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# RANDOLPH BAPTIST ASSOCIATION

North Carolina



PROCEEDINGS  
of  
ORGANIZATION  
Held With  
FRANKLINVILLE BAPTIST CHURCH  
October 25th

**1934**

The first regular meeting of the Association will be held  
with Bulah Baptist Church, Thursday and Friday  
before the Fourth Sunday in October, 1935

Rev. J. C. Kidd, will preach the sermon  
Rev. W. Wilbur Hutchins, alternate



# ASSOCIATIONAL DIRECTORY

## OFFICERS

H. T. Stevens, Moderator ..... Asheboro  
H. M. Stroup, Vice Moderator ..... Franklinville  
W. F. Cates, Clerk and Treasurer ..... Rt. 2, Randleman

## AUXILIARY OFFICERS

J. Harvey Mitchell, S. S. Director ..... Franklinville  
W. H. Leonard, B. T. U. Director ..... Ramseur  
Mrs. H. T. Stevens, W. M. U. President ..... Asheboro  
Mrs. C. W. Scott, W. M. U. Assistant ..... Asheboro

## EXECUTIVE BOARD

J. C. Edwards ..... E. C. Williamson  
M. E. Johnson ..... Vester Moore  
Sam Scarlett ..... Geo. Ferree  
Mrs. J. A. Richardson  
A. C. Smith

## STATE CONVENTION DELEGATE

Rev. R. E. Heath

## PASTORS SERVING CHURCHES IN THE RANDOLPH

### ASSOCIATION AND THEIR POSTOFFICE

H. M. Stroup ..... Ramseur  
J. C. Kidd ..... Bennett  
R. E. Heath ..... Steeds  
J. C. Edwards ..... Staley  
W. Wlibur Hutchins ..... High Point  
J. W. Cox ..... Central Falls  
Colon Strickland ..... Greensboro  
O. P. Dix ..... Randleman, Rt. 2  
H. T. Stevens ..... Asheboro

# PREAMBLE

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The need of the Randolph county Association grew out of the fact that in the county there are twenty-eight Baptist churches and these churches were divided up between four associations: The Piedmont, Sandy Creek, Liberty and Montgomery. Because of this situation there was very little Baptist unity or fellowship among the churches in the county.

In each Association the Randolph churches were in the "twilight zone" and it was almost impossible to develop the churches as they should be.

On April 30, 1934 the following pastors of the county met in the home of pastor Herman T. Stevens in Asheboro; H. M. Stroup, J. C. Kidd, R. E. Heath, J. C. Edwards and O. P. Dix. Present at this meeting also was Rev. J. M. Page, Bro. J. C. Pearce and Bro. E. E. Morgan.

After prayer and full discussion of the matter a motion was made by Bro O. P. Dix and seconded by Bro. J. C. Kidd that we seek the organization of an association within the bounds of Randolph County.

Bro. J. M. Page suggested that when sixteen churches voted to unite with the new association that the association be formed.

This suggestion was accepted.

After this first meeting, the pastors met each month until the final organization which took place in Franklinville, N. C., October 25, 1934.

At the time of the organization twenty one churches had voted to join.

# CONSTITUTION AND BY-LAWS

## ARTICLE I. NAME AND OBJECT

Section 1. The name of this organization shall be "The Randolph Baptist Association.

Section 2. The object of this Association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the churches; and the Evangelizing of the territory of the Association.

## ARTICLE II. MEMBERSHIP

Section 1. This Association shall be composed of duly elected messengers of Baptist churches.

Section 2. Each church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3. Any church desiring membership shall make application by letter and messengers, and shall be admitted by majority vote.

## ARTICLE III. POWERS

Section 1. Each church co-operating in this Association is independent and sovereign and must be so regarded and guarded.

Section 2. This Association reserves the right to say who shall become a member and who shall remain in its fold.

## ARTICLES IV. MEETINGS

Section 1. This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2. The Executive Board shall have power to act and call meetings between sessions of the Association.

## ARTICLE V. OFFICERS

Section 1. This Association shall have a Moderator, Vice Moderator and Clerk-Treasurer.

Section 2. The Moderator shall be elected the last day of the Associational gathering and serve through the next session.

## ARTICLES VI. RULES OF DECORUM

Section 1. This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

## ARTICLE VII. EXECUTIVE BOARD

Section 1. The Executive Board shall be composed of the Moderator, Vice Moderator, Clerk along with two other members from each of the four divisions of the territory.

Section 2. This Association shall be divided into four parts, Highways Nos. 90 and 70 constituting the divisions. The North-east division shall be District No. 1. The South-east division District No. 2, and the South-west division District No. 3., and the North-west division District No. 4.

Amendments can be made to this Constitution at any regular session of the Messengers, provided that the amendment shall be presented in written form upon the first day of the session.

# RECORD OF THE PROCEEDINGS OF THE ORGANIZATION

of the

## RANDOLPH BAPTIST ASSOCIATION

Thursday, October 25th, 1934, 1:30 P. M.

The auditorium of the Franklinville High School was used for this meeting which was called to order by Rev. H. M. Stroup, temporary chairman.

After singing "Amazing Grace" the chairman called on Rev. O. P. Dix, who conducted the devotional service.

W. F. Cates was asked to act as temporary secretary.

Rev. H. T. Stevens stated the purpose of the meeting which was: that the churches affiliated with the Piedmont, Liberty, Sandy Creek, and Montgomery Associations, being within the bounds of Randolph County form a new association.

### ROLL CALL OF THE CHURCHES

Churches	No. Representatives
Asheboro	Eight
Balfour	Six
Bulah	Four
Center Cross	Three
Central Falls	Four
Glenola	One
Gravel Hill	One
Franklinville	Eleven
Huldah	Three
Liberty	Eight
Macedonia	One
Mt. Lebanon	Five
Ramseur	Two
Randleman	Five
Sandy Creek	Five
Shady Grove	Three
Worthville	Three

By unanimous vote the body proceeded to set up a permanent associational organization.

The tentative constitution and by-laws was then read, which with one word being stricken out was by an unanimous vote adopted.

### ELECTION OF OFFICERS

Rev. H. T. Stevens was unanimously elected as Moderator, who, taking the chair, the following officers were elected:

#### Nominations for Vice Moderator

A. M. Barker, M. E. Johnson, H. M. Stroup.

The vote was by ballot with the following results: Stroup 55, Barker 7, Johnson 6.

H. M. Stroup was declared elected Vice Moderator.

W. F. Cates was elected Clerk-Treasurer, by a rising vote,

which was unanimous.

Nominations for Director of Sunday School Work. J. Harvey Mitchell, J. V. McCombs.

The vote being: Mitchell 63, McCombs 5.

B. T. U. Director. W. H. Leonard was unanimously elected.

W. M. U. President. Nominations—Miss Nettie Moon, Mrs. H. T. Stevens, Mrs. C. W. Scott. Miss Moon asked that her name be withdrawn.

Mrs. H. T. Stevens was elected President, with Mrs. C. W. Scott as Assistant.

## TIME, PLACE AND PREACHER

### I. PLACE

Invitations were received from Asheboro, Bulah and Shady Grove Churches. After very enthusiastic discussion, the vote of the body was that we go to Bulah Church for our first Associational meeting.

### II. PREACHER

Rev. J. C. Kidd was elected to preach the sermon, with Rev. W. Wilbur Hutchins as alternate.

### III. TIME

Thursday and Friday, before the fourth Sunday in October, 1935.

### EXECUTIVE BOARD

The Association being divided into four districts, two representatives from each district together with the pastors are to compose the executive board, these being as follows:

#### District No. 1

J. C. Edwards, E. C. Williamson.

#### District No. 2

M. E. Johnson, Vester Moore.

#### District No. 3

Mrs. J. A. Richardson, Sam Scarlett.

#### District No. 4

A. C. Smith, George Ferree.

Bro. O. P. Dix made a motion that the Association inaugurate what shall be known as "Fellowship Week" which motion was carried, it being left to the executive board to be worked out.

The Clerk was ordered to have the minutes of the meeting printed and distributed among the churches.

Brother Smith offered to pay for the printing of the minutes provided it does not cost over ten dollars.

The Association gave a rising vote of thanks to Bro. Smith for this kind offer.

The Clerk was asked to make a list of the officers elected and mail to the churches, so they may have the officers in mind before the printing of the minutes, which will require some time.

Mr. Casper Warren, of Danville, was recognized as a visitor and gave encouragement in our work.

There being no further business, motion to adjourn was made. After singing "Blest Be the Tie" the Association was adjourned with prayer by Bro. Casper Warren.

An offering for the incidental expenses of the Clerk was taken, which amounted to four dollars and ninety cents.

**MINUTES**  
of the  
**FIRST ANNUAL SESSION**  
of the  
**RANDOLPH BAPTIST**  
**ASSOCIATION**  
held with  
**BULAH BAPTIST CHURCH**

October 24 and 25th, 1935

**Thursday Morning Session**

1. The Association was called to order by Rev. H. M. Stroup, Vice Moderator, Rev. H. M. Stevens, Moderator, being unavoidably delayed.

2. Devotional was conducted by Rev. O. P. Dix.

3. A roll call of the churches was had with Ninety-five messengers from twenty-four churches present.

4. Visitors were recognized.

5. Rev. O. P. Dix explained the program for the session, which was adopted.

6 The following committee on the reception of New Churches was appointed: J. C. Kidd, O. P. Dix, E. C. Williamson, C. E. Henson, and Mrs. M. T. Lambert.

7. The Report on Religious Literature was read by E. C. Williamson. On motion to adopt, J. S. Farmer spoke to the report. Brother Arch McMillan spoke for Charity and Children, and S. F. Morton for the Biblical Recorder.

**REPORT**

This is a reading age, an age when there are all kinds of religious literature, much of which we condemn, but it behooves us to see that our own household has the opportunity to read the best. We would recommend the BIBLICAL RECORDER as head of the list for denominational information, doctrine, and modern thought on current events.

Second to none is CHARITY AND CHILDREN. The very name appeals to us in a very tender manner, and ever reminds us of that great Institution for which it so nobly stands, and does so much for its support, The Orphanage.

Every Sunday School should be a club subscriber and see that every family in the church gets a copy weekly.

E. C. WILLIAMSON.

8. The Moderator appointed the following committee on committees: R. E. Heath, Dr. T. L. Helms, Miss Ornice Scotten.

9. The report on the Orphanage was read by Mrs. M. T. Lambert. On motion to adopt, Mrs. Lambert spoke very earnestly and effectively to this report, as did also Bro. Arch McMillan for the Orphanage.

### REPORT ON ORPHANAGE

During recent months, when fortunes have been swept away almost over night, Baptist of North Carolina have found comfort in the following words of Jesus, "Let not your hearts be troubled, ye believe in God, believe also in me. In my Father's house are many mansions." The assurance that he has a home in heaven, although his earthly home is gone, has given a feeling of peace and security to the Christian, which he has tried to pass on to the orphan child by saying "Don't worry, we have a home prepared for you." Under date of December 31, 1934, Baptist of the state were providing for 490 children at the Thomasville Home and 136 at the Kennedy Home, near Kinston, a total of 626. These dependent children are given, not only the necessities which sustain physical life within their bodies, but they are being so trained secularly and spiritually that they will be fitted to go out into the busy, throbbing world in which they live, as self-supporting Christians, capable of giving to society the best influence.

Baptist not only provide for the totally dependent child when they support the Orphanage, but are caring for a large number of children in their own homes through the Mother's Aid. January 1, 1935, there were 145 children being cared for under supervision of this department of orphanage work.

In view of the increased cost of living and the fact that from 50 to 100 applications for admission are received each month it is the duty and responsibility of North Carolina Baptists to provide for the needs of the dependent child, who is unable to help himself. God left the orphan child with us to touch and tender our hearts, and according to the example of Jesus and the plain teaching of the apostle James, no person should claim to have "pure religion," who neglect the widows and orphans. Since the orphanage is the "Child of our Love," it is not supported through the cooperative program, but through once-a-month collections in the Sunday schools, climaxed by a Thanksgiving offering in November. Less than 700 of the 2374 Sunday schools send in an offering every month, so pastors and superintendents are earnestly urged to press the orphanage collection the first Sunday in each month,

and see that it is promptly sent in to treasurer. If every church, in every association would adopt this plan and stick to it, the financial problems of this phase of our work would be largely solved.

During its fifty years of service, the Baptist Orphanage has aided around 4,000 boys and girls. Most of these have gone out as fine christian characters, bearing witness to the fact that you have not given in vain, also promising the reality of Jesus' words, "It is more blessed to give than to receive."

Respectfully submitted,

MRS. M. T. LAMBERT.

10. At this time Miss Leona Lavender, of the S. S. Board was given ten minutes to speak on the subject, "The Associational Library".

11. Rev. Colon Strickland, pastor of the hostess church, welcomed the Association, also announcing that preparations had been made for the entertainment of all present, and those who would come later.

12. The hour having arrived for the Introductory Sermon, the congregation joined in song, after which Rev. J. C. Kidd preached the sermon. The text was Mat. 28: 16-20; Mark 16: 14-16; John 17:18 21:22. "Self Responsibility."

#### ADJOURNMENT

#### THURSDAY AFTERNOON SESSION

13. Bro. H. T. Stevens having arrived, occupied the chair as Moderator.

Rev. J. C. Edwards conducted the Prayer and Praise service.

14. The Committee on receiving New Churches recommended that the following churches be received: Bulah, Mt. Pleasant, ~~Abing~~, Cedar Falls, Hughes' Grove, Russell's Grove.

15. The Report on the State of the Churches was given by Rev. O. P. Dix.

16. Rev. R. E. Heath read the report on State Missions.

On motion to adopt, Bro. Heath spoke on the State Mission work. The report was adopted.

## REPORT ON STATE MISSIONS

For the past one hundred years, the State Mission Board has done a wonderful work, and its only limit is, not what to do, but the lack of that with which to do.

In the past, the Board has helped many struggling churches to their feet, and some of them are giving large sums back to the Board to help other churches to succeed in Christ's name.

Today the board is aiding about one hundred and thirty churches, and there are others that need aid as badly as those that are receiving it from the Board.

Our Sunday School and B. Y. P. U. departments have received aid from the Board that has lifted them up to see a new day, and sent them on their way rejoicing.

This work is done through the leadership of Brother Perry Morgan, assisted by Brother L. L. Morgan, and as a result we have about 25,000 more members in our B. Y. P. U. and Sunday School departments, for which we are thankful.

Therefore, be it resolved, that we as an association, will give no less than one-tenth of all the Lord Our God giveth us.

Respectfully submitted,

R. E. HEATH.

17. Rev. Wilbur W. Hutchins read the report on Home Missions, and spoke to the report, after which it was adopted.

## REPORT ON HOME MISSIONS

Randolph County Association, October 24-25, 1935.

Since its organization in 1845, the Home Mission Board of Southern Baptists has made a record of which Southern Baptists might be justly proud. The territory to which it has ministered is a large one, including all the States of the Southern Baptist Convention, as well as Cuba, Porto Rico, and the Panama Canal Zone. Its missionaries have gone into every nook and corner of this vast territory preaching the gospel to many who otherwise might never have heard it, and ministering at the present time to the spiritual needs of more than five million foreigners, ten million negroes, fourteen different tribes of Indians, forty-five thousand deaf mutes, and eight million mountain people. Among telling the story of "a strange young man on the cross," and magnificent have been the results to date.

Jews and Gentiles alike, these heralds have gone, and are going,

During the past few years, the Board has had to work with a greatly reduced income. Despite this, however, it has balanced its budget, paid several thousand dollars on its debt, and reported a steady increase in baptisms. In 1934 the Board received from all sources three hundred and twenty thousand, thirty dollars, ninety-five cents. This was eighty-one thousand, three hundred thirty dollars, forty-two cents more than it received in 1933. Of this amount the women gave ninety-four thousand, two hundred seventy-three dollars, fifty-seven cents in their March Week of Prayer and Annie W. Armstrong offering. The Board for the first time in many years met all of its obligations without borrowing money for current work.

The Board has two hundred twenty-eight missionaries, with eighteen additional workers in the sanatorium, schools and good-will centers. It is maintaining five hundred ninety-eight mission stations and preaching places; operating in whole or in part five good-will centers, two rescue missions, and a seaman's institute; has twenty-nine schools operated by missionaries in Panama, Cuba, and the Home-Land and is furnishing the property of eight mountain schools free to local boards of trustees for the operation of schools in the mountains; it is operating the Southern Baptist Sanatorium in El Paso, Texas, which has, since October, 1930, paid its operating expenses; the Board has a building and loan department with one million one hundred seventy-six dollars lent to churches. The Board last year put thirty-six new missionaries in the field and opened seventy-six new missions.

And so it is with reverent and thankful hearts that we review the splendid accomplishments of the past and present, but we cannot afford to rest now with the glory that is ours. Old frontiers are giving way to new ones, the world still needs the message of the Man on the Cross. His Spirit must ultimately overcome the myriad evils which threaten, even in our present age, to undermine our civilization. Like Paul of old, we must "press toward the mark," and the time when, in our own beloved Southland and throughout the world, there shall be "peace on earth, good will toward men."

Respectfully submitted,

W. WILBUR HUTCHINS.

18. Rev. H. M. Stroup read the report on Foreign Missions, and on motion to adopt, yielded his time to Rev. B. E. Morris, who spoke very forcefully on this work, reminding us that three things are imperative: "An eye to see, a heart to feel, a will to do."

### REPORT ON FOREIGN MISSIONS

Our whole Missionary program is taking on new life as greater gifts keep coming in.

For the past year, gifts to Foreign Missions throughout our territory are on the increase. These gifts are from all our territory showing a more generous spirit among all our people. Our regular gifts through the Co-operative Program are on the increase while special gifts, the Lottie Moon Christmas Offering, along with the Hundred Thousand Club and others, show greater giving. Many churches are supporting a Missionary in addition to their regular gifts.

At the October meeting of the Foreign Mission Board in Richmond, 30 missionaries—some new ones of whom are Misses Ruby Daniels and Maude Cobb, of our state, some old ones who have been detained at home—are to be sent out at once. This is indeed a healthy sign amongst us.

Along with this renewed activity, our debt is being reduced substantially. By January the first, 1936, we are assured that our debt will be less than \$475,000. A day of rejoicing is awaiting us in the near future when we can say "our Foreign Mission Board is out of debt."

Surely, our opportunities were never so great. "Fields are white to harvest." Millions are awaiting the message of Christ. Baptists have a distinctive message and are giving it to the benighted world. "Let us note that where we cannot be Missionaries we are called upon to set them forward on their journey 'worthy of God'." Dr. Chas. E. Maddry, our Foreign Secretary, is back with glowing reports from all our foreign fields in the Far East. Surely, we take courage and press on.

Of four hundred Missionaries out, there are a self-sacrificing band of men and women. They do their work without the glamor of home life. They give their all to the work, foregoing the pleasure of home and friends. Along with these are a great host of native workers. They tell us that the most zealous workers are those who have been won to Christ out of the very heart of heathendom. Many of these put us to shame in missionary endeavor. Our hearts with our prayers go out to all these along our wide front. Our purse strings are opening wider each day. We pledge to them afresh today our most hearty support.

H. M. STROUP.

# 19. Report of Committee on Committees.

Committee on Place and Preacher: J. C. Edwards. Argus Barker, Mrs. R. S. Allred.

Committee on Nominations: C. M. Strickland, E. C. Williamson.

Committee to Nominate Delegates to State Convention: Rev. O. P. Dix, Rev. J. C. Kidd, Rev. S. F. Morton..

Committee to Nominate Promotion Committee: Mrs. C. W. Scott, Mrs. M. T. Lambert, Rev. W. W. Hutchins.

Auditing Committee: J. H. Mitchell, M. E. Johnson, Wesley Hilliard.

Program Committee: H. M. Stroup, Vester Moore, Mrs. C. E. Baldwin.

Verbal Reports from the Churches: S. C. Trogon, Clyde Moffitt, Mrs. Heath, Miss Floy Davis, O. P. Dix.

Committee on Resolutions: W. F. Cates, Mrs. T. L. Helms, W. H. Leonard.

20. The Moderator asked the Auditing Committee to take into consideration, and arrange for the remuneration of the Associational clerk.

Adjournment with prayer.

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**THURSDAY EVENING SESSION**

The evening service was given over to the Young People. Devotional by Miss Mabel Dix. Rev. W. W. Hutchins delivered an inspirational address on the subject: "Why Have A B. Y. P. U."

A play was given by the Franklinville Senior B. Y. P. U. which was very much enjoyed.

Adjournment.

**SECOND DAY****FRIDAY MORNING**

Prayer and praise service was conducted by H. T. Stevens, with Mrs. M. T. Lambert leading in prayer.

21. Mrs. H. T. Stevens read the report on Women's Work, and upon motion to adopt, Mrs. Stevens delivered an address. The report was adopted.

Miss Alder Grayson, of Laichowfu, China, being introduced by Mrs. Stevens, spoke of the Women's Work in China.

Mrs. Stevens called the Association to prayer in thankfulness to God for His goodness to us, and for His cause in the foreign fields. The following Brethren being designated by the Moderator, led the Association in prayer: H. M. Stroup, O. P. Dix, R. E. Heath, S. F. Morton.

**REPORT OF WOMEN'S WORK**

Woman's work has ever been a service of ministering. From the time when Christ and His disciples went through city and village preaching, certain women ministered unto Him and His disciples, and some stood by to minister unto Him on the cross. The service rendered by the women of the South through their organized efforts cannot be overestimated. Neither can the faithful co-operation of the women in the societies of our Association be too highly valued in the life of our local churches.

The object of the organized Missionary Society is found in one of the articles of the W. M. U. Constitution. The object of the Society shall be to enlist and stimulate a missionary spirit in all the women of our churches, through prayer, increased knowledge of the Bible, study of missions, organized personal service, promotion of regular and systematic contributions to the different objects fostered by the church. A further object shall be to look after the missionary training of the children and young people of the church. A wide interest on the part of the pastors and women was manifested at our first meeting

in April, at the Asheboro Baptist Church, when fifty-five messengers from fourteen of the twenty churches were present. Enrollment and fostering of societies through Christian Leadership was the central theme for the program. In June, the Piedmont Young People's Rally was held at Balfour. The program was in charge of the Young People, and one felt the earnestness of those taking part. During the year, three societies have been organized and fostered. We now have fourteen W. M. S., three Y. W. A., six Junior and Intermediate G. A's, three R. A's, four Sunbeams, making a total of thirty organizations.

At a backward glance, truly we feel, "Hitherto hath the Lord led us," and as "Laborers together with God," our hopes are renewed, we press forward in the work of helping to send the gospel to every land.

MRS. H. T. STEVENS.

22. The Report on Christian Education was written by Miss Nettie B. Moon, who being unable to attend, asked Rev. H. M. Stroup to read the report for her. The report was adopted.

Brother L. E. Freeman was recognized, and spoke very interestingly on Christian Education.

### CHRISTIAN EDUCATION

The part that Christian education has played in the growth of the Baptist denomination in North Carolina since the founding of Wake Forest College in 1834, cannot be determined in terms of dollars and cents. The fact that in this year 1934, one hundred years later, the Baptists have three senior colleges and four junior colleges proves that the undertaking of Christian education by the Baptists has been worthy of our sincere appreciation and prayerful consideration.

We need to be thoroughly alive to the opportunities that can be our in moulding the future leadership of our churches. Christian schools have a larger mission than other institutions of learning. Their mission is not only education, but education plus Christian training in service to the world. From such schools have come a large percent of our preachers, most of our Christian workers, and many of our best statesmen.

The four South-wide institutions mean much to the Baptist work of the South. Located at Louisville, Kentucky, are two of our schools: The Southern Baptist Theological Seminary and the W. M. U. Training School at Fort Worth, Texas, is the Southwestern Seminary, and at New Orleans, the Baptist Bible Institute.

The call of these schools to every Baptist is three-fold: First, become acquainted with the work and the needs of these schools. Second, become interested in the present conditions and future development of these schools. Third, stand by them loyally and lift from them the chains of debt, in order that they may launch out into deeper seas of learning to honor the name of Christ Who gives us the privilege of living abundant lives.

Respectfully submitted,

NETTIE B. MOON.

23. The Report on Hospitals was read by J. C. Edwards. On motion to adopt, Brother Edwards spoke to the report.

### HOSPITAL

Jesus Christ our Lord and Saviour taught healing both by precept and example. He came down from His Heavenly home as a love gift from God. He made a memorable visit of thirty-three years. While here, "Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease." Christ did this for the love of suffering humanity. In reality, love is the greatest gift of life. It has the strength of nothing else in this life. It has outstanding power; and is so energetic that it works on and on. Love meets every obligation and fulfills the law. Love is of God.

Are we following the example of Christ? Are we making love the central theme of our lives to the extent that we are concerned about the welfare of suffering humanity as Christ would have us be?

We picture our Baptist Hospital and there we see a house that love built. Had it not been for the love of God working in the hearts of men our denomination today would be minus that great and glorious work of healing. We are so thankful that as our loved ones go to this institution of love they enjoy a Christ-like atmosphere made possible by the entire medical staff, nurses and management.

It is interesting to note that approximately 30,000 patients have been admitted for treatment since the opening of the hospital in 1923. In the year 1934 there were 3,211 admitted. During the first six months of this year, 1760 patients were admitted. An average of 86 patients per day have filed in and out of her doors. At this rate the Hospital will treat some 3,520 patients this year. Of the 29,000 patients treated 11,882 were full pay, 9,704 part pay and 9,674 treated free. No one is ever turned away because of inability to pay. We observe from the above figures that over half the Hospital's cases were free or part pay.

May we as North Carolina Baptists prayerfully and financially aid in this noble work. It is to be hoped that our Mother's Day offering will be a great love gift for the relief of suffering humanity. Our churches in this Association are called upon to contribute to this worthy object of our Lord's work.

J. C. EDWARDS, Comm.

24. The Report on Relief and Annuity, read by Mrs. C. W. Scott, was adopted.

### REPORT ON RELIEF AND ANNUITY

One of the appealing items of our organized work is the adequate support and care of the old and disabled ministers of the gospel of Christ. Because of its gripping claims, this part of our great work has grown in the hearts of our people. We do not wish our disabled Soldiers of the Cross turned over to

"Sweet Charity" and soon forgotten. Accordingly, in 1918 the Relief and Annuity Board of the Southern Baptist Convention came into being.

Since January 27, 1932, the work of this Board has been two-fold, viz: Relief and Annuity. All money from the Co-operative Program (three and one-half per cent.) and all designated funds to this department go directly to relief work. In 1934 the Board gave \$67,803.49 to 1,153 beneficiaries, including 42 special grants. Since 1918 its relief work has aggregated \$1,753,953.00 to December 31, 1934.

By an arrangement with the Foreign Mission Board, the Relief and Annuity Board has inaugurated a Pension Plan for our foreign missionaries. As a result many of our missionaries have retired from active service.

Dr. T. J. Watts, Dallas, Texas, is Secretary of this Board.

Respectfully submitted,

MRS. C. W. SCOTT.

25. At this time Dr. A. B. Conrad of the Piedmont Association was recognized, and welcomed as a visitor.

26. The Association stood in silent prayer for Rev. J. A. Cox, whose companion has recently slipped away to her eternal reward.

27. J. W. Jester, who brought the Westfield Church Letter, was voted as a delegate from this church.

28. The Report on the Digest of Letters, and summary of year's work was given by O. P. Dix.

29. The Association went into the election of officers which resulted as follows:

H. M. Stroup, Moderator; J. C. Kidd, Vice Moderator; W. F. Cates, Clerk-Treasurer; J. Harvey Mitchell, Sunday School Director; Mrs. M. T. Lambert, W. M. U. Supt.; Mrs. C. W. Scott, Assistant W. M. U. Director; Miss Mabel Dix, B. T. U. Director.

Adjournment with prayer.

#### AFTERNOON SESSION

Praise and Worship service conducted by Miss Alder Grayson.

30. Social Service Report was read by M. E. Johnson. On motion to adopt, Brother Johnson delivered a most forceful and thought-provoking address. The report was adopted.

## SOCIAL SERVICE

We are facing today tremendous problems in the realm of social service, we have been for the past few years, and are now in the midst of a most unusual condition, moral, social, economic, and governmental. In every phase of life there seems to be confusion and uncertainty, in many respects a large number of our people seem to have lost their way in respect to the fundamental principles of life, and our most cherished traditions.

The Holy Sabbath Day is being more and more commercialized and made a day of sport instead of worship, and there is a very definite trend toward weakening or repealing all Sunday laws. Our Social security depends in a very large measure upon the proper observance of the Lord's day. We will do well to remember that God on that memorable day on Mount Sinai, when the voice of the trumpet sounded long, and waxed louder and louder spake and said, Remember the Sabbath day to keep it holy, six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the Lord thy God: Wherefore the Lord blessed the seventh day, and hallowed it.

The temperance situation is alarming, the wet trend has swept state after state into the wet ranks, drinking, the arch-enemy of moral, social, economic, and religious forces, has become a serious problem to thinking people, even women and girls are now included. Homes that were once prosperous and happy, are being broken up and reduced to poverty and want for the necessities of life. Our penal institutions are full of boys and men who have violated the laws of the land and society while under the influence of this demon.

The motion picture shows with an average weekly attendance of childhood and youth of more than 28,000,000 has become one of our major social problems. It would be impossible to give an adequate estimate of the moral and emotional effect the pictures of today are having on the youth of our land. Prof. W. W. Charters of the Ohio State University, gives the following analysis of 133 feature-length pictures made last year to entertain this throng of young people. "Quote". Of these 133 feature-length pictures 26 plots or episodes were built on illicit love, that is love outside marriage; 13 plots or episodes were built on seduction accomplished; 12 plots or episodes presented seduction as attempted or planned; two had episodes based on rape 18 characters nearly all leading characters, lived in open adultery; three presented prostitutes as leading characters. In all there were 107 major and distinct violations of sex morality and decency in the 133 pictures. As to crime there were 32 murders, five suicides, seventeen with gangsters or crooks in leading roles and twenty seven other pictures showing crime as a leading element. Surely these facts present a challenge to the christian forces of each community in our great nation.

One of the most deplorable features in our present situation is disregard for law and order, and the needless sacrifice of human life. A trail of blood crushed from human bodies and dragged by automobiles operated by careless and drunken

drivers, actually mark the highways and city streets of our state.

Meeting these social problems, alone with numerous others in our midst, is indeed a challenge that will test our faith and courage.

Respectfully submitted,  
M. E. JOHNSON.

31. The Sunday School Report, prepared by J. Harvey Mitchell, was read by H. M. Stroup, who, upon motion to adopt, spoke briefly to the report.

### SUNDAY SCHOOL REPORT

The Sunday School work during this first Associational year has been most encouraging. Pastors, superintendents, secretaries and the great host of teachers and workers have joined together in the task of advancing God's kingdom through the teaching of His word. Their spirit of cooperation in carrying on an associational program receives the hearty commendation of the associational superintendent and his co-workers.

The associational-wide Sunday School revival the last week in July was the high light of the year in renewing interest and zeal in the work. Under the leadership of State Secretary Morgan and his fine group of workers, training courses were taught in all but two Sunday schools in the association. Even those schools have caught the spirit of the revival, and from every church come good reports of increased attendance and growth in interest and consecration. One new Sunday school has been organized and two have reached the standard of excellence set by our Sunday School board. Gifts increased throughout the year and the support of the orphanage has been liberal.

The Sunday School census taken during the revival revealed a great task and opportunity awaiting Randolph Baptist in the enlistment of the great number of prospective members who are out of Sunday school and prefer the Baptist schools. In practically every church there is a growing need of enlargement of space and equipment to care for the newly-enrolled members and others yet to come.

The use of the Baptist literature in every Sunday school has been one of the aims of the associational program during the year. The service rendered by our own Baptist Sunday School board in the preparation of lesson materials designed primarily for Baptist Sunday School and in offering this material at a reasonable price should encourage every Baptist Sunday school to use it. It is urged that we not forget that the Bible is the master textbook of the Sunday school and that its use in the class study be encouraged. Wiser use of the quarterly will prevent the woeful waste that results in handing out books that are carried home and never used.

Teachers and officers in Sunday School need to awake to the fact that we are far behind our time in the preparation needed for teaching Sunday School lessons. The meagre

equipment that we have to work with in day school is astounding indeed. It is recommended that if we should draw our young people, and older ones too, to Sunday school that we make the church and Sunday school rooms the most attractive places in the community.

The need for truly consecrated teachers and officers is deeply felt in many Baptist Sunday schools. The great task of soul-winning can be accomplished only by those teachers and leaders who have given themselves entirely to the service of the master. Only to such as dare we trust the guidance of our fine youth as they search for spiritual truth and knowledge. It is urged, therefore, that Sunday schools seek diligently for the best leaders to carry on this noble task.

J. HARVEY MITCHELL.

32. At this time the W. M. U. Superintendent was given opportunity to make announcements.

33. The B. T. U. Report was given by William Henry Leonard. On motion to adopt, Bro. Leonard spoke on this phase of the work.

#### B. T. U. REPORT

The first B. Y. P. U. convention was organized at Durham, N. C., in the year 1910 with 10 unions and 250 members. Much progress has been made in the state during these past 25 years. Today, there are in our state around 2,500 unions with approximately 60,000 members. These unions include, Adults, Seniors, Intermediates, and Juniors.

Although much progress has been made, in the work of the B. Y. P. U. there is still a great work yet to be done, as there is a large percent of the Baptist churches without unions.

Last year our unions were given the name, B. T. U. They have been rightly named as it is truly an organization in which Baptist Members receive training that they might carry on the work of the Lord in a more efficient way. Some of our most consecrated leaders received their training in the B. T. U.

In our own Randolph Association our work is growing, but still the greatest task lies before us. We have not been able to accomplish the things we would have liked to, but we realize our Association is young, and our department has not been fully organized.

There are in our Association 29 unions. These are as follows, Adult 2, Senior 13, Intermediate 7, Junior 7, with an enrollment of around 400.

Our meetings have been held each quarter and have proved to be a success. May we thank God for these past blessings and ask his leadership as we press on to the work before us.

W. H. LEONARD.

34. Report of Committee to nominate Executive Committee, recommends the following:

H. M. Stroup, Chairman. J. C. Kidd, Vice Chairman.

District No. 1—J. C. Edwards, J. A. Martin.

District No. 2—M. E. Johnson, Vester Moore.

District No. 3—Mrs. Myrtle Hare, Sam Scarlett.

District No. 4—A. C. Smith, Geo. Ferree.

35. Committee on Promotion Committee Recommends, E. C. Williamson, M. E. Johnson, J. C. Pearce.

36. Committee to Nominate Delegates to State Convention reported the name of J. C. Kidd.

37. Committee on Place and Preacher, recommend that the next meeting be held with the Shady Grove Church, two miles west of Staley, and that Wilbur W. Hutchins deliver the Introductory Sermon, and R. E. Heath be the alternate.

38. Committee on Verbal Reports from the Churches, recommend that O. P. Dix have charge of this period.

39. Report of Committee on Program for next Meeting.

Religious Literature: J. C. Pearce.

Baptist Orphanage: Miss Daphne Boon.

State of Churches: O. P. Dix.

State Missions: S. F. Morton.

Home Missions: A. M. Barker.

Foreign Missions: Miss Nettie B. Moon.

Woman's Work: Mrs. M. T. Lambert.

Christian Education: J. C. Kidd.

Hospitals: Jno. W. Clark.

Ministerial Relief and Annuity: J. C. Edwards.

Social Service: R. E. Heath.

Sunday Schools: J. Harvey Mitchell.

Baptist Training Union: Miss Mabel Dix.

Obituary: Mrs. C. W. Scott.

H. M. STROUP

O. P. DIX

R. E. HEATH,

Committee.

40. The Committee on Resolutions presents the following report:

#### REPORT OF COMMITTEE ON RESOLUTIONS

We the delegates and representatives from the various churches of this Association wish to express to the people of this community our thanks for their thoughtfulness in providing road markers which enabled us to find our way to the place of meeting.

We also wish to extend to this church and its pastor our appreciation and thanks for the fine christian fellowship and hospitality which has been extended to us. Nothing has been left undone that would add to our comfort and pleasure.

We especially wish to thank the good ladies of the church for the bountiful spread put before us each day. Truly the physical man has been ministered to as well as the spiritual man, while we have visited with you.

Respectfully submitted,

MRS. T. L. HELMNS

MRS. M. T. LAMBERT

M. E. JOHNSON,

Committee.

40-A. The Auditing Committee submits the following:

#### REPORT OF AUDITING COMMITTEE

We your auditing committee have gone over and checked all items of receipts and disbursements and found the same to be correct.

C. W. HILLARD,

M. E. JOHNSON,

J. H. MITCHELL, Committee.

#### TREASURER'S REPORT

Oct. 25—Offering at organization meeting.....	\$4.90	
Oct. 30—Paid for ledger .....		.25
Nov. 20—Postal Cards .....		.25
Nov. 20—Stationary .....		.30
1935—Stamps, Cards and Stationery, Executive Committee .....		2.25
Expense of Programs and Mailing .....		1.20
Stamps, Cards and Stationery .....		.70
Donation .....	.05	
	<hr/>	
	\$4.95	\$4.95

41. The Association expresses love and appreciation of the person and work of our Moderator, Rev. H. T. Stevens, who is taking up work in Newport News, Va. Thanking him for his untiring efforts in the promotion of our Association; pledging him and his faithful wife our prayers, and wishing them every success in their new field of endeavor.

42. The Promotion Committee is added to the Executive Committee.

43. The Clerk, by vote, of the Association, is to receive Twenty-five Dollars for his service, and in addition, all expenses incurred in connection with his work.

44. The Clerk is authorized to cut all reports to six hundred words or less.

45. The Moderator rules that the Program Committee be continued, and that they report to the Executive committee their findings, these to be inserted in the minutes. This was done.

46. Our retiring Moderator, H. T. Stevens, very feelingly expressed his love for, and abiding interest in, the Randolph Association. He then called Mrs. Stevens to his side, and together they stood waving an affectionate farewell.

47. The Association adjourned with song and prayer.

## OBITUARY

W. A. Russell, Gravel Hill

Mrs. Emma Winningham, Central Falls,

Last Charter Member

Mr. C. W. Scott, Deacon, Asheboro

Miss Marry Bell McDowell, Asheboro

Mrs. Ina Lane, Mt. Pleasant

Mr. Thomas Foust, Shady Grove

Mrs. H. L. Jackson, Randleman

Mrs. W. D. Curtis, Randleman

Mr. N. N. Newlin, Deacon, Randleman

Mr. Wade H. Lowe, Macedonia

Mrs. Eliza Garner, Deep River

Mr. J. D. Allred, Central Falls

Mrs. Fannie Howard, Bulah

Mrs. G. M. Whitehead, Ramseur

Mrs. S. F. Pell, Ramseur

Mr. J. C. Williamson, Franklinville

Mr. Charlie Luther, Mt. Lebanon

Medie Chrisco, Union Grove

CHURCHES	PASTORS AND POST OFFICES	CLERKS AND POST OFFICES	SUPREINTENDENTS & P. O.
1 Asheboro.....	O. P. Dix, Randleman, Rt. 2....	Mrs. M. T. Lambert, Asheboro.	R. S. Allred..... Asheboro
2 Balfour.....	C. M. Strickland, Greensboro....	W. F. Cates, Randleman, Rt. 2.	J. C. Pearce... Randleman, Rt. 2
3 Bulah.....	W. P. McCarter, Mocksville, Rt. 3	H. C. Lambert, Bennett, Rt. 2...	Ottis Hussey,... Bennett, Rt. 2
4 Caraway.....	C. M. Strickland, Greensboro....	C. O. Sawyer, Sophia.....	Mrs. J. P. Fulp..... Sophia
5 Cedar Falls.....	J. A. Cox, Central Falls.....	Mrs. J. M. Harmon, Cedar Falls	A. W. Shaw..... Cedar Falls
6 Central Falls.....	R. E. Heath, Steeds.....	Mrs. G. S. Wallace, Central Falls	B. P. Smith..... Central Falls
7 Center Cross.....	R. E. Heath, Steeds.....	W. D. Cornelson, Seagrove....	P. R. King..... Seagrove, Rt. 2
8 Deep River.....	H. M. Stroup, Ramseur.....	Colon Cox, Ramseur, Rt. 1.....	Ernest W. Brady..... Coleridge
9 Franklinville.....	W. Wilbur Hutchins, High Point	W. A. Martin, Franklinville....	J. Harvey Mitchell, Franklinville
10 Glenola.....	J. A. Cox, Central Falls.....	Marvin R. Smith, High Point Rt. 3	C. R. Stone... High Point, Rt. 3
11 Gravel Hill.....	J. C. Edwards, Staley.....	E. M. Russell, Denton.....	R. F. Russell..... Eldorado
12 Huldah.....	W. Wilbur Hutchins, High Point	Vester Moore, Asheboro.....	E. R. Klass..... Asheboro
13 Liberty.....	J. A. Cox, Central Falls.....	J. C. Luther, Liberty.....	R. L. Miller..... Liberty
14 Macedonia.....	R. E. Heath, Steeds.....	W. F. Arrington, Julian.....	W. F. Arrington..... Julian
15 Maple Springs.....	J. C. Edwards, Staley, Rt. 2....	I. L. Brown, Seagrove.....	J. S. Ashworth..... Seagrove
16 Mt. Lebanon.....	J. C. Edwards, Staley, Rt. 2....	E. A. Shaw, Strleby.....	Alvin Shaw..... Strleby
17 Mt. Pleasant.....	H. M. Stroup, Ramseur.....	V. N. Cheek, Liberty.....	J. C. Edwards..... Staley, Rt. 2
18 Ramseur.....	S. F. Morton, Winston-Salem....	G. C. Ellis, Ramseur.....	M. E. Johnson..... Ramseur
19 Randleman.....	C. M. Strickland, Greensboro....	A. M. Barker, Randleman.....	A. M. Barker..... Randleman
20 Riverside.....	W. E. Garner, Randleman.....	Esther Baldwin, Bennett.....	J. L. Kearns..... Bennett
21 Russell's Grove.....	J. C. Edwards, Staley.....	Thurman Bennett, Seagrove....	W. M. Bennett..... Seagrove
22 Sandy Creek.....	R. E. Heath, Steeds.....	Miss Ida Williams, Liberty....	Miss Ida Williams..... Liberty
23 Shady Grove.....	J. C. Kidd, Bennett.....	Mrs. T. L. York, Staley.....	L. A. Edwards..... Liberty
24 Union Grove.....	J. H. Haynes, Belew's Creek....	Clarence Cagle, Seagrove.....	Walter McNeil..... Steeds
25 Westfield.....	J. C. Edwards, Staley.....	R. A. Summy, Fullers, Rt. 1....	G. B. Loflin..... Fullers, Rt. 1
26 White's Memorial.....	S. F. Morton, Winston-Salem....	Mrs. E. W. Allred, Franklinville	L. J. Davis..... Franklinville
27 Worthville.....	R. R. Surratt, Thomasville.....	Mrs. M. J. Myrick, Randleman..	Jesse Noah... Thomasville, Rt. 2
28 Hughes's Grove.....		W. J. Workman, Thomasville, Rt. 2	

- organization  
 ✓ Still membership 1935 all listed in 1935

# CHURCH PROPERTY, RANDOLPH ASSOCIATION

CHURCH PROPERTY, RANDOLPH ASSOCIATION													
CHURCHES		CHURCHES TREASURERS AND POST OFFICES											
		Does Church own its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Depart-ment Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on all Church Property	Insurance Carried
Asheboro ✓	✓	Yes	1934	Brick	700	17	5	21	30,000	10,000	40,000	10,650.00	19,500
Balfour ✓	✓	Yes	1931	Brick	250	11	1	9	5,000	1,500	6,500	2,500.00	3,000
Bulah ✓	✓	Yes	1902	Wood	500	10	1	10	2,000		2,150		
Caraway ✓	✓	Yes	1879	Wood	150	1			400		400		
Cedar Falls ✓	✓	Yes	1845	Wood	200	1	1	6	1,500		1,500		
Central Falls ✓	✓	Yes		Wood	225	2	1		2,000		2,000		
Center Cross ✓	✓	Yes	1893	Wood	300	1		4	1,150		1,150		1,000
Deep River ✓	✓	Yes	1901	Wood	300	1			1,200		1,200		1,000
Franklinville ✓	✓	Yes	1920	Brick	350	1	3	15	9,000		9,000		3,000
Glenola ✓	✓	Yes	1917	Wood	300	8	1	7	2,500		2,500		1,800
Gravel Hill ✓	✓	Yes	1932	Brick	300	3		2	3,000		3,000	350.00	
Hughes Grove ✓	✓	Yes	1933	Wood	250	1			1,000		1,000		500
Hulidah ✓	✓	Yes	1896	Wood	500	1	1	4	1,500		1,500		400
Liberty ✓	✓	Yes	1886	Brick	300	4	4	4	6,000		6,000	800.00	4,000
Macedonia ✓	✓	Yes	1931	Wood	600	3		2	3,600		3,600		
Maple Springs ✓	✓	Yes	1935	Wood	450	1			1,500		1,500	198.21	
Mt. Lebanon ✓	✓	Yes	1892	Wood	500	3			1,000		1,000		
Mt. Pleasant ✓	✓	Yes	1904	Wood	300	1		6	2,000		2,000		

27

<del>—</del> Ramseur ✓	E B. Leonard, Ramseur	Yes 1894 Brick	400 11	11	15,000	3,500	18,500	9,500
<del>—</del> Randleman ✓	C. W. Hilliard, Randleman	Yes 1879 Wood	400	6	5,000	500	5,000	1,900
Riverside ✓	J. L. Kearns, Bennett	Yes 1910 Wood	350	1	500		500	
Russells ✓	Thurman Bennett, Seagrove	Yes 1935 Wood	250	1	700		700	
<del>—</del> Sandy Creek ✓	Miss Ida Williams, Liberty	Yes 1905 Wood	500	1	600		600	200
<del>—</del> Shady Grove ✓	Mrs. J. C. Edwards, Staley	Yes 1874 Wood	300	1	3,000		3,000	1,500
Union Grove ✓	L. F. Cagle, Seagrove	Yes 1888 Wood	600	1	2,500		3,000	90.00
Westfield ✓	J. C. Loflin, Fullers	Yes 1916 Wood	300	3	2,000		2,000	
White's Memorial ✓	E. W. Allred, Franklinville	Yes 1908 Wood	400	1	600		650	
<del>—</del> Worthville ✓	Mrs. M. J. Myric, Randleman	NONE						
TOTALS			9,975 96 27 127	104,250	15,000	119,950	14,588.21	437.300

CHURCH REPORT										FINANCIAL REPORT										
When Constituted	Days of Preaching	Baptisms	Church Membership	Revival Meetings	S. S.		BYPU			W. M. S.		Pastor's Salary	Gifts to Mills Home	Gift to Hospital	Gift to Co-operative Program	Gifts to all Benevolences and Missions	Total Gift to all Local Causes	Grand Total of all Gifts Local and Denominational	Average Gift Per Capita	Tithers
					Home Departments	Total Enrollment	Average Attendance	No. Organizations	Total B. Y. P. U. Enrollment	W. M. S. and Aux. Enrollment	W. M. S. Total Enrollment									
Asheboro . . .	1901 All	26	437	2	50	495	213	4	55	5127	451.83	2,100.00	129.45	23.22	731.05	952.12	8,799.47	9,751.59	22.31	..
Balfour . . .	1931 All	11	84	2	23	173	98	4	46	4	73.25	600.00	34.35	9.01	20.91	81.21	2,144.52	2,225.73	26.50	50
Bulah . . . . .	1902 3rd	13	264	1	..	171	105	..	..	..	..	200.00	38.14	10.14	52.90	101.18	465.85	567.03	1.86	..
Caraway . . .	1932 1-3	..	9	..	..	55	19	..	..	..	..	185.00	24.44	12.15	28.55	76.98	725.00	801.98	7.43	..
Cedar Falls . .	1841 1-3	4	39	1	..	39	25	..	..	..	..	126.24	11.14	..	..	15.14	149.02	164.16	4.21	2
Central Falls . .	1893 All	5	35	2	..	140	61	..	..	..	..	260.00	4.48	..	..	7.90	511.36	519.26	14.85	..
Center Cross . .	1893 2nd	1	52	1	..	81	44	..	1	14	4.91	87.60	11.10	2.30	6.41	20.71	112.50	133.21	2.56	..
Deep River . . .	1901 1st	..	170	1	14	156	70	1	30	15	..	100.00	15.38	..	8.00	23.38	152.00	175.38	1.03	..
Franklinville . .	1877 2-4	5	233	1	11	237	143	3	49	4	81	720.00	90.17	9.65	292.46	412.47	1,068.93	1,481.40	6.36	..
Glenola. . . . .	1917 2-4	16	162	1	19	207	125	..	..	..	..	480.00	190.25	16.53	..	246.50	751.22	997.72	6.16	..
Gravel. Hill . .	1901 3rd	..	62	1	..	63	45	..	..	..	..	173.15	68.60	1.78	4.50	76.44	424.15	500.59	8.07	..
Huldah . . . . .	1896 3rd	2	80	1	..	57	33	1	22	..	..	192.00	11.00	11.00	..	56.73	271.90	328.63	3.29	2
Hughe's Grove .	1933 1-3	27	45	2	..	59	35	..	..	..	..	75.00	5.00	..	..	5.00	125.00	130.00	4.80	..
Liberty . . . . .	1886 1-3	5	122	1	22	136	67	3	39	1	12	600.00	63.57	15.62	31.50	127.19	736.95	864.14	7.08	..
Macedonia. . . .	1880 2-4	..	189	1	11	123	71	1	27	..	..	227.37	12.38	13.80	..	26.18	302.10	328.28	1.21	..
Maple Springs . .	1888 .....	7	78	1	..	60	34	..	..	..	..	105.35	16.78	4.00	..	30.13	147.73	177.86	2.28	..
Mt. Lebanon . .	1892 4th	..	94	1	..	95	75	..	1	11	26.57	167.84	14.17	5.27	30.32	52.26	413.46	465.72	4.95	1
Mt. Pleasant . .	1872 2nd	3	52	1	..	122	77	..	..	..	..	27.50	9.35	..	2.75	12.10	76.50	88.60	1.70	..
Ramseur . . . .	1850 1-3	4	169	1	..	193	114	3	31	4	68	720.00	187.72	52.72	175.00	527.74	1,150.93	1,678.67	9.93	..

Randleman ..	1879	2-4	12	117	1	11	195	114	2	24	2	24	97.22	513.57	35.13	25.00	79.00	165.98	808.47	974.45	8.33	..
Riverside ..	1910	3rd	..	80	1	..	60	40	..	..	..	..	..	50.00	..	..	..	1.00	59.00	60.00	.75	..
Russell's Grove	1935	2nd	2	18	1	..	74	35	..	..	..	..	..	7.50	1.10	..	..	4.48	12.50	16.98	.94	2
Sandy Creek ..	1905	2nd	..	5	1	..	22	15	..	..	..	..	..	28.00	2.81	4.42	5.43	8.23	38.11	46.34	9.27	2
Shady Grove ..	1874	3rd	9	108	1	18	137	72	1	37	1	15	124.56	185.00	24.44	12.15	28.55	76.98	725.00	801.98	7.43	..
Union Grove ..	1887	1-3	26	362	1	..	210	125	3	54	..	..	..	400.00	10.00	..	55.89	65.89	491.00	556.89	1.54	..
Westfield ..	1915	2nd	..	100	1	..	85	50	..	..	..	..	..	200.00	5.00	2.75	..	9.50	231.54	241.04	2.41	..
Whites Memorial	1908	1-3	..	41	2	14	100	40	1	47	1	12	..	56.45	6.50	4.50	8.50	19.50	185.45	204.95	6.95	3
Worthville ..	1891	4th	..	27	..	..	..	..	..	..	..	..	..	60.00	13.00	4.00	..	22.50	60.25	82.75	3.06	2
TOTALS ..	..	..	..	178	3,234	31	193	3,545	1,945	27	461	25	425	1,139.00	8,513.72	1,011.01	227.86	1,533.17	20,479.79	23,628.23	177.04	64

29











Donated by W. F. Carter  
Candleman. N. C.

# RANDOLPH BAPTIST ASSOCIATION

NORTH CAROLINA

SECOND ANNUAL SESSION

Held With

SHADY GROVE BAPTIST CHURCH

October 22-23

1936

The next Session will be held with Glenola Church eight miles West of Asheboro on the High Point Highway, Thursday and Friday after the 3rd Sunday in October, 1937.

Mid-Term Inspirational Meetings will be held with Balfour Church Two miles North of Asheboro, 2nd Friday in April, 1937.



# RANDOLPH BAPTIST ASSOCIATION

NORTH CAROLINA

—oOo—

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Printed By  
THE RECORD PUBLISHING COMPANY  
Zebulon, North Carolina

# INDEX

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## ASSOCIATIONAL DIRECTORY

Officers — — — — —	3
Auiliary Officers — — — — —	3
District Executive Promotion Committee — — — — —	3
State Convention Delegates — — — — —	3
Pastors and Post Offices — — — — —	3
Executive Promotion Committee — — — — —	4

PROCEEDINGS BEGIN — — — — —	5
-----------------------------	---

## REPORTS —

Religious Literature — — — — —	5
Orphanage — — — — —	6
State Missions — — — — —	8
Home Missions — — — — —	9
Sunday School — — — — —	11
Baptist Training Union — — — — —	11
Women's Work — — — — —	12
Hospital — — — — —	14
Relief and Annuity — — — — —	14
Foreign Missions — — — — —	15
Christian Education — — — — —	16
Social Service — — — — —	18
Resolutions — — — — —	20
Auditing Committee — — — — —	21
Treasurer — — — — —	21
Obituary — — — — —	22

WOMAN'S MISSIONARY UNION — — — — —	23
------------------------------------	----

STATISTICAL TABLES BEGIN — — — — —	26
------------------------------------	----

# Associational Directory

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## OFFICERS

H. M. Stroup, Moderator ----- Ramseur  
 J. C. Kidd, Vice-Moderator ----- Bennett  
 W. F. Cates, Clerk-Treasurer ----- Randleman, Rt. 2

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## AUXILIARY OFFICERS

J. Harvey Mitchell, S. S. Director ----- Franklinville  
 Miss Ornice Scotten, B. T. U. Director ----- Coleridge  
 Mrs. M. T. Lambert, W. M. U. President ----- Asheboro  
 Mrs. Arthur Presnell, W. M. U. Assistant ----- Asheboro

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## DISTRICT EXECUTIVE PROMOTION COMMITTEE

No. 1. E. C. Williamson ----- Liberty  
 No. 2. Clyde Moffit ----- Ramseur  
 No. 3 Wylie Jones ----- Asheboro  
 No. 4. A. M. Smith ----- High Point, R 3

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## STATE CONVENTION DELEGATES

J. C. Edwards, H. M. Stroup, C. E. Hinson

—————oOo—————

## Postors Serving Churches In The Randolph Association And Their Postoffices.

H. M. Stroup ----- Ramseur  
 J. C. Kidd ----- Bennett  
 R. E. Heath ----- Steeds  
 J. C. Edwards ----- Staley  
 Hoyle Love ----- High Point, R 3  
 J. A. Cox ----- Central Falls  
 Colon Strickland ----- Greensboro  
 O. P. Dix ----- Randleman R 2  
 L. R. O'Brian ----- Asheboro  
 W. E. Garner ----- Randleman

## EXECUTIVE PROMOTION COMMITTEE

(One From Each Church)

ASBURY	M. D. Dunlap	Steeds
ASHEBORO	Wiley Jones	Asheboro
BALFOUR	J. C. Pearce	Randleman, R 2
BEULAH	Clay Lambert	Bennett
CARAWAY	Mrs. J. P. Fulk	Sophia
CEDAR FALLS	A. W. Shaw	Cedar Falls
CENTRAL FALLS	G. D. Wallace	Central Falls
CENTER CROSS	Shelton Strider	Sea Grove
DEEP RIVER	W. C. Moffit	Ramseur
FRANKLINVILLE	W. L. Grimsley	Franklinville
GLENOLA	A. M. Smith	High Point, R 3
GRAVEL HILL	Sam Scarlett	Eldorado
HUGHES GROVE	Pearl Noah	Thomasville
HULDAH	Vester Moore	Asheboro
LIBERTY	E. C. Williamson	Liberty
MACEDONIA	W. F. Arrington	Julian
MAPLE SPRINGS	J. S. Ashworth	Seagrove
MT. LEBANON	Alvin Shaw	Strieby
MT. PLEASANT	Wesley Williams	Liberty
RAMSEUR	C. E. Baldwin	Ramseur
RANDLEMAN	A. M. Barker	Randleman
RIVERSIDE	John Curns	Bennett
RUSSELL'S GROVE	Thurman Bennett	Seagrove
SANDY CREEK	Ida Williams	Liberty
SHADY GROVE	D. F. Hicks	Staley
UNION GROVE	Lacy O. Queen	Steeds
WESTFIELD	J. C. Loflin	Fullers
WORTHVILLE	Mrs. M. J. Myrick	Randleman

# Proceedings

THURSDAY MORNING, OCTOBER 22, 1936

The second session of the Randolph Baptist Association convened at ten o'clock with Shady Grove Church.

1. The Association was called to order by Rev. H. M. Stroup, Moderator.

The monderator announced that the Reverend and Mrs. L. R. O'Brian of the Asheboro church had consented to lead the singing for the Association. Rev. O'Brian directing, with Mrs. O'Brian at the piano. The singing at each session was of a high order and very inspirational.

The first session was opened with song, "He Leadeth Me." Followed by "How Firm A Foundation".

2. Devotional was conducted by William Henry Leonard.

3. Enrollment of Messengers. This revealed that sixty delegates registered at the first session, with eighty-six visitors.

4. Adoption of the Program.

The program as presented by the committee was adopted with such changes as are deemed advisable as the sessions progress.

5. Religious Literature.

In the absence of Bro. J. C. Pearce, this report was read by Mrs. J. C. Pearce. The report was adopted, discussion being deferred until Friday.

## RELIGIOUS LITERATURE

Our religion has three principal ways of proclaiming its message. They are preaching, personal testimony and the printed word.

Our report is concerned with the latter means for reaching the Christian for a fuller spiritual life and of winning the unbeliever to Christ.

The Bible itself takes first place in religious literature. We commend to our people the most careful and prayerful study of this great book. We need to read it in our private devotion, read it in our family groups and measure our life by its divine standards in our daily conduct. It is the source of our spiritual life and no Christian can afford to neglect it.

There are many good inspiring books available to the reader today. Our pastors and leaders need to guard well the reading matter of

our people, and especially we should be interested in our young people. I would like to see a good library in every church in our association. Life is too short and good books too numerous to spend our time reading evil books.

Our report would not be complete without calling attention to our denominational papers. Through these papers we keep informed about our denominational accomplishment. Let us have these papers in our homes to be read by parents and children that we may better follow and support our world program and ourselves become stabilized Christians and Baptists.

Respectfully submitted,

J. C. PEARCE

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## 6. Report on Mills Home.

This report, written by Miss Daffie Boone, was read by the clerk, adopted and Dr. I. G. Greer, General Manager of Mills Home, brought us an inspiring message.

### ORPHANAGE REPORT

Fifty-one years has passed since the Orphanage was established. It was first sponsored by the North Carolina Baptist Association. Later the Baptist State Convention took it over. The Convention of 1928 changed the name from the Thomasville Baptist Orphanage to the Mills Home in honor of its founder, J. H. Mills. At the meeting of the 1934 Convention the name was changed to Baptist Orphanage of North Carolina. The Orphanage operates two homes, the Mills Home at Thomasville and the Kennedy Home at Kinston. Four different men have acted as General Superintendents.

The first child was admitted on November 11, 1885. The last one was enrolled September 24, 1936. During these 51 years the Orphanage has accumulated assets worth more than a million dollars and has rendered aid to more than 4,000 needy children.

There are now 456 children at Thomasville, 132 at Kinston and 137 being helped through the Mother's Aid.

The Orphanage is constantly being confronted with two embarrassments. First it is impossible to make room for all who apply for admission; and second it has been equally impossible for one case worker to investigate all applications. Another worker has recently been added to the staff.

Perhaps no other orphanage in all the world is so bound up with the Sunday School as ours. Almost from the beginning the chief support has come from the once a month offering. In more recent years the Thanksgiving offering has been of immense help. If every Sunday School in the state would take the once a month offering it would solve the financial problem of the Mills Home. It is the most satisfactory method of financing the Orphanage.

Out of the 29 churches in our association only five sent in an offering once a month for the year beginning Oct. 1, 1935 ending Oct. 1, 1936. During this year, \$941.17 has been paid to the orphanage for current fund by Randolph Association.

Let us renew our faith and be more self-forgetful and sacrificial and strive to give the dependent child a chance to live.

Respectfully submitted,

DAFFIE BOONE

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7. Announcements.

Rev. R. E. Heath, pastor of the hostess church, welcomed the association, and made known the arrangements for our refreshments and entertainment.

8. The moderator appointed the Committee on Committees: L. R. O'Brian, R. E. Heath, C. E. Hinson.

9. Special offering for incidentals exclusive of regular associational expenses amounted to \$10.38, which was expended by the moderator.

10. The time having arrived for the associational sermon, Rev. R. E. Heath called on Rev. O. A. Kellar of Jonesboro, Sandy Creek Association, who led in prayer.

Rev. R. E. Heath then preached the sermon, reading Matt. 25:1-14. Subject: "The Likeness of the Kingdom."

11. At the close of the sermon, the association was adjourned for lunch.

### AFTERNOON SESSION

12. Devotional led by Rev. Roland Kidd reading Romans 10: 13-15. Prayer by Rev. J. C. Kidd.

13. Appointment of Committees.

Committee to nominate Messengers to the State Convention: O. P. Dix, J. C. Edwards, C. E. Hinson.

Auditing Committee: C. W. Hilliard, T. L. Helms, R. S. Allred.

Committee on Time, Place and Preacher: G. H. King, D. F. Hicks, Mrs. C. E. York.

14. State of the Churches.

Rev. O. P. Dix had charge of this period. Reports indicate a general spiritual and material growth in the churches.

15. The question of a one-day mid-term session of the association was discussed by Rev. J. C. Kidd and others.

Rev. R. E. Heath made a motion that a one day mid-term session be held some time in April. This was seconded. The motion carried, and the moderator so ordered.

16. Program Committee for mid-term and regular session of the association: H. M. Stroup, J. Harvey Mitchell, Mrs. M. T. Lambert.

To (1) arrange attractive programs for all mid-term sessions; (2) to arrange and execute regular session programs.

17. Co-operative Program.

State Missions report was read by Rev. S. F. Morton.

Home Missions report was read by E. C. Williamson.

Foreign Missions report not in hand, same will be read later.

All the above reports were adopted as read.

Rev. S. F. Morton spoke on State Missions.

### REPORT ON STATE MISSIONS

Since the beginning of our State Mission work the objective has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. In more recent years, notably during the quarter of a century, another objective has been to train and develop those who come into the churches. With these purposes dominant, State Missions now embraces the following activities: 1. Missionary Pastoral Assistance — "to the poor the gospel is preached." In needy and strategic places many of our strong churches in the State are trophies of State Missions. At present more than 130 churches are aided. 2. Student work. Churches in educational centers are aided in order that they may properly minister to students away from home and the home church. 3. A Sunday School and B. T. U. Department are maintained. Through these agencies the church membership is taught and stimulated to the end that the church members may devote not only a life but a trained life. 4. Church Building. At the present time in the face of a serious shortage of funds several churches, three of them in educational centers, are being aided in paying for adequate church plants. 5. Oteen Hospital. For some years past the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen near Asheville, N. C. 6. Indians. Since the Home Board has been compelled to use a large portion of its funds for debt service the State Mission Board has assumed the responsibility of giving the gospel to the Indians in our midst in Robeson and Swain counties. 7. Negroes. Work was be-

gun some years ago in a very limited scale among the negroes. Recently we were forced to discontinue it, yet it is earnestly hoped that the white Baptists may be able to help their 1-4 million Negro brothers. Since March of last year a young, well educated Negro Pastor has been employed and he is doing a good work among his Fellow Pastors, holding conferences, working toward a better organization. In addition to the above the Board has added one missionary, M. O. Alexander. Brother Alexander spends his time in holding revivals, attending meetings, helping the churches forming better fields.

We feel that one of the great, if not the greatest, drawbacks to our State Missions work as well as all of our missionary activities is a failure on the part of the individual church to preach and teach missions. People are not, as a rule, interested in a thing that they know little or nothing about; therefore it would be a great thing if we as Pastors and Sunday School workers throughout our Association would preach and teach more about tithing and missions and by this show to our people that this too is a part of Christ's Program for His church.

Southern Baptists are carrying on mission work in fifteen countries grouped together into thirteen great mission fields. In one year the 4,277,052 Southern Baptists gave, from all sources, only \$907,475.29, or practically 21 cents each, to carry the gospel to all these millions.

Are we taking the Lord's work seriously?

Respectfully submitted,

S. F. MORTON

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## REPORT ON HOME MISSIONS

In all departments and fields, of its work, The Home Mission Board has 308 missionaries and workers, and is maintaining 811 mission stations and preaching places.

Twenty-two million souls out of Christ here in our Homeland cry out to us for the bread of life.

Five million foreigners spiritually marooned on our shores, are a challenge to our passion for the lost.

Last year for the first time in our history more foreigners left America than came to America.

More than 100,000 went back; 46,000 came. Every one of the 100,000 went back a missionary, but what kind of a missionary? If they had been won to Christ, today we would have 100,000 in foreign lands witnessing for Christ. Looking at it from this standpoint it holds out to our home board tremendous responsibilities, and possibilities.

800,000 Mexicans on this side of the border. In the past two and

one half years more than 600,000 Mexicans have returned to old Mexico from Texas and New Mexico. Out of this number 3,000 were Baptist won to Christ by the missionaries of the Home Mission Board.

That is not all, 10,000,000 Blacks, right at our door, are looking to us for help. Cuba needs the work and help of the Home Mission Board. In Oklahoma and New Mexico more than 150,000 Indians will never have a chance if the Home Mission Board does not send them HELP.

225,000 Spanish speaking people in New Mexico, 600,000 French speaking people in Louisiana, will be deprived of the knowledge of a Saviour, unless we can send Missionaries to preach the Gospel to them.

So it behooves us, and the Home Mission Board invites this association to lift up our eyes and look upon the fields of the Homeland that are white unto harvest.

Respectfully submitted,  
E. C. WILLIAMSON

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18. Song: "On Jordan's Stormy Banks."

19. Rev. L. R. O'Brian introduced Rev. W. O. Rosser of Smithfield, pastor of Pisgah and other churches in Johnson County, who spoke on "God's Acre Plan" explaining the operation of this plan in his churches.

Bro. Higgins of Pisgah Church spoke briefly of his interest in the plan encouraging its adoption by other rural churches.

20. Closing Meditation.

"Thy Kingdom Come Through Evangelism" by Rev. L. R. O'Brian.

Prayer by J. C. Kidd.

21. Adjournment.

### THURSDAY EVENING SESSION — 7:30

22. Meeting called to order by moderator.

23. Praise and worship service conducted by M. E. Johnson, reading 14th chapter of John, and Rev. 3:20,21. Bringing a very impressive message.

24. The moderator asked J. Harvey Mitchell, Supt. of the S. S. work, to preside at this session.

25. Report on Sunday Schools.

Read by J. Harvey Mitchell.

## SUNDAY SCHOOL REPORT

Sunday School work during the second associational year has been progressive, and also influential in bringing together the general efforts of the association. Practically every Sunday School has experienced an increase in enrollment and attendance in general has been good considering the very severe winter weather and bad roads.

Emphasis was placed this year upon teacher training. Under the wise leadership of Miss Ruth Tucker, state approved worker, who was sent to us from the State S. S. Department, training schools were held in more than twenty of the twenty-nine churches in the association. More than 500 workers and future workers were members of these training classes. Leaders in S. S. work in our own association were enlisted as teachers of these classes. This enlistment of local workers gave opportunity for discovering and training a large group of men and women who will afford leadership for years to come.

The use of Baptist literature is general throughout the association. This forward step is to be commended because the service rendered by our Southern Baptist Sunday School Board can be more widely distributed through its literature than through any other agency. It is timely that we again urge a more earnest use of the Bible as the main textbook in the Sunday School, letting the quarterly be an aid or supplement for study and teaching.

We are still faced with the problem of how to win the people to the Sunday School. We see a pressing need of better trained, more consecrated teachers and of more attractive and better equipped classrooms for these teachers.

May we not forget that the one great aim of the Sunday School is the winning of the lost to Christ and that in the achievement of this aim we are carrying on the greatest business in the world.

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### 26. Report on B. T. U. Work.

By Miss Ruth Tucker.

#### B. T. U. WORK

We might go back 26 years to the first B. Y. P. U. Convention which was held in Durham, N. C. with 10 unions and 250 members, and discuss some of the things that took place at that meeting; but in consequence of the fact that we are striving to go forward in our Young People's Work we with Paul forget those things that are behind and press forward to the goal, the prize of the high calling of God in Christ Jesus.

Two years ago our Young People's Work was given a new name. That of B. T. U. Included in that name was a new challenge to young people. Not only is B. T. U. an organization for young people to visit

when they want to but it is one which trains young Baptist members for more efficient and beautiful service, and helps them to be as beautiful as God meant them to be when He thought of them first.

Some of the very finest talent that we have both in Consecration and efficiency are products of our B. T. U.

Indeed we have cause to rejoice over the past B. T. U. year. Someone has said "Not failure but low aim is crime." The aims and ambitions for the B. T. U.'s in the Randolph Association are many and high. We have not realized all of them yet, but we can draw from our own experiences this year in our association. Lessons of wonderful value, and we want to impart them to the Young People throughout our association.

During the past summer much interest was shown in B. T. U. extension work, the result of which was the organization of several new unions. There has been a decided increase in the total enrollment and in the number of unions over last year.

All of the quarterly meetings were held and they were both inspirational and informational, to say nothing of their practicability. Two delegates attended the fourth Southwide Conference in Birmingham, and twelve delegates attended the Leadership Conference at Ridgecrest.

Where a group of optimistic Young People are found ready to surrender everything to Christ it is there that victories will be won for Him. We don't want to fail you Pastors and Christian workers! In everything we want to have the spirit of the Man of Nazareth!

Respectfully submitted,

RUTH TUCKER

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## 27. Report on W. M. U. Work.

By Mrs. M. T. Lambert.

### REPORT ON WOMEN'S WORK

"Laborers together with God!" The full meaning of these words and those of the Apostle Paul, "I can do all things through Christ which strengtheneth me" had never fully dawned upon me until the past year. Indeed, had it not been for the assurance of divine partnership and strength promised in God's Word, I should never have undertaken this work in my great ignorance. If any good has been accomplished, I say from the bottom of my heart, "Praise God From Whom All Blessings Flow."

The object of our organized women's work is to enlist and foster a missionary spirit in the hearts of all the women and all the young people in all the Baptist Churches in Randolph County.

We had a good attendance of pastors, delegates and visitors at our second associational meeting in April, with the Shady Grove Bap-

tist Church. "Sent to Serve" was the central theme of the program. Our Young People's Rally was held at Franklinville in June, under the capable leadership of Miss Nettie Moon, Associational Young People's Leader.

No new W. M. S. Societies have been organized, but three have re-organized and taken on new life. One new G. A. was organized and one lost.

We now have 13 active W. M. S. Societies, 3 Y. W. A.'s, 6 Junior and Intermediate G. A.'s, 3 R. A.'s and 4 Sunbeam Bands, making a total of 29 organizations with membership of 446. Six of these organizations are A-1.

This year, for perhaps the first time, our women ministered to the needs of a Foreign Missionary's child and we understand more fully what it means to love and know personally one of our Margret Fund Students.

Our gifts to missions last year totaled \$1057.99. We are confidently expecting to reach the "High Goal" apportionment set for our association, which is a 5 per cent increase over what we gave last year.

Believing that the Heavenly Father is pleased with the type of work done by our Women's Missionary Societies, we boldly say, "Lead on, O King, Eternal."

Respectfully submitted,  
(MRS.) M. T. LAMBERT

—oOo—

These reports were adopted.

28. Mr. Mitchell spoke to the Sunday School report.
29. Miss Tucker spoke to the B. T. U. report.
30. Mrs. M. T. Lambert spoke to the W. M. U. report.
31. L. R. O'Brian discussed the subject of music, stressing the need for the use of good gospel songs, condemning the modern syncopated music in our church worship, pointing out that many of our people are being swept of their feet by such music and are drifting away from the finer worshipful hymns.
32. Song: "Onward Christian Soldiers".
33. The moderator urges the churches to patronize our Baptist Book Store when purchasing song books and other literature and printed matter.
34. The young people of Ramseur Church gave a really interesting play in which John Rich and Mary Stingy are charged with robbery (Robbing God).
35. The moderator thanks Miss Minor, teacher in Ramseur

School for her earnest effort in training these young people for this very fine play.

36. Closing meditation.

Thy Kingdom Come through Sunday School Enlistment, by J. Harvey Mitchell.

37. The moderator announces the association will convene Friday morning at 9:30 instead 10:00 o'clock as today.

38. Song: "Alas and Did My Savior Bleed". Benediction by Rev. Hoyle Love.

### FRIDAY MORNING SESSION

39. Association called to order by moderator. Song: "Come Holy Spirit Heavenly Dove".

40. Devotional.

J. C. Edwards, reading Romans 12:1,2.

41. Reading of journal of proceedings at Thursday's sessions.

42. Report on Hospital.

Read by Mrs. J. H. Mitchell.

### HOSPITAL

Our Baptist State Hospital at Winston-Salem is rendering a state wide service. The first patient was admitted in May, 1923, just thirteen years ago. Since that time more than 33,000 have been treated and the number is steadily increasing. At the present rate more than 4,000 will be treated in this year alone; about one-half of whom will be part pay and free patients.

The hospital at present is operating at practically full capacity. It is rendering a great service to humanity, and it is hoped that all the churches in the Randolph Association will continue to emphasize the Mother's Day offering and aid the work in every way possible.

Respectfully submitted,

JOHN W. CLARK

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43. Relief and Annuity.

Report read by J. C. Edwards.

### RELIEF AND ANNUITY REPORT

We have come upon a time in our Baptist life when we will have to surrender one of our time honored Bible positions or get busy to do something about it. As Baptist, we believe in the complete separation of churches and state. We will not accept Federal aid in matters pertaining to religion. This position has made us under God's Grace what we are largely today. This is right and we must stand by it.

However, the Federal Government and soon perhaps, North Carolina, will make it possible for those who reach 65 years to have a pension. As a denomination we will not accept this for our preachers.

Now, unless we can help more adequately, our Relief and Annuity Plan, we will find our aged "Soldiers of the Cross" left without any sort of help. With honesty to themselves and to our stand all thru the ages they can not and will not accept a Federal check. Shall we force these mighty men to stultify their consciences for the necessary bread of life;

In God's Providence, we have a Board at Dallas, Tex., known as the Relief and Annuity Board, Dr. J. T. Watts as its head, which is so worked as to take adequate care of all our disabled ministers and their dependents.

Any pastor at age of 30 in the Age-Security Plan can pay 3 per cent of his salary along with a like 3 per cent from the church he serves and is assured of 40 per cent of his average salary at age of 65 years. This is a plan that should claim the immediate attention of every church. And too, this is primarily a layman's obligation. No pastor will want to push this matter. Laymen can do it and will.

It is the hope of your committee that every church in the Association will look into this matter and help provide for our Preachers of the Gospel when they become unable to carry on for Christ.

Respectfully submitted,

J. C. EDWARDS

Comm.

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#### 44. Report on Foreign Missions.

By Mrs. Nettie B. Moore. Read by clerk.

##### FOREIGN MISSION REPORT

The great commission, spoken to a group of followers of the Lowly Nazarene over nineteen hundred years ago, should sound more clearly in the ears of Baptist today than ever before.

Nineteen hundred years of proof of the reality of the truths taught by the Christ: nineteen hundred years of progress and development influenced by the teachings of the Master Teacher; these blessings should arouse in us a zeal like Paul's for sharing the good news throughout the world.

The mission fields are ready for harvesting; the reapers with sickles are anxious to begin the labor; and we, the Southern Baptist have the keys to unlock the gates into the ripened fields. When shall we let these laborers into the fields?

According to the minutes of the Southern Baptist Convention, and also according to a recent report from Dr. Maddry, we have over four hundred foreign missionaries:

24 in Africa, 13 in Argentina, 55 in Brazil, 8 in Chile, 147 in China, 7 in Europe, 13 in Japan, 6 in Mexico, 4 in Palestine and Syria, 94 recently appointed and re-appointed, 32 missionaries on pensions.

Surely, we have made a beginning, but we haven't yet reached the limit of our possibilities. We are still handicapped by debt, but we can erase it when we become as zealous in giving the gospel to others as the disciples were in giving it to our ancestors.

Let us, as Baptists of the Randolph Association, watch the sacrificial living of those first disciples with our sacrificial giving.

Respectfully submitted,

NETTIE B. MOON

—oOo—

45. These reports were all adopted.

46. Bro. Smith Hagaman, Superintendent of the Hospital, brought a very touching message.

47. Religious Literature. "Extra Time".

Bro. R. F. Terrell, Recorder representative, was granted an extension of ten minutes time to present the cause of the Biblical Recorder.

48. Christian Education.

Report read by J. C. Kidd. Upon its adoption, Bro. Kidd very feelingly spoke to the report pleading for the support of our Christian Colleges.

### CHRISTIAN EDUCATION

That Christian Culture is the greatest need of modern times has been said so many times and by so many people on so many occasions that the saying is threadbare. That no improvement can be made in the principles set forth in the Sermon on the Mount has been preached from a million pulpits. That Democracy as a form of government provides unlimited opportunity, the highest reach of the Human spirit in Science or Philosophy or Religion or Art, we all agree. Then since we have Democracy, since we have the Sermon on the Mount as the Accepted Law of Life, by faculties and students, the practical matter of Christian Culture is the undeveloped area in personality; it is this area that the Christian School must cultivate; the soil is always virgin because each mind and spirit must gain its own culture.

There can be no borrowing; no paying back; no exchange, plowing in one field will not produce furrows in another; fissures in one brain are not impressions in another; but Christian Ideals, through the power of suggestion; Christian practice among faculty, men and women, and student, and Christian faith in sun or shadow, will make the tools of learning, whether language or mathematics, science or

literature, Religion or Art, capable of fashioning a human structure of genuine Christian CHARACTER.

Education in the beginning, was Christian. Our fathers came to this country seeking religious liberty, and in those days, the church was built and by its side the school house. Education and religion go together. We have in this state seven colleges, two senior and five junior colleges. All of which fill their place and purpose well.

Five of these are supported by the State Board, namely: Wake Forest, Meredith, Mars Hill, Chowan, Campbell's; two are self supporting. Baptists in the South are taking advantage of these Christian institutions. And as a result we are having much better trained leaders for the pulpit, for church officers, Sunday School teachers, and for public life, doctors, lawyers, statesmen, to fill every walk of life.

Christian Education means a Christian with education.

The Psalmist said: "So teach us to number our days that we may apply our hearts unto wisdom." Jesus said, "Be wise as serpents, and harmless as doves."

Baptists are in every nook of the world. Where they have gone, they have sought to Christianize and to educate.

Therefore let us support our schools and further the Kingdom of our Lord.

Respectfully submitted,

JOHN C. KIDD

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49. Song: Two stanzas "More Love to Thee". Two stanzas "My 'Soul Be on Thy Guard".

50. Miscellaneous.

Rev. Hoyle Love suggests that there be two sermons at the next associational meeting. The associational sermon on the first day and a doctrinal sermon the second day.

A motion embodying this suggestion was made and seconded. The vote was favorable to the motion.

51. The moderator awarded certificates to those who completed courses in Associational Sunday School work.

52. R. S. Allred, M. E. Johnson, E. C. Williamson were appointed as Historical Committee to assemble and preserve the history of the association.

53. Election of Officers.

Moderator—L. R. O'Brian nominated our present moderator, H. M. Stroup to succeed himself. The vote was unanimous.

54. Vice-Moderator.

- J. C. Kidd was elected to succeed himself as Vice-Moderator.
55. Clerk-Treasurer.  
W. F. Cates was re-elected as Clerk-Treasurer.
56. Superintendent of Sunday Schools.  
J. Harvey Mitchell was re-elected as Superintendent of Sunday Schools.
57. W. M. U. President.  
Mrs. M. T. Lambert was re-elected W. M. U. President.
58. Assistant to W. M. U. President.  
Mrs. C. W. Scott was nominated but declined, nominating Mrs. Arthur Presnell. Mrs. Presnell was elected.
59. B. T. U. Director.  
Miss Ornice Scotten was elected B. T. U. Director.
60. Closing Meditation.  
Thy Kingdom Come Through the W. M. U. by Mrs. M. T. Lambert.

### FRIDAY AFTERNOON SESSION

61. Association called to order by moderator.  
Song: "Holy Spirit Faithful Guide."
62. Praise and Worship.  
Rev. J. A. Cox, prayer by L. R. O'Brian.
63. Temperance and Public Morals (Social Service).  
R. E. Heath read the report which was adopted. Bro. Heath spoke to the report.

### REPORT ON SOCIAL SERVICE

At the present time we are confronted by more serious social problems than ever before in the history of America. The religious, moral, social and civic conditions are more complex than has been known before. The remedy for these problems should begin in the church. The undying cry of every Christian should be to warn men of the power and penalty of sin and to urge men individually to turn away from sin and to come to the Lord Jesus Christ for light and life.

Social service is not a substitute for the gospel but only a fruit of the gospel. Christ saves men as individuals, the saved individuals undertake His directions, guidance and power to save the social order by creating wholesome public sentiment.

We Southern people are proud of our American civilization. We are equally as proud that a larger percentage of our population professes Christianity and holds church membership that is true in any

other section of the country. These facts are still more appalling and all the more put us to shame when we find that mob violence holds larger sway in our midst than any other section. Special attention is called to the fact that there were fifty-three instances in which the officers of the law prevented lynchings. We are pleased to note that forty-three of these were in Southern states. If the officers of the law can receive the backing of loyal citizens, actuated by an aroused conscience, most lynchings can be prevented and this terrible sacrifice of human lives without due process of law can be prevented. Each individual, regardless of age, sex, race, color or the nature of the crime with which he is charged, is entitled to the safeguards and protections guaranteed by and under our constitution.

Shadows are cast over International Peace at the present. The invasion of China by Japan, the war of aggression by Italy in Ethiopia; the strained relations between Japan and Russia, Italy and Great Britain, and France and Germany present the most perplexing problems. As part of the present situation one of the most alarming facts is the huge and ever increasing armies and navies and the huge expenditures for the construction and maintenance of these. The armaments of the great powers have far surpassed what they were at the beginning of 1914.

If all sense of honor and right among men and nations is to be destroyed there can be little that we can build hopes for a peaceful and orderly world on. In the midst of all this the one crying need is for the gospel of our Lord Jesus Christ. Lloyd George said, "It is now Christ or chaos." In view of these conditions it behooves every disciple of Christ to give intelligent study to this whole question of peace and war and to do everything in his power for the establishment of the principles of peace in the hearts of all men, that peace may prevail and that the unspeakable sacrifice of human lives and treasures may end.

The liquor situation in our country is astonishing at the present time. The restrictions are few and mild. Intoxicants may be had in all manner of places. The youngest children are free to go to drug stores, filling stations and other places where liquors are freely sold. Young girls not only serve liquors in restaurants and cafes but serve as bar tenders in the saloons. This is corrupting the morals of our nation, which is partly the cause of many accidents and the loss of so many lives.

Religion must be kept free in the United States to work toward the raising of the social standards. Baptists are under the greatest and most unescapable obligation to see that this principle shall never be surrendered or compromised. If they now yield one inch through a spirit of temporizing they would be put to open shame. Religion must be kept free and Baptists must lead to that end.

Respectfully submitted,

R. E. HEATH

64. Bro. M. A. Huggins, Secretary of the State Board, was granted "as much time as he deems wise" to bring us a message of inspiration.

On motion the moderator directs that this association send a message of condolence to Mrs. O. G. Tillman of Pompano, Fla. upon the death of her husband and our esteemed brother. Dr. O. G. Tillman.

65. Reports of Committees.

Committee on Time, place and preacher.

Place: Glenola.

Preachers: L. R. O'Brian and Hoyle Love.

Time: Thursday and Friday after the third Sunday in October.

66. Committee on Resolutions.

**RESOLUTIONS**

We your Committee on Resolutions beg to submit the following report:

1. We extend thanks to the members and pastor of Shady Grove Church for their kind hospitality in presenting us with two excellent meals.

2. We extend to God our thanks for the growth of our Association this year,

3. We extend thanks to those who furnished the beautiful flowers for this Association,

4. We thank Rev. and Mrs. O'Brian for leading us so beautifully in singing Gospel songs,

5. We give the Lord thanks for giving us the power to appreciate the fine things in song, prayer and address,

6. We thank God for giving us good appetites for the consuming of these fine meals.

Respectfully submitted,

HOYLE LOVE, Chairman

MRS. C. W. SCOTT

C. M. SRICKLAND

—————oOo—————

67. Committee on State of the Churches.

Nominate Rev. J. C. Kidd to have charge of this period at next association.

68. Committee to Nominate Delegates to State Convention.

Nominate J. C. Edwards, H. M. Stroup, C. E. Hinson.

69. Auditing Committee.

## THE RANDOLPH BAPTIST ASSOCIATION

### AUDITING COMMITTEE REPORT

We your Auditing Committee have examined the treasurer's book and find same to be correct.

Respectfully submitted,  
C. W. HILLIARD  
T. L. HELMS  
R. S. ALLRED

Committee

—oO—

#### 70. Mid-term Inspirational Meeting.

Time, Second Friday in April, 1937

Place, Balfour Church.

Preacher, J. A. Cox.

All reports were adopted.

71. The association gave a rising vote of thanks for the fine fellowship and splendid entertainment accorded by the hostess church.

72. Rev. Hoyle Love was elected to preach the doctrinal sermon on the second day of the next regular session of the association.

73. An Offering for the expense of sending a message of condolence to Mrs. O. G. Tillman was taken, which amounted to \$3.47. This was given to the moderator.

#### 74. Closing Meditation.

Thy Kingdom Come Through Christian Living, by Hoyle Love.

#### 75. Benediction—H. M. Stroup.

Treasurer's Report.

### TREASURER'S REPORT

#### Receipts:

Received from churches — — — — — \$77.70

Received from D. C. Smith — — — — — \$10.00

#### Disbursements:

Printing programs — — — — — \$ 2.50

M. A. Huggins, Secretary Co-op. and Missions — — — — — 9.75

Mailing Minutes and Church Letters — — — — — 2.12

Lambert Printing Co., (Minutes) — — — — — 26.00

Stationary and postal cards — — — — — .65

Clerk remuneration — — — — — 25.00

Cash on Hand — — — — — 21.68

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87.70      87.70

## OBITUARY

—o—

## ASBURY

Mrs. Nannie Smith

## ASHEBORO

Mrs. C. C. Martin

## BEULAH

C. W. Hussey

Arthur Maness

John Lambert

## CENTER CROSS

John Cole

## CENTRAL FALLS

Mrs. J. A. Cox

## DEEP RIVER

Mrs. Rufus Carson Cox

B. N. Cox

B. W. Cox

Mrs. J. M. Brown

## CEDAR FALLS

Mrs. Margaret Stuts

## FRANKLINVILLE

Ethel McKinnon

G. K. Reeves

## GRAVEL HILL

J. F. Laneer, Deacon

## HULDAH

Minton Williams

Jason Miller, Deacon

## LIBERTY

Hildah Louise Foushee

## MT. LEBANON

Mrs. Sarah Hall

## RAMSEUR

Mike E. Hurley, Deacon

Ralph Wilson

## SHADY GROVE

Mrs. Sallie Burgess

Mrs. Patsy Langly

Mrs. E. A. McMasters

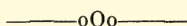
W. M. Wright

## RANDLEMAN

Mrs. W. D. Curtis

Mrs. Agnes Beane

## ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF RANDOLPH ASSOCIATION



The Woman's Missionary Union of Randolph Association met in its second annual session with the Shady Grove Baptist Church, April 28th, 1936. The theme of this session was, "Sent to Serve."

The Meeting was called to order by the Superintendent, Mrs. M. T. Lambert of Asheboro. Hymn, "Faith of Our Fathers," opened the session, followed by the watch-word for the year, repeated in unison.

The morning devotional was conducted by Rev. O. P. Dix, of Bal-four, using Matthew 28:19-20.

Rev. Hoyle Love led in prayer.

A cordial welcome was extended by Mrs. R. E. Heath of the hostess church. The response was given by Mrs. J. D. Mitchell of Frank-  
linville.

Mrs. N. N. Newlin, chairman of Personal Service, presented her report and stressed the need of "Serving Through Personal Service."

Mrs. R. P. Bell, presented the Mission Study Report and discussed its place and importance in the society.

Mrs. J. Clyde Turner, of Greensboro, State W. M. U. President, very feelingly told how to "Serve Through the Margaret Fund and Training School."

Mrs. C. W. Scott, presented "Serving Through Enlistment," by using a flower chart which often increases the attendance of the society to a marked degree.

Of the 28 churches in the association, 15 were reported without any society. There are 13 W. M. S. and 15 Young People's Societies in the 28 churches. During the past year the Superintendent visited 8 societies, wrote 165 letters and postals, organized 3 new societies, held 4 meetings and traveled 308 miles. The association met its apportionment and the Superintendent asked each society to strive for a 5 per cent increase in mission gifts for 1937.

In conclusion, Mrs. Lambert pleaded with each woman to do her best during the new year, (1) by growing in grace and in the knowledge of our Lord and Saviour; (2) by glowing with a divine love and compassion for the lost and ignorant at home and abroad, and (3) by going, in accordance to the Divine Command, either in person or in proxy, through gifts and prayers.

Mrs. S. C. Frazier, Secretary and Treasurer, made a report of the expenses, stating that the Superintendent's expenses for the year were \$7.28, leaving a balance of \$4.57 on hand. A collection was taken which amounted to \$4.42, making a total of \$9.09.

At this time visitors and pastors were recognized and welcomed. Special recognition was given Mrs. D. F. Stamps, of China; Mrs. Clyde Turner, of Greensboro, State W. M. U. President; Mrs. J. M. Whitted, of Durham, Divisional Superintendent of the Greensboro Division; Mrs. Edna Harris, State W. M. U. Secretary and Rev. Hoyle Love of High Point.

Following the roll call of churches it was found that 13 societies were represented and 16 churches, with 75 appointed delegates in attendance.

The following committees were appointed:

**Nominating**—Mrs. N. N. Newlin, Mrs. J. G. Reitzel, Miss Ruth Dunlap.

**Time and Place**—Mrs. J. C. Pearce, Mrs. H. M. Stroup, Mrs. M. F. Cheek.

**Resolutions**—Mrs. G. H. King, Mrs. O. P. Dix, Mrs. E. C. Williamson.

The congregation then stood and sang two verses of "I Am Thine, O Lord."

Mrs. D. F. Stamps, of Yang Chow, Central China, brought the principal address of the morning, as only Mrs. Stamps can do, in her sweet humility and love for God and the Chinese.

Mrs. G. H. King made some important announcements regarding Daily Vacation Bible Schools in Randolph Association.

Following the dismissal prayer by Rev. R. E. Heath, we were cordially invited to a bountiful dinner spread on a long table in the church yard.

### AFTERNOON SESSION

The session was opened by singing, "The Kingdom is Coming."

Mrs. L. R. O'Brian was in charge of the devotional, reading the 46 Psalm. Rev. L. R. O'Brian led the prayer.

Rev. H. M. Stroup, Moderator of the association, read the Young People's report for Miss Nettie Moon, Young People's Leader, who could not be present. He then presented Rev. Hoyle Love of High Point, who splendidly presented our youth as "Future Kingdom Builders."

Mrs. Edna R. Harris of Raleigh, State W. M. U. Secretary, conducted a brief conference, then pleaded earnestly for organization and training of the young people.

Mrs. N. N. Newlin, chairman of the nominating committee, reported the selection of the following officers for the year, and these were duly elected:

Superintendent—Mrs. M. T. Lambert, Asheboro.

Assistant Superintendent—Mrs. C. W. Scott, Asheboro.

Secretary and Treasurer—Mrs. S. C. Frazier, Asheboro.

Young People's Leader—Miss Nettie Moon, Franklinville.

Mission Study Chairman—Mrs. D. E. Bullard, Randleman.

Personal Service Chairman—Mrs. N. N. Newlin, Randleman.

Stewardship Chairman—Mrs. Earnest Moody, Balfour.

Margaret Fund and Training School Chmn.—Mrs. J. H. Mitchell, Franklinville.

Mrs. H. M. Stroup reported for the Time and Place Committee that the invitation of Ramseur W. M. S. had been accepted for 1937.

The report of the Committee on Resolutions was given by Mrs. E. C. Williamson, and unanimously adopted.

A memorial service was conducted, honoring Mrs. J. A. Cox of Central Falls, first Mission Study Chairman of the Randolph Association, who had passed away during the year.

The congregation stood and prayerfully sang "God Be With You Till We Meet Again."

Rev. J. C. Edwards dismissed with prayer for God's guidance and protection through the new year.

MRS. M. T. LAMBERT, Superintendent.

MRS. S. C. FRAZIER, Secretary.

TABLE I — RANDOLPH BAPTIST ASSOCIATION.

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	SUPERINTENDENTS AND POSTOFFICES
1. Asbury ✓	R. E. Heath, Steeds	C. A. Fagge, Steeds	J. H. Williamson, Steeds
2. Asheboro	L. R. O'Brian, Asheboro	Mrs. M. T. Lambert, Asheboro	R. S. Alfred, Asheboro
3. Balfour	O. P. Dix, Randleman R2	W. F. Cates, Randleman R2	J. C. Pearce, Randleman R2
4. Beulah	C. M. Strickland, Greensboro	H. C. Lambert, Bennett R2	B. H. Powers, Bennett R2
5. Caraway	Hoyle Love, High Point R3	C. O. Sawyer, Sophie R1	Ollie Hill, Sophia R1
6. Cedar Falls	Gerald Wallace, Central Falls	Forrest Harmon, Cedar Falls	A. W. Shaw, Cedar Falls
7. Central Falls	J. A. Cox, Central Falls	Mrs. G. S. Wallace, Central Falls	C. L. Smith, Central Falls
8. Center Cross	J. C. Edwards, Staley	Ervin Cole, Seagrove	P. R. King, Seagrove R2
9. Deep River	R. E. Heath, Steeds	Colon Cox, Ramseur R1	E. W. Brady, Coleridge
10. Franklinville	H. M. Stroup, Ramseur	W. A. Martin, Franklinville	S. C. Trogdon, Franklinville
11. Glenola	Hoyle Love, High Point R3	Lorene Smith, High Point R3	A. M. Smith, High Point R3
12. Gravel Hill	J. A. Cox, Central Falls	E. M. Russell, Denton	Eli Smith, Eldorado
13. Hughes Grove	R. R. Surratt, Thomasville	W. J. Workman, Thomasville R2	Jesse Noah, Thomasville R2
14. Huidah	J. C. Edwards, Staley	Vester Moore, Asheboro	W. C. Vuncannon, Seagrove
15. Liberty	None	J. C. Luther, Liberty	R. L. Miller, Liberty
16. Macedonia	W. J. Johnson, Burlington	W. F. Arrington, Julian	W. F. Arrington, Julian
17. Maple Springs	R. E. Heath, Steeds	I. L. Brown, Seagrove	J. S. Ashworth, Seagrove
18. Mt. Lebanon	J. C. Edwards, Staley	E. A. Shaw, Strieby	E. A. Shaw, Strieby
19. Mt. Pleasant	J. C. Edwards, Staley	V. N. Cheek, Liberty	J. C. Edwards, Staley
20. Ramseur	H. M. Stroup, Ramseur	W. L. Burgess, Ramseur	M. E. Johnson, Ramseur
21. Randleman	None	A. M. Barker, Randleman	A. M. Barker, Randleman
22. Riverside	C. M. Strickland, Greensboro	Esther Baldwin, Bennett	J. L. Kearns, Bennett
23. Russells Grove	W. E. Garner, Randleman	Thurman Bennett, Seagrove	J. P. Brady, Seagrove
24. Sandy Creek	None	Miss Ida Williams, Liberty	Miss Ida Williams, Liberty
25. Shady Grove	R. E. Heath, Steeds	Mrs. T. L. York, Staley	L. A. Edwards, Liberty
26. Union Grove	J. C. Kidd, Bennett	Clarence Cagle, Seagrove	Walter McNeill, Steeds
27. Westfield	None	E. W. Alfred, Franklinville	W. W. Walker, Franklinville
28. Whites Memorial	J. C. Edwards, Staley	Mrs. J. W. Jenkins, Worthville.	None
29. Worthville	None		

26



TABLE 3 — RANDOLPH BAPTIST ASSOCIATION

Church Report				FINANCIAL REPORT																									
				S. S.	B. Y. P. U.	W. M. S.																							
City, Village, Town, Cntry	When Constituted	Meeting Days	Baptisms	Church Membership	Revival Meetings	Cradle Roll, Home Dept.	Total Enrollment	Average Attendance	No. Of Organizations	Total Enrollment	W. M. S. and Auxiliaries	Total Contributions	Pastors Salary	Gifts to Mills Home	Gifts to Hospital	Gifts to Co-op Program	Gifts to All Benevolences	Missions, Etc.	Gifts to All Local Causes	Grand Total All Gifts	Local and Denominations	Average Gifts Per Capita							
1. Asbury	1880	2 4	6	76	1	107	59	4	55	1	18	44	45	187	16	25	77	8	80	11	70	46	27	419	28	465	55	6.12	
2. Asheboro	1901	All	8	430	30	473	212	4	59	5	128	47	81	1842	50	184	00	23	50	798	29	1096	17	6142	14	238	31	25.37	
3. Balfour	1931	All	9	95	1	18	187	98	4	46	4	44	76	53	650	00	26	60	4	09	17	78	64	2331	37	2410	01	25.37	
4. Beulah	1902	3	10	267	1	10	200	125	2	46	...	...	...	200	700	50	09	...	...	51	00	101	09	576	31	677	40	2.57	
5. Caraway	1932	2	1	10	...	...	56	...	...	...	...	...	...	65	00	...	...	...	...	...	...	...	...	65	00	65	00	6.50	
6. Cedar Falls	1841	1 3	3	39	1	49	30	...	...	...	...	...	...	93	80	7	51	3	99	...	...	11	41	220	03	231	44	5.93	
7. Central Falls	1893	All	1	37	1	19	168	50	...	...	2	...	32	50	260	00	10	00	4	25	...	...	14	25	462	85	477	10	12.90
8. Center Cross	1893	1	1	54	1	59	36	1	12	1	8	...	...	138	85	5	44	4	00	14	25	23	69	154	62	178	31	3.30	
9. Deep River	1901	1	18	187	1	22	177	100	1	100	1	15	...	110	00	33	36	3	27	10	00	46	63	198	00	241	63	1.31	
10. Franklinville	1877	2 4	5	236	1	...	227	153	3	44	5	88	226	52	720	00	69	56	...	317	36	386	92	1329	37	1716	29	7.28	
11. Glenola	1917	2	4	155	1	22	164	111	...	...	...	...	...	540	00	80	69	5	35	39	86	125	90	1121	83	1247	73	8.05	
12. Gravel Hill	1901	3	6	68	1	74	...	...	...	...	...	...	...	139	31	16	65	1	50	...	...	18	15	492	31	510	46	7.50	
13. Hughes Grove	1933	3	3	45	2	59	35	...	...	...	...	...	...	75	00	5	00	...	...	...	...	5	00	125	00	130	00	4.80	
14. Huidah	1896	3	3	75	1	35	29	1	15	...	...	...	...	170	00	16	50	12	00	18	00	52	50	745	03	797	53	10.63	
15. Liberty	1886	1 3	...	124	...	116	67	3	24	1	9	20	45	350	00	61	48	18	81	49	65	148	82	1013	47	1162	29	9.38	
16. Macedonia	1880	2 4	2	187	1	142	75	...	...	...	...	...	...	168	74	15	23	5	83	4	92	26	00	258	49	284	49	1.82	
17. Maple Springs	1888	2	2	80	1	45	25	1	14	...	...	...	...	116	00	18	00	5	25	...	...	29	42	286	96	316	38	3.95	
18. Mt. Lebanon	1892	4	6	103	1	21	113	75	...	...	1	11	...	193	44	17	70	3	75	24	20	45	65	261	94	307	59	2.99	
19. Mt. Pleasant	1872	2	1	54	1	4	116	59	...	...	...	...	...	100	00	14	45	10	00	9	50	33	95	159	40	193	35	3.58	
20. Ramseur	1850	1 3	...	163	...	192	121	2	25	4	85	151	20	720	00	189	71	32	10	150	00	424	56	1001	58	1426	14	8.75	
21. Randeman	1879	2 4	2	119	1	182	123	2	27	1	10	125	13	503	66	65	29	21	21	90	66	236	96	985	80	1222	76	10.28	
22. Riverside	1910	3	...	79	1	70	45	...	...	...	...	...	...	60	00	2	65	4	55	1	00	...	...	82	50	82	50	1.04	
23. Russells Grove	1935	2	3	25	1	58	33	1	24	1	...	...	...	41	50	2	65	4	55	1	00	9	20	65	39	74	59	2.98	
24. Sandy Creek	1905	2	...	5	...	19	10	...	...	...	...	...	...	20	50	2	29	4	40	...	...	7	69	30	30	37	99	7.60	
25. Shady Grove	1874	3	5	102	1	15	136	86	1	32	1	16	112	90	225	08	27	00	7	00	61	101	15	635	26	736	41	7.22	
26. Union Grove	1874	1 3	7	362	1	189	110	...	...	...	...	...	...	400	00	25	00	11	00	70	00	106	00	540	05	646	00	1.78	
27. Westfield	1915	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
28. Whites Memorial	1908	3	1	41	...	...	...	...	...	...	...	...	...	65	00	7	75	1	50	6	50	18	50	316	00	334	15	8.15	
29. Worthville	1891	4	1	28	...	...	...	...	...	...	...	...	...	60	00	9	40	...	...	...	...	11	20	78	20	89	20	3.19	

3818





**MINUTES**  
**OF THE**  
**THIRD ANNUAL SESSION**  
**OF THE**  
**RANDOLPH BAPTIST**  
**ASSOCIATION**  
**NORTH CAROLINA**  
**GLENOLA BAPTIST CHURCH**

**OCT. 21-23,**

**1937**

—oOo—

The next session will be held with Asbury Baptist Church  
one and one-half miles from Seagrove, Thursday and  
Friday before the fourth Sunday in October, 1938.



## ASSOCIATIONAL DIRECTORY

### OFFICERS

J. C. Kidd, Moderator	Bennett
R. E. Heath, Vice-Moderator	Randleman, R2
W. F. Cates, Clerk-Treasurer	Randleman, R2

### AUXILIARY OFFICERS

R. S. Allred, S. S. Director	Asheboro
Mrs. M. T. Lambert, W. M. U. President	Asheboro
Mrs. W. H. Grimes, Vice-Pres.	Asheboro
Waldo C. Cheek, B. T. U. Director	Asheboro

### DISTRICT EXECUTIVE PROMOTION COMMITTEE

Dist. No. 1—E. C. Williamson
Dist. No. 2—C. L. Moffitt
Dist. No. 3—W. A. Jones
Dist. No. 4—L. G. Bowman

### STATE CONVENTION DELEGATE

Rev. J. C. Edwards.

### PASTORS SERVING CHURCHES IN THE RANDOLPH ASSOCIATION

Batton, Edward	Worthville
Biles, T. H.	Randleman
Cates, W. F.	Randleman, Rt. 2
Cox, J. A.	Thomasville
Darnell, W. C.	Thomasville
Dix, O. P.	Asheboro
Edwards, J. C.	Staley
Finlator, W. W.	Pittsboro
Garner, W. E.	Randleman
Kidd, J. C.	Bennett
Lee, L. W.	Ramseur
Mumford, E. F.	High Point, R1
O'Brian, L. R.	Asheboro

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Strickland, C. M. ....	Greensboro
Surratt, R. R. ....	Thomasville
Swinson, J. T. ....	Central Falls
Swinson, James ....	Thomasville
Temple, D. L. ....	Hemp
Wallace, G. S. ....	Central Falls

### EXECUTIVE PROMOTION COMMITTEE

(One from Each Church)

ASBURY—M. D. Dunlap .....	Steeds
ASHEBORO—Wiley Jones .....	Asheboro
BALFOUR—J. C. Pearce .....	Randleman, R2
BEULAH—Clay Lambert .....	Bennett
CARAWAY—Mrs. I. P. Fulp .....	Sophia
CEDAR FALLS—A. W. Shaw .....	Cedar Falls
CENTRAL FALLS—G. D. Wallace .....	Central Falls
CENTER CROSS—Shelton Strider .....	Seagrove
DEEP RIVER—W. C. Moffitt .....	Ramseur
FRANKLINVILLE—W. L. Grimsley .....	Franklinville
GLENOLA—A. M. Smith .....	High Point, R3
GRAVEL HILL—Sam Scarlett .....	Eldorado
HUGHES GROVE—Pearl Noah .....	Thomasville
HULDAH—Vester Moore .....	Asheboro
LIBERTY—E. C. Williamson .....	Liberty
MACEDONIA—W. F. Arrington .....	Julian
MAPLE SPRINGS—J. S. Ashworth .....	Seagrove
MT. LEBANON—Alvin Shaw .....	Strieby
MT. PLEASANT—Wesley Williams .....	Liberty
RAMSEUR—C. E. Baldwin .....	Ramseur
RANDLEMAN—A. M. Barker .....	Randleman
RIVERSIDE—John Curns .....	Bennett
RUSSELLS GROVE—Thurman Bennett .....	Seagrove
SANDY CREEK—Ida Williams .....	Liberty
SHADY GROVE—D. F. Hicks .....	Staley
UNION GROVE—Lacy O. Queen .....	Steeds
WESTFIELD—J. C. Loflin .....	Fullers
WORTHVILLE—Mrs. M. J. Myrick .....	Randleman

## PROCEEDINGS

### First Day

**Thursday, Oct. 21, 1937, 10:00 A. M.**

1. The third annual session of the Randolph Baptist Association convened with Gnenola Baptist Church.

The meeting was opened with a song service led by Mrs. C. W. Scott, followed by the devotional by Rev. C. L. Moffitt.

2. The Association was called to order by the Vice-Moderator, Rev. J. C. Kidd, the Moderator having accepted work in the Liberty Association prior to this time.

3. Enrollment of Messengers and visitors. This disclosed 63 delegates and 56 messengers at the beginning of the session.

4. Visitors from other Associations were recognized at this time. These were: Dr. Chas. E. Brewer, Central; Mrs. C. B. Howard, Little River; Mr. E. C. Roach, Mrs. E. C. Roach, Liberty; Rev. T. H. Biles, Mecklenburg; Rev. S. F. Morton, P. E. Downs, Pilot Mountain; Mrs. Alice Davis, Piedmont; Mrs. J. C. Kidd, Miss Margaret Kidd, Sandy Creek; J. A. McKaughan, Baptist Hospital; W. Perry Crouch, Raleigh, N. C.

5. New pastors were recognized and welcomed:

J. T. Swinson, Central Falls; L. W. Lee, Ramseur and Franklinville; E. F. Mumford, Glenola; James Swinson, Trinity; William W. Finlator, Liberty.

6. Adoption of Program. The program was adopted as read, subject to such changes as may be necessary for orderly procedure.

7. Committee on Committees.

The Moderator appointed the following committee on committees: R. E. Heath, O. P. Dix, W. C. Moffitt, E. F. Mumford, Claude Purvis.

8. Religious Literature.

This report was read by C. M. Strickland and was adopted.

Bro Strickland, speaking to the report, yielded part of his time to O. P. Dix, representing the Biblical Recorder.

### RELIGIOUS LITERATURE

Our religion has three ways of expressing itself. The preaching of the gospel, personal testimony, and the written Word.

The Bible takes first place in our religion, and should be read in our family devotion and in private life. It should be read **prayerfully**, and we need the Holy Spirit to reveal the Word to us. John 14:26. The Word is the savior of life and no Christian can afford to neglect it.

We have many good books, and each church needs a good library. We should guard well the reading of our young people. Then we have our denominational papers. They keep us informed about our denominational work. These papers should be read by parents and children, it would help us to stand by the Kingdom work and make better Christians of us.

Respectfully,

C. M. STRICKLAND.

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9. On motion Bro. Perry Crouch, of the State Board, is given fifteen or twenty minutes at this time, he, because of accident to Miss Mabel Starnes, having to leave. Before speaking he called the Association to prayer for Miss Starnes and those missionaries who have chosen to remain in the foreign fields during the present crisis, particularly in China and Japan.

10. Report on Mills Home.

Read by J. C. Edwards. Rev. J. A. Neilson, of Mills Home Church, spoke to this report, presenting the church side of the orphanage life. Reading from the 6th chapter of John, he gave three attitudes toward the child. 1. The attitude of Philip, thinking of the "cost." 2. That of Andrew, "What can these amount to?" 3. The attitude of Christ, "Bring him to me."

### REPORT ON ORPHANAGE

Loyal Baptists have comprehended what the Lord Jesus means by the statement: "Preach the Gospel to every creature." They believe that it is preached by precept and deed. The Baptists of North Carolina are conducting orphan ministry. The children without parents and homes find a home and guardianship in the Baptist Orphanage of North Carolina but the distressing thing about it is this institution is limited sorely in its service to children and who have made it so? Not loyal Baptists, but unloyal Baptists. And why? It is because they have shut up their bowels of compassion against needy humanity by refusing to give of their prayers and substance to promoting and enlarging the quarters and provisions for this mass of human need.

The Orphanage cared for 524 children in the Mills Home, 160 in

the Kennedy Home and 173 thru Mothers' Aid, making a grand total of 857 in 1936. This institution is supported thru once-a-month collections from our Sunday Schools climaxed by a Thanksgiving offering in November. This institution is restrained from aiding many worthy subjects because of inadequate quarters and substance. Hence this responsibility falls on all who affiliate with the Baptist denomination of North Carolina. What shall we do about it?

We recommend that our pastors and laymen lay the doctrine upon the hearts of our people as it is given by the Apostle James: "This is pure and undefiled religion, to visit the fatherless and the widows in their affliction." Then we believe we will hear the Master say "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Respectfully submitted,

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11. Mrs. Scott led us in singing "Standing on the Promises."

12. Announcements

The pastor of the hostess church announced lunch had been prepared for all who would remain.

13. At this time the Moderator introduced Rev. L. R. O'Brian, who preached the Associational sermon, using Matthew 7, stressing several phases of consecrated Christian living, which was very inspiring. At the close of the sermon the Association adjourned for lunch.

### Thursday Afternoon

14. Devotional conducted by Rev. O. P. Dix, after which the session was called to order.

15. Fifteen delegates were enrolled at this session.

16. Trinity Baptist Church presented a letter of dismission from the Piedmont Association to unite with the Randolph Association and was received. ✓

The messengers from this church, together with the pastor, came forward and were given the hand of fellowship by the Moderator on behalf of the Association.

17. Report of Committee on Committees.

Executive Board—R. E. Heath, J. C. Edwards, L. R. O'Brian.

Historian: W. A. Jones, J. T. Swinson, G. H. King.

Time, Place and Preacher: E. F. Mumford, J. H. Williams, L. W. Lee.

Reports to Association: Dr. J. T. Helms, R. S. Allred, C. L. Moffitt.

Resolutions: Mrs. C. W. Scott, Mrs. O. P. Dix, E. C. Williamson.

### 18. Report on Hospitals.

Report read by Waldo Cheek, who spoke briefly of the hospital, sharing his time with Bro. J. A. McKaughan, representing the hospital.

## HOSPITAL REPORT

Our denomination is rendering a great service in ministering to the physical needs of the people of North Carolina through its hospital in Winston-Salem. There each day surrounded by a marked Christian atmosphere, many are receiving not only the touch of a healing hand upon their diseased and broken bodies, but also food for their spirits and come away rejoicing because of good health and renewed spirits within them.

The year closing June 30, 1937, was the greatest in the history of the 14 years of ministry of this great Baptist agency—greatest in number of patients admitted, in number of churches contributing to its support and greatest in amount contributed.

About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room. The hospital never turns away a patient as long as there is an empty bed.

The Nurses' Home has recently been enlarged—the capacity doubled—also plans are underway to enlarge the hospital.

During the year 1,000 mothers were returned to their 3,000 children; 4,000 patients returned home to 20,000 fathers and mothers, brothers and sisters, and 200,000 interested kinsmen and friends. More than 100 ministers of the Gospel and 25 missionaries received treatment there during the past year.

The hospital has a staff of five internes, 66 doctors, and 55 nurses. Both the hospital and the doctors are rendering a vast amount of free service to sick and distressed humanity—not less than \$160,000 for the year, to patients coming from practically every section of the state.

The hospital depends very largely upon the Mother's Day offering for providing treatment to those who cannot pay. This offering last May was a little more than \$20,000.00. Hospital linen, such as sheets, pillow cases, towels, etc., has been donated in increased quantities this year by Woman's Missionary Unions and other church organizations.

May we all cherish this institution and support it more and more

so that it may continue to grow in size and in service to suffering humanity!

WALDO C. CHEEK.

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### 19. Report on Social Service.

Read by Rev. R. E. Heath, the report was adopted. Bro. Heath spoke very earnestly, pointedly and appealingly on this very important subject.

Dr. Brewer, of Meredith College, also spoke to this report, as well as for Meredith College.

### REPORT ON SOCIAL SERVICE AND CIVIC RIGHTEOUSNESS

During the past year we have come face to face with many problems that have to do with social service and civic righteousness. We are now in danger of another war. We as a people cannot prevent war so long as we have hate in our hearts, as individuals and as a nation. Greed and hate are both the mother and father of war. And this is only found in hearts where there is no Christ. Greed and hate lose their power at the Cross of Christ, and no Christian should take any part in the crossing of International Boundaries in war. And we need to protest vigorously against compulsory military training of our youth.

(2) We are now living in an age of the greatest crime wave that ever crossed the United States, and our youth today is taking a hand in this crime wave in great numbers. A recent disclosure shows that criminals are highly organized and are operating on a scale almost unbelievable. From 1924 to 1937 the number of persons confined in penitentiaries and reformatories has more than doubled. In 1934 the number was 158,000. The annual cost of crime is \$14,-000,-000,000. This in itself is a great challenge to you and me to look on the fields so white to harvest. We don't find very many who serve time in the pen that come back to make the community in which they live a better place to live, by their holy living. This can be partly overcome by a sympathetic attitude on the part of our people. We should teach them to hate sin but to love the sinner.

(3) The liquor situation in our country is tragic in the extreme by the free use of money, by false propaganda and by campaign promises—soon to be forgotten when elected to office—and what is more tragic than to know our Government is in the liquor retailing business for the money they get out of it regardless of the loss of lives and the homes they break rather than make. Many men today are forfeiting their rights to operate a car for the use of liquor, and men will even forfeit their Christian influence for a job with the A. B. C. stores. Men, and many of them young men, are sent to the roads and to the pen for using that which our form of government has

sold them, and our office holders go free for aiding and abetting in the downfall of our morals. These things should not be.

Respectfully submitted,

**R. E. HEATH.**

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20. J. A. McKaughan speaker for the support of the fight on intemperance.

21. L. R. O'Brian suggests the Association express appreciation of the way in which the president and faculty of Meredith College are leading our young women. This suggestion was heartily adopted

22. Report on Relief and Annuity.

Report read by E. C. Williamson and adopted. J. A. McKaughan made some explanatory remarks concerning this phase of our denominational work.

#### REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The work of The Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. They should make it a matter of prayer, of study and of co-operative effort.

##### The Care of Our Aged and Infirm Preachers and Widows

First, the Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and for the widows of those who have gone to their Heavenly home. The outstretched hands of these needy ones should make an appeal to the generosity of the people of our churches and should find quick and practical response. "Who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of these veterans of the Cross?"

##### The "Fellowship Offering"

The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper. This offering will be in addition to their regular contributions and should be sent to The Relief and Annuity Board through the State offices like all other contributions but marked "Special Fellowship Offering for Ministerial Relief." If thousands of our churches will take this "Fellowship Offering" the Relief and Annuity Board will be able to send thousands of dollars more money to these aged and dependent veterans.

### Building Against The Day Of Need

Second, the younger men now active in the ministry of Southern Baptist churches will, if they live, grow old, and unless something is done to prevent them from reaching old age in poverty they are well nigh certain to become dependents upon the churches or upon their communities. It is not enough to say that the children and grandchildren of aged ministers should or will take care of them. The simple truth is that most of them do not and many of them could not if they would; they have family cares of their own that usually make drafts upon them for all that they can do. Many children of ministers do help their parents and they often do it at a very great sacrifice, but be that as it may, is it not better for churches and ministers to co-operate in the payment of certain (not burdensome) dues by means of which age benefits may be built up through The Relief and Annuity Board during the years of active service and drawn upon during the years of inactivity and retirement. These church dues may be limited to three (3) per cent of the minister's monthly salary while the minister pays a like amount. No salary is too small to enable the churches and ministers to benefit by this plan.

### RECORD OF BENEFITS PAID

The Relief and Annuity Board has already paid to aged ministers and widows over Three Millions of dollars in benefits, but vastly more needs to be done and the Board is limited in what it can do only by the churches. Let them co-operate.

Read and Respectfully submitted,

E. C. WILLIAMSON.

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### 23. Miscellaneous.

R. E. Heath moves that the body express its sympathy for Miss Daffie Boone, who has just received word of the sudden death of her brother, and that prayer be made for her and relatives. This was done.

25. By request of R. S. Allred, who is to report on the Sunday School work, it was agreed that this topic go over until tomorrow and that the W. M. U. Supt. be given his period which will be this evening at 7:30.

26. The Moderator announced all who desired to contribute to the support of the United Dry Forces could do so as they went out.

27. Song, led by Mrs. Scott, "Jesus Saves." Prayer by L. R. O'Brian.

Adjournment.

27-A. After adjournment J. A. McKaughan reported the offering referred to above amounted to \$5.21.

### Thursday Evening, 7:30

The evening program was devoted to Woman's Work and the Baptist Training Union, with a program rendered by the B. A. U. of the Asheboro Church.

The meeting was opened with a song "To the Work" and prayer by W. F. Cates.

28. Mrs. M. T. Lambert, Supt of the W. M. U., led the devotional, reading Isaiah 6:1-8, after which she addressed the Association concerning the work of the women, using as her theme the words of Isaiah, "Here am I, send me." Urging her hearers to get a vision of God, a vision of self and a vision of the needs of those around us. Let every one be a true volunteer and lend ourselves for service.

29. Song, "A Volunteer for Jesus."

30. Mrs. Lambert read the report of the W. M. U. work.

The report was adopted.

31. Miss Ruth Tucker spoke for the B. A. U. of Asheboro Church.

32. Two Intermediate girls from Asheboro church rendered a special musical number, "Give of Your Best to the Master."

33. The B. A. U. program was given at this time.

34. Song, "Work for the Night is Coming."

35. Closing prayer by Bro. Penn Owen.

### REPORT OF WOMEN'S WORK

God be praised for His blessings on our Randolph Association!

It has been a pleasure, a privilege and a wonderful experience during the past year to work with a group of consecrated women, "Workers together with God," whose services can never be too highly valued in the life of their respective churches.

Jesus said, "Go, tell—". No Christian or church can afford to leave those significant words out of their faith and practice. That is why every Missionary Baptist Church should have a Missionary Society, whose object is to stimulate a Missionary Spirit in the women, through prayer, increased service, promotion of regular and systematic giving. It also imparts Missionary education to the youth of the church through its junior organizations.

A splendid representation met at the Ramseur Baptist church, April 28th, for our third annual meeting. The theme for the morning

session was "Christ for the World." "The World to Christ We Bring" was the theme for the afternoon session.

During the year five new societies have been organized, two W. M. S., two G. A.'s. and one Sunbeam Band, making a total of thirty-two organizations. Two W. M. S. have re-organized and are now carrying on splendidly. Tithing and subscriptions to Biblical Recorder nearly doubled the past year.

We made seven points out of ten on the Associational Standard and received the Mission Study Banner for the Greensboro Division.

Our women contributed \$1,342.31 for all purposes, which was over our apportionment. This money followed by our prayers, will help to carry the glad news of Salvation around the world in Jesus' name—and He said, "Inasmuch as ye have done it unto the least of these, ye have done it unto me."

Respectfully submitted,

MRS. M. T. LAMBERT.

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### Friday Morning, 9:40

Mrs. Scott led us in singing two songs, "Savior More Than Life to Me" and "We Praise Thee, O God."

36. Devotional conducted by Rev. R. E. Heath, who called on Rev. J. L. Price, of Siler City, Sandy Creek Association, to lead in prayer.

37. The Moderator called the Association to order.

38. Enrollment of delegates and visitors. There being one additional delegate and nine visitors.

39. Recognition of visitors, Rev. H. M. Stroup, Rev. J. L. Price.

40. Co-operative Program.

(1) Christian Education Report read by L. R. O'Brian for G. H. King, who was called away because of the illness of his brother.

(2) State Missions Report, by R. R. Surratt.

(3) Home Missions Report not read at this time. The Moderator was asked to substitute for this report.

(4) Foreign Missions Report, by E. F. Mumford.

(5) Ministerial Education—L. R. O'Brian.

(6) Ministerial Relief. This report was merged with Relief and Annuity.

41. All the foregoing reports were read successively and opportunity given for general discussion.

### STATE MISSIONS

For over a century the State Mission Board has done a great work, and its only limit is not what to do, but what to do it with.

In the past the Board has come to the rescue of many churches who were struggling hard to get on their feet, and without some aid probably never would have accomplished what they have, but some of them are giving back to the Board, and making it possible for still more churches to succeed in the name of our Christ.

Today the Board is aiding a number of churches, but there are still more who seemingly need aid as bad as those receiving it, so we as Baptists should sound the S. O. S. that is to say Service of Supply, and support our Board better in the future, if our objective of over a century ago which was, and still is, to win the people of North Carolina to Christ, is to come true.

Our General Missionaries are doing a great work, assisting in revivals, supplying pulpits, visiting our State Missionaries on their fields, assisting them in their revivals, conducting Stewardship Schools, and helping the churches form better fields.

Our attention is called to the enlarged and enlarging task of State Missions. The Board is now undertaking in several separate activities, but there is one that should have more attention, that is the prison population. It is of grave importance that so little is done to reclaim criminals while in prison, or to help them after release. Efforts along this line should be encouraged.

Therefore, be it resolved, that we as an Association do our best to spread the gospel, and to help the needy of our great State North Carolina.

Respectfully submitted,

ROBERT R. SURRATT.

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### CHRISTIAN EDUCATION

In giving a report on Christian Education I am very happy to say that our Baptist academies, junior colleges, senior colleges, seminaries and training schools have made steady progress during the past year, both in students and in endowment funds..

Our Baptist schools show commendable gains in enrollments in all ranks from academies to the seminaries, a total of nearly 2,000 more students than the previous year. Endowments show gains for the year amounting to \$6,292,127.85, while the value of the school property increased \$5,161,746.93.

Facts like these show that several of our states are alert and active in their effort to give our schools the support they need to render greater Christian service and to provide more adequate educational opportunity for our Baptist sons and daughters, under Christian environment.

Our real task in all these denominational schools is to make

them and to keep them deeply and genuinely Christian in all their ways, life and administration, in campus relations, in spiritual emphasis in class teaching, in all athletics and in student solicitation.

We must encourage the churches and the individuals to help some schools with both funds and students. It should be our purpose to turn out graduates with a real interest in doing church work and to acquire a greater knowledge of God's Word.

We must maintain our denominational schools, and so maintain them that they shall rank as first-class educational institutions. It is inevitable that institutions that are not Baptist will attract, train and hold our Baptist youth unless we Baptists adequately equip and endow our schools so that these schools, will be able to offer Baptist youth as complete educational advantages as are found in other schools. In our denominational schools we must offer every advantage that is given in non-denominational schools, plus Christian atmosphere and ideals, and activities that Baptists regard as essential. Then, and only then, shall we make the progress that we should make in Christian Education.

G. H. KING.

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### REPORT ON HOME MISSIONS

The home is the beginning place for every worthy cause. Jesus said, "Ye are my witnesses." "Beginning at Jerusalem," Acts 1:8; the message of Jesus must begin at home, right here in America. If it reaches out to the uttermost part of the earth.

The disciples tarried at Jerusalem until they were endued with power from on high; and then went out preaching, the Lord adding to the Church daily those that were saved. The Home Mission Board seeks to carry out that commission. If we are missionary at all we are missionary at home, with our time our talent, our money. Baptists must recognize stewardship, or money, if we ever win the world to Christ.

### Facts of the Board

The Board has 327 Missionaries working in 850 mission stations. Have placed during the year 35 new Missionaries. This enlargement was made possible by the Bottom's Trust Fund.

### A Year's Progress.

On fields in the South we opened 39 new stations last year, bringing the total to 640 Churches and stations. A membership of 11,755. During the year 2137 were added by baptism, 3633 professions, 16,431 sermons preached, 5,858 Bibles and Gospels, and 256,335 Tracts distributed.

Three new churches organized in Cuba, where the Board has 72 workers. Made 42,383 visits and distributed 552,994 tracts. A new department of the Board is that of evangelism. Dr. Roland Q. Leavel is Superintendent.

### Operating on Cash Basis.

For the past three and a half years the Board has borrowed no money for current work. The budget fixed for the year was \$150,000 for mission work and benevolence; \$203,826 for interest and principal on debt. For the year 1936 the board received from all sources \$443,455 which was \$46,291 more than was received in 1935.

Of this amount the women gave \$113,981 in the Annie W. Armstrong offering, all especially designated, and \$56,720 came from the Bottom's Trust. During the past year \$108,313 was paid on debt.

The purpose of the Home Board is to evangelize the homeland. John, 12:32, "And I, if I be lifted up will draw all men to me." 17:18, As Thou hast sent me into the world, even so have I also sent them into the World."

Baptists are God-sent messengers into all the world. Go ye.

Respectfully submitted,

JOHN C. KIDD.

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### REPORT ON FOREIGN MISSIONS

The Board now has work in sixteen different foreign countries. This work, laid out in the prosperous years 1918-1925 suffered much during the financial collapse of 1926-'34. Very few if any new missionaries were appointed or sent out. The personnel of the work underwent a great change. Many missionaries resigned because of old age, sickness, or break-downs from over-work or mental strain. Thus the 544 missionaries on the roll in 1927 were reduced by 1934 to 377. Since 1934 a few new appointments have been made and the replacement of missionaries brought the number to 415, April 1, 1937. Many of this number are getting old and will not be able to carry on much longer. The need for new workers is vital. Should new missionaries be sent it would take from three to five years for them to acquire sufficient language to be well trained for the work.

Because of the financial depression, 1926-'34, the property of the Foreign Mission Board in the Mission fields was neglected and is now in a state of needed repair. Some repair work has been done through the Lottie Moon offerings, thus saving much of the property from decay and ruin. The Board is greatly indebted to the W. M. U. of the South for the aid it has given during the past decade in trying to save our property in the foreign fields.

During the past four years the Board has become more careful in the selection of new missionaries. The candidates must pass a rigid test, not only as to Spiritual fitness, but as to mental ability and health and character.

During recent years the Board has been handicapped because of debt, but we are glad to know that the debt which was \$1,110,000.00 on Jan. 1, 1933 has been reduced from year to year and in May, 1937, was reported \$367,500.00, and the interest in this amount is now only

4 per cent. With the receipts increasing from year to year it seems now that the Board will soon have the debt paid.

The Foreign Mission work as a whole is making progress and even though many obstacles have arisen in many fields we need to keep faith in God and not slacken in our efforts to give the gospel to the world.

During the past year the mission work has suffered in Mexico, Spain, Italy, and Rumania because of wars and religious persecutions, and to this we may add the seriousness of the work in China because of the war now being waged there by the Japanese. The Secretary of State, Cordell Hull made a request that the Foreign Mission Board bring home all missionaries from China, but many of the missionaries have expressed a desire to stay on the job and do all they can for the mission cause in this war-smitten country. Facing a crisis like that in China calls for deep thinking and abiding faith in God that He may show us what to do. It might be wise for those who desire to stay on the field to do what has been suggested by John T. Wayland, pastor of Temple Baptist Church, Durham—put into practice Christian neutrality by doing relief work both among the Chinese and Japanese. May God help us and the missionaries to do His will.

Respectfully submitted,

E. F. MUMFORD.

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### MINISTERIAL EDUCATION

It is a singular paradox, that although the gold, the silver, and the cattle upon a thousand hills were his, the Son of Man had not where to lay his head. And doubtless this was not more significant than the fact, that with a few exceptions, He has rarely laid His hands upon men of wealth, but humble, poor men, to preach His Holy Word. Rarely, indeed, do we find men of means who have heeded the call to preach the gospel of Christ.

And yet, there are few fields of endeavor which require a greater expenditure of time, labor and money for the proper equipment, than the gospel ministry. Surely, the present day pastor and preacher should be prepared. His varied, complex and comprehensive obligations make it well-nigh mandatory that he be at ease and at home with the teacher, doctor, lawyer, the business and professional man. He must needs minister in the field of domestic, social, commercial and most especially in the Spiritual realm. All this requires time, patience, money and thorough equipment.

We confidently believe that a call to preach involves a call to preparation. To be sure, this preparation must not always come through the schools, but under God, these may greatly help. And in this highly commercialized, technicised, and possibly super-organized society, the man or woman who seeks to get there by the short cut, or easy way, is often headed for disappointment and heartache.

But, you say, how is the poor boy, with limited means, to secure that preparation? And the answer is, it begins in the heart, the will, the conviction, that through God, there is a way! His hands, and the hands of others will come to the rescue.

For many years the Baptist hosts of North Carolina have provided a conservative fund for such aid to needy young preachers. This fund is administered by our colleges and junior colleges to ministerial students who go well recommended and with the proper credentials from their churches, showing that they are worthy of this help. Then, too, our denominational institutions usually give free tuition to young preachers and other special Christian workers. And today, hundreds and thousands of our finest preachers and missionaries, are those who have been thus assisted by the consecrated men and women of our state.

It is still true that where there is a genuine call, a firm, unrelenting conviction and purpose, and a strong will, there is a way. May we as young ministers seek it and may we who are in a position to do so, speed them on their glorious way with our sacrificial gifts.

Respectfully,

L. R. O'BRIAN.

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42. Rev. R. R. Surratt discusses State Missions.

43. Rev. J. C. Kidd discusses Home Missions.

44. E. F. Mumford discusses Foreign Missions.

Rev. J. C. Kidd substituted for G. H. King on the report for Ministerial Education, speaking from his own experience concerning this very vital subject. Urging young men to prepare themselves to the very highest possible degree for the Christian warfare.

45. Rev. H. M. Stroup, former Moderator, is granted time to speak to us concerning a monument to be erected to the memory of Rev. Sherbal Starnes, at the Sandy Creek Baptist Church. It was suggested that three men be appointed a committee from this Association to work with a like committee from the Piedmont and Sandy Creek Associations to solicit funds for the erection of this monument.

On motion, L. R. O'Brian and the Moderator, J. C. Kidd, were elected to this committee, the Moderator to select the third member.

46. The Moderator appoints Rev. J. C. Edwards as the third member of the above committee.

47. The Moderator explains the reason for our electing officers on the last day of the Association rather than the first day.

48. Election of officers.

Officers were elected as follows:

Moderator	J. C. Kidd
Vice-Moderator	R. E. Heath
Clerk-Treasurer	W. F. Cates
S. S. Director	R. S. Allred
B. T. U. Director	Waldo Cheek
W. M. U. Superintendent	Mrs. M. T. Lambert
W. M. U. Asst. Supt.	Mrs. W. H. Grimes

In the case of the B. T. U. Director, Miss Mary Bullins was nominated along with Waldo Cheek, Mr. Cheek being elected.

49. Delegate to State Convention—J. C. Edwards.

50. The time having arrived for the doctrinal sermon, Mrs. Scott led us in singing "How Firm A Foundation."

The doctrinal sermon on the second day of the Association is a new order with us. Dr. A. B. Conrad, of High Point, is with us to preach this sermon. After being introduced by the Moderator, Dr. Conrad read a portion of the 15th chapter of 1st Corinthians, calling on Rev. Bowman, of High Point, to lead us in prayer. Bro. Conrad brought to us the very essence of Christian doctrine, the death, burial and resurrection of our Lord and Savior, Jesus Christ.

At the close of the sermon the Association was adjourned for lunch.

### Friday Afternoon

Devotional by Rev. J. T. Swinson. Association called to order by Moderator.

51. Digest of Letters, conducted by J. C. Kidd. Representatives from the several churches, making verbal reports sounded forth notes of progress along all lines.

52. The Treasurer's report was read and accepted.

53. The Association voted to hold another mid-term session this year, the arrangements for this meeting left to the executive board.

#### 54. Report of Committees.

(1). Committee on Time, Pace and Preacher reports the following:

Time—Thursday and Friday before the Fourth Sunday in October, 1938.

Place—Asbury Church.

Preacher—J. C. Edwards. Alternate—O. P. Dix.

(2). District Executive Promotion Committee:

District No. 1—E. C. Williamson.

District No. 2—C. L. Moffitt.

District No. 3—W. A. Jones.

District No. 4—L. G. Bowman.

Your committee recommends the election of these together with the pastors of the Association as the District Executive Promotion Committee.

(3). Committee on written reports to the Association nominate the following:

L. R. O'Brian, J. C. Kidd, Mrs. C. W. Scott.

(4). Committee to nominate Historian, reports:

C. L. Smith, Central Falls.

C. W. Hilliard, Randleman.

R. E. Heath, Randleman, Rt. 2.

55. L. R. O'Brian makes motion that we, the Randolph Baptist Association go on record as favoring the State-wide movement to erect a Library Building at the Kennedy Home, to be known as the "Perry Morgan Memorial Library."

The motion met with a second and the vote carried.

56. The Clerk stated that the chart used for the "Digest of Letters" is too small.

On motion the Clerk was given authority to have a new chart made. The cost to be pro-rated among the churches. The motion was carried and the Moderator so ordered.

57. The Sunday School report is read by R. S. Allred. The report being adopted, Bro. Allred spoke to the report.

### THE SUNDAY SCHOOL

For a long time teaching of God's Word has been considered the chief function of the Sunday School. Truly this function should be emphasized. Every effort possible should be put forth to provide the

very best teaching in all of our Sunday Schools. We need to emphasize teacher training, and encourage all of our officers and teachers to equip themselves as thoroughly as possible to perform well their duties in the Sunday School. To do this there should be, if possible a study course offered in each church once each quarter. Those who find it impossible to study in class should study privately and get credit for the work according to the rules of the Sunday School Board. Paul advised Timothy to study to show himself approved unto God, a workman that needeth not to be ashamed. This should apply to every Sunday School worker. Also every teacher should be a Bible student, spending much time each week in preparation of the lesson, and also gaining additional Bible information to be used at any time. If this were done universally we would have better equipped teachers.

Even though teaching God's Word is an important function of the Sunday School there are other functions of importance. It is not enough for a Sunday School organization merely to be concerned about those who are interested enough to come to Sunday School. The Sunday School should assume as one of its chief functions the reaching for Bible Study every prospect in the territory of its possibility. Thus the church, through its Sunday School, should put forth every effort possible to visit those in the community who are not enrolled, and encourage them to come to Sunday School for Bible study.

An Extension Department should be organized in each church to reach for Bible study those who for various reasons are unable to attend the regular Sunday School. Too, there should be a program of regular visitation to make contact with absentees each week. In these ways the Sunday School may fulfill its function of reaching its possibilities.

The teaching in the Sunday School should be such as to train the pupils in stewardship, missions, benevolence, Bible study and the different elements of the Christian life.

Perhaps the greatest function of the Sunday School is the winning of the lost to Christ. If we reach our possibilities, teach them effectively and do not win the lost to Christ, our work will not be complete.

Thus the Sunday School should exist, should go, should teach, should pray, should work toward the end of winning to Christ every possible one.

Respectfully,

R. S. ALLRED.

—o0o—

58. Rev. J. Louis Price was invited to speak to the Association. His subject was Temperance, as particularly related to the liquor question.

59. Obituaries: Read by Mrs. John Morrison. Report adopted.

## RESOLUTIONS

1. We are truly grateful for the presence and leadership of the Holy Spirit.

2. We wish to express our sincere thanks to Glenola Church for the wonderful way in which they have cared for the spiritual and physical needs of every delegate and visitor.

Our hearts reach out in true sympathy for those members of this church who are heavy-hearted because of serious illness in the family.

3. We thank the program committee for the fine work done in arranging for the meeting, and for the highly Spiritual tone of the sermons and addresses.

4. We express our appreciation for each one who has had a part on the program in any way.

5. That as we separate, God's Spirit may guide and protect each and every one until we meet again.

MRS. C. W. SCOTT

MRS. O. P. DIX

E. C. WILLIAMSON.

—o0o—

60. Miss Daffie Boone expresses appreciation for the sympathy and prayers of the Association in her reported bereavement. However, she was happy to say the report was erroneous.

61. The Association, by vote, authorized the Clerk to make up the deficit in his report by pro-rating the amount among the churches most able to pay.

62. Song: One stanza "Blest Be The Tie That Binds."

Prayer by Rev. J. C. Edwards.

Final adjournment.

## TREASURER'S REPORT

To the Randolph Baptist Association:

Your Treasurer begs to submit the following report for the year ending Sept. 30, 1937.

Received from churches .....	\$101.68	
Paid Bal. on 1935 Minutes .....		\$ 32.00
Mailing out Minutes .....		2.16
For Printing 1936 Minutes .....		50.00
Carrying Charges .....		.48
Mailing Church Letters .....		1.15
Mailing Programs .....		.35

:-:

## THE RANDOLPH BAPTIST ASSOCIATION

:-:

Envelopes .....	.15
Paid Part of Clerk's Salary .....	15.39

	\$101.68	\$101.68
--	----------	----------

Balance due on Clerk's Salary—\$9.61.

Respectfully submitted,

W. F. CATES.

—o—o—

## OBITUARIES

## BEULAH—

Mr. L. W. Lambert

Mrs. Clara Shelton

## CENTRAL FALLS—

Mr. Oscar Craven Ivey, Chmn.

Board of Deacons

Mrs. William Chrisco

## GLENOLA—

Mr. R. B. Adkins

## GRAVEL HILL—

Mrs. A. A. Loflin

## HULDAH—

Mr. Henry Jackson

## LIBERTY—

Mrs. Annie Buckner

Mr. George Allen Gregg

## RAMSEUR—

Mrs. J. W. York

## RANDLEMAN—

Mrs. Mary E. Wood

## SHADY GROVE—

Mrs. Melton Burgess

Mrs. Callie Linnens

Mr. Joe Hicks

## TRINITY—

Mrs. L. I. Cumby

## UNION GROVE—

Mrs. Martha Luck

Mrs. Eliza Hancock

Mr. Jacob Chrisco

Mr. Lester Dunlap

## WESTFIELD—

Mrs. Louzenia Copple

TABLE I — RANDOLPH BAPTIST ASSOCIATION

CHURCHES	PASTORS AND POST OFFICES	CLERK AND POST OFFICE	SUPERINTENDENT AND POST OFFICE
Asbury.....	C. M. Strickland, Greensboro.....	C. A. Fager, Steeds .....	W. C. Russell, Seagrove
Asheboro.....	L. R. O'Brian, Asheboro .....	Mrs. W. T. Lambert, Asheboro.....	R. S. Allred, Asheboro
Balfour.....	R. E. Heath, Randleman, R2.....	W. F. Cates, Randleman, R2.....	W. F. Cates, Randleman R2
Beulah.....	C. M. Strickland, Greensboro.....	H. C. Lambert, Bennett.....	B. H. Powers, Bennett R2
Caraway.....	G. S. Wallace, Central Falls.....	C. O. Sawyer, Sophia.....	Mrs. J. P. Fulp, Sophia
Cedar Falls.....	J. C. Edwards, Staley.....	Forrest Harmon, Cedar Falls.....	Forrest Harmon, Cedar Falls
Center Cross.....	J. T. Swinson, Central Falls.....	Mrs. O. C. Ivey, Central Falls.....	W. S. Strider, Seagrove
Central Falls.....	D. L. Temple, Hemp.....	C. R. Brown, Ramseur.....	G. A. Patterson, Central Falls
Deep River.....	L. W. Lee, Ramseur .....	W. A. Martin, Franklinville.....	Herbert Cox, Bennett
Franklinville.....	E. F. Mumford, High Point R1.....	Mrs. R. L. Boyles, Trinity, R2.....	W. L. Grimsly, Franklinville
Glenola.....	J. A. Cox, Thomasville.....	E. M. Russ II, Denton.....	Mr. Gideon Bowman, High Point, R3
Hughes Grove.....	Robert R. Surratt, Thomasville.....	W. J. Workman, Thomasville R2.....	Eli Smith, Eldorado
HulDAH.....	O. P. Dix, Asheboro.....	Vester Moore, Asheboro.....	Jesse Noah, Thomasville R2
Liberty.....	W. W. Finlator, Pittsboro.....	J. C. Luther, Liberty.....	W. C. Vuncannon, Seagrove
Macedonia.....	J. A. Cox, Thomasville.....	W. F. Arrington, Julian.....	R. L. Miller, Liberty
Maple Springs.....	R. E. Heath, Randleman R2.....	J. S. Ashworth, Seagrove.....	W. F. Arrington, Julian
Mt. Lebanon.....	J. C. Edwards, Staley.....	E. A. Shaw, Strieby.....	J. S. Ashworth, S'agrove
Mt. Pleasant.....	J. C. Edwards, Staley.....	V. N. Cheek, Liberty.....	Alvin Shaw, Strieby
Ramseur.....	L. W. Lee, Ramseur .....	W. L. Burgess, Ramseur.....	J. C. Edwards, Staley
Randleman.....	T. H. Biles, Randleman.....	C. W. Hilliard, Randleman.....	M. E. Johnson, Ramseur
Riverside.....	C. M. Strickland, Greensboro.....	Escher Baldwin, Bennett.....	A. M. Barker, Randleman
Russell's Grove.....	W. E. Garner, Randleman.....	Thurman Bennett, Seagrove.....	J. L. Kearns, Bennett
Sandy Creek.....	W. F. Cates, Randleman R2.....	Miss Ida Williams, Liberty.....	J. P. Bailey, Seagrove
Shady Grove.....	J. C. Edwards, Staley.....	Mrs. T. L. York, Staley.....	Miss Ida Williams, Liberty
Trinity.....	Jas. Swinson, Thomasville.....	Mrs. G. G. Clinard, Trinity.....	L. A. Edwards, Liberty
Union Grove.....	W. C. Kidd, Bennett.....	Clarence Cagle, Seagrove.....	H. L. Swann, Trinity
Westfield.....	J. C. Darnell, Thomasville.....	R. A. Summy, Trinity, R1.....	Waller McNelli, Steeds
Whites Memorial.....	J. C. Edwards, Staley.....	E. W. Allred, Franklinville.....	R. A. Summy, Trinity, R1
Worthville.....	Edward Batton, Randleman.....	Mrs. J. W. Jenkins, Worthville.....	C. A. Walker, Franklinville
			None

22

TABLE II — RANDOLPH BAPTIST ASSOCIATION

CHURCHES	TREASURERS AND POST OFFICES	Own House of Worship?	When Built?	Materials Used	Persons Seated	No. of Rooms	Department Rooms	Class Rooms	Value of Church and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness	Insurance Carried
Asbury.....	Mrs. M. D. Dunlap, Steeds.....	Yes	1880	Wood	500	1	5	23	2000	.....	2,000	.....	.....
Asheboro.....	Miss Rila Spoon, Asheboro.....	Yes	1934	Brick	700	17	1	9	30000	10000	40000	5370	19500
Balfour.....	V. M. Green, Asheboro.....	Yes	1931	Brick	250	10	1	9	5000	1500	6500	1196	3300
Beulah.....	B. H. Powers, Bennett.....	Yes	1902	Wood	150	1	1	8	2000	.....	2000	.....	.....
Caraway.....	C. O. Sawyer, Sophia.....	Yes	1902	Wood	500	1	1	8	400	.....	400	.....	.....
Cedar Falls.....	Forrest Harmon, Cedar Falls.....	Yes	1845	Wood	200	1	1	.....	1625	.....	1625	.....	.....
Center Cross.....	Charlie Cole, Seagrove.....	Yes	1893	Wood	300	1	1	.....	1150	.....	1150	.....	1000
Central Falls.....	B. P. Smith, Central Falls.....	Yes	1901	Wood	200	2	1	.....	2000	.....	2000	.....	.....
Deep River.....	E. W. Brady, Coleridge.....	Yes	1901	Wood	300	1	1	.....	1200	.....	1200	.....	1000
Franklinville.....	J. O. York, Franklinville.....	Yes	1919	Brick	350	1	1	15	9000	.....	9000	.....	3000
Glenola.....	T. F. Baker, High Point, R3.....	Yes	1917	Wood	300	7	1	6	2600	.....	2600	.....	2000
Gravel Hill.....	Mrs. J. O. Vuncannon, Denton.....	Yes	1932	Brick	250	3	2	.....	3000	.....	3000	.....	.....
Hugh's Grove.....	W. J. Workman, Thomasville.....	Yes	1933	Wood	250	1	1	.....	1000	.....	1000	110	.....
HulDAH.....	Vester Moore, Asheboro.....	Yes	1896	Wood	600	1	1	8	2350	.....	2350	.....	700
Liberty.....	J. T. Martin, Liberty.....	Yes	1910	Brick	350	4	1	3	6000	.....	6000	.....	4000
Macedonia.....	Mrs. Vance Brothers, Liberty.....	Yes	1931	Wood	600	3	2	.....	3600	.....	3600	.....	.....
Maple Springs.....	J. S. Ashworth, Seagrove.....	Yes	1935	Wood	450	1	1	.....	1500	.....	1500	68	.....
Mt. Lebanon.....	E. A. Shaw, Strieby.....	Yes	1892	Wood	500	3	1	.....	1500	.....	1500	.....	1500
Mt. Pleasant.....	L. D. Poe, Staley, R2.....	Yes	1902	Wood	300	1	1	6	2000	.....	2000	.....	.....
Ramseur.....	E. B. Leonard, Ramseur.....	Yes	1894	Brick	400	11	9	11	15000	3500	18500	.....	9500
Randleman.....	Miss Nellie Robbins, Randleman	Yes	1879	Wood	400	6	5	5	5000	.....	5000	.....	1800
Riverside.....	J. L. Kearns, Bennett.....	Yes	1910	Wood	350	1	1	.....	500	.....	500	.....	.....
Russell's Grove.....	Thurman Bennett, Seagrove.....	Yes	1935	Wood	250	1	1	1	700	.....	700	258	400
Sandy Creek.....	Miss Ida Williams, Liberty R1	Yes	1905	Wood	500	1	1	.....	400	.....	400	.....	200
Shady Grove.....	Mrs. G. P. Wright, Liberty.....	Yes	1874	Wood	300	1	1	.....	3000	.....	3000	.....	1500
Trinity.....	Ora Maye Welborn, Trinity.....	Yes	1925	Wood	300	7	5	4	2500	.....	2500	.....	5000
Union Grove.....	L. F. Cagle, Seagrove.....	Yes	1887	Wood	600	1	1	10	2000	.....	2500	.....	.....
Westfield.....	J. C. Loflin, Trinity, R1.....	Yes	1916	Wood	300	3	1	2	1000	.....	1000	.....	.....
Whites Memorial.....	E. W. Allred, Franklinville.....	Yes	1908	Wood	400	1	1	.....	800	.....	800	.....	.....
Worthville.....	Mrs. J. W. Jenkins, Worthville.....	No	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....										108825	15000	124325	7002

TABLE III — RANDOLPH BAPTIST ASSOCIATION

CHURCH REPORT										S. S. BYPU		W. M. S.		FINANCIAL REPORT																
City, Village, Town or Country?	When Constituted?	Days of Preaching	Baptisms	Church Membership	Revival Meetings	Tradle Roll Dept.	Total Enrollment	Average Attendance	No. of Organizations	Total Enrollment	W. M. S. and Aux's.	Total Contributions	Pastor's Salary	Gifts to Mills Home	Gifts To Hospital	Gifts To Co-operative	Gifts to All Benevo- lences and Missions Program	Total Gifts to All Local Causes	Grand Total All Gifts Local and Denomintional	Average Gifts Per Capita										
Asbury.....	1880	2	2	75	1	81	238	15	4	19	1	50.00	198.25	39.75	6.50	50.00	101.92	273.66	375.58	5.01										
Asheboro.....	1902	All	44	498	1	25	522	238	4	83	5	1024.50	2535.00	299.49	82.21	1139.94	1519.64	9342.50	10862.14	21.81										
Balfour.....	1931	All	4	102	1	25	187	92	5	45	5	41.12	767.00	25.64	10.77	14.00	95.48	2086.05	2181.53	21.39										
Beulah.....	1902	3	9	271	1	11	189	15	1	1	1	248.00	248.00	45.73	16.50	75.00	147.35	401.23	548.58	3.06										
Caraway.....	1932	...	...	10	...	29	15	...	...	...	...	...	...	9.90	2.32	10.41	22.63	8.00	30.33	2.02										
Cedar Falls.....	1931	1	3	47	2	32	83	40	1	14	1	52.85	15.38	3.50	11.43	30.81	131.04	161.35	3.44	3.44										
Center Cross.....	1893	1	8	61	1	...	54	31	2	1	1	5.00	177.00	13.47	15.40	10.55	41.07	322.54	363.61	5.96										
Central Falls.....	1893	All	1	33	2	...	108	60	2	28	1	14.00	260.00	20.01	2.25	...	22.26	398.56	420.32	12.75										
Deep River.....	1901	1	3	192	1	22	182	125	...	1	15	62.50	62.50	25.00	8.28	17.00	60.25	370.51	430.75	2.24										
Franklinville.....	1877	2	4	2	233	1	243	150	2	30	4	281.45	660.00	79.44	23.47	390.05	534.46	951.05	1485.51	6.37										
Glenola.....	1917	2	4	1	144	1	144	85	...	...	...	387.50	108.81	5.08	35.84	155.26	375.51	761.90	5.29	4.76										
Gravel Hill.....	1901	1	3	3	70	1	65	...	...	...	...	184.37	3.00	3.00	7.00	13.00	320.54	383.54	4.76	4.76										
Hugh's Grove.....	1933	1	3	12	61	1	65	47	...	...	...	80.00	5.25	2.00	2.00	9.25	146.00	155.25	2.54	2.54										
HulDAH.....	1896	3	...	74	1	...	114	65	1	18	...	136.00	...	57.87	19.47	56.00	177.00	233.00	3.15	3.15										
Liberty.....	1886	1	3	...	122	...	114	71	...	11	1	20.85	372.00	57.87	19.47	...	98.19	689.89	5.65	5.65										
Macedonia.....	1880	...	...	176	...	...	128	71	...	...	...	214.24	14.65	5.30	4.95	34.15	301.87	336.02	1.91	1.91										
Maple Springs.....	1888	3	8	88	1	...	76	24	...	...	...	151.08	16.00	1.42	...	21.73	312.53	334.26	3.78	3.78										
Mt. Lebanon.....	1892	3	9	86	1	3	140	79	1	13	...	171.25	129.00	15.85	20.00	10.00	48.38	224.32	224.32	2.60										
Mt. Pleasant.....	1872	2	3	57	1	5	97	45	...	...	...	660.00	180.44	12.54	50.00	370.93	989.20	1360.13	8.89	8.89										
Ramseur.....	1850	1	3	5	153	...	167	...	...	70	...	...	...	...	...	...	262.98	4.61	4.61	4.61										
Randleman.....	1879	2	4	8	127	1	198	95	2	21	3	156.62	485.50	74.25	20.19	154.16	351.25	1141.39	1492.64	11.75										
Riverside.....	1910	1	5	89	1	...	79	60	...	...	...	50.00	...	...	...	1.50	6	62.50	64.00	7.72										
Russell's Grove.....	1935	2	4	5	31	1	59	28	...	...	...	56.50	...	2.20	6.07	10.00	18.27	170.46	188.73	6.09										
Sandy Creek.....	1905	...	...	4	...	...	26	16	...	...	...	24.00	...	2.19	7.22	...	11.41	41.54	10.38	10.38										
Shady Grove.....	1874	3	1	93	1	...	135	60	...	1	16	83.87	165.50	24.36	36.76	64.00	135.37	439.15	574.52	6.18										
Trinity.....	1924	All	12	113	2	10	159	...	...	...	...	420.00	...	60.00	11.69	...	103.49	875.05	978.54	8.66										
Union Grove.....	1887	1	3	22	389	2	253	135	...	...	...	8.80	400.00	44.99	...	121.48	165.97	635.23	801.20	2.47										
Westfield.....	1915	3	...	100	1	...	75	40	...	1	13	...	...	...	5.78	...	5.78	18.50	24.28	2.55										
Whites Memorial.....	1908	3	20	61	1	...	75	35	1	20	1	...	100.00	4.25	9.00	8.00	21.25	155.00	176.25	2.89										
Worthville.....	1891	1	8	32	...	...	...	...	...	...	...	...	...	11.00	...	...	11.00	...	11.00	3.35										
													1953592	27146	3733	1636	21	289	27531	1686	219130	35	1198	24336	622241	814207	9521696	9425904	89	.....





MINUTES  
of the  
FOURTH ANNUAL SESSION  
of the  
**RANDOLPH BAPTIST  
ASSOCIATION**  
NORTH CAROLINA

Held With  
**ASBURY BAPTIST CHURCH**

**OCTOBER 20-21,**

**1938**



The next session will be held with Union Grove Baptist  
Church, five miles Southeast of Seagrove, on Route  
705, October 19-20, 1939



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of the  
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THE RECORD PUBLISHING CO.,  
ZEBULON, N. C.

# INDEX

— 0 —

ASSOCIATIONAL DIRECTORY .....	3
CONSTITUTION AND BY-LAWS .....	5
HISTORY OF RANDOLPH BAPTIST ASSOCIATION .....	7
PROCEEDINGS BEGIN .....	9

## REPORTS:—

Religious Literature .....	9
Mills Home .....	10
Committee on Committees .....	12
Ministerial Relief and Annuities .....	13
Christian Education .....	14
Baptist Hospital .....	15
Public Morals and Law Enforcement .....	18
Women's Work .....	19
State Missions .....	21
Home Missions .....	22
Foreign Missions .....	23
Committees .....	24
Resolutions .....	16 & 25
Treasurer .....	26
Sunday Schools .....	26
Resolutions Committee .....	28
OBITUARY .....	29
W. M. U. MINUTES .....	30
STATISTICAL TABLES BEGIN .....	34

## ASSOCIATIONAL DIRECTORY

## OFFICERS

J. C. Kidd, Moderator	-----	Bennett
R. E. Heath, Vice-Moderator	-----	Randleman, Rt. 2
G. S. Wallace, Clerk-Treas.	-----	Cedar Falls

## AUXILIARY OFFICERS

G. H. King, S. S. Director	-----	Asheboro
Mrs. V. L. Andrews, W. M. U. Pres.	-----	Ramseur
Virginia Cox, B. T. U. Director	-----	Asheboro

## DISTRICT EXECUTIVE PROMOTION COMMITTEE

Dist. No. 1—E. C. Williamson, J. C. Edwards
Dist. No. 2—C. L. Moffitt, Walter McNeil
Dist. No. 3—W. A. Jones, Clyde Russell
Dist. No. 4—L. G. Bowman, Jason Davis

## EXECUTIVE PROMOTION COMMITTEE

## One From Each Church

Asbury—M. D. Dunlap	-----	Steeds
Asheboro—Wiley Jones	-----	Asheboro
Balfour—J. C. Pearce	-----	Randleman, Rt. 2
Beulah—Clay Lambert	-----	Bennett
Caraway—Mrs. I. P. Fulp	-----	Sophia
Cedar Falls—A. W. Shaw	-----	Cedar Falls
Center Cross—Shelton Strider	-----	Seagrove
Central Falls—Mrs. Emma Plummer	-----	Central Falls
Deep River—W. C. Moffitt	-----	Ramseur
Franklinville—W. L. Grumsley	-----	Franklinville
Glenola—Jason Davis	-----	
Hughes Grove—Pearl Noah	-----	Thomasville
HulDAH—Vester Moore	-----	Asheboro
Liberty—E. C. Williamson	-----	Liberty
Macedonia—W. F. Arrington	-----	Julian
Maple Springs—J. S. Ashworth	-----	Seagrove
Mt. Lebanon—Alvin Shaw	-----	Strieby

Mt. Pleasant—Wesley Williams .....	Liberty
Ramseur—C. E. Baldwin .....	Ramseur
Randleman—A. M. Barker .....	Randleman
Riverside—John Curns .....	Bennett
Russells Grove—Thurman Bennett .....	Seagrove
Sandy Creek—Ida Williams .....	Liberty
Shady Grove—D. F. Hicks .....	Staley
Union Grove—Lacy O. Queen .....	Steeds
Westfield—J. C. Loflin .....	Fullers
Worthville—Mrs. M. J. Myrick .....	Randleman

## STATE CONVENTION DELEGATE

Rev. C. M. Strickland

## PASTORS SERVING CHURCHES IN ASSOCIATION

Names	Post Offices
Andrews, Victor L. ....	Ramseur
Biles, T. H. ....	Randleman
Cates, W. F. ....	Randleman, Rt. 2
Clark, F. B. ....	Thomasville
Cox, J. A. ....	Thomasville
Darnell, W. C. ....	Thomasville
Dix, O. P. ....	Asheboro
Edwards, J. C. ....	Staley
Finlator, W. W. ....	Liberty
Garner, W. E. ....	Randleman
Heath, R. E. ....	Randleman, Rt. 2
Kidd, J. C. ....	Bennett
Leonard, W. M. ....	Bennett
O'Brian, L. R. ....	Asheboro
Strickland, C. M. ....	Greensboro
Surratt, R. R. ....	Thomasville
Swinson, J. E. ....	Trinity
Swinson, J. T. ....	Central Falls
Temple, D. L. ....	Hemp
Wallace, G. S. ....	Cedar Falls

## SEC. &amp; TREAS. ASSOCIATIONAL HOSPITAL FUND

Rev. R. E. Heath .....	Randleman, Rt. 2
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## CONSTITUTION AND BY-LAWS

### Article I. Name and Object

Section 1. The name of this organization shall be "The Randolph Baptist Association."

Section 2. The object of this association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the churches; and the evangelizing of the territory of the Association.

### Article II. Membership

Section 1. This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2. Each church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3. Any church desiring membership shall be referred to a committee who shall examine its church covenant and articles of Faith, and upon favorable report by said committee shall be received by a majority vote.

### Article III. Powers

Section 1. Each church co-operating in this association is independent and sovereign and must be so regarded and guarded.

Section 2. This Association reserves the right to say who shall become a member, and who shall remain in its fold.

### Article IV. Meetings

Section 1. This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2. The Executive Board shall have power to act and call meetings between sessions of the Association.

### Article V. Officers

Section 1. This Association shall have a Moderator, Vice-Moderator and Clerk-Treasurer.

Section 2. The Moderator shall be elected the last day of the Associational gathering and serve through the next Session.

### Article VI. Rules of Decorum

Section 1. This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

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**Article VII. Executive Board**

Section 1. The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk along with two other members from each of the four divisions of the territory.

Section 2. This Association shall be divided into four parts, highways Nos. 90 and 70 constituting the divisions. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3., and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

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## HISTORY OF THE RANDOLPH BAPTIST ASSOCIATION

The Randolph Baptist Association was organized on Thursday, Oct. 25th, 1934 at 1:30 p.m. in the Franklinville High School. Rev. H. M. Stroup, temporary chairman. Opening song, "Amazing Grace". After this song the chairman called on Rev. O. P. Dix to lead the devotional service. Rev. W. F. Cates was asked to act as secretary. At this time Rev. H. T. Stevens stated the purpose of the meeting. In this statement it was set forth that there were in Randolph county about 30 churches belonging to other Associations. Sandy Creek, Piedmont, Liberty, Montgomery. A roll call of the churches and 70 reported present. Asheboro, Balfour, Beulah, Center Cross, Central Falls, Glenola, Gravel Hill, Franklinville, Huldah, Liberty, Macedonia, Mt. Lebanon, Ramseur, Randleman, Sandy Creek, Shady Grove, Worthville.

By unanimous vote the body proceeded to set up a permanent Associational organization. The by-laws were then read, and by vote were adopted with one word stricken out.

Election of officers: Rev. H. T. Stevens was elected Moderator, with Rev. H. M. Stroup Vice-Moderator. Rev. W. F. Cates was elected Clerk and Treasurer by a rising vote. Mr. J. H. Mitchell was elected as Director of the Sunday School work. Mr. W. H. Leonard was elected B. T. U. Director, with Mrs. H. T. Stevens W. M. U. President, Mrs. C. W. Scott, asst.

Time and Place and Preacher. The vote was cast in favor of Beulah. Time Thursday and Friday before 4th Sunday in Oct. Preacher, Rev. J. C. Kidd; alternate Rev. W. W. Hutchins. The Executive Board consisted of District No. 1, J. C. Edwards, E. C. Williams; No. 2, M. E. Johnson, Vester Moore; No. 3, Mrs. J. A. Richardson, Sam Scarlett; No. 4, A. C. Smith, George Ferree.

Oct. 24 and 25, 1935. Time having arrived for the meeting, the meeting was called to order by Rev. H. M. Stroup, Vice-Mod., the Moderator being unavoidably delayed. Devotional was conducted by O. P. Dix. A roll call of churches showed 95 present. Rev. J. C. Kidd preached the sermon. The

first day's session got off with great zeal with the young people having charge of the night service.

The second day's session was a great day and a high hour to all. Rev. H. M. Stroup was elected Mod., J. C. Kidd, Vice-Mod. The next session was held with the Shady Grove Church with H. M. Stroup Mod. R. E. Heath preached the sermon at the eleven o'clock hour on the closing day. It was decided to meet with the Glenola Church on the High Point Road. Our Beloved Moderator having moved, Rev. J. C. Kidd filled the chair and Dr. L. R. O'Brian preached the annual sermon. On the second day Rev. J. C. Kidd was elected moderator with R. E. Heath vice-moderator. The next session will be held with the Asbury Baptist Church on Highway No. 220, 4 miles south of Seagrove, N. C.

C. L. SMITH,

R. E. HEATH, Committee.

## PROCEEDINGS

### FIRST DAY, THURSDAY, OCT. 20, 1938. 9:45 a.m.

The fourth annual session of the Randolph Baptist Association convened with Asbury Baptist Church.

The music was in charge of Mrs. C. W. Scott, assisted at the piano by Mrs. L. R. O'Brian.

1. Song: "Come We That Love the Lord."

2. Devotional: Conducted by C. M. Strickland, reading Rom. 12:1.

3. The Moderator, J. C. Kidd, presiding, called the Association to order.

4. Report of Program Committee:

The program as presented was adopted with such changes as may be necessary for orderly procedure.

5. Religious Literature:

This report was read by L. R. O'Brian. On motion to adopt Bro. O'Brian was recognized and spoke to the report. Before speaking to the report, Bro. O'Brian stressed the importance of delegates attending the Association on both days.

6. The Moderator requested that the plan for putting the Biblical Recorder in the homes of our people be explained, and also urged the reading of "Charity and Children".

### Report on Religious Literature

That "The Pen is mightier than the sword" is an adage which no well informed person would dare contradict. That literature, good or bad, wields a mighty force in shaping the ideals and character of an individual cannot be controverted. Since this is true the type of literature to which one has access is of supreme importance.

One glance at the magazine racks of our book stores, news stands, and even the tables of many of our homes, is enough to convince any open, moral minded, man or woman, that the vast majority of the sentimental sex stuff which is pouring through the presses and into the hands of the inquisitive and worldly minded public, is enough to drive us into the slough of impurity, and the gall of lustful iniquity. Why the pictures which glare at us from the front pages of the majority of our modern magazines should cause even a demon of the underworld to blush with shame.

How fortunate then is the home that has been wise and sensible

enough to displace that sort of obscene and putrid trash with something mentally and morally clean and wholesome. It is a proverbial fact that with Baptists, the Biblical Recorder, the Charity and Children, and Missionary magazines have always been of the very highest type. These Divinely ordered and Spiritually promoted institutions have guided the thoughts of hundreds and thousands of our boys and girls, men and women, into the higher channels of thinking and have doubtless been the instruments in the hands of God in the calling out multitudes into the higher life.

The Biblical Recorder, the Charity and Children and surely one or two good missionary magazines should be upon the tables and in the hands of our people in every Baptist home in North Carolina.

Respectfully submitted,

L. R. O'BRIAN

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7. Mills Home: Report read by O. P. Dix. On motion to adopt Bro. Dix was recognized, but asked that the next item be taken up and allow the Mills Home representative who had not yet arrived, to speak later. On motion this was allowed.

### **Report On Mills Home**

The Baptists of North Carolina are rendering a great service in that of ministering unto the needs of the Orphanage of the state. When Baptists support the Orphanage they are supporting the physical, mental, and Spiritual needs of our children.

The Orphanage boys and girls have educational advantages that compare favorably with those offered by other schools of the state. The Kennedy Home children attend the LaGrange school where they have the same privileges as other children of the community. In addition to the regular course of study these children have the advantage of an excellent music course given under the direction of Mr. J. B. Alderman. The results have been most gratifying.

The Mills Home school is a unit in the Thomasville graded system. Standard work is done through the grades and high school. There are special courses given in shorthand, typewriting, home economics and music. The boys and girls find it much easier to get work if they have taken advantage of these special courses.

The church life of the Orphanage is one of the most important phases of the work. The membership of the Mills Home and the Kennedy Home churches is composed of the workers and children directly connected with the institution. The churches are financed entirely by the membership. These churches are well organized, and with Woman's Missionary Society.

Perhaps no other Orphanage in all the world is so bound up with the Sunday school as ours. Almost from the beginning our chief sup-

port has come from the once-a-month offering from the Sunday school. There are 2,437 Sunday schools in North Carolina. If each one of these schools would take an offering on the first Sunday in the month and send it to the treasurer it would enable him to pay all obligations promptly.

So far the policy of the once-a-month offering, as adopted by the Baptist State Convention, has proven to be the most satisfactory method of financing the Orphanage. We would urge that every Sunday school in the Randolph Association take a monthly offering and send it in to the treasurer promptly.

There are 580 children in the two Homes, 448 at Thomasville, and 132 at the Kennedy Home, while there are but 10 at the present time being cared for by Mothers' Aid.

The Orphanage is a member of the Baptist family, and we should do our best in caring for this member.

Jesus said, "In as much as ye have done it unto one of the least of these my brethren, ye have done it to me."

Respectfully submitted,

O. P. DIX.

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8. Roll Call of Churches and registration of Delegates.

This showed 27 churches represented with 80 delegates.

9. Recognition of new pastors: Rev. Victor L. Andrews, pastor of Ramseur and Franklinville churches. Rev. F. B. Clark, Pastor of Caraway church.

Visitors recognized were: Rev. H. M. Stroup of Denton, former Moderator of this Association; Rev. Dewey Armstrong, of Calvary church, Pilot Mountain Association; Mr. J. A. Crotts, First Baptist Church, Ellisville, Miss.

10. The Moderator appointed the following Committee on Committees: L. R. O'Brian, O. P. Dix, Clyde Moffitt, T. H. Biles, E. C. Williamson.

11. Rev. J. C. Hough, from Mills Home having arrived, time was given him to address the Association.

The reports on Religious Literature and Mills Home were adopted.

12. The pastor of the hostess church announced that lunch had been prepared for all who would remain and urged all to do so.

13. Motion by Bro. Fox that the Mills Home be asked to furnish the clerk with the amount each church in the Associa-

tion has given, and that these amounts be put on the chart. This motion was seconded by C. M. Strickland. L. R. O'Brian in discussing the motion pointed out that these amounts as sent in by the several churches were already on the chart. Bro. Fox stated he wanted them put there for comparison. T. H. Biles after discussing the motion moved that it be tabled. The vote was taken and the motion tabled.

14. Song: "Come Thou Fount of Every Blessing."

15. Annual Sermon: Rev. J. C. Edwards asked Rev. O. P. Dix to accompany him to the pulpit. Bro. Dix called for a song "How Firm a Foundation", read the Scripture lesson taken from John 14. Prayer by Rev. H. M. Stroup. Bro. Edwards chose as his text John 14:8. Subject "Proof". Prayer by Bro Dix.

Lunch.

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### THURSDAY AFTERNOON

Song: "We Praise Thee O. God."

Devotional by F. B. Clark. Reading 1 Cor. 9.

Song: "On Jordan's Stormy Banks".

16. Bro. Strickland announced the names of the entertainment committee, urging all who wish to remain over night to see the committee.

17. A motion by R. E. Heath that section 3, article II of the Constitution and By-Laws be amended to read: "Any church desiring membership shall be referred to a committee who shall examine its church covenant and Articles of Faith, and upon favorable report by said committee shall be received by a majority vote." The vote was in favor of the amendment and it was so ordered.

18. Recognition of visitors, and members of other faiths. J. M. Hayes, field representative of Meredith College was recognized as well as several visitors of other faiths.

19. State of churches. This period was conducted by the clerk. Reports from the churches indicate progress along all lines of endeavor, in Sunday Schools, church membership and in church organizations.

20. Report of Committee on Committees:

Executive Committee: Dist. No. 1—E. C. Williamson, J. C. Edwards; Dist. No. 2—C. L. Moffitt, G. S. Wallace; Dist. No. 3—W. A. Jones, Clyde Russell; Dist. No. 4—L. G. Bowman, Jason Davis.

W. M. U. Committee: Mrs. C. W. Scott, Mrs. T. H. Biles, Mrs. J. C. Edwards.

B. T. U. Committee: O. P. Dix, T. H. Biles, Mrs. Daffie Boone.

S. S. Committee: G. H. King, Mrs. N. N. Newlin, C. L. Moffitt.

Biblical Recorder Associational Committee: L. R. O'Brian, R. S. Allred, V. L. Andrews.

Time, Place and Preacher: Dr. T. L. Helms, J. A. Martin, Clyde Russell.

Memorials: R. E. Heath, Mrs. Frank Garner, F. B. Clark.

Resolutions: W. W. Finlator, M. E. Johnson, Mrs. L. R. O'Brian.

21. Bro. M. A. Huggins was recognized.

22. Co-Operative Program:

1. Ministerial Relief, G. H. King.

2. Christian Education, E. C. Williamson.

3. Hospital, C. L. Moffitt.

23. L. R. O'Brian moved the order of business be changed so as to allow Bro. Hayes, from Meredith, Bro. Huggins of the State Board, and Bro. Hagaman from the Hospital, to address the Association. The motion was voted on and carried. These brethren brought messages that were deeply interesting and informative.

### **Report on Ministerial Relief and Annuities**

Ministers are gifts of Christ himself to the churches. The minister is the employee of the church, but only in a secondary sense. He is first of all Christ's ambassador.

The minister is worthy of his support while he is physically and mentally fit for burden bearing in his churches, and when the evening shadows gather, he should be able to pillow his weary head on the bosom of a great people and receive a comfortable support until God calls him home without there being a semblance of charity.

The Relief and Annuity Board of the Southern Baptist Convention which was organized in 1918 at Hot Springs, Ark., has succored

its thousands. In 1919 the Board had assets of more than \$106,000; today its assets are more than 4 1-2 millions.

#### **The Care of Our Aged and Infirm Preachers and Widows**

The founders of the Relief and Annuity Board from the beginning laid great stress on the matter of giving immediate relief to ministers and widows who had already grown old in a state of dependency. The Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various states of providing food, clothing, and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward.

#### **Fellowship Offering**

The Relief and Annuity Board is continuing to ask that the churches take at least one Fellowship offering in connection with the observance of the Lord's Supper each year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief".

#### **Annuities For Our Preachers Who Retire in Future Years**

Many churches and pastors in the Southern Baptist convention have taken the long look and entered into cooperation with the Relief and Annuity Board looking to the building up of an Annuity on which the minister and his family may live after he retires from active service.

In South Carolina the State Convention has adopted a plan which involves the cooperation of the minister, the church, and the denomination on a basis of three per cent of the pastor's salary paid by himself, and three per cent of the minister's salary paid by the church or churches which he serves, and two per cent paid by the State Convention through its State Board. These contributions combined will produce worthy retirement annuities to every minister who participates.

It will be well for our churches to make diligent inquiry into this plan and, of course, our preachers should also give it their earnest consideration, and make provision, while their earning power is good, for a retirement annuity, and not depend upon the Ravens to bring the necessities of life as was done in the case of Elijah by the brook.

Respectfully submitted,  
G. H. KING.

#### **Report on Christian Education**

The report I shall try to make on Christian Education is based on the little bulletin written by Dr. W. R. Cullom, Prof. of Bible, at Wake Forest College. It was prepared for the annual conference

held by the Southern Baptist Education Commission at Ridgecrest in August, 1937.

He emphasized "The Education that is needed in today's World". We all know and feel that the greatest battle of this age is going on right in our own hearts between the flesh and the spirit, and without some knowledge of the Christ and His teachings we would go down in defeat. Christian Education must furnish this knowledge. It must begin in the home, where the greatest part of the foundation is laid. A foundation that cannot be torn from beneath them by the opinions of many teachers they may come in contact with in their higher education.

Dr. Cullom says: "I have in mind an education that touches and brings to their highest capacity every part of every man, and at the same time puts men into touch with all their fellow human beings in the most vital and richest sense possible."

"Today's world needs an Education that helps people to see and appreciate the riches of life, the Incarnation, the death, and the Resurrection of Jesus Christ our divine Lord, who has created for people possibilities that could not have been dreamed of otherwise." We must not put too much stress on athletics, our social position, or our power to make money, "But an Education that finds its center, its directions, its purpose, its life in Him who was from the beginning "With God" Who "Was God" through whom all things came into being and whose life was and is the Life of men.

Today if we have that kind of education, in the midst of such a world as we have around us today we can march forward into the future singing,

"Lead us on O King Eternal".

E. C. WILLIAMSON.

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### **Report on Baptist Hospital**

The Baptist Hospital was established for the purpose of providing hospital treatment for the sick of the entire state, especially for those who are not able to pay for hospital treatment. It is further felt by the Baptist denomination that we could not be true to Christ, whose representatives we are, if we did not do something in a large way to relieve human suffering, especially those who are not able to pay for treatment.

The building is five stories, with basement, very beautifully located. It has a capacity of 108 beds and is equipped with modern conveniences for the care and treatment of the sick. On the same grounds is located the nurses' home—a three story, fire-proof building with basement. This home was enlarged last year. Its capacity was doubled and it can now house about 100 nurses.

The hospital has a staff of 70 medical and surgical doctors. A

specialist for every particular case is at the call of the hospital any minute day or night. The doctors are of the best of the country. There are 91 nurses, besides an adequate number of special graduate nurses at the service of the patients day and night.

On Sept. 1, 1938, more than 41,000 patients had entered the hospital since it was established. An average of 346 are admitted each month now.

A marked increase in number of patients, number of churches contributing from year to year is noted. During the past year there were 4,150 patients admitted and more than 2,000 turned away for the lack of room. In the year 1937 there were 1,932 churches that made a Mother's day offering for the charity fund, amounting to \$22,652.00.

There is also much free service rendered, A patient is never turned away as long as there is room. During 1937 the hospital rendered \$195,800 in free service.

Let us as loyal Baptists stand behind this worthy institution and support it in a financial way and also in a prayerful attitude that we may fulfill the mission of Him who went about healing the sick and curing all manner of diseases.

Respectfully submitted,

C. L. MOFFITT.

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24. Resolutions from the Randolph Baptist Ministers Association were read by G. S. Wallace, and adopted by vote of the association.

### Resolution

The Randolph Baptist Association  
In Session at Asbury Baptist Church  
Oct. 20-21, 1938  
Brethren:—

In view of the fact that our Baptist Hospital at Winston-Salem is crowded to the extent that well nigh half of the patients are being turned away because of lack of rooms in which to receive them, and

In view of the fact that recognizing this condition, the Hospital authorities, in connection with the liberal and big hearted Baptists, and people of other denominations in Winston-Salem have united and agreed upon a plan whereby the institution may greatly enlarge its facilities for service, and

In view of the fact that this is peculiarly a North Carolina Baptist Institution, the Baptist State Convention owning and operating the said Hospital, and

In view of the fact that the Baptist Hospital is doing a vast amount of purely charity work, as well as greatly reducing cost to any and all for whom it is necessary,

Be it resolved, that the Randolph Baptist Association go on record as heartily favoring and endorsing the movement to greatly enlarge the Institution, according to the plans already set up and agreed upon by representatives of the Hospital and representatives from the Baptists of North Carolina, and

That we set apart the month of February, 1939, as Baptist Hospital Enlargement Month and that each church of the Association make an earnest effort, during this month, to contact every member of the churches of the Association and solicit funds for the campaign and that same be turned over to a Secretary and Treasurer of the Association, to be elected at this session.

We furthermore pledge our prayers and our best efforts to faithfully perform the doing of this Christlike undertaking until same is successfully finished.

Respectfully,

GEO. S. WALLACE,

Comm. from Randolph Baptist  
Ministerial Asso.

Adjournment.

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### FRIDAY MORNING

9:45. Song: "Standing On The Promises".

25. Association called to order by Moderator.

26. Devotional by W. M. Leonard, using the 6th chapter of II Corinthians. Prayer by R. E. Heath.

27. Election of officers: Motion by C. M. Strickland that J. C. Kidd be re-elected as Moderator.

G. H. King was nominated, the nomination being withdrawn at his request. No other nominations.

C. M. Strickland put the question, the vote being unanimous for Bro. Kidd.

28. The moderator expresses his appreciation of the confidence and honor thus shown, also for the splendid co-operation given him during his past terms.

29. Vice-Moderator: Brother R. E. Heath was re-elected, there being no other nomination.

30. Clerk-Treasurer: W. F. Cates, the present clerk asked the association to elect someone else as clerk, since he has held the office from the organization of the association. R. S. Allred was nominated, the nomination being withdrawn at his request.

G. H. King, was nominated, but stated he could not possibly serve and the nomination was withdrawn. G. S. Wallace was nominated. No other nominations. Bro. Wallace was elected by rising vote.

31. Motion that the Constitution and By-Laws be printed in each issue of the Minutes was carried, and the clerk was ordered to have this done.

32. Public Morals and Law Enforcement. Report read by W. W. Finlator and on motion to adopt Bro. Finlator addressed the Association.

33. Bro. L. R. O'Brian discusses some parts of the address by Mr. Finlator.

### **Report on Public Morals and Law Enforcement**

The teachings of Jesus are conspicuous for their want of allusions to public law and government. While it is true that Jesus Himself set the high example of law-abiding citizenry and made the masterful reply that we must render unto Caesar the things that are Caesars, yet his words are as free from codes and legislation as they are from ritual. Even in the writings of Paul, which deal with Christian groups in diverse situations and under varying shades of government, direct reference to public law and government is infrequent and seems provoked then only by the dangerous regard some early Christians had for the state. We cannot but gather from this that the essential approach of Christianity to public law is one of principle rather than concreteness, of moral attitudes rather than fear and restraint, of the leaven of goodness rather than the force of legislation. Now in this light we would wrestle with the problems of our generation, considering that ours is a democracy—that we ourselves are the government, and that since even those of us called Christians are far indeed from perfection and must live side by side with those who make no profession or pretension thereto, legislation and the proper enforcement of legislation are essential to our existence.

We cannot be persuaded that public morals and private living of the present generation are on the down-grade. Neither can we subscribe to such sweet but false maxims as "Day by day in every way we're getting better and better". We think though that thru Christ we have come a long way and still have a long way to go.

Nothing could be further from the truth than to speak of our country as a Christian nation when we consider its now glaringly evident political corruption (witness the expose in a certain N. C. county), its crowded penitentiaries and numerous chain gangs (aver-

age jail population, 200,000), its appalling and unceasing executions, its prosecution of crime in the high places, its many expressions of the gambling craving (tickets, races, lotteries—open and uncondemned), its vast and unrestrained consumption of liquor and other alcoholic beverages, the levity with which it regards personal cleanliness and the slight esteem with which it holds the marriage vows (one in every six marriages ends in divorce!)

Yet in the face of all this our church membership has grown, has grown impressively—the total gain last year being 754,136 persons 13 years or over—so that now 49.9 per cent of our population belong to Churches, a ratio almost three times that of 1880.

We feel that something is radically wrong if an increase in Christians does not mean a decrease in crime, if growth of churches does not spell a growth of respect for law and humanity. But we fear that such is the case and therefore accept as our prime obligation to law and to the state the purification of the churches. We feel that we may best serve our state thru best serving our Lord in the church. After this we must work diligently for proper legislation and proper enforcement thereof.

We would encourage and congratulate all the salutary and redeeming work of all social welfare agencies. We would throw in our lot, align ourselves with in spirit all organizations and endeavors to succor man in body and in soul. We relate ourselves to the uplift of humanity socially, economically, and pre-eminently, morally and spiritually.

Respectfully submitted,

W. W. FINLATOR.

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34. Women's Work. Mrs. M. T. Lambert read the report and on motion to adopt introduced Rev. E. N. Gardner of Dunn, N. C., who spoke on the subject, "To The Ends of the Earth".

35. Before he spoke the congregation sang "Am I a Soldier of the Cross".

36. The moderator thanked Mrs. Lambert for inviting Bro. Gardner to speak.

37. The reports on Public Morals and the W. M. U. were adopted.

### Report on Women's Work

When Jesus uttered the words, "as the Father hath sent me, even so, send I you" He intended for every man, woman and child who had been born into the Kingly family to carry the royal proclamation to all the world that "God is Love." As there seems to be a

longing in the heart of every regenerated woman to do something for this God of Love, I know of no better channel through which to render an effective and intelligent service than through an organized Woman's Missionary Society, which enlists them in Bible and mission study. This paves the way for unselfish personal service and a life of stewardship, which is the consecration of personality, time, talent, money, influence and all that we have and are and hope to be.

A wide interest on the part of the pastors and women was manifested at our fourth annual meeting in Randleman in April, when sixty-two messengers representing the different churches in the association were present. The chief speaker for this occasion was Mrs. C. K. Dozier of Fukuoka, Japan. The young people rendered a beautiful and inspiring program during the afternoon session, presided over by our associational young people's leader, Mrs. A. E. Presnell.

During the past year no new W. M. S. has been organized, but the societies already existing are growing and becoming stronger.

Three new organizations for young people have been started, making three Y. W. A.'s, eight Intermediate and Junior G. A.'s, two R. A.'s seven Sunbeam Bands and with the fourteen W. M. S. added, the total is thirty-four organizations. Five of these were graded as A-1, three as B and five as C.

The Asheboro society had the distinction of being one of the thirty-one full graded A-1 W. M. U.'s in the state, as well as being one of the fifteen societies in the state to get every resident woman church member to make a gift to missions during the past year. It also received a star for being outstanding in stewardship. Mrs. J. R. Hill is president.

Some fine personal service work has been reported. Aside from the regular type of work done, one society reported that they each made a garment and sent it to Mill's Home at Thomasville; one helped a college student to furnish her room; one gave religious literature to colored women and a subscription to Biblical Recorder to a colored pastor; one assisted a young woman taking religious training and still another secured a nurse for an invalid. Surely God is working through our organizations when such reports are made.

Many of our women and young people were enrolled in 25 regular mission study classes, beside three Pioneer classes, which were the joy of our hearts, in this glad Jubilee year.

I have written 179 letters and postals, visited 9 societies and traveled 244 miles. Our women and young people have given \$1692.57, and we are confidently expecting to go over the top with our Jubilee Goal, which is a 10 per cent increase in all gifts.

Truly this Jubilee Year has been one of precious privilege as I

have seen the women of Randolph Association growing in grace, increasing in wisdom and accepting the challenge of Him who said, "Go—and lo, I am with you always."

Respectfully submitted,

MRS. M. T. LAMBERT, Supt.

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### 38. Co-operative Program:

1. State Missions. Report read by R. E. Heath. On motion to adopt Bro. Heath spoke to the report stressing the needs of the State Mission work.

2. Home Missions. Report read by R. R. Surratt. On motion to adopt Bro. Surratt spoke briefly on this phase of our work.

3. Foreign Missions. This report was read by J. A. Cox. On motion to adopt Bro. Cox spoke, emphasizing that we need a new vision and, as Isaiah, say "here am I, send me" "or at least send my money". Bro. Heath also made some remarks on this subject.

The reports were adopted.

## Report on State Missions

Our state board has been operating on a larger scale in the last few years than ever before. Its object is to help weak churches, and to provide or at least help to provide pastors for new churches. We have some mission pastors who are doing a great work. Rev. M. O. Alexander and Rev. J. C. Pipes are doing a great work helping in revivals and pastors revivals, meeting with them in conferences, putting on stewardship schools.

Our Sunday School work has been greatly strengthened by the aid of our state board through the work of L. L. Morgan, and our B. T. U. work is taking on new life under the leadership of N. C. Brooks, who is leading our young people in a great way. In 1937 we had 71 missionary pastors serving about 150 churches. The board has aided some dozen or more churches in a building program this year.

The board is doing some work among the Indians in Robeson County for which we are glad.

The board is also giving some aid to the Negro Baptists. We are aiding two Negro missionaries who are trying to enthrone Christ in the work and lives of the Negro Baptists of North Carolina.

The work at Oteen is under the Leadership of Rev. Wayne Williams. This is a very worthy cause and he is doing a great work ministering to the sick in the name of Christ.

The Board is giving some aid to the Deaf in our state and ministering in every way possible as far as the people of North Carolina will make it possible for the board to do so.

Respectfully submitted,

R. E. HEATH.

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### **Report on Home Missions**

The Home Mission Board is very definitely out from under the cloud that passed over it some few years ago. There is no other agency whose work is viewed with more satisfaction than that of this board whose field of labor is the southland, Cuba and the Canal Zone.

All missions are one. The only division is one of territory. Home Missions is the term that carries with it the thought of a cooperative effort on the part of the Southern Baptists to carry the Gospel of Jesus Christ in all its fullness to certain groups within its borders. The foreigners reach our land through a hundred ports, the Jews are in every town, the Indian has his reservation in a number of states, and the Negro is found throughout our Southland. It is better in every way to deal with these groups as units and not in sections divided up by state lines. The Home Missions Board is the agency of the Southern Baptist Convention for doing this type of Cooperative Missionary Work.

Changing conditions in the industrial world, the test of our civilization by the creeping in of insidious error in our schools and colleges, all these call for the leavening power of the gospel. Who that reads our daily papers can deny that there is throughout our land a deplorable attitude on the part of multitudes of people with respect to law and government. The gospel is the pure corrective for all these things and our Home Mission Board furnishes for Southern Baptists a great south-wide agency for giving the gospel in its purity and power.

So marvelous have been God's favors upon our people in the last few years that we are able by virtue of our forces and resources to seize the present situation and make Southern Baptists one among the greatest religious forces in the South and throughout our nation. The South constitutes the nursery, the training ground, the granary, the source of supplies, indeed, for our conquest in all lands. If we fail here we fail everywhere! If we succeed here we can succeed everywhere! May God help our people in this great day of opportunity with high resolve to meet the issues worthily and hasten the coming of His Kingdom throughout the earth.

Respectfully submitted,

ROBERT R. SURRATT.

## Report on Foreign Missions

In the midst of troublesome times, there is war and rumors of wars in many parts of the world. Truly the nations are in commotion, and we know not what a day may bring forth. If we look about us and take note of circumstances and world conditions, we are tempted to cry out with the Apostles, who are sufficient for these things? 480,000 Baptists in this state of which we are a part. In our fear and uncertainty we turn to our risen and enthroned Christ, who still loves, rules and guides in the affairs of our nation.

We remember the words of Isaiah written hundreds of years ago before Christ came into this world, saying "He shall not fail nor be discouraged till He has sent justice in the earth: and the Isles shall wait for His law".

This is our hope and source of encouragement in grievous time such as this.

For the calendar year of 1937 the Foreign mission board received for its work from all sources the sum of \$1,077,996.34. From the churches through the Cooperative program undesignated we received \$421,259.72; designated gifts, \$230,459.70; our W. M. U. goal was set in the Lottie Moon offering at \$190,000.00. It contributed a total of \$289,932.68. God grant to our women a gracious reward, and give us a clearer vision.

Our missionaries in active service in the Foreign fields are as follows: Africa, 36; Argentina and Uruguay, 27; North Brazil, 26; South Brazil, 67; Chile, 14; Central China, 73; Interior China, 31; North China, 56; South China, 45; North Manchukuo, 5; Europe, 9; Japan, 12; Mexico, 6; Palestine and Syria, 6; total 413.

How very small these seem, when we Baptists in North Carolina are 480,000. Surely we ought to say with Isaiah, "Send me", or at least send my money. Let us ask ourselves this question, have we really shown that we are Missionary, other than in name?

Let us deny ourselves and take up the Cross and follow Christ by North Carolina Baptists rallying to the call "Go ye into all the world preaching and teaching them to observe all things, whatsoever I have taught you."

Respectfully submitted,  
REV. J. A. COX.

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39. A resolution read by the Moderator for information was left till the afternoon session for discussion and disposition.

40. Rev. Strickland announced that lunch would be served again as yesterday, urging all to stay.

Song: "Amazing Grace".

41. Doctrinal Sermon. Rev. Victor L. Andrews, being introduced by the Moderator delivered this sermon. Scripture Text: Psalm 51. Subject: "Sorrow for Sin" a definition of Repentance. Prayer by Rev. E. N. Gardner.

Lunch.

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### FRIDAY AFTERNOON

Song: "O, How I Love Jesus."

Devotional by Rev. G. S. Wallace using Eph. 4:11-16.

Prayer by L. R. O'Brian.

42. The Moderator defined the boundaries dividing the Association into districts and announced any church or churches desiring the Association to meet with them next year see the chairman of the committee on Time, Place and Preacher.

43. Reports of Committees:

Committee on Associational S. S. Supt. recommended O. P. Dix, who declined to allow his name presented. The committee was asked to retire and reconsider.

B. T. U. Director. This committee recommended Miss Virginia Cox as Director, and she was elected.

W. M. U. The committee recommended Mrs. Victor L. Andrews as W. M. U. president, subject to further consideration of the matter by her.

Associational Recorder Committee. O. P. Dix, W. W. Finlator, W. H. Leonard.

44. The Historical Committee read the history of the Association. The report was ordered inserted in the Minutes.

45. The committee on Associational S. S. Supt. brought in their second report recommending F. B. Clark, who stated that he would rather some one else be elected. L. R. O'Brian, from the floor, nominated G. H. King and, seconded by V. L. Andrews, the vote was by ballot the result being: King 36, Clark 25, and G. H. King was declared elected.

46. Time, Place and Preacher. Time, Thursday and Friday before the fourth Sunday in Oct. (19-20), 1939. Place,

Union Grove Church. Preacher, W. W. Finlator. Alternate, O. P. Dix.

47. The Hospital Comitttee recommended the election of a Secretary-Treasurer for the Hospital Fund. R. E. Heath was elected to this position.

48. L. R. O'Brian offered a resolution concerning the ordaining of preachers in this association.

Motion to adopt was made and seconded. C. M. Strickland made a motion to table the resolution, which was seconded. The vote on the motion to table was lost 7 to 27. The motion to adopt the resolution was then considered.

49. Discussion by R. E. Heath, O. P. Dix, Mrs. W. C. Russell, G. S. Wallace. The vote being taken, the resolution was adopted by a large majority.

### Resolution

#### Passed by the Randolph Baptist Association Meeting at Asbury, Oct. 21, 1938

Whereas, a call to the gospel ministry is of such serious import, involving both preacher and the people to whom he preaches and ministers; and

Whereas, the ordination of a Baptist minister means the releasing of another person, who shall go out to represent both Almighty God and the honor, polity and practice of all regular missionary Baptist ministers and churches; therefore, be it resolved,

First, that we follow the regular practice of missionary Baptists in the matter of the ordination of Baptist ministers.

Second, that we ordain only those who have received a definite call to become pastor of some Baptist church, which shall have requested his ordination.

Third, that we kindly suggest to such churches requesting the ordination of a brother, that it invite the ministers of the Randolph Baptist Association to constitute the Presbytery for the ordination of said candidate.

Fourth, that no arrangement, or date of ordination be set until after the candidate shall have successfully passed the examination and has been recommended for ordination.

Respectfully submitted,

L. R. O'BRIAN.

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50. The Treasurer's Report was read and accepted.

### Treasurer's Report

#### RECEIPTS:

Received from churches .....	\$89.40
M. O. Alexander, postage .....	.90
Mid-term Association .....	4.06
Total .....	\$94.36

#### DISBURSEMENTS:

Printing of Minutes (1937) .....	\$47.60
Postage on same .....	.45
Mid-term Programs .....	3.75
Clerk's Salary .....	25.00
Bal. on Clerk Salary last year .....	9.61
Cards, envelopes, supplies and postage .....	1.81
Cash on hand .....	6.14
Total .....	\$94.36

Respectfully submitted,  
W. F. CATES, Clerk-Treas.

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51. Sunday School work. The report on Sunday Schools was read by R. S. Allred. On motion to adopt Bro. Allred spoke on the S. S. work and its needs.

### Report on Sunday Schools

It is apparent that some progress has been made in the Sunday Schools of the Randolph Association this year. It is true that with some schools the progress has been noteworthy. With others it can be determined only by the people closely associated therewith.

Early in the associational year an associational organization was set up for the purpose of promoting Sunday School work within the association. This organization has functioned perfectly in some instances. As a whole good has been accomplished.

We have held two types of meetings this year for the purpose of Sunday School promotion. First, the general meeting centrally located and all Sunday Schools of the Association invited to participate. These were held every other month. Second, group meetings within the six groups. Group meetings were held the months in which there was not a general meeting. These meetings were under the direction of the group superintendents. The work of the group superintendents was splendid. The most of the groups had the group meeting each time according to schedule. The work of most of the group superintendents was very fine in getting monthly reports.

Last spring considerable effort was put forth to promote teacher training in the association. Every church was urged to have a

study course in April. About fifty percent of the Sunday Schools cooperated in this matter.

Last summer a number of our Sunday Schools cooperated in putting on enlargement campaigns led by state Sunday School workers.

Miss Elizabeth Draughan led Vacation Bible School work in the association during the summer. The work was of the highest quality. Then schools sent reports, but several schools were held which were not reported. Some churches held schools for the first time.

I list briefly a few apparent needs of our Sunday Schools. (1) The adoption by each Sunday School of the Standard of Excellence for Baptist Sunday Schools. (2) Likewise the adoption of the Six Point Record System as a pupil program for the development of Christian character. (3) The careful use of the Sunday School by the pastor to bring about the things that his ministry should accomplish. (4) Progressive initiative on the part of superintendents to make the Sunday Schools grow and become more efficient. (5) The adoption of the Vacation Bible School as a division of the Sunday School, making it a part of the regular Sunday School work.

Respectfully submitted,

R. S. ALLRED.

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52. Committee on Resolutions report by Mrs. O'Brian was adopted.

53. On motion, the Executive Promotion Committee as elected last year was continued for another year, with the substitution of the name of Jason Davis from Glenola church, and one to be selected from Central Falls church. The name of Mrs. Emma Plummer was later given to represent Central Falls Church.

54. Obituary read by Mrs. Frank Garner. Prayer by R. E. Heath.

55. Committee on delegate to State Convention recommended C. M. Strickland and he was duly elected.

56. The Association voted to hold its mid-term session with Sandy Creek church again this year. The Moderator was also authorized to invite the Larger Sandy Creek committee to meet with us and consider what is best to be done with regard to this church.

57. Since T. H. Biles could not be present to deliver the closing inspirational address, the Association was adjourned with a song, "Blest Be The Tie" and with prayer by the clerk.

### Report of Resolutions Committee

We, your committee on resolutions submit the following report:

1—We express our thanks to the members and pastor of Asbury church for their gracious hospitality; and the bountiful and delicious dinners served us.

2—We appreciate the work of the entertainment committee in the placing of such beautiful flowers, and in their every effort to make our stay pleasant and comfortable.

3—We are grateful to the program committee for their work in arranging and carrying out such a splendid program.

4—We are deeply grateful to Rev. E. N. Gardner for the wonderful message on "To the Ends of the Earth"; and to our local ministers for inspiring and spiritual messages they brought.

5—We thank Mrs. C. W. Scott for leading us so beautifully in the singing of the great old hymns.

6—We thank Mrs. M. T. Lambert, who is retiring as Superintendent of the W. M. U. work, for her years of capable and untiring efforts; also Mr. W. F. Cates for his efficient and faithful service as association clerk since its organization.

7—We thank everyone who has contributed in any way toward the making of this a profitable and inspirational session.

8—Above all, we are deeply grateful to our Heavenly Father for the presence and power of the Holy Spirit.

Respectfully submitted,

W. W. FINLATOR

M. E. JOHNSON

MRS. L. R. O'BRIAN

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**OBITUARY****ASHEBORO:**

D. C. Smith, Deacon

**CEDAR FALLS:**

W. L. Johnson

**CENTER CROSS:**

J. T. Rose, Deacon

**DEEP RIVER:**

Thomas Brady

**GLENOLA:**

Mrs. Alice Elder

Mr. J. Cox

**LIBERTY:**

H. J. Craven

Mrs. Tom Walker

**MACEDONIA:**

Edd Breedlove

Miss Ruth Lowe

**MAPLE SPRINGS:**

Mrs. Fannie Brown

**MT. LEBANON:**

Mrs. Lowery Crawford

**RANDLEMAN:**

H. O. Barker, Deacon

J. E. Carlile

**SHADY GROVE:**

Mrs. Nannie Langley

**UNION GROVE:**

W. F. Cooper

Mrs. W. F. Cooper

Jonathan Kennedy

John Lathram

W. L. Stutts

Mrs. Mary Reeder

**WHITES MEMORIAL:**

Mrs. Cora Redding

## ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF RANDOLPH ASSOCIATION

### Morning Session

The Woman's Missionary Union of the Randolph Association met in its fourth annual session with the Randleman Baptist Church, April 26, 1938.

The meeting was called to order by the Superintendent, Mrs. M. T. Lambert, after which a hymn was sung, "O Worship the King."

Mrs. Mae Hall conducted the devotional, using the 98th Psalm, followed with the "Lord's Prayer."

Mrs. W. H. Grimes, associate associational Superintendent, then recognized Mrs. Rotha Barker, of Randleman as the oldest W. M. S. member present, and Mrs. G. W. Berry, of Ashboro, the oldest charter member of a W. M. U. present. To each of these lovely corsages were presented, with the love and respect of the Association.

Following a prayer of thanksgiving for the beautiful lives of these oldest members by Mrs. Lambert, she stated that one had to be born again in order to grow old gracefully.

Miss Virginia Lambert sang "Ye Must Be Born Again."

Mrs. N. N. Newlin of the hostess church cordially welcomed the Association.

Mrs. Chester Bourne, of Liberty, gave the response.

Following the singing of a hymn, "Come Thou Almighty King", Mrs. Lambert made her report as follows:

Number of societies organized, 3; number of societies re-organized, 2; letters and postals written, 153; number societies visited, 10; number meetings held, 9; number of miles traveled, 218; pioneer mission study classes taught, 2; associational aim past year, \$896.07 plus special offerings; total amount raised past year, \$1,336.68; aim for 1938, 10 per cent increase in all gifts.

The Association voted to remember our Margaret Fund Student with a gift of \$10.00.

A rising vote of thanks was given Delbert Boling, young

commercial student of Asheboro High School, for typing the programs for the meeting.

Mrs. Edna R. Harris of Raleigh, State Corresponding Secretary asked the members from the Asheboro Society to stand, while she told them that they were one of the 31 A-1 Unions in the state of North Carolina.

Mrs. Ernest Moody made the Stewardship Report, and asked the women to stress tithing in their home churches.

Mrs. N. N. Newlin, gave a splendid Personal Service Report.

Mrs. S. C. Frazier gave the Treasurer's Report as follows, in brief:

Amount in treasury April 1, 1937 -----	\$ 3.12
Amount paid in during the year -----	14.58
Total -----	\$17.70
Total expenses of Supt. for the year ---	\$18.66
Treasury deficit -----	.96

Following the roll call of churches, the following pastors and visitors were recognized: Rev. L. R. O'Brian, Rev. R. E. Heath, Rev. J. C. Edwards, Mrs. Edna R. Harris, of Raleigh and Mrs. C. K. Dozier, of Fukuoka, Japan.

Mrs. L. R. O'Brian spoke on the Margaret Fund and Training School.

The appointment of committees was as follows:

Time and Place—Mrs. Chester Bourne, Mrs. Rotha Barker, and Mrs. O. P. Dix. Resolutions—Mrs. J. C. Edwards, Mrs. John Morrison, and Mrs. R. H. Thompson. Nominating—Mrs. A. E. Dark, Mrs. C. W. Scott, and Mrs. John Pierce.

An offering was taken, after which Mrs. Edna R. Harris introduced the special speaker of the day, Mrs. C. K. Dozier, of Fukuoka, Japan. Her message was truly a source of inspiration and information.

A delicious lunch was served in the school gymnasium by the ladies of the hostess church.

### Afternoon Session

The afternoon session was opened with the singing of a hymn, "Faith of Our Fathers."

Mrs. A. E. Presnell, associational young People's Leader, was called to the chair by the Superintendent, while the young people of the hostess church rendered a beautiful devotional program as follows:

Scripture and remarks, Wiley Biles; Song, "Beautiful Garden of Prayer," Ila Mae Robbins, Frances Helms, Lucy Curtis and Grace Groves; prayer, Rev. R. E. Heath of Balfour.

Mrs. Presnell reported: 1 Sunbeam Band, 2 Intermediate G. A.'s organized, making a total of 18 young people's organizations in the county. These contributed \$286.53 to missions last year.

Frances Helms gave a reading, "G. A.'s Parade of Progress."

Mrs. C. W. Scott of Asheboro explained the enlistment program used by the ladies of that church, using a chart to illustrate how it was checked up at each monthly meeting.

Mrs. Edna R. Harris, of Raleigh, conducted an open conference period which was very helpful.

Mrs. R. E. Heath reported that there had been no death in the ranks during the year.

A prayer of thanksgiving was offered by Rev. L. R. O'Brian.

Mrs. A. E. Dark, chairman of nominating committee reported as follows:

Mrs. M. T. Lambert	-----	Superintendent
Mrs. W. H. Grimes	-----	Associate Supt.
Mrs. Horace Anderson	-----	Sec. and Treas.
Mrs. Arthur Presnell	----	Young People's Leader
Miss Daffie Boone	-----	Mission Study Chm.
Mrs. D. E. Bullard	-----	Personal Service Chm.
Mrs. R. E. Heath	-----	Stewardship Chairman
Mrs. L. R. O'Brian	---	Margaret Fund and Training School Chairman
Group Leaders	--	Mrs. R. P. Bell, Mrs. G. F. Lane and Mrs. Nora Maness
Historian	-----	Mrs. N. N. Newlin

This report was adopted and the officers elected by a rising vote.

Time and place committee reported that Liberty had invited the association to meet with them on Tuesday after the fourth Sunday in April, 1939.

The Resolutions Committee submitted the following report:

1. We extend grateful thanks to the members of Randleman Church, both for the use of their building and for the delicious lunch served.

2. We thank those who furnished the beautiful flowers which have been a delight to our eyes and a sweet fragrance to our nostrils this day.

3. We extend loving thanks to our guest speakers and wish them God speed as they continue in their work.

4. We extend appreciative thanks to our Superintendent, Mrs. M. T. Lambert, for arranging and planning such a beautiful and beneficial program.

5. We extend thanks to each and every one who has in any way helped to make this day what it has been.

Respectfully submitted,

Mrs. J. C. Edwards, Chm.

Mrs. John Morrison

Mrs. R. H. Thompson

All reports adopted.

An impressive candle drill was held, commemorating the golden anniversary of the organization of the W. M. U. Mrs. T. L. York presented 50 lighted candles to Mrs. Mike York symbolizing the passing of the union duties from the older to the younger generation. The drill concluded with Mrs. A. E. Presnell softly singing, "The Light of the World is Jesus."

Mrs. M. T. Lambert, Superintendent

Mrs. S. C. Frazier, Secretary.

# TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or County?	When Constituted	PASTORS AND POST OFFICES	CHURCH MEMBERSHIP										Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper	
				Days of Meetings	Gains					Losses Total							
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Prasures	Deaths	Total Present Members				
				Members Report- ed Last Year													
1. Asbury.....	O	1880	C. M. Strickland, Greensboro	2	75	5			2				78	1	1	1	
2. Asheboro.....	O	1902	L. R. O'Brian, Asheboro.....	All	498	43	57	2	37			1	562	*	1	4	
3. B. Ifour.....	V	1931	R. E. Heath, Randleman, R2	All	105	1	4		5				105	*	1	6	
4. Beulah.....	O	1902	C. M. Strickland, Greensboro	3	271	8	2	1	4				278		1	2	
5. Caraway.....	O	1932	F. B. Clark, Lexington, R2	1	10	18	6	1					32		1	1	
6. Cedar Falls.....	O	1844	G. S. Wallace, Cedar Falls.	1	47	10	2		1				59	*	2	6	
7. Center Cross.....	V	1893	J. C. Edwards, Staley.....	1	61	11						1	70	*	1	1	
8. Central Falls.....	V	1893	J. T. Swinson, Central Falls	All	33	76	7	2	6			1	114	*	2	2	
9. Deep River.....	V	1901	D. L. Temple, Hemp.....	1	192	10	2		3			1	206	*	1	1	
10. Franklinville.....	T	1877	V. L. Andrews, Ramseur...	2	236				3				225	*	2	2	
11. Glenola.....	O	1917	J. C. Kidd, Bennett.....	1	144	7	8		1		4	2	152	*	1	1	
12. Gravel Hill.....	O	1901	J. A. Cox, Thomasville.....	1	54								64	*	1	1	
13. Hughes Grove.....	O	1933	R. R. Surratt, Thomasville.	All	61	4							65	*	2	2	
14. Huldah.....	O	1896	O. P. Dix, Asheboro.....	1	74	5	1	1	5	3	1		72	*	1	1	
15. Liberty.....	T	1886	W. W. Finlator, Pittsboro...	1	122	5	3		4			2	124	*	2	13	
16. Macedonia.....	O	1880	J. A. Cox, Thomasville.....	2	176								178	*	1	1	
17. Maple Springs.....	O	1888	R. E. Heath, Randleman, R2	3	88	3	1		3	9	1	89	1	1	1	1	
18. Mt. Lebanon.....	O	1892	J. C. Edwards, Staley.....	4	86	4							91	*	1	1	
19. Mt. Pleasant.....	O	1872	J. C. Edwards, Staley.....	2	57	7	2						64	*	1	1	
20. Ramseur.....	T	1850	V. L. Andrews, Ramseur...	1	153				7	1	1		158	*	1	14	
21. Randleman.....	T	1879	T. H. Biles, Randleman.....	All	127	18	10					2	153	*	2	1	
22. Riversdale.....	O	1910	W. M. Leonard, Bennett...	1	89	7	1						97	*	1	1	
23. Russells Grove.....	O	1935	W. E. Garner, Randleman..	2	30	4	8		3				39	*	1	1	
24. Sandy Creek.....	O	1905	W. F. Cates, Randleman, R2	2	4								7	*	1	1	
25. Shady Grove.....	O	1874	J. C. Edwards, Staley.....	1	93	6	1		6			1	93	*	1	1	
26. Trinity.....	V	1924	J. E. Swinson, Trinity.....	All	119	26	9	1	4				151	*	2	4	
27. Union Grove.....	O	1887	G. S. Wallace, Cedar Falls..	2	389	5	3		3	1	5	6	382	*	1	1	
28. Westfield.....	O	1915	W. C. Wallace, Cedar Falls.	3	100	3			2				100	*	1	1	
29. Whites Memorial.....	O	1908	J. C. Darnell, Thomasville.	3	61	2						1	62	*	1	1	
30. Worthville.....	V	1891	O. P. Dix, Asheboro.....	2	32	2	3	2	1				38	*	1	1	
TOTALS.....					3587	291	143	13	6	94	4	20	23	3899	*	30	50

## TABLE TWO — SUNDAY SCHOOLS

CHURCHES		SUPERINTENDENTS AND POST OFFICES																
		Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard?	Teachers Holding Diplomas	Enrollment D. V. B. S.	Average Attendance	Departments
1. Asbury	W. C. Russell, Seagrave.	22	28	58	92	61	149	144	76	50	260	5	*	..	17	125	100	..
2. Asheboro.	R. S. Alired, Asheboro.	18	18	20	32	24	49	45	559	261	8	60	45.4	..	8	60	45.4	..
3. Balfour	W. F. Cates, Randeman.	10	15	14	26	30	27	77	199	175	9	..	..	..	..	..	..	..
4. Beulah	B. H. Powers, Bennett	8	8	20	12	19	21	20	79	55	..	..	..	..	..	..	..	..
5. Caraway	S. J. Crotts, Trinity, R. 1	26	8	20	12	13	12	21	5	107	43	13	..	1	..	..	..	..
6. Cedar Falls	Daffie Boone, Cedar Falls.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7. Center Cross	W. S. Strider, Seagrave.	10	8	13	18	..	..	17	68	34	10	..	..	..	..	..	..	..
8. Central Falls	L. B. Smith, Asheboro, R. 2	30	20	21	22	22	70	70	175	105	76	..	..	..	..	..	..	..
9. Deep River	E. W. Brady, Siler City	8	8	29	21	42	32	32	140	65	..	..	..	..	..	..	..	..
10. Franklinville	H. H. Taylor, Franklinville.	23	20	17	34	49	41	79	19	282	131	..	..	..	..	..	..	..
11. Glenola	L. G. Bowman, High Point.	7	7	14	22	29	24	64	167	84	7	..	..	..	..	47	35	..
12. Gravel Hill	Eli Smith, Eldorado.	8	12	..	..	..	..	22	60	40	..	..	..	..	..	..	..	..
13. Hughes Grove	Jesse L. Noah, Thomasville, R. 2	1	9	8	7	7	12	16	70	54	3	..	..	1	..	..	..	..
14. Huldah	Harva Cox, Asheboro	6	14	26	16	37	45	144	86	5	..	..	..	..	..	56	47	..
15. Liberty	J. T. Martin, Liberty	10	16	9	31	30	25	24	135	..	..	..	..	..	..	..	..	..
16. Macedonia	G. E. Moore, Liberty	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
17. Maple Springs	J. S. Ashworth, Seagrave	4	7	9	9	11	23	23	60	22	3	..	..	1	..	47	33	..
18. Mt. Lebanon	Alvin Shaw, Strieby	1	17	16	18	12	26	16	106	49	7	..	..	..	..	..	..	..
19. Mt. Pleasant	M. E. Johnson, Ramseur	18	14	12	13	21	65	143	143	..	..	..	..	..	..	..	..	..
20. Ramseur	Carl Bell, Randeman	8	13	27	32	36	38	73	227	135	16	..	..	1	64	43	..	..
21. Randleman	Charles Hayes, Seagrave, R. 1	19	11	36	19	28	80	153	89	7	..	..	..	..	..	..	..	..
22. Riverside	J. P. Bailey, Asheboro, R. 3	3	9	12	11	10	16	61	26	..	..	..	..	..	..	..	..	..
23. Russells Grove	Ida Williams, Liberty	..	..	8	7	5	4	4	24	15	..	..	..	..	..	..	..	..
24. Sandy Creek	L. A. Edwards, Liberty	16	9	9	19	10	54	117	117	..	..	..	..	..	..	45	39	..
25. Shady Grove	J. M. Thomas, High Point, R. 3	20	15	20	28	18	50	50	202	157	12	..	..	..	..	..	..	..
26. Trinity	W. J. McNeil, Steeds	15	19	33	39	42	52	52	203	125	..	..	..	..	..	..	..	..
27. Union Grove	R. A. Sumney, Trinity, R. 1	6	10	9	6	10	20	26	78	..	..	..	..	..	..	..	..	..
28. Westfield	C. A. Walker, Franklinville	10	8	10	14	12	11	11	65	..	..	..	..	..	..	..	..	..
29. Whites Memorial	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
30. Worthville	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
TOTALS	Union Sunday School	194	324	406	594	579	710	1185	24	4016	1385	217	..	..	29	444	342	..

# TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director	B. A. U.'s		B. Y. P. U.'s		Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Tot. Daily Bible R'd'rs	Study Course	Total Systematic Givers All Unions	Students In College
1. Asheboro.....	Yes	2	2	1	1	1	1	6	31	25	20	26	96	5	40	47	64	9
2. Balfour.....	Yes	1	1	1	1	1	1	4	9	10	10	10	39	9	26	26	32	...
3. Cedar Falls.....	Yes	...	1	...	1	2	...	13	...	11	24	4	13	11	10	...	...	...
4. Center Cross.....	Yes	...	1	...	1	2	...	10	...	14	24	...	...	...	...	...	...	...
5. Franklinville.....	Yes	...	...	1	1	2	...	18	21	39	...	14	10	25	...	...	...	...
6. Huldah.....	No	...	1	...	...	...	...	14	...	14	...	...	...	...	...	...	...	...
7. Liberty.....	No	...	1	1	...	1	...	16	...	16	...	...	...	...	...	...	...	...
8. Mount Lebanon.....	No	...	1	1	1	2	...	38	12	50	...	...	15	17	24	1	...	...
9. Randleman.....	No	1	1	1	1	4	24	23	21	9	76	...	36	31	50	...	...	...
10. Shady Grove.....	No	...	1	1	1	1	...	...	27	...	27	...	20	...	...	...	...	...
11. Whites Memorial.....	No	...	...	1	...	1	...	...	20	...	20	...	...	...	...	...	...	...
TOTALS.....	...	4	8	7	7	26	64	133	132	103	425	18	164	142	205	...	...	...

## TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES												Contributions to Mis- sions by W. M. U.		Total Contributions by W. M. U.	
	No. W. M. Societies	No. of Y. W. A's.	No. of G. A's.	No. of R. A's.	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A's. Members	G. A's. Members	R. A. Members	Sunbeam Members	Total Members Enrled	Total Enrled M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Mis- sions by W. M. U.	Total Contributions by W. M. U.
1. Asheboro.....	1	1	2	1	1	6106	18	26	8	30190	128	...	957.08	957.08	957.08	957.08
2. Balfour.....	1	1	1	1	1	4	20	18	11	...	...	6	41.30	41.30	41.30	51.23
3. Cedar Falls.....	1	1	1	1	1	1	18	18	11	...	...	4	22.00	17.00	22.00	22.00
4. Center Cross.....	1	1	1	1	1	1	11	11	11	...	...	11	17.66	17.66	17.66	17.66
5. Central Falls.....	1	1	1	1	1	1	35	11	11	...	...	35	...	...	...	563.29
6. Franklinville.....	1	1	1	1	1	4	30	12	12	18	72	359.69	203.60	359.69	203.60	563.29
7. Liberty.....	1	1	1	1	1	1	36	16	16	36	70.00	43.25	113.25	43.25	113.25	113.25
8. Mt. Lebanon.....	1	1	1	1	1	2	16	16	15	31	15	31	19.58	19.58	19.58	19.58
9. Ramseur.....	1	1	1	1	1	3	20	11	11	35	66	35	148.54	148.54	148.54	148.54
10. Randleman.....	1	1	1	1	1	3	22	13	19	54	39	42	59.95	59.95	59.95	59.95
11. Shady Grove.....	1	1	1	1	1	3	15	20	13	19	54	42	89.45	89.45	89.45	89.45
12. Union Grove.....	1	1	1	1	1	3	15	20	13	19	54	42	29.51	29.51	29.51	29.51
13. J. Garner, Seagrave.....	1	1	1	1	1	1	17	17	17	17	17	17	37.00	37.00	37.00	37.00
TOTALS.....	12	3	7	7	7	30346	48	93	8142	639191	530.23	1626.92	2157.15	2157.15	2157.15	2157.15

# TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Asbury.....	J. H. Williamson, Steeds.....	Yes	1880	Wood	500	1	1	26	2000	.....	2000	.....	.....
2. Asheboro.....	Mrs. M. T. Lambert, Asheboro..	Yes	1934	Brick	700	17	5	26	3000	10000	40000	1600	19500
3. Balfour.....	W. F. Cates, Randleman, R. 2...	Yes	1933	Brick	250	10	1	9	5000	2000	7000	1481	4000
4. Beulah.....	H. C. Lambert, Bennett, R. 2...	Yes	1902	Wood	500	1	1	8	2000	.....	2000	.....	.....
5. Caraway.....	C. O. Sawyer, Sophia, R. 1.....	Yes	1902	Wood	150	1	1	1	400	.....	400	.....	.....
6. Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls...	Yes	1845	Wood	200	1	1	1	1625	.....	1625	.....	.....
7. Center Cross.....	Erwin Cole, Asheboro.....	Yes	1893	Wood	300	1	1	1	1150	.....	1150	.....	1000
8. Central Falls.....	Mrs. O. C. Ivey, Central Falls...	Yes	1901	Wood	200	2	1	1	2000	.....	2000	.....	.....
9. Deep River.....	C. R. Brown, Ramseur, R. 1.....	Yes	1901	Wood	300	1	1	1	1200	.....	1200	.....	1000
10. Franklinville.....	Nettie B. Moon, Franklinville...	Yes	1919	Brick	350	15	1	13	9000	.....	9000	.....	3000
11. Glenola.....	Mrs. R. L. Boyles, Trinity, R. 3	Yes	1917	Wood	300	7	1	6	2600	.....	2600	.....	2000
12. Gravel Hill.....	E. M. Russell, Denton.....	Yes	1932	Brick	250	3	3	2	3000	.....	3000	.....	.....
13. Hughes Grove.....	W. J. Workman, Thomasville...	Yes	1833	Wood	250	1	1	1	1000	.....	1000	.....	.....
14. Huldah.....	Vester Moore, Asheboro.....	Yes	1896	Wood	600	1	1	8	2350	.....	2350	.....	700
15. Liberty.....	J. C. Luther, Liberty.....	Yes	1910	Brick	350	4	3	3	6000	.....	6000	.....	4000
16. Macedonia.....	W. F. Arrington, Julian.....	Yes	1931	Wood	600	3	3	2	3600	.....	3600	.....	.....
17. Maple Springs.....	I. S. Ashworth, Seagrave.....	Yes	1935	Wood	450	1	1	1	1500	.....	1500	.....	1500
18. Mt. Lebanon.....	E. A. Shaw, Strickly.....	Yes	1892	Wood	500	3	1	1	1500	.....	1500	.....	.....
19. Mt. Pleasant.....	V. N. Cheek, Liberty.....	Yes	1902	Wood	300	1	1	6	2000	.....	2000	.....	.....
20. Ramseur.....	W. L. Burgess, Ramseur.....	Yes	1894	Brick	400	11	9	11	15000	3500	18500	.....	9500
21. Randleman.....	I. R. Gaylon, Randleman.....	Yes	1879	Wood	400	6	5	5	5000	.....	5000	.....	1800
22. Russelside.....	Dennie Kiser, Seagrave, R. 1...	Yes	1910	Wood	350	1	1	1	500	.....	500	.....	.....
23. Russells Grove.....	Thurman Bennett, Ulah.....	Yes	1935	Wood	250	1	1	1	700	.....	700	.....	400
24. Sandy Creek.....	Ida Williams, Liberty.....	Yes	1905	Wood	500	1	1	1	400	.....	400	.....	200
25. Shady Grove.....	Mrs. T. L. York, Staley.....	Yes	1874	Wood	300	1	1	1	3000	.....	3000	.....	1500
26. Trinity.....	Mrs. G. C. Clineard, Trinity...	Yes	1825	Wood	300	7	5	4	2500	.....	2500	.....	2000
27. Union Grove.....	Clarence Cagle, Seagrave.....	Yes	1887	Wood	600	1	1	10	2000	.....	2000	.....	.....
28. Westfield.....	R. A. Summey, Trinity, R. 1...	Yes	1916	Wood	300	3	1	2	1000	.....	1000	.....	.....
29. Whites Memorial.....	E. W. Allred, Franklinville...	Yes	1908	Wood	400	1	1	1	800	.....	800	.....	.....
30. Worthville.....	Mrs. J. W. Jenkins, Worthville.	No	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....		.....	10850	107	32	116	108825	12000	124825	3081	62100	.....	.....

### TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES										No. Titlers			
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Grand Total for Local Purposes Given by the Church and all Its Organizations	Pledge to Co-operative Program		
1. Ashbury.....	232.43											50.00		
2. Asheboro.....	2600.00	650.00	215.00	1011.18	3929.30	1701.40	321.66	4.50	10.00	18.71	264.36	2000.00		
3. Balfour.....	832.00	8.39	40.00	126.02	564.67	247.10	175.10	8.00	5.00	21.95	2028.23	75.00		
4. Beulah.....	261.30		89.42	58.73		94.50	59.34	31.59	3.00	4.38	602.30	100.00		
5. Caraway.....	150.30			77.20			33.00				236.13			
6. Cedar Falls.....	137.50		31.00			40.04	36.09		1.50		146.30			
7. Center Cross.....	200.50		36.01			10.00	26.97		1.50		274.98			
8. Central Falls.....	880.00	15.07	26.18			129.40	65.53	10.00	3.00	109.82	1889.19	20.00		
9. Deep River.....	175.02		33.23	295.21		22.50	34.07		3.00	19.13	602.16	30.00		
10. Franklinsville.....	390.00		20.00	4.56		130.80	106.62		6.50	62.56	120.54			
11. Glenola.....	480.00		91.09			93.52	42.40		3.00		1190.51	75.00		
12. Gravel Hill.....	160.00		35.00			42.50	15.40		1.10	10.75	264.65	10.00		
13. Hughes Grove.....	100.00		15.00	7.50		35.04	9.00	17.44	1.00	17.13	201.11	10.00		
14. Huidan.....	143.40					2.80			6.00		146.20	25.00		
15. Liberty.....	600.00	39.65		112.54		45.90	104.78		2.00		988.00			
16. Macedonia.....	282.82						63.27			9.00	354.59			
17. Maple Springs.....	111.00		21.63			12.00	9.19				153.82	25.00		
18. Mt. Lebanon.....	222.50		40.71			3.00	32.50		1.00		299.71	50.00		
19. Mt. Pleasant.....	152.59		43.00	82.50			24.05		1.50		303.64	30.00		
20. Ramseur.....	460.00			364.85		146.84	132.63		7.50	39.98	1151.80			
21. Randleman.....	400.00		152.50	1083.55		192.55	192.49		6.50	33.50	2061.09	250.00		
22. Riverside.....	56.50	28.00		455.40			18.30		1.50		558.20			
23. Russells Grove.....	54.50		18.00				14.62		1.00		88.62			
24. Sandy Creek.....	24.00					.80			1.00					
25. Shady Grove.....	200.00		50.00	300.15			59.59		3.50	30.21	31.81	10.00		
26. Trinity.....	600.00		75.32	300.14			110.67	35.00	3.00	21.92	1043.85	75.00		
27. Union Grove.....	400.00		125.75	50.00	10.00		69.56	2.00	5.00	25.00	748.31			
28. Westfield.....	130.00		20.00			19.50	12.00		1.50		176.00			
29. Whites Memorial.....	100.00		24.00			14.00	18.00				156.00			
30. Worthville.....	58.75								1.00		59.75	20.00		
TOTALS.....	10485.11	741.11	1183.65	3390.70	4546.47	3089.18	1815.85	108.43	8.10	424.04	27264.97	2875.00		72

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total To Co-operative Program							Grand Total for Missions and Benevolences Given by Church and All Departments				
	Total To Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given Missions and Benevolences	Grand Total for Missions and Benevolences Given by Church and All Departments
1. Ashbury.....	65.08	.....	3.31	.....	103.69	.....	35.35	10.00	.....	22.93	142.97	407.33
2. Atholboro.....	1467.69	.....	.....	.....	.....	.....	322.88	73.50	.....	.....	1967.76	12429.54
3. Balfour.....	11.00	14.70	4.30	.....	8.80	.....	26.03	7.80	.....	5.80	78.43	2106.66
4. Beulah.....	107.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	107.50	708.80
5. Caraway.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140.50
6. Cedar Falls.....	24.00	.....	.....	.....	.....	.....	12.57	3.75	.....	.....	40.32	276.45
7. Center Cross.....	34.24	.....	.....	.....	.....	.....	12.93	13.50	.....	.....	60.67	335.65
8. Central Falls.....	23.64	16.70	10.00	.....	.....	.....	22.68	4.06	.....	.....	77.08	1366.27
9. Deep River.....	27.00	.....	.....	.....	.....	.....	39.02	2.17	.....	.....	68.19	670.35
10. Franklinville.....	215.55	7.00	.....	.....	.....	.....	76.62	12.10	.....	2.80	314.07	1028.61
11. Glenola.....	57.08	.....	5.87	.....	.....	.....	62.93	21.15	.....	.....	147.01	1337.52
12. Gravel Hill.....	5.00	.....	.....	.....	.....	.....	3.00	.....	.....	.....	8.00	272.65
13. Hughes Grove.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	4.00	205.11
14. Huidan.....	.....	4.00	4.00	.....	1.00	.....	10.00	6.50	1.00	3.31	29.81	176.01
15. Liberty.....	35.25	.....	.....	.....	17.50	2.50	85.71	10.05	.....	.....	160.01	1148.51
16. Macedonia.....	.....	1.56	.....	.....	.....	.....	16.58	11.36	.....	.....	29.50	384.59
17. Maple Springs.....	17.50	.....	.....	.....	.....	.....	13.42	1.75	.....	.....	32.67	186.49
18. Mt. Lebanon.....	34.95	.....	80	.....	.....	.....	26.75	20.00	.....	.....	82.51	382.22
19. Mt. Pleasant.....	17.11	.....	.....	.....	.....	.....	17.37	17.26	.....	.....	60.00	355.28
20. Ramseur.....	189.50	.....	9.00	26.00	17.00	12.00	202.15	46.80	.....	36.00	538.45	1873.79
21. Randleman.....	128.01	.....	.....	.....	.....	.....	79.42	26.80	.....	.....	234.23	2295.32
22. Riverside.....	.....	.....	.....	.....	.....	.....	.....	4.00	.....	.....	4.00	562.20
23. Russells Grove.....	7.75	1.16	.....	.....	3.55	.....	7.00	4.18	.....	.....	23.64	110.76
24. Sandy Creek.....	.....	.....	1.00	.....	.....	.....	5.66	3.82	.....	.....	11.48	43.37
25. Shady Grove.....	85.06	1.20	3.56	1.00	4.00	3.40	16.42	13.48	.....	30.20	161.92	825.56
26. Trinity.....	30.00	.....	10.00	.....	.....	.....	70.00	16.96	.....	5.00	131.96	1128.81
27. Union Grove.....	149.08	.....	.....	.....	.....	.....	23.18	.....	.....	.....	172.26	910.57
28. Westfield.....	.....	.....	.....	.....	.....	.....	.....	7.50	.....	.....	7.50	183.50
29. Whites Memorial.....	23.50	.....	.....	.....	.....	.....	8.00	9.63	.....	.....	41.13	197.13
30. Worthville.....	5.00	.....	5.07	.....	.....	.....	9.75	7.00	.....	15.25	42.07	101.75
TOTALS.....	2461.48	8.20	68.73	59.92	156.54	17.90	1217.42	355.12	1.00	127.29	4777.48	32149.30





# **M I N U T E S**

**FIFTH ANNUAL SESSION**

## **RANDOLPH BAPTIST ASSOCIATION**

**NORTH CAROLINA**

**UNION GROVE BAPTIST CHURCH**

**October 19-20**

**1939**

The next session will be held with the Mt. Pleasant  
Baptist Church, 1 1-2 miles south of  
Staley, October 24-25, 1940



**MINUTES**

of the

**FIFTH ANNUAL SESSION**

of the

**RANDOLPH BAPTIST  
ASSOCIATION**

**NORTH CAROLINA**

held with

**UNION GROVE BAPTIST CHURCH**

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## INDEX

### ASSOCIATIONAL DIRECTORY—

Auxiliary Officers .....	3
District Executive Promotion Committee .....	3
Executive Promotion Committee .....	3
Officers .....	3
Pastors .....	4
State Convention Delegates .....	4

CONSTITUTION AND BY-LAWS .....	4
--------------------------------	---

ELECTION OF OFFICERS .....	18
----------------------------	----

OUR DEAD .....	25
----------------	----

PROCEEDINGS BEGIN .....	6
-------------------------	---

### REPORTS—

Education .....	9
Foreign Missions .....	21
Home Missions .....	23
Hospital .....	10
Ministerial Relief and Annuity .....	8
Orphanage .....	17
Religious Literature .....	15
State Missions .....	21
Sunday School .....	19
Treasurer .....	20
W. M. U. ....	12

## ASSOCIATIONAL DIRECTORY

### OFFICERS

J. C. Kidd, Moderator	Bennett
R. E. Heath, Vice-Moderator	Asheboro, Rt. 1
G. S. Wallace, Clerk-Treasurer	Box 66, Cedar Falls

### AUXILIARY OFFICERS

Erman Cox, S. S. Director	Asheboro
Mrs. V. L. Andrews, W. M. U. President	Ramseur
Miss Julia Underwood, B. T. U. Director	Asheboro, Rt. 1

### DISTRICT EXECUTIVE-PROMOTION COM.

District No. 1	E. C. Williamson, J. C. Edwards
District No. 2	C. L. Moffitt, W. P. Ward
District No. 3	Waldo C. Cheek, Clyde Russell
District No. 4	L. G. Bowman, Prof. H. H. Hamilton

### EXECUTIVE-PROMOTION COMMITTEE

(One from each church)

Asbury—M. D. Dunlap	Steeds
Asheboro—Wiley Jones	Asheboro
Balfour—J. C. Pearce	Asheboro, Rt. 1
Beulah—Clay Lambert	Bennett
Caraway—Mrs. I. P. Fulp	Sophia
Cedar Falls—A. W. Shaw	Cedar Falls
Center Cross—Shelton Strider	Seagrove
Central Falls—Mrs. Emma Plummer	Central Falls
Deep River—W. C. Moffitt	Ramseur
Franklinville—W. L. Grumsley	Franklinville
Glenola—Jason Davis	
Hughes Grove—Pearl Noah	Thomasville
Huldah—Vestor Moore	Asheboro
Liberty—E. C. Williamson	Liberty
Macedonia—W. F. Arrington	Julian
Maple Springs—J. S. Asheworth	Seagrove
Mt. Lebanon—Alvin Shaw	Strieby
Mt. Pleasant—Wesley Williams	Liberty
Ramseur—C. E. Baldwin	Ramseur
Randleman—A. M. Baker	Randleman
Riverside—John Curns	Bennett

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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Russells Grove—Thurman Bennett .....	Asheboro, Rt. 3
Sandy Creek—Ida Williams .....	Liberty
Shady Grove—D. F. Hicks .....	Staley
Union Grove—Lacy O. Green .....	Steeds
Westfield—J. C. Loflin .....	Fullers
Worthville—Mrs. M. J. Myrick .....	Randleman

### STATE CONVENTION DELEGATE

G. H. King

### PASTORS SERVING CHURCHES IN ASSOCIATION

Andrews, V. L. ....	Ramseur
Cates, W. F. ....	Asheboro
Clark, F. B. ....	Lexington, Rt. 2
Cox, J. A. ....	Thomasville
Dix, O. P. ....	Asheboro
Edwards, J. C. ....	Staley
Finlaton, W. W. ....	Pittsboro
Floyd, C. M. ....	Thomasville
Garner, W. E. ....	Randleman
Heath, R. E. ....	Asheboro, Rt. 1
Hopkins, Will .....	China Grove
Kidd, J. C. ....	Bennett
Leonard, W. M. ....	Bennett
London, J. T. ....	Reidsville
O'Brian, L. R. ....	Asheboro
Otey, C. E. ....	Randleman
Staley, Edward .....	Greensboro
Strickland, C. M. ....	Greensboro
Swinson, J. E. ....	Trinity
Wallace, Geo. S. ....	Cedar Falls

## CONSTITUTION & BY-LAWS

### Article I. Name and Object

Section 1. The name of this organization shall be "The Randolph Baptist Association."

Section 2. The object of this association shall be Missionary Educational, and Benevolent; the promotion of harmony and fellowship among the churches; and the evangelization of the territory of the Association.

**Article II. Membership**

Section 1. This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2. Each church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3. Any church desiring membership shall be referred to a committee who shall examine its church covenant and articles of Faith, and upon favorable report by said committee shall be received by a majority vote.

**Article III. Powers**

Section 1. Each church co-operating in this association is independent and sovereign and must be so regarded and guarded.

Section 2. This Association reserves the right to say who shall become a member, and who shall remain in its fold.

**Article IV. Meetings**

Section 1. This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2. The Executive Board shall have power to act and call meetings between sessions of the Association.

**Article V. Officers**

Section 1. This Association shall have a Moderator, Vice-Moderator and Clerk-Treasurer.

Section 2. The Moderator shall be elected the last day of the Associational gathering and serve through the next session.

**Article VI. Rules of Decorum**

Section 1. This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

**Article VII. Executive Board**

Section 1. The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk, along with two other members from each of the four divisions of the territory.

Section 2. This Association shall be divided into four parts, highways Nos. 90 and 70 constituting the divisions. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3, and the North-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

## PROCEEDINGS

**First Day, Thursday, Oct. 19, 1939**

The fifth annual session of the Randolph Baptist Association convened with Union Grove Baptist Church.

The music was in charge of Rev. L. R. O'Brian, assisted at the piano by Mrs. O'Brian.

1. Song: "All Hail the Power of Jesus' Name."

2. Song: "Amazing Grace."

3. Devotional: Conducted by J. C. Edwards, reading Acts 16 and asked the Moderator, Rev. J. C. Kidd to lead the opening prayer.

4. The Moderator, Rev. J. C. Kidd, presiding, called the association to order.

5. Report of Program Committee.

The program as presented was adopted with such changes as may be necessary for orderly procedure.

6. Moderator's address:

Reports Baptist work in Randolph County has increased more than 100 per cent in the past twenty years and closed a forcible address with a challenge to Randolph Association to greater efforts.

7. Roll Call of Churches:

This showed 26 churches represented.

8. Visitors recognized were: Rev. C. S. Young, Pastor of Sheets Memorial Baptist Church, Lexington; Rev. J. A. McKaughan, Pilot Mountain Association.

9. New pastors recognized were: J. T. London, pastor of Union Grove Church; C. E. Otey, pastor of Randleman Church; C. M. Floyd, pastor of Central Falls Church and Edward Staley, pastor of Worthville Church.

10. Song: "I Am Thine, O Lord"

11. The Moderator appointed the following Committee on Committees: L. R. O'Brian, V. L. Andrews, R. E. Heath, C. M. Strickland, E. C. Williamson.

12. Temperance and Public Morals, an address by Cale K. Burgess of the United Dry Forces.

At the close of this address, Rev. L. R. O'Brian asked to speak and heartily endorsed the speech by Mr. Burgess and suggested a collection be taken for the United Dry Forces. This was done and \$25.73 was given to Mr. Burgess.

13. The pastor of the hostess church announced that lunch had been prepared for all who would remain and urged all to do so.

14. Song: "Must Jesus Bear the Cross Alone?"

15. Annual sermon by Rev. W. W. Finlaton, using for a subject, "Life's Choice".

16. Song: "Blessed Assurance".

17. Lunch.

#### **Thursday Afternoon**

18. Devotional by Rev. O. P. Dix, reading Phillippians 3:7.

19. Report of Committee on Committees:

Executive Committee: District No. 1—E. C. Williamson, J. C. Edwards; District No. 2—C. L. Moffitt, W. P. Ward; District No. 3—Waldo C. Cheek, Clyde Russell; District No. 4—L. G. Bowman, Prof. H. H. Hamilton.

W. M. U. Committee: Mrs. M. T. Lambert, Mrs. E. C. Routh, Mrs. J. C. Edwards.

B. T. U. Committee: Darrell Middleton, W. H. Leonard, James Brown.

S. S. Committee: G. H. King, Mrs. N. N. Newlin, W. J. McNeill.

Biblical Recorder Committee: V. L. Andrews, R. S. Allred, M. D. Dunlap.

Time, Place and Preacher: G. H. King, Chairman, Mrs. Tom Garner, Mrs. R. L. York.

Memorials Committee: Mrs. R. E. Heath, Mrs. V. L. Andrews, Mrs. C. W. Russell.

Resolutions Committee: Rev. C. M. Strickland, Mrs. C. W. Scott, Mrs. C. E. Otey.

Committee on Consideration of Associational Church Letters: J. C. Kidd, L. R. O'Brian, R. E. Heath, V. L. Andrews, C. E. Otey.

20. State of Churches: This period was conducted by the churches and was found that progress was made in all lines of endeavor.

#### 21. Report on Ministerial Relief and Annuity.

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twenty-first year of service. It has paid in benefits during these twenty-one years \$3,560,690.21. The Relief benefits during the past year totaled \$90,776.28, and the Annuity benefits \$233,748.38.

#### Fellowship Offerings For Relief

In addition to the regular Cooperative Program gifts, which are by no means sufficient for the work of this Board, every church within the bounds of the Southern Baptist Convention should respond to the appeal of the Board for at least one Fellowship Offering to be taken at the Lord's Supper during each year. Such action on the part of our churches would make it possible for this Board to provide benefits for aged ministers and widows that would really meet their necessities. At present we are not meeting their necessities—we are only helping a little. How simple a matter it would be for our churches to do this, and we believe they will do it if our ministers will request it. Surely no minister will feel embarrassed in making this proposal to his church, for it will not be for himself, but for others.

#### The Convention Ministers Retirement Plan

The Convention Ministers Retirement Plan, which is already in operation in South Carolina and Texas, is expected to go into operation during the present year in at least six other states, and before the beginning of the new year in several more.

This plan is the flowering forth of all previous plans and promises to bring adequate support for all active ministers of the Southern Baptist Convention. Unfortunately those who have already retired cannot participate in this plan—they must be aided from the Relief Department, but there is no reason why in the years to come

there should be a single needy preacher in his old age in the Southern Baptist Convention. Surely our churches, who have been exempt from taxation by the Government and have been left free to carry on their work without interference from the Government, will feel that they should do voluntarily for their ministers what the Government requires business organizations to do by law.

This new plan is making great progress, and it has behind it the State Convention, the State Board and the officials of the Convention and the Boards, and this time the preachers themselves, for the funds they ask their churches to pay toward this plan are not for themselves as individuals, but for a great group of preachers who participate in the plan. It is a plan that offers a real solution of the problem of Ministerial Relief and is destined to be accepted by every State Convention, and we trust by every church and minister in the Southern Baptist Convention.

#### **The North Carolina Ministers Retirement Plan**

1. The pastor pays 4 per cent of his salary, the Church pays 4 per cent, and the Convention 1 per cent—total 9 per cent.

2. Pastor, church and Convention may pay less, but the plan is so worked out that all benefits will be reduced accordingly and in proportion.

Respectfully submitted,  
G. H. KING.

## **22. Report on Christian Education.**

We live in an age of information and education such as has never before been witnessed. It is an age of enlightenment in all fields of endeavor. Various questions of culture and development are constantly before our leaders in the fields of education; but there is one field of culture that can never be over-stressed or over-worked. That is the field of development in the area of personality. How precious to our forefathers was the spirit of religious freedom. How they suffered hardships to enjoy the free exercise of their convictions, that today we live in a land where liberty and religious freedom are our watchwords. It is well established but there is the realm of personality which ever provides new fields for our labor.

Every young life brings a new opportunity—or should we say, new responsibilities in developing that life into a strong and upright Christian character. The work of the kingdom is never done; because life is new always; and life is progressive; The kingdom work deals with life and character; therefore our program must necessarily include the building of character and the developing of personality.

Christ said, "I come that you might have life and that ye might have it more abundantly." He also demonstrated by word and ex-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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ample that we are to share this abundant life with a needy world. He tells us in Matt. 28:19-20, "Go ye, therefore, and teach all nations, baptising them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; And Lo I am with you always, even unto the end of the world." It is his plan then that we instruct our fellow-men in spiritual living.

We then, being founded upon the fundamentals of the New Testament teaching, have set forth upon and are now fostering a great program of Christian Education.

Religion and education go hand in hand. The earliest schools were established in connection with the churches. A few years ago the schools became segregated and those that specialize in Christian training are few in number as compared with the secular schools. In North Carolina we have two senior and five Junior colleges, making a total of seven institutions of learning that in a smaller or larger way specialize in the development of Christian character. Five of these are at least partially supported by the State Board. Two are self-supporting. These schools were established with the idea and purpose of advancing the cause of Christ and building Christian character. This is carrying out part of the commission of Christ—"Teaching them to observe all things whatsoever I have commanded you."

Our scope of Christian Education, however, can not begin and end with our Christian Colleges, as great as they are in the molding of character. They touch only a very small per cent of those who must be trained, but these go out and spread the gospel through other channels of instruction and contact—the Sunday School and Training Union and other educational and training organizations of our Churches are the means of touching these masses of our people, and more and more the churches are beginning to realize and to utilize this opportunity to build Christian character and develop useful lives. Let us as followers of Christ support heartily all the efforts toward Christian Education.

Respectfully submitted,

DARRELL MIDDLETON.

### 23. Report on Hospital.

The North Carolina Baptist Hospital opened its doors for patients in May, 1923, and since that time through its services thousands of sick and helpless people have been restored to health.

Located in Winston-Salem the main hospital is a six story fire-proof building, equipped with modern conveniences. Nearby is located the Nurses' Home, a three story fire-proof building. This

home was enlarged last year and can now house about one hundred nurses.

The Baptist Hospital was established for the purpose of providing hospital treatment for the sick of the entire state, and especially those who are not able to pay for this treatment. This purpose has been carried out with splendid results since the opening date. 44,635 patients have been treated and more than 4,000 were treated last year, and a little more than one-third of these paid little or nothing for the service they received.

It is interesting to note that 90 per cent of the patients came from outside Winston-Salem, and also of the 4 000 patients, 100 were preachers, missionaries and ministerial students.

The hospital has a fine staff of 72 doctors and 4 internes. There are 42 specialists on the free service staff. There is a staff of 82 nurses, of which 51 are students in training. For the September class this year only 16 could be admitted, and these were selected from more than 500 applicants.

It is little less than tragedy that during the past year the hospital was compelled to turn away more than 2,000 patients for lack of room, while hundreds who could pay their bills were turned away in order that the hospital might take those who could not pay the bills. Thus we see that the institution is being true to Christ, by healing those that are worthy of help.

Plans are going forward to immediately add 100 more beds to the hospital, giving a capacity of 212. This will enable the hospital to treat 8,000 patients each year. The cost of operation will be increased very little by this addition. The Mother's Day offering cares for the expense of these hundreds who cannot pay, also the donation of linen and other items by the W. M. U. and other church organizations aid in cutting down expenses.

The following recommendations are prayerfully made to the Association:

1. We urge that the Mother's Day offering be made as liberal as possible.
2. We also advise that those who need hospital treatment and are able to pay their bills be sent to the hospital.
3. In view of the fact that the Wake Forest School of Medicine is to be established in connection with our hospital and in view of the fact that the hospital is to be enlarged and a campaign is being launched in the state to raise the necessary funds, that we co-operate to the fullest and do our part in raising funds for this enlargement.

Respectfully submitted,

MRS. GUY F. LANE.

Oct. 19, 1939.

24. These reports adopted.

25. Address by Rev. J. A. McKaughan in behalf of Baptist Hospital.

26. Pastor of hostess church invited all to remain for the night that wish to and introduces the entertainment committee.

27. Arthur H. Galloway, Missionary to China, recognized.  
Adjournment.

### Thursday Evening

28. Meeting called to order by Mrs. V. L. Andrews, Supt. of W. M. U.

29. Devotional conducted by Mrs. M. T. Lambert, former Supt. of W. M. U., after which she was presented with a W. M. U. Pin by members of the W. M. U. of Randolph Association.

30. Roll Call. One minute verbal reports of each W. M. U. and B. T. U.

31. Report of W. M. U. read by Mrs. V. L. Andrews and adopted.

32. Report of B. T. U. read by Miss Julia Underwood and adopted.

### REPORT — WOMAN'S MISSIONARY UNION RANDOLPH ASSOCIATION — 1939

Edwin Markham expressed a great thought clothed in such simplicity that it breathes straight into our hearts:

"God show us Love's great way  
And lead us day by day,  
To Love's great ends."

The Apostle Paul in definiig the motive of service wrote to the Corinthian Christians: "The love of Christ constraineth us."

Christ, through the utterance of the Great Commission, opened an avenue for every blood-bought man, woman and child to exercise that constraining love. He pointed a directing finger at the very heart of His kingdom work when He said: "Go ye."

There is an inveterate longing in the heart of a genuinely saved

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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soul to find Love's way and to follow up that constraining love with service. How often we hear some, whose opportunities for better preparedness were limited, say: "I long to do some definite task for Christ but just now do not know how."

Woman's Missionary Union offers opportunities to all Baptist women and children to use their time, talents, personalities and means to carry out Christ's commission. The more one does in His kingdom work the more he can do and the better he can do what he does. In this way the missionary society becomes a means of training for future leadership. Fortunate indeed, is the W. M. S. member who began training in this great missionary enterprise as a Sunbeam. Then let each member of a missionary society feel an urge to enlist the youth of our churches that they may learn more of Christ's plan for carrying on His missionary program.

The fifth annual meeting of the W. M. U. of Randolph Association was held with the Liberty church on April 24, when seventy-one messengers representing thirteen of the seventeen churches having missionary organizations were present. Miss Wilma Bucy, missionary with the Home Mission Board, brought a most helpful message on the "Achievements and Needs on Home Mission Fields." Mrs. Edna R. Harris, who was Executive Secretary of the State W. M. U., discussed W. M. U. objectives for the year and stressed plans for the new House Beautiful that is to be erected near the Southern Baptist Seminary in Louisville, Ky. Mrs. Harris has since that time gone on to her eternal House Beautiful. (We paused here, all stood with bowed heads while we thanked God for the years of sacrificial service which this noble servant gave to the W. M. U. of North Carolina.)

Seventeen of the thirty churches in this association have one or more missionary societies and three churches have fully graded W. M. U.'s. There are three Y. W. A.'s, three R. A. Chapters, nine Girls' Auxiliaries and seven Sunbeam societies. Three Woman's Missionary Societies, one Y. W. A., two R. A.'s and two G. A.'s organized or reorganized this year bring the total number of missionary societies to thirty-nine.

The Asheboro W. M. U. has the unique distinction of being A-1 for the third consecutive year. That means that the W. M. S., along with each junior organization met the standard requirements on all points. This W. M. U. also reported all resident women church members giving to missions. We are grateful for this high standard which the Asheboro church has set for the smaller churches of the association.

Outstanding personal service rendered by missionary societies during the past year were: helping pay hospitalization for sick, rendering programs in colored missionary societies, helping conduct services in prison camp, making garments for less fortunate, teaching

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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in Vacation Bible School, paying for a subscription to the Biblical Recorder to be sent to a colored minister, supporting a Bible Woman in China, providing food and clothing for the needy, furnishing literature for Negro missionary societies and talking with the unsaved in an attempt to lead them to Jesus.

Around two hundred women and young people were enrolled in twenty-seven mission study classes, seven of which your Superintendent had the privilege of helping to teach. Plans are being discussed for an Association-wide Mission Study Institute at the beginning of the new W. M. U. year where all leaders will receive help that they may better present the study in the local organization.

Mrs. T. L. York, Associational W. M. U. Young People's Leader, held the annual young people's rally with the Franklinville church on June 12. Miss Mary Currin, State Young People's Secretary, Miss Mildred Thomas, Divisional Leader, and Miss Cora Lee Cannon of Durham each brought helpful messages on the theme: "Youth Commissioned to Tell." Mrs. York reported that two R. A. Chapters were represented at the Conclave at Meredith College, one G. A. sent a delegation to the G. A. Houseparty, and one Y. W. A. sent a member to the Y. W. A. Encampment at Ridgecrest.

During the associational year gifts from all W. M. U. organizations total \$2113.81. The goal for this calendar year is \$1638.84. \$1497.50 of this has already been reported and we feel confident that we will far exceed the goal again this year.

My personal receipts and expenditures for the year have been: total receipts, \$14.92; and total expenditures \$13.95, with a balance of 97c.

I have organized five missionary societies, visited 21 societies, written 240 postals and letters, held 8 meetings and traveled 402 miles.

I am truly grateful to the pastors of the association for their hearty and sympathetic cooperation, to the former consecrated Superintendent, Mrs. M. T. Lambers, for her kindly deeds of helpfulness, to Mrs. W. H. Grimes, Associate Superintendent for assuming much of the responsibility of the work, to Mrs. T. L. York for so beautifully cooperating in all the work, especially with the young people, to each of my faithful W. M. S. presidents who say with service, "I am holding the ropes," and to all the Chairmen of the different phases of the work. May God bless each of you and may His love constrain us to do greater things for the advancement of His cause in this association and thence to the utmost part of the world.

Respectfully submitted.

MRS. VICTOR L. ANDREWS,  
Superintendent.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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33. Address by Rev. A. H. Gallimore, Missionary to China.

34. A playlet "The Vision of B. T. U.," was presented under the direction of Miss Julia Underwood and Darrell Middleton.

35. Announcements.

36. Benediction by Rev. V. L. Andrews.

### Friday Morning

37. Devotional by Rev. C. E. Otey, opening prayer by J. C. Hough.

37-B. Report on Religious Literature read by Rev. V. L. Andrews and adopted.

### Randolph Association — October 19-20, 1939

We should be as careful about the literature we read as we are about the food we eat. Literature, like food, should be clean and wholesome. Paul, the great servant of God, wrote to young Timothy and said: Give attention to reading, to exhortation and doctrine. The literature that people read molds largely their character and shapes their destinies.

I believe that you will agree with me that a people will not be very active in any enterprise about which they do not know. There are hundreds of thousands of Baptists who never read their state paper; hundreds of thousands who have never read a Baptist periodical of any kind within the past five years. More than forty million newspapers are sold in this country every day. You buy seven of these each week and so do I; yet in four out of five Baptist homes the Baptist paper is not regularly read.

The regular reading of our Baptist papers not only will deepen the spiritual life and thus better equip us for our secular responsibilities, but the knowledge thus gained concerning the activities of our great boards, institutions and agencies and the intimate reports of our missionaries around the world will create a Baptist pride and lead to an active cooperation in every denominational enterprise.

The moral standard of the home is sounded when parents, teachers in our schools and religious leaders in our churches invest in secular literature, daily papers and magazines which cost very much more than religious periodicals, and do not take their church papers with the pretext, "I have no time to read them," when the truth is, "I have no desire for such reading." As long as this abnormal condition continues our churches will remain weak, our mis-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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sionary zeal will run low because people will not be zealous about that which they do not know. Let us raise the moral standards of our home by remembering that "righteousness exalteth a nation", but sin, whether positive or of neglect, is a reproach to any people.

The great crime wave which has swept over our country is due in part to the reading of cheap, salacious literature in many of our homes. Then what one reads is at least one criterion of his intellectual and spiritual development. We should not be surprised at existing conditons. morally and spiritually, when we are informed as to the type of literature most widely read. Let us use for illustration the Atlantic Monthly and Harper's, representing the higher type of non-professional periodicals and let True Story and True Confessions represent the poorer type. In North Carolina the annual circulation of the Atlantic Monthly is 10,668; that of True Story is 371,678. The total annual sales of a representative group of lower class magazines in N. C. is 1,452,504; of this number 1,145,856 may be classed as sexy stuff. The only panacea for this evil is the faithful preaching of God's Word and prayerful reading of the Bible together with good, wholesome literature.

Mention here should be made of the many publications of the Sunday School Board at Nashville, many by the other boards which provide a large and rich source of information. Some of these bear directly on S. S. administration. Some on teaching, some on missions at home and abroad, and some deal with the devotional life in the home.

I close with just one reason why every one should have this best kind of reading matter in the home. It puts before the members of the home wholesome ideals, it enriches the lives of the parents and guides the lives of the children. Like a tree sending out its roots to touch the elements that contribute to growth, a young life reaches out in the fact and thought realm for stimulus and mind and heart food. It will find some kind of reading matter and it is both the responsibility and privilege of the home makers to put the best in reach of the young life.

Respectfully submitted,

VICTOR L. ANDREWS.

38. Visitors recognized: Rev. Chas. Trammell, Rev. Reid Harris, J. C. Hough, Rev. Byerly, Perry Crouch.

39. Enrollment of Delegates.

40. Report of Baptist Orphanage by Rev. J. E. Swinson read and adopted.

## THE ORPHANAGE REPORT

The Orphanage operates two Homes, the Mills Home at Thomasville, with I. G. Greer, General Superintendent, with J. C. Hough Superintendent of the Kennedy Home, Kinston Route 2. Children are received between the ages of 2 and 12, and dismissed according to preparation rather than age. From 50 to 100 applications are received each month. One of the greatest problems is lack of room. Almost from the beginning, their chief support has come from the once-a-month collections from the Sunday Schools. There are 2,464 Sunday Schools in North Carolina. If each one of these schools will take a collection and send it in monthly it will enable the treasurer to pay all obligations promptly. So far this policy, as adopted by the Baptist State Convention, has proven to be the best one. Then there is our orphanage paper, the Charity and Children, printed by our orphanage in Thomasville. Every Baptist should read this paper, every Sunday School should have a Charity and Children club. Can we as Baptists carry on the program of Jesus Christ without supporting our orphanage homes? Will we hear Jesus say, I was hungry and ye gave me no meat; naked and ye clothed me not? Oh, may we hear Jesus say, I was hungry and ye gave me meat, naked and ye clothed me. The Thanksgiving season and the orphan children are inseparable. The orphanage is a channel through which men and women who want to do something in the name of Jesus may enrich their spiritual lives. What shall the harvest be? You and I have the answer.

Brother Moderator, I move the adoption of this report.

Yours in Christ,

REV. JAMES E. SWINSON.

41. Report of Resolutions Committee read by Mrs. C. E. Otey and adopted.

We, the resolutions committee, submit the following report:

1. We express our thanks to the members of Union Grove Church for their gracious hospitality and the bountiful and delicious dinners served us.

2. We appreciate the work of the entertainment committee in the placing of beautiful flowers and in their every effort to make our stay pleasant and comfortable.

3. We are grateful to the program committee in the arrangement and carrying out of such a splendid and helpful program.

4. We thank Brother O'Brien for leading us so beautifully in the singing of the great old hymns of the church.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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5. We would remember Bro. J. A. Kaughan in his wonderful message regarding the Baptist Hospital and Bro. Cale Burgess for his inspiring message on Temperance.

6. Be it resolved that our whole aim will be to work together in unity, and resolve to stand by the enlargement of every program which is for the uplifting of the church, and humanity, such as our orphanage, hospital, and many other worthy causes.

7. We are grateful to everyone who has contributed in any way toward the making of this a profitable and inspirational session.

8. Above all we are deeply grateful for the presence and power of the Holy Spirit.

Respectfully submitted,  
C. M. STRICKLAND,  
MRS. C. E. OTEY,  
MRS. C. W. SCOTT.

### 42. Election of Officers:

Rev. J. C. Kidd was reelected Moderator, Rev. R. E. Heath was reelected Vice-Moderator and Rev. G. S. Wallace was reelected Clerk-Treasurer.

43. Rev. R. E. Heath moved that a committee be appointed to assist the clerk in securing funds to purchase a new wall chart for use at the associational meetings. Passed and the following committee appointed: Rev. L. R. O'Brian, Rev. R. E. Heath, Rev. J. C. Edwards and the clerk.

44. Mrs. V. L. Andrews was reelected Supt. of W. M. U. and Miss Julia Underwood reelected Leader of B. T. U. Erman Cox was elected Supt. of S. S.

45. Committee on examination of church letters reports that the Cool Springs Church asks for admission to Randolph Association. The chairman, Rev. L. R. O'Brian, reports that this letter is not in order and moves that it be tabled until the next annual meeting of the association. He asks that a committee from the Cool Springs Church meet with the examination for further discussion.

46. In the absence of the pastor, Deacon Tom Garner announces that lunch will be served and everyone is invited to

remain for lunch.

47. Sunday School report read by G. H. King and adopted after which Mr. King spoke to the report.

At the beginning of the year an associational organization was set up for our associational Sunday School work, dividing our thirty churches into seven groups, with a superintendent in charge of each group. The group superintendents, in most cases, rendered very efficient and lasting service by putting on monthly group meetings, which reached and strengthened the various schools in each group, and led them to higher Christian living and service.

The programs for our group meetings carried with them the idea of visitation, solicitation, training, stewardship, evangelism, winning to Christ for service, and urging the adoption of the six point record system, and the Standard of Excellence.

From these group meetings the Sunday School officers, teachers and workers went back to their respective churches with new zeal and renewed determination to render more efficient service in his or her Sunday School. Much progress has been made in the various schools during the associational year.

Early in the year we put on a simultaneous campaign to have a study course in each church in the association, which gave splendid results. Reports came showing that study courses had been enjoyed in many churches. In addition to this campaign many churches conducted other study courses with fine results.

We had four general meetings centrally located, where inspiring programs were rendered and plans were laid for group meetings, Vacation Bible Schools, training courses, and such other work as would promote the general good of the association.

The interest shown in Vacation Bible Schools has been most encouraging. A large part of our churches have put on schools with splendid attendance and much interest which has meant much to those schools in the study of God's word and in adding new pupils to some of the schools. Some have been brought to know Jesus through the Vacation Bible School. Our Biblical schools were conducted by local talent and with equally as good results as those conducted under the leadership of state workers. I heartily recommend local talent for all Vacation Bible Schools, (1) because it is fine training and will develop local talent, and (2) it will give equally as great result.

In conclusion may I mention briefly a few things of major importance that should never be neglected by any pastor or Sunday School superintendent:

(1) Put on one or two study courses in each Sunday School each year.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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(2) Have a Vacation Bible School in each church each year, because the Bible School has been made a part of the Sunday School by the Southern Baptist Convention.

(3) Adopt by each Sunday School the Standard of Excellence.

(4) Adopt the Six Point Record System for a higher standard of Sunday School work.

Respectfully submitted.

G. H. KING.

### 48. Report of Treasurer read and adopted.

#### Randolph Baptist Association

##### Receipts

Received from W. F. Cates, cash in treasury Jan. 21	\$55.24
From churches .....	15.00

##### Disbursements

Printing of Minutes (1938) .....	\$69.19
Printing programs for mid-term meeting .....	2.50
Postage, cards, stationery, etc. ....	4.92

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Totals .....	\$70.24	\$76.61
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Deficit—\$6.37

Respectfully submitted,

GEO. S. WALLACE, Clerk-Treas.

49. Rev. L. . O'Brian asked for time and discussed the need of stewardship in every church.

50. Moderator calls attention to the afternoon program.

51. On motion to adjourn, Darrell Middleton led in closing prayer.

Lunch.

### Friday Afternoon

52. Opening song, led by Mrs. C. W. Scott.

53. Devotional by Roland Kidd in the absence of Rev. R. R. Surratt. Prayer by Rev. R. E. Heath.

54. Mrs. C. E. Otey rendered a beautiful solo: "Nothing Between".

55. Committee on Biblical Recorder recommended Darrell Middleton as representative and he was elected.

56. Time, Place, and Preacher: Time, Thursday and Friday before the fourth Sunday in October (24-25), 1940. Place, Mt. Pleasant Baptist Church. Preacher, Rev. C. E. Otey; Alternate, Rev. R. E. Heath.

57. Report on State Missions read by Rev. O. P. Dix.

Report on Home Missions read by Rev. R. E. Heath.

Report on Foreign Missions read by Rev. L. R. O'Brian.

These reports were duly adopted after which Rev. Perry Crouch brought an inspiring address and challenged the Association to move forward.

### REPORT ON STATE MISSIONS

Through the State Mission Board they are doing a great work in that of ministering unto the needs of North Carolina.

The Board is aiding about 160 churches in helping to pay part of the pastor's salary.

It is also helping some churches in building and equipment for better Sunday School teaching.

We are carrying on the Sunday School, the B. T. U. and the B. S. U. department of our works; and you know these agencies are trying to lead in the teaching and training of our people in the churches and provide a normal religious life for the Baptist students while they are away from home.

The Board is providing for Missionaries, on part time basis, whose business it is to visit the sick in the state tuberculosis sanatoriums and in the school for wayward girls near Aberdeen. Mr. and Mrs. Lunsford, ministering to the Indians in Robeson County. The Board is also providing for a Pastors' School at Meredith and Mars Hill, which is a great blessing to the pastors who attend.

State Missions are also helping the Negroes of the State, and the progress they have made since we undertook this work some years ago is well pleasing.

State Missions make it possible for the Board to keep Mr. Alexander and Mr. Pipes on the field as general missionaries.

Many other phases of work are needed, and the Board will carry on as the churches make it possible for the Board to go forward.

Respectfully submitted,

O. P. DIX.

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### FOREIGN MISSIONS

The Foreign Mission Board now has 419 missionaries and 1082 native workers in the thirteen foreign countries in which it is operating. On these mission fields are 1774 churches, of which 1053 are

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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self-sustaining, and 3046 outstations. These churches have a total membership of 214,975. During the past year 16,207 united with these churches by baptism.

Six years ago the total receipts of the Foreign Mission Board were \$880,573.71; for 1937 we received total receipts of \$1,119,768.67. Last year we received for all purposes \$1,130,083.93. We now owe \$275,000. We have paid \$830,500 on the principal of the debt in six years. The budget for the calendar year of 1939 is \$801,363.69.

Six years ago the Lottie Moon offering was \$129,000. The 1938 offering was \$315,000, an increase of \$186,000 in six years. The salaries of 125 missionaries are cared for out of this magnificent offering and the remainder goes for the support of the missionary schools in many lands, for the building and repair of missionary homes, chapels, schools, etc.

The Board has received \$30,298 from bequests during the year. Annuities netted our Board \$16,769. During these uncertain times when money investments are proving unprofitable, we would recommend that our Baptist friends investigate our annuity plan.

Our property losses in Japan's undeclared war in China have reached the appalling figure of at least \$600,000, and the end is not yet. We can do nothing now for the repair and rehabilitation of our property in China until the war is ended and conditions are settled in the Orient. If and when that time comes the Board will have to make a new study and survey of the work in both China and Japan.

Many questions are asked with reference to the effect of the war on our Christian work in China. In writing the report for Central China, Dr. H. H. McMillan says:

"This report could be filled with heart-rending stories of suffering among the millions of people during and after the storm. If I were to dwell upon this side of the picture, however, I would not be true to the heroic example of the Chinese who are having little to say about the past losses and suffering, while applying themselves with fortitude and courage to the work at hand. There is a noticeable absence of bitterness and complaint. From the lips of the Christians flows a constant stream of praise to God for His goodness and protecting care. Material losses sink into insignificance in the presence of such divine providence. With all the waste and ruin of war, there is one thing that cannot be destroyed, and that is the church of the Living God. The storm that would have destroyed the churches only caused their roots to sink deeper into the soil and scattered the gospel seed far and wide. The teaching of Jesus had been fulfilled: 'Upon this rock I will build my church and the gates of hell shall not prevail against it'. Moreover, first century Christianity is repeating itself. 'They that were scattered abroad went everywhere preaching the word'. The missionaries, like the Chinese Chris-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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tians, are challenged to greater endeavor for our Lord. Miss Sophie Lanneau expresses the feeling of all the missionaries when she says: 'This is the time to stay and do whatever one's hand finds to do unto the Lord. This is the time for our people at home to be encouraged and not discouraged. The life that can say 'Thank God for His mercies' after such past months is a life showing the reality of religion. Christ is not going to lose. He will continue to be glorified.' Missionaries from all our fields speak in the same sacrificial spirit. It is a time for Christian heroism on the part of every Missionary Baptist—as well every Christian in all the land.

The matter of Foreign Missions is a personal matter. Missions generally, and the work of the kingdom of God is a personal matter. Stewardship is a personal matter. The best way for us to do our full duty to Foreign Missions is to be faithful in our personal stewardship. This should be clear to every New Testament Christian. At least a "tithe and an offering", if possible, on the "First day of the week". "A tithe is the Lord's—it is holy unto the Lord". "Will a man rob God of His tithe? Not if he is a true New Testament Christian! And how is this matter of tangible stewardship to be administered! Paul gives us a perfect blue-print. It works for the poor, the rich, and even for those who have no income, alike. Here it is: "Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him".

Be honest with God. "Lay by Him in store" in this undesignated Scriptural manner and you will not only be a good and faithful Steward, but you will be a faithful Foreign Missionary, and your cup of joy and satisfaction will run over.

Respectfully submitted,

L. R. O'BRIAN.

—o0o—

### REPORT ON HOME MISSIONS

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There can be little doubt as to what Christ is commanding His disciples to do. In the Great Commission Christ does not give a home mission program, nor a state mission program, nor a foreign mission program, but a world mission program launched from a home base.

#### Beginning From Jerusalem

The mission program of Christ begins not "at" but "from" Jerusalem. Beginning "at" Jerusalem might denote only a point of departure, but "from" Jerusalem implies a base of operations. To begin our mission work, "from" Jerusalem means to maintain an all-comprehensive, victorious mission program at home as a means to world evangelization. Christ was a world citizen with a world mission. "The uttermost part of the earth" was His objective, but His homeland was the point of approach. We should follow Christ's

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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method. If we would send the Gospel into all the world, we must have behind our efforts the resources and the vital life of an evangelized people.

We must evangelize our own land if we would push our conquest for Christ in lands afar. Home Missions is not, therefore, simply a matter of emotional concern or evangelistic zeal; it is an essential part of our world mission program for Christ. An evangelized homeland holds the key to evangelization of the world..

### **Glorious Achievements**

The Home Mission Board has functioned for ninety-four years in making missions real at home. The achievements have been glorious. During this period the Board has employed 44,000 missionaries and workers for one year or one missionary for 44,000 years. These missionaries have baptized 865,000 people, which is equal to one out of every five of our total number of church members. They have organized 8,600 churches. This is equal to one out of every three of our total number of churches.

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. The Home Mission Board now has 371 missionaries working in 756 mission stations. During the past year 39 were added to the mission force. Sixty-four new mission stations were opened and 20 chapels were acquired. The missionaries have distributed 29,226 Bibles, testaments, and portions of Scripture, and over 790,000 tracts. They have preached 29,454 sermons, led over 5,250 to make professions of faith in Christ, and have received into fellowship with the church 3,835.

### **Increasing Gifts to Home Missions**

The past year was one of the best financially in many years for the Home Mission Board. Receipts were larger than the year before. Marked progress was made in the payment of debts. The Board received from all sources \$513,841.80. The treasurer's report shows that \$163,660.89 was paid on the principal of the debt. A debt payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945, provided receipts do not fall below the receipts of 1938.

### **Southern Baptist Home Missions**

We would commend to our people **Southern Baptist Home Missions**, monthly publication of the Home Mission Board, as the most authentic source of information on Home Mission work, needs and trends today. This fast-growing magazine, which continues to have an increase of nearly 1,000 subscribers a month until its present circulation is above 32,000, can be had for only 25c a year.

### An Unfinished Task

The Home Mission task is larger, more difficult, and more important than ever before. Our social order is more complex, and there are more elements of disaster in it than ever before. A city problem has developed in the past few decades and is now challenging our immediate attention. The race problem, becoming more and more insistent is a major mission program. Let the homeland become a leader in righteousness, and it will do more toward the restoration of peace, happiness, and prosperity among the nations of the world than it can ever do in economic and industrial fields.

Respectfully submitted,

R. E. HEATH.

58. G. H. King elected delegate to the State Convention in Winston-Salem.

59. Report of Memorials Committee:

Memorial Prayer by Rev. J. C. Edwards.

60. Song: "I Am Bound for the Promised Land".

61. Rev. L. R. O'Brian introduced Dr. Ralph Herring, pastor of the First Baptist Church at Winston-Salem.

62. Inspirational Address by Dr. Herring.

63. On motion to adjourn, Rev. Byerly led the closing prayer.

### OUR DEAD

#### BALFOUR—

Mr. A. M. Newell

Miss Ruth Sheffield

#### CARRAWAY—

Mr. George Ferrell, Deacon

#### CEDAR FALLS—

Elder F. W. Shaw

#### DEEP RIVER—

Mr. J. M. Davis

#### FRANKLINVILLE—

Mrs. W. C. Henson

Mr. George Henson

Mrs. Lydia Dickens

Mr. James Dickens

Mr. Chas. Gilliland

#### LIBERTY—

Mrs. Nina Davis Colquitt

#### MACEDONIA—

Mr. L. C. Stephenson, Deacon

Mr. Zeb Smith

#### MAPLE SPRINGS—

Mrs. Messie Cole

#### RAMSEUR—

Mrs. Ella McMath

Miss Maggie Turner

#### UNION GROVE—

Mrs. Lina Cagle

Mrs. Mamie Chrisco

# TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Vill., Town, City, O	When Constituted	PASTORS AND POST OFFICES	CHURCH MEMBERSHIP										Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
				Gains					Losses								
				Members Report- ed Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Ashury.....	O	1880	C. M. Strickland, Greensboro	4	78	13	2	...	...	...	...	1	92	1	1	1	2
2. Asheboro.....	O	1902	L. R. O'Brian, Asheboro...	All	562	29	50	1	...	...	...	...	609 *	2	4	4	7
3. Balfour.....	O	1931	R. E. Heath, Asheboro, R1..	All	105	14	15	1	...	...	...	...	2115	1	4	7	1
4. Beulah.....	O	1902	C. M. Strickland, Greensboro	3	278	22	5	1	...	...	...	...	1300	1	2	2	2
5. Caraway.....	O	1932	F. B. Clark, Lexington, R2..	2	4	35	12	2	1	...	...	...	149 *	1	1	1	1
6. Cedar Falls.....	V	1844	Geo. S. Wallace, Cedar Falls	1	3	59	7	6	3	...	...	...	174 *	2	2	10	10
7. Center Cross.....	O	1893	J. C. Edwards, Staley.....	1	70	8	1	...	...	...	2	...	77	1	1	1	1
8. Central Falls.....	O	1893	C. M. Floyd, Thomasville...	1	3	114	...	...	...	...	...	...	106 *	3	1	2	2
9. Deep River.....	V	1901	C. M. Strickland, Greensboro	1	3	206	4	...	...	...	3	1	205	1	1	1	1
10. Franklinville.....	L	1887	V. L. Andrews, Ramseur.....	2	4	225	33	1	...	...	...	...	5246 *	2	2	6	6
11. Glenola.....	O	1917	J. C. Kidd, Bennett.....	1	3	152	18	8	...	...	...	...	172 *	2	...	...	...
12. Gravel Hill.....	O	1901	J. A. Cox, Thomasville.....	1	64	...	...	...	...	...	...	...	63 *	1	...	...	...
13. Hughes Grove.....	O	1933	R. R. Surratt, Thomasville..	All	65	1	1	1	...	...	...	...	68 *	2	2	2	2
14. Huldah.....	O	1896	O. P. Dix, Asheboro.....	1	3	58	8	7	...	...	...	...	68	1	1	1	1
15. Liberty.....	T	1886	W. W. Finlator, Pittsboro...	1	3	122	11	2	...	...	...	...	131	1	2	13	13
16. Macedonia.....	O	1880	J. A. Cox, Thomasville.....	1	2	188	6	5	...	...	1	2	196	1	...	...	...
17. Maple Springs.....	O	1888	R. E. Heath, Asheboro, R1..	3	79	4	...	...	...	...	3	1	78 *	1	...	...	...
18. Mt. Lebanon.....	O	1892	J. C. Edwards, Staley.....	4	89	5	...	...	...	...	1	...	93	1	1	1	1
19. Mt. Pleasant.....	O	1872	J. C. Edwards, Staley.....	2	63	4	...	...	...	...	...	...	68	1	2	...	...
20. Ramseur.....	T	1850	V. L. Andrews, Ramseur...	1	3	158	8	10	...	...	...	...	2173	2	2	16	16
21. Randleman.....	T	1879	C. E. Otey, Randleman.....	All	153	15	11	1	...	...	...	...	174 *	1	2	10	10
22. Riversdale.....	O	1910	W. M. Leonard.....	1	3	97	6	...	...	...	1	...	102 *	1	...	...	...
23. Russells Grove.....	O	1935	W. E. Garner.....	1	2	39	9	1	1	...	1	...	50 *	1	...	...	...
24. Sandy Creek.....	O	1905	W. F. Cates, Asheboro...	1	7	...	1	...	...	...	...	...	8	...	1	2	2
25. Shady Grove.....	O	1874	J. C. Edwards, Staley.....	1	3	93	3	1	...	...	1	...	96	1	1	3	3
26. Trinity.....	O	1924	J. E. Swinson, Trinity.....	All	159	7	3	...	...	...	...	...	165 *	2	4	16	16
27. Union Grove.....	O	1887	J. T. London, Reidsville...	1	3	382	12	4	...	7	114	2	273	1	1	1	1
28. Westfield.....	O	1913	Will Hopkins, China Grove..	1	3	100	...	...	...	...	...	...	100	1	1	1	1
29. Whites Memorial.....	O	1908	J. C. Edwards, Staley.....	1	3	62	3	...	...	...	...	...	61	1	1	1	1
30. Worthville.....	V	1891	Edward Staley, Greensboro.	1	3	38	...	...	...	...	...	...	36 *	1	1	1	1

26



# TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director	Enrollment												Total Enrolled	Story Hours	Total Number Daily Bible Readers	Taking Study Course	Total Systematic Givers in All Unions	Union A-1 for Gr.?	No. A-1	Students in College
		Number of B. A. U.'s	No. Sr. B. Y. P. U.'s	No. Int. B. Y. P. U.'s	No. Jr. B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled											
1. Asheboro.....	Yes	2	2	1	1	2	7	41	26	21	38	126	16	55	56	37	11	11	11		
2. Balfour.....	Yes	1	1	1	1	4	10	11	12	11	44	32	38	39	2	2	2	2	2		
3. Caraway.....	Yes	1	1	1	1	2	17	15	16	27	27	12	16	17	17	17	1	1	1		
4. Cedar Falls.....	Yes	1	1	1	1	2	11	11	13	14	18	58	6	28	36	35	1	1	1		
5. Franklinville.....	Yes	1	1	1	1	4	13	14	18	14	47	15	15	15	15	15	1	1	1		
6. Glenola.....	Yes	1	1	1	1	4	16	8	9	14	47	15	15	15	15	15	1	1	1		
7. Liberty.....	Yes	1	1	1	1	2	8	2	29	9	37	37	18	9	27	27	1	1	1		
8. Mt. Lebanon.....	Yes	1	1	1	1	3	26	10	9	45	45	13	29	27	27	27	2	2	2		
9. Ramseur.....	Yes	1	1	1	1	4	8	10	8	10	36	51	10	21	18	33	1	1	1		
10. Randleman.....	Yes	1	1	1	1	3	8	28	15	13	45	33	36	36	36	36	1	1	1		
11. Shady Grove.....	Yes	1	1	1	1	3	14	18	13	13	45	33	36	36	36	36	1	1	1		
12. Trinity.....	Yes	1	1	1	1	4	18	14	18	10	60	13	38	55	40	40	1	1	1		

# TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES															Total Enrolled M. S. C.										Contributions to Local Work by W. M. U.		Contributions to Mis- sions by W. M. U.		Total Contributions																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
	Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	

# TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness	Insurance Carried
1. Asbury.....	J. H. Williamson, Steeds.....	Yes	1880	Wood	500	1	1	1	2000	2000	2000	.....	19500
2. Asheboro.....	Mrs. M. T. Lambert, Asheboro, R1...	Yes	1934	Brick	700	17	4	30	30000	5000	35000	.....	35000
3. Balfour.....	Miss Bertha Brown, Asheboro, R1...	Yes	1933	Brick	250	10	1	12	5000	2000	7000	981.00	4000
4. Beulah.....	H. C. Lambert, Bennett, R2.....	Yes	1902	Wood	600	1	.....	.....	2500	.....	800	.....	2500
5. Caraway.....	C. O. Sawyer, Sophia, R1.....	Yes	1888	Wood	300	1	.....	.....	800	.....	800	.....	.....
6. Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	Yes	1845	Wood	200	1	.....	.....	1625	.....	1625	.....	.....
7. Center Cross.....	Ervin Cole, Asheboro.....	Yes	1893	Wood	300	1	.....	.....	1150	.....	1150	.....	1006
8. Central Falls.....	C. W. Durham, Central Falls.....	Yes	.....	Wood	200	2	.....	1	2000	.....	2000	.....	.....
9. Deep River.....	C. R. Brown, Ramseur.....	Yes	1901	Wood	300	1	.....	.....	1500	.....	1500	.....	1000
10. Franklinville.....	Nettie Moon, Franklinville.....	Yes	1919	Brick	350	11	.....	11	4000	.....	4000	.....	4000
11. Glenola.....	Mrs. R. S. Boyles, Trinity, R2.....	Yes	1917	Wood	300	7	.....	6	2600	.....	2600	.....	2000
12. Gravel Hill.....	E. M. Russell, Denton.....	Yes	1932	Brick	250	3	.....	3	3000	.....	3000	.....	.....
13. Hughes Grove.....	W. J. Workman, Thomasville.....	Yes	1933	Wood	250	1	.....	1000	1000	.....	1000	.....	.....
14. Huldah.....	Vester Moore, Asheboro.....	Yes	1896	Wood	600	6	.....	2400	2400	.....	2400	.....	.....
15. Liberty.....	J. C. Luther, Liberty.....	Yes	1910	Brick	350	4	.....	3	6000	.....	6000	1013.78	4000
16. Macedonia.....	W. F. Arrington, Julian.....	Yes	1931	Wood	600	1	.....	.....	3600	.....	3600	.....	.....
17. Maple Springs.....	J. S. Asheworth, Seagrave.....	Yes	1935	Wood	450	1	.....	.....	1500	.....	1500	.....	.....
18. Mt. Lebanon.....	Mrs. Alvin Shaw, Strieby.....	Yes	1892	Wood	300	3	.....	.....	1500	.....	1500	.....	1500
19. Mt. Pleasant.....	V. N. Cheek, Liberty.....	Yes	1902	Wood	250	1	.....	.....	2000	.....	2000	.....	.....
20. Ramseur.....	W. L. Burgess, Ramseur.....	Yes	1894	Brick	400	11	9	11	15000	3500	18500	.....	9500
21. Randleman.....	I. R. Galyon, Randleman.....	Yes	1879	Wood	600	6	.....	5	6000	.....	6000	.....	1800
22. Riversdale.....	Dennis Kyser, Seagrave, R1.....	Yes	1910	Wood	350	1	.....	.....	500	.....	500	.....	.....
23. Russells Grove.....	Thurman Bennett, Asheboro, R3.....	Yes	1935	Wood	300	1	.....	.....	700	.....	700	.....	400
24. Sandy Creek.....	Ida Williams, Liberty.....	Yes	1905	Wood	500	1	.....	.....	200	.....	200	.....	200
25. Shady Grove.....	Mrs. T. L. York, Staley.....	Yes	1874	Wood	300	1	.....	.....	3000	.....	3000	.....	1500
26. Trinity.....	Mrs. G. G. Clinard, Trinity, R2.....	Yes	1924	Wood	300	7	5	4	2500	.....	2500	.....	2000
27. Union Grove.....	Clarence Cagle, Seagrave.....	Yes	1887	Wood	600	1	.....	.....	2000	.....	2000	.....	.....
28. Westfield.....	R. A. Summy, Trinity.....	Yes	1916	Wood	300	3	.....	.....	1500	.....	1500	.....	.....
29. Whites Memorial.....	E. W. Allred, Franklinville.....	Yes	1908	Wood	400	1	.....	.....	800	.....	800	.....	.....
30. Worthville.....	Mrs. J. W. Jenkins, Worthville.....	No	1891	Wood	500	.....	.....	.....	Union Building	.....	.....	.....	.....









**MINUTES**

**SIXTH ANNUAL SESSION**

**RANDOLPH BAPTIST  
ASSOCIATION**

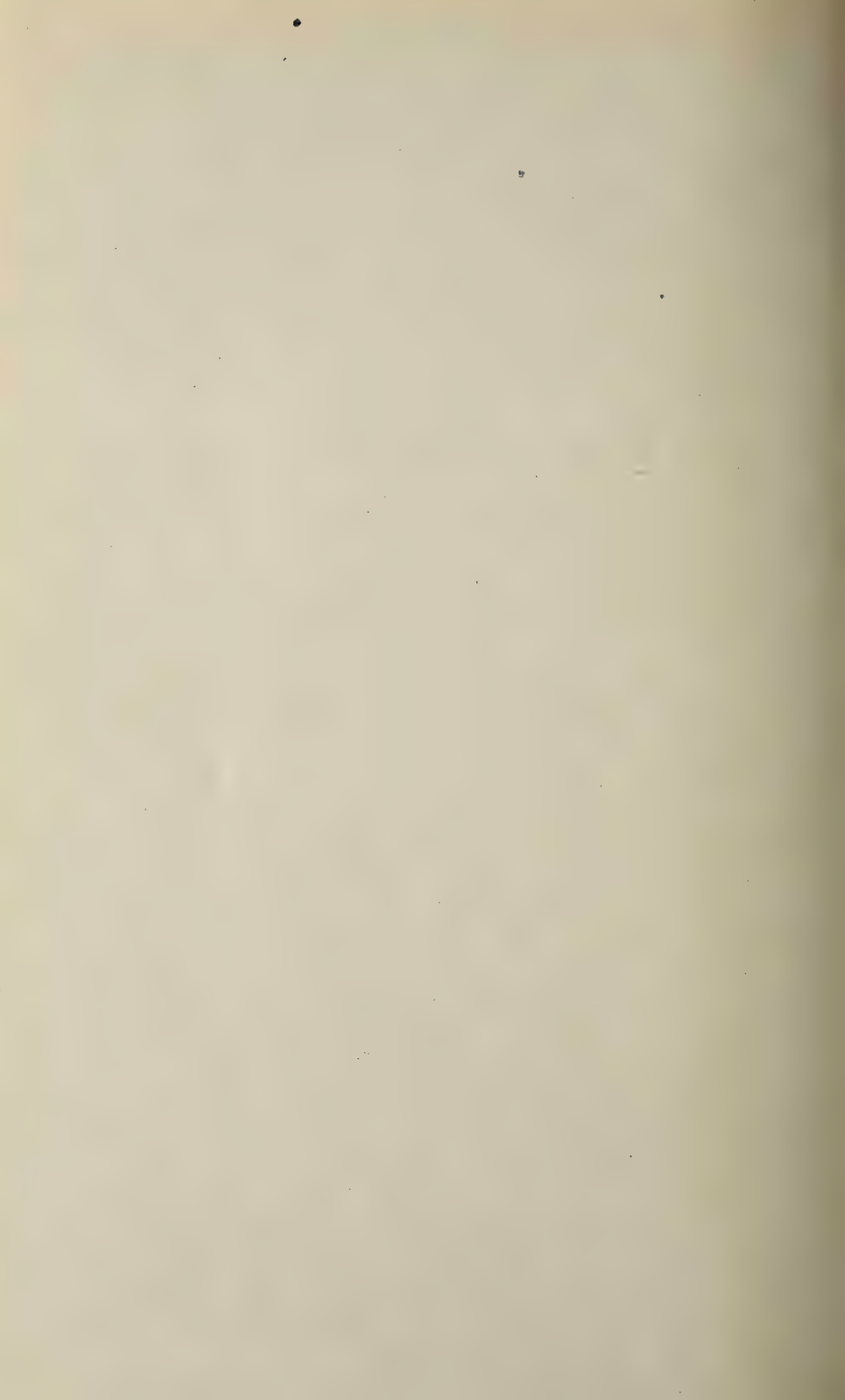
**NORTH CAROLINA**

**MOUNT PLEASANT BAPTIST CHURCH**

**October 24-25,**

**1940**

The next session will be held with Caraway Baptist  
Church at Flint Hill, October 23-24, 1941.



**M I N U T E S**

of the

**SIXTH ANNUAL SESSION**

of the

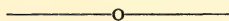
**RANDOLPH BAPTIST  
ASSOCIATION**

**NORTH CAROLINA**

Held With

**MOUNT PLEASANT BAPTIST CHURCH**

**October 24-25, 1940**



The next session will be held with Caraway Baptist Church  
at Flint Hill, October 23-24, 1941

# INDEX

	PAGE
ASSOCIATIONAL DIRECTORY .....	3
PROMOTION COMMITTEE .....	3
PASTORS .....	4
CONSTITUTION .....	4
PROCEEDINGS .....	6
REPORTS:	
Temperance and Public Morals .....	6
Amendment to Constitution .....	7
Sunday School .....	9
B. T. U. ....	10
Ministers Annuity Plan .....	11
Christian Education .....	12
Religious Literature .....	16
Orphanage .....	16
W. M. U. ....	18
Hospital .....	21
Resolutions .....	22
Treasurer .....	23
Obituary .....	24
State Missions .....	24
Home Missions .....	26
Foreign Missions .....	27
STATISTICAL TABLES BEGIN .....	30

## ASSOCIATIONAL DIRECTORY

### OFFICERS

G. H. King, Moderator ----- Asheboro  
R. E. Heath, Vice-Moderator ----- Asheboro, R. 1  
G. S. Wallace, Clerk-Treasurer ----- Asheboro, Box 532

### AUXILIARY OFFICERS

E. C. Getzman, S. S. Director ----- Asheboro  
Mrs. V. L. Andrews, W. M. U. President ----- Ramseur  
Miss Julia Underwood, B. T. U. Director ----- Asheboro, R. 1

### EXECUTIVE COMMITTEE

District No. 1—J. C. Edwards, E. C. Williamson.  
District No. 2—C. L. Moffitt, W. P. Ward.  
District No. 3—Erman Cox, Clyde Russell.  
District No. 4—L. G. Bowman, Dr. T. L. Helms.

### ORPHANAGE SPONSOR

Rev. J. C. Kidd ----- Bennett

### PROMOTION COMMITTEE

Asbury ----- M. D. Dunlap  
Asheboro ----- Waldo C. Cheek  
Balfour ----- J. C. Pearce  
Beulah ----- Clay Lambert  
Caraway ----- Mrs. I. P. Fulp  
Cedar Falls ----- A. W. Shaw  
Center Cross ----- Shelton Strider  
Central Falls ----- Charles Durham  
Deep River ----- W. C. Moffitt  
Franklinville ----- Charlie Henson  
Glenola ----- Tommie Baker  
Hughes Grove ----- Pearl Noah  
Huldah ----- Charlie Auman  
Liberty ----- James Brown  
Macedonia ----- W. F. Arrington  
Maple Springs ----- J. S. Asheworth  
Mt. Lebanon ----- Samuel Graves  
Mt. Pleasant ----- V. N. Cheek

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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Ramseur .....	C. E. Baldwin
Randleman .....	A. M. Baker
Riverside .....	Jno. Curns
Russells Grove .....	Thurman Bennett
Sandy Creek .....	Miss Ida Williams
Shady Grove .....	T. L. York
Union Grove .....	L. O. Green
Westfield .....	J. C. Loflin
Worthville .....	Mrs. M. J. Myrick

### PASTORS SERVING CHURCHES IN ASSOCIATION

Andrews, Victor L. ....	Ramseur
Britt, N. F. ....	Thomasville
Clark, F. B. ....	Lexington, R.2
Cox, J. A. ....	Thomasville
Edwards, J. C. ....	Liberty
Finlator, W. W. ....	Pittsboro
Garner, W. E. ....	Randleman
Heath, R. E. ....	Asheboro, R.1
Hopkins, Will ....	China Grove
Kidd, J. C. ....	Bennett
Leonard, W. M. ....	Bennett
London, J. T. ....	Reidsville
O'Brian, L. R. ....	Asheboro
Otey, C. E. ....	Randleman
Smith, C. L. ....	Central Falls
Snyder, S. G. ....	Asheboro
Staley, T. E. ....	Albemarle
Strickland, C. M. ....	Greensboro
Talley, C. G. ....	Reidsville
Young, E. D. ....	Greensboro, Denim Station

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### CONSTITUTION AND BY-LAWS

#### Article I. Name and Object

Section 1. The name of this organization shall be "The Randolph Baptist Association."

Section 2. The object of this association shall be Missionary,

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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Educational, and Benevolent; the promotion of harmony and fellowship among the churches; and the evangelizing of the territory of the Association.

### Article II. Membership

Section 1. This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2. Each church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3. Any church desiring membership shall be referred to a committee who shall examine its church covenant and articles of Faith, and upon favorable report by said committee shall be received by a majority vote.

### Article III. Powers

Section 1. Each church co-operating in this association is independent and sovereign and must be so regarded and guarded.

Section 2. This Association reserves the right to say who shall become a member, and who shall remain in its fold.

### Article IV. Meetings

Section 1. This association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2. The Executive Board shall have power to act and call meetings between sessions of the Association.

### Article V. Officers

Section 1. This Association shall have a Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2. The officers shall be elected the first day of the Associational gathering and serve through the next session.

### Article VI. Rules of Decorum

Section 1. This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

### Article VII. Executive Board

Section 1. The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk along with two other members from each of the four divisions of the territory.

Section 2. This Association shall be divided into four parts, highways Nos. 90 and 70 constituting the divisions. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3, and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

## PROCEEDINGS

**First Day — Thursday, Oct. 24, 1940, 10:00 A. M.**

The sixth annual meeting of the Randolph Baptist Association convened with Mount Pleasant Baptist Church.

Victor L. Andrews directed the music, assisted at the piano by Mrs. V. L. Andrews.

1. Song: "Wonderful Words of Life."

2. Devotion, by S. G. Snyder.

3. The Moderator, Rev. J. C. Kidd, presiding, called the Association to order.

4. Report of Program Committee—

The program as presented was adopted, with such changes as may be necessary for orderly procedure.

5. Recognition of visitors—

The following visitors were welcomed to the meeting: Rev. Carey Barker, Dr. Chas. E. Brewer, Rev. Reid Harriss, Rev. John Whalen, Cale Burgess.

6. Moderator's Address—by J. C. Kidd, who spoke on "The Ethics of Baptist Churches."

7. The Moderator appointed the following Committee on Committees: V. L. Andrews, Bennie Powers, L. R. O'Brian, Causey Vuncannon, J. C. Edwards.

8. Rev. John Whalen, representing the Biblical Recorder, at this time made a brief address concerning the Recorder.

9. Temperance and Public Morals: Report by R. E. Heath.

### TEMPERANCE AND PUBLIC MORALS

I shall not undertake here to set forth all the facts as to the evils of intemperance. I think our Governor admitted that when he said Liquor — we regard it public enemy number one. This being true, we cannot cope with it by the law of man. Men have made laws by which they can make money though they have made many poor and caused children to go hungry and women to suffer in shame and in rags. Men have made laws that have helped our highways to become very dangerous for safety for men, women, and children. Our jails, courts and pens are full of men who have committed some crime who were under the influence of liquor. So the question before us is how shall we cope with the present situation in North Carolina. May I offer three suggestions: 1st, all pastors need more and more

to set forth the facts of the hell it causes here in this life as well as hell hereafter. 2nd, not only pastors but all educators of right and enlightenment by spiritual appeal should urge the people to continue in a persistent campaign against this liquor traffic. 3rd, vote for men who will not vote for the sale of liquor in any form in our state. But be it known unto you the only hope for our world is found in the law of the spirit of life in Christ Jesus. And when we thus have men who are so guided in making laws men will more and more reverence the laws of our land and country. One of the serious problems that face us today is that of financing the work against the liquor traffic...those interested in the liquor traffic receive profits and hence are in position to expend large sums of money for the advancement of the business. Millions of dollars are expended in the forms of advertisements in newspapers, magazines and radio; and millions of dollars are spent through organizations of different names that are devoting their energies to the advancement of the sales of beer, wine and whiskey.

Lastly, may it be resolved that this Association vote to request our next Legislature that meets in Raleigh to submit to the people the state-wide referendum as to whether or not intoxicating liquors should be sold in our state. The Legislature has no right to ignore the wishes of the majority of our citizens.

Most respectfully submitted,

R. E. Heath

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12. After the reading of the report Mr. Cale Burgess, of the United Dry Forces, delivered a very forcible address on the subject of Temperance.

13. An offering was taken to aid the United Dry Forces in their work. This amounted to \$13.88.

14. Rev. L. R. O'Brian presented the following amendment to the constitution and by-laws, which was adopted:

**Amendment to Constitution and By-Laws**

In as much as the selection of the officers of our Association is very important, and in view of the fact that it often happens that on the second day of our annual meeting there is not a full and representative group of our churches present, I move that Article V. Section 2. of the Constitution and By-Laws of the Randolph Association shall be amended to read: the Moderator and Association Officers shall be elected on the afternoon of the first day of the Annual Session.

Respectfully submitted,

L. R. O'Brian

15. The enrollment at this time shows that twenty-seven churches are represented.

16. Song: "Am I A Soldier of the Cross?"

17. The Associational Sermon was delivered by Rev. C. E. Otey, reading Matthew 11:28, Luke 24:49, Mark 16:15.

18. The pastor of the hostess church announced that lunch had been prepared for all who would remain and urged all to do so.

19. Adjourn for lunch.

#### Thursday Afternoon

20. C. L. Smith in charge of music, assisted at the piano by Mrs. V. L. Andrews. Song: "On Jordan's Stormy Banks."

21. Devotion by Rev. C. M. Strickland. Acts 3:1-12. Prayer by Rev. Reid Harriss.

22. A partial report from the Committee on Committees recommended that Dr. T. L. Helms be elected to the executive committee and Charles Durham be elected to the promotion committee, and it was so ordered.

23. A report at this time from each pastor concerning the general conditions of the churches showed advancement in all divisions of work and each had a very optimistic outlook.

24. A further report of Committee on Committees: Memorials, Mrs. V. L. Andrews, chairman, Mrs. T. L. York, Mrs. C. E. Otey. Resolutions, Darrell Middleton, chairman, Mrs. J. C. Edwards, Mrs. Maggie Presnall. The Promotion Committee continued as last year, except for Charles Durham being elected from Central Falls church.

25. In accord with amendment to the constitution passed in the morning session that general officers be elected on the first day of meeting, the Association proceeded to elect the officers of the Association. G. H. King was nominated for Moderator by L. R. O'Brian and the nomination was seconded by C. M. Strickland. Tom Garner nominated Rev. R. E. Heath. Rev. C. E. Otey moved that the nominations be closed. The vote by ballot shows that G. H. King has 49 votes, Rev. Heath 43 votes.

Rev. C. M. Strickland moved and was seconded by Chas. Hinson that G. H. King be elected by unanimous vote. This

was agreed upon and by standing vote G. H. King was elected Moderator by a unanimous vote.

Rev. R. E. Heath and Rev. V. L. Andrews were nominated for Vice-Moderator, the vote by ballot showing Rev. Heath to have 55 votes and Rev. Andrews with 38. Rev. Andrews moved for unanimous election of Rev. Heath by standing vote, and so ordered. G. S. Wallace was reelected Clerk-Treasurer by acclamation.

26. Dr. Brewer of Meredith College at this time made an address on Christian Education.

27. Adjourn.

### Thursday Evening

The evening sessions were conducted by Erman Cox, Supt. of the Sunday School work, and Miss Julia Underwood, Baptist Training Union director. Their reports follow:

### SUNDAY SCHOOL WORK

The officers and Sunday School workers met in the beginning of the year, elected officers, and made plans for the advancement of Christ's program in Sunday School work.

A schedule for meetings was voted to be held; mass meetings once every quarter. The group meetings were also to be once a quarter, but at different dates. This program would give enough meetings to do splendid work, but would not come in conflict with meetings of other organizations.

Much fine work has been done through the various departments. Good reports from more than half the churches indicate some growth during the year. We realize our attendance is not as good as we would like, and some have not as yet found their way to overcome the unusual winter of last year. The interest shown at this point has been encouraging.

The Vacation Bible Schools are increasing each year. Several churches have had schools with much interest, and with unusual attendance. We shall see evidences of this fine work for many years to come.

Individual reports from the churches show progress as a church, but we need to recognize our obligations, and do our duty toward our sister churches as outlined by our Association.

May we work on some things, which I believe will help us to do a better work:

1. Each church is a vital part of this Association. If she does not function as she should, the Association cannot hope to

accomplish as much.

2. We should be conscious of our needs, and avail ourselves of the opportunities that present themselves.
3. Each church strive to make some contribution to her sister churches.
4. Co-operation is essential in every business, and especially in the Lord's work. In order to have this spirit we must have the right kind of leaders. So doing we can go forward in a great way.
5. Each member of our church pray continually for our leaders, and for the guidance of the Holy Spirit, keeping always before us the great program of Jesus.

Respectfully submitted,  
Erman S. Cox

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### BAPTIST TRAINING UNION

We began this associational year with the realization of two things: First that the task you under God's leadership had entrusted unto us was a great and challenging one; Second that our training program must be built upon a firm foundation and that the cornerstone of this foundation must be its leadership. Jesus said, "Seek ye first the kingdom of God and his Rightness." We as Christian leaders must have this grand ideal if we are to successfully meet and master the task our Master entrusts unto us. Having trusted the Lord Jesus Christ as our Savior and given him first place in our lives, we are then ready for the second step — again Jesus speaks — challenging "Go — Make disciples." His greatest desire is for every man, women, and child that is born into the Kingly family is that they strive to carry the Royal Proclamation to some one that "God is Love."

But first they must be trained for this great glorious task, if they would render effective and intelligent service. Through our Baptist Training Unions we are striving to meet this need. In our daily study of God's word and prayer we are enriching our spiritual life. Our training program covers every phase of Christian living and activity thereby giving each individual an opportunity to develop their talents and paves the way for a life of unselfish service consecrated to our Master.

In all our general meetings this year we have tried to render programs covering every phase of our training union work. And at the same time to lend encouragement, inspiration, and instruction and promote a spirit of cooperation among our churches. Eighteen of our churches now have general training unions. During the year we have organized fifteen new unions, four story hours, reorganized

two unions giving us a total of fifty-three unions and eight story hours.

During the month of July we held an associational enlargement study course campaign under the direction of Miss Josephine Turner, our state worker. Assisted by twenty local and nine state summer workers, thirteen churches participated with a class enrollment around seven hundred. Over three hundred awards were granted. The campaign was closed with an associational-wide rally which proved to be one of the greatest meetings ever held in our association in the interest of the Baptist Training Union program. Over two hundred persons representing the different churches in our association were present during the afternoon and night sessions.

I have written 235 postals and letters, visited 17 churches, made 17 talks, traveled 650 miles, and held or taken part in 16 meetings.

I am truly grateful for the fine cooperation of the pastors, directors, and training union members. Mere words would not express the heart-felt thanks I would like to express to my co-laborers (the other seven officers) for assuming a great portion of the work, and the splendid spirit of Christian cooperation they have shown throughout the year. I can only say "Thank you" and pray God's blessings upon you.

So now we come to the close of the year realizing that though much has been accomplished the greatest task is yet before us. — 12 churches and over 2000 people yet to enlist.

May we then press forward with renewed zeal singing "Lead on, Oh King Eternal".

Respectfully submitted,

Julia Frederica Underwood

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### Friday Morning

28. Songs: "Praise Him, Praise Him," "Amazing Grace."

29. Devotion by C. L. Moffitt, reading 23rd Psalm.

30. The following reports, having been read the previous day, were adopted:

Report on Ministers' Annuity, by L. R. O'Brian.

### MINISTERS' RETIREMENT PLAN

The tangible income of the average minister of the gospel is so meagre, his personal and ecclesiastical demands so great, and the possibility for his making any adequate provision for his declining years so limited, that the average minister is under the necessity of facing with a degree of horror the nightmare of approaching senility

and inactivity.

Rarely, if ever, is a minister of the gospel able to glean from his miserly income sufficient funds to create for himself any sort of estate, remunerative business, necessary insurance, or even a home in which to house and protect himself against the ravages of encroaching necessity.

Humanitarian commercial institutions have long since recognized this fact and have responded to it in terms of retirement salaries, old age pensions and allowances. In recent years the government has recognized this need as absolutely necessary to the welfare of the state and society and has made it mandatory that every working man and woman be provided with Social Security.

Even other and smaller religious denominations have recognized this need and have "beat us to it", so to speak, in making provision for old and worn out ministers of the gospel. But, alas, it has come to pass in recent months that our Southern Convention, functioning through our Annuity Board, our State Conventions, and our churches, are offering a real and worthy plan to active ministers of the gospel to help them to meet this grim and obvious emergency.

"The Minister's Retirement Plan" in a word is this: The pastor pays into the Fund 4 per cent of his salary, the church or churches an equivalent of 4 per cent, and the Baptist State Convention 1 per cent, making a total of 9 per cent. From this provision the Annuity Board of the Southern Baptist Convention agrees to pay back to pastors, upon retirement at 65 years of age and beginning with 1941, 25 per cent of the average salary, and increasing the amount gradually through the years until within fifteen years the annuity to be received will amount to 50 per cent of the salary, or average salary, of the participating minister.

Special provision has been made for disability, the worthy minister's widow, loans, etc. The participating minister can in no way lose but may in every way profit by entering the Plan. It is to our minds by far the best proposition that has ever been made both to secure the church against the diminishing strength and service of old age, and the minister of the gospel who might otherwise have to encounter the proverbial "Wolf at the door."

Respectfully submitted,

L. R. O'Brian

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Report on Christian Education, by V. L. Andrews.

### CHRISTIAN EDUCATION

The question arises: Why should there now be a renaissance of interest in the question of Christian education? The answers are at hand and very insistent. There is the answer, first of all, of the

ever enlarging necessity for education in the life of our modern world. No longer does the necessity for education have to be argued anywhere. Knowledge is power, always and everywhere. The sure foundations of states have always been laid, not in ignorance, but in knowledge. The one who knows has the decided advantage over the one who does not know. An old Troy general has tersely said, "The secret of any victory is in getting a good ready."

Recently it was said by the Immortal Foch: "Battles are won the day before." It was his pungent way for emphasizing the necessity for training. Wellington was emphasizing the same idea when he said that Waterloo was won years before, at Oxford and Cambridge and Eton. It there was ever a time in the history of the world when education was considered as a luxury, a choice possession for the few, that time has gone and gone forever. Today, education is a stern necessity everywhere, nor will it ever again be otherwise.

The builders of America, realizing that liberty and learning must go hand in hand have always been vitally interested in the education of the people. Before the first child born in America was twenty-one years old Harvard University had opened its doors to him. Harvard, Yale, Brown, Princeton, Columbia, Dartmouth, and the U. of Pennsylvania are all older than the American republic.

The spirit of democracy and freedom that animated the American colonies, the declaration of independence and finally the American nation were the direct results of those institutions builded by the patriots and pioneers of early American history. Not only did liberty and learning go hand in hand in the early days of the American nation along the Atlantic seaboard but likewise they have gone across the continent to the Pacific in building the commonwealths of the American republic. George Washington, the father of his country, was the unyielding protagonist for general education. He himself gave \$25,000 for the building of a national university. Thomas Jefferson, who wrote the Declaration of Independence and who said, "If a people expect to be ignorant and free, they expect what never was and and never can be," counted the founding of the University of Virginia as the crowning achievement of his life.

Of the fifty men who signed the Declaration of American Independence all but eight were college trained men. Of the fifty-five who drafted our American constitution, thirty-six were college trained. The United States Commissioner of Education tells us that a common school education increases a man's productive ability fifty per cent, a high school training increases it one hundred per cent, and college training increases it from two hundred to three hundred per cent.

Another national leader tells us that though less than two per

cent of men in America go to college, yet from this two per cent the nation draws more than 7,700 of the 10,000 chief leaders in all walks of life.

In other words, all things being equal, the college trained man has ninety-nine chances out of one hundred of securing a position over one who is not college trained.

Let us squarely face the question: Why Christian education? Different answers are at hand and it is believed that they are all sufficient. One sufficient answer is that Christian education is the only complete education.

Just here it becomes apparent that education by the state cannot be complete education. By the very genius of our government the state cannot teach religion. What religion would the state teach? What would it say about the person and gospel of Christ? What would the state say about the church and the Bible and church history? To ask these questions is at once to indicate that the state has no religious functions at all. Through the long centuries Baptist people have been the consistent and historic advocates of absolute liberty of conscience in the realm of religion and of its inevitable corollary, namely, the separation of church and state.

Our Baptist fathers in Holland thus stated the principle in 1611: "The magistrate is not to meddle with religious matters of conscience, nor to compel men to this or that form of religion, because Christ is King and Lawgiver of the conscience." Baptists are found under every flag, and they will flourish under any political regime that does not seek to coerce conscience. Any attempt by the church to force religious beliefs on the state, or any attempt by the state to play the part of religious mentor to the church is a procedure insufferable to a true Baptist.

Every state church on the earth is a spiritual tyranny and monstrosity. By all means let Baptists hold to their age old contention of the separation of church and state. Let them go on joyfully rendering to Caesar the things which are Caesar's, and unto God the things which are God's.

But when all is said and done we must in all conscience as Christians build and maintain schools which shall be fundamentally and aggressively Christian. The supremely essential element of human life is the spiritual element. All the mechanical knowledge of the Egyptians could not save their civilization. All the culture of Greece could not save her civilization. All the statesmanship and philosophy and mighty legal system of Rome could not save her proudly boasted civilization. In the face of collapsing civilizations is there any door of hope for us? To whom shall we turn for adequate hope and help? For answer let us listen for a moment to the recently expressed convictions of certain world leaders. The late

Henry Watterson said, "The paramount question underlying democracy is the religion of Jesus Christ. Eliminate Christ and you leave the world to eternal war." Earl Haig said, "The church of Christ is the world's only social hope and the solid promise of peace." Listen to these challenging words from Bernard Shaw: "Why not give Christianity a trial? After contemplating the world of human nature for nearly sixty years, I see no other way out of the world's misery but the way of doing Christ's will."

The lesson is written as plainly as if it were written across the skies in letters of fire that our leadership in America in all realms comes mainly from our christian schools. The record of leadership furnished by these schools is to the last degree revealing and challenging. Ponder these striking figures: eight of our country's chief justices were college graduates while seven of the eight were from christian schools. Eighteen of our nation's presidents have been college graduates while sixteen of the eighteen were from christian colleges.

Eighteen of the twenty-five masters of American letters were college men while seventeen of the eighteen were from christian colleges. Keep on looking into this deeply significant matter and you will find that numbers of small christian colleges in our country have furnished many times the number of leaders furnished by great state and privately controlled institutions.

An earnest word needs to be said about the people's part in building our christian schools. We are willing to give our property, and even our lives when our country calls in time of war, yet the call of Christian education is of even greater importance than was ever the call of army or navy. Yes, the safety of the nation, including all groups, depends on Christian education. It is a work in which every church, both large and small, and in which every member of the church, should have a constant and practical part. Gifts large and small, according to the ability of the people, should be regularly brought for this cause.

The present hour as never before is the hour of destiny for Christian education and the Christian school. Let it also be said and with acute emphasis that our Baptist people are well able to care for these schools. And if we can then we must. The old prophet Ezekiel sought for a man to "Stand in the gap" to avert a crisis coming to the people. Every Baptist man, woman, and child in the whole land should "stand in the gap," today and tomorrow, to make our christian schools all that they can be and ought to be. It is a cause calling alike for the gifts of the rich and the poor and calling for the fervent prayers and the most practical cooperation of us all. From this association there should be carried forward the worthi-

est crusade in all of our Baptist history for the welfare of our christian schools.

Respectfully submitted,  
V. L. Andrews

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31. Report on Religious Literature, by W. W. Finlator, read and adopted.

### RELIGIOUS LITERATURE

Although the Founder of our Faith wrote no record of his life and teachings, his followers soon learned that the permanence of such a record could not be entrusted entirely to oral tradition. They assured its preservation in the written word. A religion might endure without its literature, but its authority is imperilled with the shadowyness of a disembodied spirit. No great religion is without the witness of its literature. Christianity, as elsewhere, is superb here. No sacred writings are comparable to the excellence of our New Testament nor to the Testament of the Ancient Jews. Through the years literature has been enriched with the immortal words of St. Augustine, Thomas a Kempis, Milton, Bunyan, and other souls whose experience with God has been vital. To read their words is to draw a spiritual breath.

Today, with this background of so great a cloud of witnesses, the word of God is interpreted to a modern and ever-changing world in the language and thought-molds of the hour. The old wine must be poured into new bottles. This is the work of our religious organizations. Many generations removed from the pastoral scenes of early Christianity, the world of industry and machinery and radio may know of the Great Happening in the fresh, vital, understandable language of its own. Christianity must be interpreted anew to each generation. For this we cannot turn to our secular press but to a press wholly dedicated to the interpretation and advancement of our Faith.

As Christians and church members we therefore acknowledge the supreme importance of the religious press, denominational and interdenominational, and pledge ourselves to its loyal support.

Respectfully submitted,  
W. W. Finlator

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32. Report on the Baptist Orphanage read by L. G. Bowman and adopted.

### ORPHANAGE

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: full

orphans, half orphans, and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mothers' Aid, Boarding homes and the Orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon the Orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how great the demands, however, the policy of the Orphanage leaders is not to make special appeals.

Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the Orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ himself. We cannot shun this Christian responsibility and claim to be preaching "pure religion." When appeals are made to Orphanage authorities they have nowhere to go, indeed, they do not want any place to go for financial support other than individuals, Sunday Schools and churches. The plan is simple.

We suggest as a goal for the association for next year: a monthly contribution from each church or Sunday school, gifts of produce in season, a real Thanksgiving offering in November and a club of Charity and Children in each Sunday School. In order to reach this goal we recommend that an Orphanage representative be appointed by this body to contact every Sunday school and church in the association. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Respectfully submitted,

L. G. Bowman

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33. After the adoption of this report, Mr. McCain, of the orphanage, brought an address concerning the work of the orphanage.

34. The pastor of the hostess church at this time announced that lunch had been prepared for all who would partake.

35. Mrs. V. L. Andrews, Associational President of Woman's Missionary Union, made a report of the work of the W. M. U. for the year and introduced Mrs. Phillips, who made an interesting address.

## W. M. U. REPORT

"Be ye steadfast, unmovable, always abounding in the work of the Lord." This the Woman's Missionary Union watchword for the year has been a constant source of encouragement and a continuous urge to me to be true to the aims and ideals of our great organization and to you of the Randolph association. The verse in which our watchword is found begins with the word "therefore". Seeking the reason for the use of this word we find: "Thanks be to God who giveth us the victory through our Lord Jesus Christ, Therefore . . . be ye steadfast". Countless numbers of Christ's disciples, our fathers in the faith, suffered persecution, bled and died that others might know Him; thus missions began.

The paramount objective of the organized work among the women and children of our association is that the last cherished command of our Savior to "go into all the world" may become a vital, impelling factor in the life of each individual and that these in turn may become a missionary stimulus to each church in the association.

The annual meeting was held with the Franklinville church with ten of the eighteen churches in which there are missionary societies represented by a total of seventy-two delegates. The theme for the program of the day was "The Firm Foundation". Those appearing on the program other than chairmen of the various phases of the work and others of the association were: Miss Mary Currin who brought a stirring message on the needs and possibilities which W. M. U. members are privileged to meet; Miss Ellen Daniel, our Divisional Young People's Leader, who appealed to the mother organization of our union to train the youth of today that we may meet missionary needs through them tomorrow; Dr. Arthur R. Galimore, a missionary recently returned to China, who urged that we "bring forth fruits worthy of repentance" and our assistant Divisional Superintendent who told of the Divisional meeting to be held with the Thomasville church on Nov. 2.

Mrs. T. L. York, our efficient Associational Young People's Leader, held the annual Young People's Rally at the Balfour church in Asheboro with a splendid attendance and a greatly worth while program. During the morning and afternoon sessions Miss Ellen Daniel taught the book, "The Way of Missionary Education" by Miss Juliette Mather. The night session was given over to reports and a pageant by the Young Woman's Auxiliary of the Asheboro church under the leadership of Mrs. John Morrison and Mrs. W. H. Grimes.

In addition to the general annual meeting and the Young People's Rally we had a quarterly meeting during the last month of each quarter of the year. This brings the total number of association-

wide meetings with the Woman's Missionary Union to six. Through the quarterly meetings we are able to report that eighteen churches have been reached during the year.

We now have 19 active Woman's Missionary Societies, 3 Young Women's Auxiliaries, 7 Junior and Intermediate Girls' Auxiliaries, 3 Royal Ambassador Chapters and 7 Sunbeam Societies, making a total of 39 organizations with a membership of 844. 14 of these were A-1 for the last calendar year, 6 reached the B requirement and one was graded as C. We made 8 points on the associational standard of excellence and missed the financial goal by only a few dollars.

We have 3 fully graded Unions in the Asheboro, Ramseur and Franklinville churches. Shady Grove has four organizations, all of which were A-1 last year. Ramseur's missionary organizations reached the A-1 requirement, thus making the entire Union A-1. Asheboro had 4 organizations to make the standard and the other two missed the standard by only one point.

Mrs. R. L. O'Brian, Mission Study Chairman, reports that there have been substantial gains in the number of mission study classes during the year. She has planned an association wide Mission Study Class to be taught by Mrs. J. S. Farmer at the Asheboro church on Nov. 12. Mrs. Farmer will use one of the books for the year, "A Golden Milestone in Japan", by Edwin Dozier.

Mrs. D. E. Bullard, Personal Service chairman, has been greatly encouraged because more societies are reporting organized personal service. Outstanding personal service reported included soul winning, helping needy families, giving aid to underprivileged children, distributing good literature, holding services for prisoners, and furnishing linens for the orphanage.

Our Stewardship Chairman, Mrs. R. E. Heath, in her report to the annual W. M. U. meeting made a statement similar to this: "The societies that reported that they observed the seasons of prayer were the societies that led in giving." We have three special seasons of prayer, one each for home missions, state missions, and foreign missions. These seasons of prayer are accompanied by special gifts to the causes for which we pray. During the associational year 35 societies of the 38 gave to the cooperative program, 35 made a special offering to home missions, 9 contributed to the state expense fund, 8 had a part in the hundred thousand club, 15 reported gifts to the hospital through the Mother's Day offering, 24 gave to christian education through the Heck Memorial offering, 11 contributed to the running expense of the W. M. U. Training School, 26 reported gifts to state missions and 11 had a definite part in the expense of the associational W. M. U.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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Total gifts for all benevolent objects amounted to \$2,545.97. Compare this with the gifts for the associational year 1935-36 which was \$1,207.49 and you will see that we are growing in the grace of giving.

I have written 291 letters and postals, visited 10 societies, held 6 meetings, traveled 245 miles and organized two societies during the year.

I want to express my gratitude first of all to God for His sustaining power during these months that I have served as your Superintendent. I would be ungrateful should I fail to show my appreciation for the faithful service, and in many instances really sacrificial service, rendered by the nineteen presidents of Woman's Missionary Societies, and by the twenty leaders of young people's organizations. I want to thank you pastors who are helping those women in your churches through words of encouragement and help in attending the meetings. The officers of the associational W. M. U. have cooperated in a beautiful way and I am truly grateful for their love and continued helpfulness. Especially am I indebted to Mrs. T. L. York, who has been a constant source of inspiration and help.

May we not be satisfied with present attainments but may our hearts be burdened to the extent that we will agonize in prayer over the women and children in the eleven churches that have no missionary organization.

Respectfully submitted,

Mrs. Victor L. Andrews, Superintendent

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36. Just before Mrs. Phillips made her address, Mrs. C. E. Otey sang as a solo, "How Firm a Foundation," in a very impressive manner.

37. Rev. R. E. Heath spoke in favor of united aid from the churches of Randolph Association for the historic old Sandy Creek Church, which with a weak membership is attempting to erect a new building.

After considerable discussion by Rev. C. E. Otey, Rev. V. L. Andrews, Rev. W. F. Cates and Rev. L. R. O'Brian, Rev. C. E. Otey moved that the churches of the Association be asked to give a free will offering for this cause and the clerk was authorized to write each church and inform them of the movement. This motion was carried by a unanimous vote.

38. Adjourn for lunch.

### Friday Afternoon

39. Song: "Take It To the Lord In Prayer."

Devotion by J. T. London, reading Acts 12, stressing the "Value of Prayer."

40. Final report of Committee on Committees:

For Sunday School Supt. of Association, Erman Cox. Mr. Cox later resigned and the Executive Committee appointed Mr. E. C. Getzman. B. T. U. Director, Miss Julia Underwood; Biblical Recorder Representative, C. L. Moffitt, Ramseur; W. M. U. President, Mrs. V. L. Andrews.

Time, Place and Preacher for the next meeting: Caraway Baptist Church, Oct. 23-24, 1941. Rev. V. L. Andrews to deliver the sermon; Rev. J. T. London, alternate.

41. Committee on Committees asked the session to nominate and elect a sponsor for the Baptist Orphanage. L. R. O'Brian nominated Rev. J. C. Kidd, with a second by G. H. King. Rev. J. C. Kidd was duly elected.

42. Report on the Baptist Hospital, by Waldo Cheek, was read by Darrell Middleton, in the absence of Mr. Cheek, and adopted.

### BAPTIST HOSPITAL

Because of the new developments in connection with our Baptist Hospital in Winston-Salem during the past year, it is a pleasure to call them to mind here before this Association.

The Wake Forest College School of Medicine has been extended from a two-year medical school to a complete four-year school; and through the generosity of the Bowman Gray Estate is being provided with the most modern facilities for its work in connection with, and in the same building as, our Baptist Hospital.

At the same time, the facilities of our hospital are being enlarged to provide for almost three times its present capacity of patients, through the help of Baptists scattered throughout the State.

Every Baptist who lives within a reasonable distance of Winston-Salem should avail himself or herself of the opportunity of visiting the site of this new development and viewing the great steel structure which within a short time will be bricked in and will house our hospital and our school of medicine.

This improvement is coming none too soon. Our Superintendent, Smith Hagaman, reported recently that during the past year the

hospital found it necessary to turn away 3,000 sick people because there were not beds for them. One thousand people from Winston-Salem, who could have paid for their treatment, were turned away, in order to keep our hospital true to its purpose to provide hospitalization for those who are too poor to pay for treatment.

Enlarging the Hospital from 108 beds to 300 will stop turning thousands of sick away for lack of room. The economy effected by increasing the number of beds or patient capacity without increasing the overhead more than 15 per cent as has been estimated, will tend to further reduce the present cost per day per patient.

Should we not rejoice then that the time is not far distant when we shall have in Winston-Salem one of the most modern hospitals with a capacity for 300 patients and a complete four-year medical school for the training of the youth of our denomination for service to mankind through healing their broken bodies.

May I urge each of you to visit your hospital and to do everything within your means to contribute to its support on each Mother's Day when our special offering goes to provide hospitalization for the multitudes of unfortunates coming from every section of North Carolina.

Respectfully submitted,  
Waldo C. Cheek

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43. Rev. T. H. Biles, a former pastor of the Randolph Association, was recognized and welcomed to the Association.

44. Report of Resolutions Committee read by Darrell Middleton and adopted.

### RESOLUTIONS

We, the resolutions Committee, submit the following report:

1. We give our thanks to God for the presence and power of the Holy Spirit with and His loving care over us in days past and His guidance during the session of this annual meeting of the Randolph Association.

2. We express our heartfelt gratitude to the members of the Mt. Pleasant Church for their very gracious hospitality and utmost effort to care for our every need and comfort and for the delicious dinners served us.

3. We express our thanks to the leaders of our Association, who have labored faithfully for our progress during the past year.

4. We are indeed grateful to the program committee for a splendid and inspirational program during this session of the Association.

5. We deeply appreciate and personally thank all those noble

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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leaders from over our state who have come to us with great and stirring messages on the vital things that pertain to the Kingdom program.

6. Our hearts go out in gratitude to all those who have in any way lent aid or inspiration to us during these days.

7. Be it resolved that we will stand in unity through Jesus Christ our Lord and apply ourselves diligently to the great task of His Commission. We will labor together to promote the kingdom, to extend a hand of service and love to all who suffer and walk in darkness, and to witness for our Lord through our daily living that his cause may be promoted through us and His name may be glorified.

Respectfully submitted,  
Mrs. J. C. Edwards  
Mrs. Maggie Presnell  
Darrell Middleton, Chairman

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### TREASURER'S REPORT

Report of treasurer approved.

Received from churches	\$89.80	
Printing minutes (1939)		\$ 60.84
Postage, cards, telephone calls, etc.		5.83
New wall chart		12.42
Clerk's salary		25.00
Deficit from 1939		6.37
Totals	\$89.80	\$110.46
Deficit	\$20.66	

Respectfully submitted,  
Geo. S. Wallace

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Memorial service by Memorials Committee: Mrs. V. L. Andrews, chairman, Mrs. T. L. York, Mrs. C. E. Otey. After reading the names of the dead and impressive prayer, Rev. Louis S. Gaines rendered as a solo "I Will Sing You a Song."

OUR DEAD

BEULAH

Mr. J. A. Purvis, Deacon

Mrs. Nette Purvis

CEDAR FALLS

Miss Lydia Moon

CENTER CROSS

Mrs. Lillie Cooper

CENTRAL FALLS

Mr. George W. Jarrett, Deacon

DEEP RIVER

Mr. W. W. Saunders, Deacon

FRANKLINVILLE

Miss Mary Z. York

Mr. E. B. Gilleland, Deacon

Mrs. R. W. Jordan

Mr. J. A. McKinnon

GLENOLA

Mrs. W. R. Boyles

Mrs. R. B. Atkins

Mr. Avery Yates

GRAVEL HILL

Mrs. Mamie Ketner

HUGHES GROVE

Rev. R. R. Surratt, Pastor

Mr. M. C. Cashett, Deacon

LIBERTY

Mr. J. M. Deaton

Dr. Delacy Foust

Mr. B. M. Brower

MT. LEBANON

Mrs. Dorcas Ledwell

Mrs. Lucretia Lyons

Mrs. Louise Luther

Miss Cassie Callicutt

RAMSEUR

Mrs. Ruth Kemp

Mr. Willis Luther

Mr. E. B. Chrisco

RANDLEMAN

Mr. E. C. Burgess

SANDY CREEK

Mr. J. M. Williams, Deacon

SHADY GROVE

Mr. T. D. McMasters

UNION GROVE

Mrs. Vernue Dunn

Mrs. Lucia Davis

WESTFIELD

Mr. J. F. Jarrett

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46. The following Committee on Consideration of Association Church Letters continued from last year: Rev. J. C. Kidd, Rev. L. R. O'Brian, Rev. R. E. Heath, Rev. V. L. Andrews, Rev. C. E. Otey.

The following reports were read and adopted: State Missions Report, by Rev. J. C. Edwards; Home Missions Report, by Rev. W. F. Cates; Foreign Missions Report, by Darrell Middleton.

STATE MISSIONS

Our thoughts are now focused on our own beloved state, and we remind ourselves anew of the words of our Lord, "Ye shall be witnesses unto me in Jerusaelm, and in all Judea, and in Samaria,

and unto the uttermost parts of the earth." It is an accepted fact that every privilege in life carries with it a responsibility. What a happy privilege is ours that we can have a part in that great commission. Yes, through the use of our varied talents, serving with humility and love we can let those of our state know the reality of God's kingdom.

We are glad that N. C. Baptists have in part gained a vision of the pressing needs and are attempting great things through the agency of State Missions. Mr. M. A. Huggins, our capable and untiring leader, deserves worthy mention for the splendid manner in which the work is being conducted.

Existing in North Carolina are classes and races of people, all of whom need the Christ. We are glad that the barrier of color has been ignored and that a great work is being promoted among the negroes under the able leadership of Rev. W. C. Somerville and Rev. J. W. Clanton. They are using every opportunity to lead our black friends into channels of a life more abundant.

We also owe a great debt to Mr. and Mrs. M. C. Lunsford who report promising results in their work with the Indians of Robeson county.

Under our State Mission Board we send out two missionaries who labor with scores of churches and people in various sections of our state; helping them to acknowledge the Lordship of Jesus and to adopt a more progressive program of work.

Many of our churches are located where the people are unable to provide a living income for a pastor. In answer to these calls our State Mission Board sends out about 78 missionary pastors who work in about 154 churches.

Souls as well as bodies are helped in our State Sanatoriums at Black Mountain and Aberdeen through regular visits and messages brought by our ministers of the gospel.

Our Department of Christian Education is aiding all State Mission work. Mr. Perry Crouch acts as head of the Department with Mr. L. L. Morgan as head of the S. S. division, and Mr. N. C. Brooks leading the B. T. U. division.

Students of Wake Forest College enjoy a thorough course in Bible under able instructors, and other college students are provided normal church life through the Christian Education Department.

Money is sent out for building, enlargement, and upkeep of many church buildings.

The work is carried on only as we give. May we become more aware of our responsibility, lend our interest, offer our prayers and

give sacrificially that Christ might be made known and regnant in the lives of North Carolina Baptists.

Respectfully submitted,  
J. C. Edwards

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## HOME MISSIONS

We are living in a time of great destruction. Satan's normal program has been greatly intensified. The nations that fear God are being put on the defensive. Our own country, by force of circumstances, is in the midst of a program of preparedness against the day when our property and our very lives may be the object of this Satanic fury.

Certainly this preparation should be made. Our property and our lives are worth saving, as well as our American traditions, and the spirit of Democracy, but it is without the province of Government to make provision for the Spiritual. That, for the time, is the great privilege of the Church, given to us by our Lord Jesus Christ, the Head of the Church.

When He said, "Go ye into all the world and make disciples of all nation", He meant just that, at home and abroad. Therein lies the authority for every phase of our Mission work, local, state, and foreign.

The Home Mission Board, an agency of the Southern Baptist Convention, is different from all other types of missionary endeavor. Local missions is concerned with those activities at or near our own doors. State missions is confined to the state's boundaries. Home missions is not so limited. It reaches through these local and state boundaries, and does that which these are in some cases unable to do.

Therefore, we see that Home Missions is a necessary part of our world mission effort. The Home Mission program is a challenge to our faith and loyalty, and it is becoming more so as the task becomes more difficult.

Twenty-two millions of souls without Christ in our south-land. Eight hundred thousand Mexicans. Two hundred twenty-five thousand and Spanish speaking people. One hundred and fifty thousand Indians. Eleven millions of our black neighbors. Two million Cubans.

To us has been given the great privilege of evangelizing these millions of lost souls, many of them at our very doors. The need is great and the work is urgent.

There are more unsaved persons today than there were ninety-five years ago, when our Home Mission work was organized. Even so, the past year has been a glorious one.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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We have 863 Mission stations, 411 misionaries, 40 new mission-aires, 93 new missions opened, and over 9,000 conversions.

The past year has been a good one financially. The Board has received \$544,289.04, an increase over the year before. \$159,585.15 was paid on debt. A debt - payment plan has been mapped out which will liquidate the debts of the Home Mission Board by 1945, provided the receipts do not fall below those of 1939. We need to re-alize the time is shortening. The task has not been accomplished. Souls are lost. Let us seek forgiveness for past indifference, rededicate ourselves to Christ and Christian Missions, the more so as ye see the Day approaching.

Respectfully submitted,

W. F. Cates

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### FOREIGN MISSIONS

Through every hour of spiritual darkness there shines a ray of hope and light through our Lord; for he has said of His church " . . . The gates of hell shall not prevail against it." If there ever was a day when the followers of Christ have been challenged to the great task of standing in the face of hardships and proclaiming the blessed Gospel message and making a great sacrifice that the message might be carried to the uttermost parts of the earth, that day is upon us.

If we go today to the misionary fields where only a short time ago we would have seen evidence of growth, Church buildings, Chapels, Mission Stations, and laboring missionaries, we find them now in some instances a mass of ruins and in others as in Russia we see the Churches closed and the missionary work practically smothered out, but "God still lives", says Dr. Maddry, "and I cannot believe that it is his will that Hitler and Mussolini and Stalin triumph over the whole world. If all our doors are closed, we will seek new doors. As long as there is heart hunger in China, Japan, and Europe, our place is there beside the Saviour."

Of all our misionary effort, one half is in China and that principally in eastern China. Of the other fifty per cent half is in war torn states of Europe and half in South America. The present World War is therefore affecting three fourths of all our missionary work throughout the world.

William Carey began a great work in missions 148 years ago, 1792. England was at that time engaged in a fierce war with France. That work, born amidst struggle, has grown and shown another hour of need as the British Empire writhes in a life-and-death struggle, not only for existence, but for "Religious Liberty

and the spiritual destiny of millions of souls in Africa and Asia."

At the 1940 session of the Southern Baptist Convention in Baltimore, the appeal came to us from the British Missionary Society for help in a time of dire need. The response was immediate and the Foreign Mission Board sent to the support and relief of British missionaries a check for \$100,000.00. "Other thousands are coming in and soon we shall have the joy of sending another hundred thousand. The Master has said, "Go ye into all the world . . ." and we are surely going into all the world and are realizing his promise "Lo I am with you always."

The missionary doors are fast closing in Europe today. When the work began in Bessarabia, there were not more than 400 Baptists in all the country. Three months ago Russia came like a withering fire over the country and left it in desolation. There were 20,000 Baptists at the time; but today every Church is closed, and the Baptists are almost liquidated. The light of evangelical Christianity is fast fading in the Nazi conquered countries.

In spite of all the discouraging facts in China and Europe, the ministry of healing and the preaching of the Gospel is being heroically carried on by the great Missionaries who are staying there on the field in this trying hour when most of us would flee from the task. "In an Editorial in the Commission, I recently read 'The resurgence of Neopaganism, the religion of race and soil and blood, is crushing out the last breath of freedom and spiritual religion.'"

We have 526 Missionaries and workers on the foreign fields. 125 of these are cared for by the Lottie Moon Christmas offering which has reached \$328,798.00 this year. The Margaret Fund helps to educate the Missionaries' Children. These gifts have come about through the W. M. S., which aids in a number of other ways to carry on the missionary program in the building of Missionary homes and the support of Missionary Training Schools.

It seems that the greatest opportunity for work in China has just come to us as was brought out at Ridgecrest during the past summer, Foreign Mission Week. West China has hardly been touched for Christ, but today, because of the Japanese invasion, about 40,000,000 Chinese people, many of them Christians, are moving from Eastern China to join 150,000,000 people, almost entirely unreached in the vast western territory of China, a land rich in natural resources that have never been touched; and rich in the resources of souls that have never heard of the saving grace of the Saviour. Several gifts have already been made to this great cause, and the West China mission is already assured.

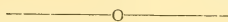
There is a brighter picture to be seen in the western hemisphere. In Brazil alone we have 694 Baptist churches with 53,666

members. There were 5,007 baptisms last year. We have 95 missionaries in Brazil with a well organized National Convention. They have established 6 colleges, 2 seminaries, 2 Woman's Missionary Training Schools, 2 Bible Institutes, a Home Mission Board, and publish an ably edited Baptist paper. There are 327 native pastors and evangelists in Brazil.

Our task is still great and there are yet open doors in South America. We are being tried today as never before. As the Apostles of old let us stand true to the task and if need be die as some are dying for the cause of Christ.

Respectfully submitted,

Darrell Middleton



48. G. H. King, Moderator-Elect, is introduced by the retiring Moderator, J. C. Kidd.

49. Perry Crouch of the State Baptist Convention brought a very inspiring address.

50. Song: "Amazing Grace" is sung as Rev. Louis S. Gaines comes to the pulpit to deliver the closing and inspirational address.

Adjourn.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	When Constituted	Pastors and Post Offices	CHURCH MEMBERSHIP										Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper		
			Days of Meeting	Gains					Losses							Weekly Prayer Meet.	
				Members Report- ed Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					Total Present Members
Ashbury.....	O	1880	C. M. Strickland, Greensboro	2	94	14	43	2	..	..	..	..	..	107	1	..	
Ashboro, First.....	O	1902	L. R. O'Brian, Ashboro.....	All	609	24	11	1	..	28	..	..	..	650	..	4 49	
Balfour.....	O	1931	R. E. Heath, Ashboro, R.1	All	115	7	11	1	..	4	..	..	..	130	1	4 12	
Beulah.....	O	1902	C. M. Strickland, Gr'n'sboro	3	300	8	9	..	..	10	2	..	..	2,303	1	2	
Caraway.....	O	1932	F. B. Clark, Lexington, R.2	2 4	49	..	..	..	..	10	..	..	..	37	2	1	
Cedar Falls.....	O	1844	S. G. Snyder, Ashboro, R.1	All	74	19	3	..	..	10	..	..	..	1 85	2	3	
Center Cross.....	O	1893	J. C. Edwards, Liberty.....	1	77	9	..	..	..	..	..	2	..	1 83	1	1	
Central Falls.....	V	1893	C. M. Floyd, Thomasville...	All	108	7	2	..	1	..	..	..	..	1,116	..	1	
Deep River.....	V	1901	C. M. Strickland, Gr'n'sboro	1 3	205	2	..	..	..	2	..	3	..	1,201	1	4 1	
Franklinville.....	V	1887	V. L. Andrews, Ramseur...	2 4	249	..	8	1	..	1	..	1	..	4 252	1	3 14	
Glencla.....	O	1917	J. C. Kidd, Bennett.....	1	152	3	1	..	..	3	..	..	..	2,151	..	..	
Gravel Hill.....	O	1901	E. D. Young, Greensboro...	1 2	63	3	3	1	..	5	1	1	..	1 63	2	1	
Hughes Grove.....	O	1933	S. G. Snyder, Ashboro, R.1	2 4	68	14	6	3	1	2	..	..	..	2 88	..	..	
Hulth.....	O	1896	C. G. Talley, Reidsville.....	1 3	68	6	..	..	..	13	..	..	..	2 61	1	..	
Liberty.....	V	1886	W. W. Finlator, Liberty.....	1 3	131	..	..	..	..	1	..	..	..	3,127	..	2 10	
Macedonia.....	O	1880	J. A. Cox, Thomasville.....	2	196	2	..	..	..	..	..	..	..	198	1	..	
Maple Springs.....	O	1888	R. E. Heath, Ashboro, R.1	1 3	78	3	1	..	..	..	3	..	..	79	1	..	
Mt. Pleasant.....	O	1872	J. C. Edwards, Liberty.....	..	68	13	..	3	..	..	..	..	..	84	1	..	
Mt. Lebanon.....	O	1892	J. C. Edwards, Liberty.....	2 4	82	7	..	1	..	2	..	..	..	4 84	1	..	
Ramseur.....	O	1850	V. L. Andrews, Ramseur...	1 3	173	2	5	1	..	8	..	..	..	3,170	..	2 16	
Randleman.....	O	1879	C. E. Orey, Randleman.....	All	174	9	14	1	2	3	..	..	..	1,196	11	9	
Riverside.....	O	1910	W. M. Leonard, Bennetts...	1 3	102	9	..	..	..	1	..	..	..	1,109	1	1	
Russells Grove.....	O	1935	W. E. Garner, Randleman...	2 4	50	2	..	..	..	..	4	..	..	48	1	..	
Sandy Creek.....	O	1905	C. L. Smith, Central Falls...	..	8	1	1	..	..	2	..	..	..	1 9	1	..	
Shady Grove.....	O	1874	J. C. Edwards, Liberty.....	1 3	96	21	7	..	..	..	..	..	..	1 121	1	3	
Trinity.....	O	1924	N. F. Britt, Thomasville...	All	165	..	..	..	..	23	..	..	..	142	..	4	
Union Grove.....	O	1887	J. T. London, Reidsville...	1 3	273	24	5	1	..	3	..	..	..	2,298	1	..	
Westfield.....	O	1915	Will Hopkins, China Grove...	1 3	100	23	1	..	..	5	..	..	..	1,120	1	..	
Whites Memorial.....	O	1908	J. C. Edwards, Liberty.....	3 4	62	1	..	..	..	1	..	..	..	63	1	..	
Worthville.....	V	1891	T. E. Staley, Albemarle, R.1	1 3	36	2	..	..	..	1	..	..	..	37	2	1	



TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTORS TRAINING UNIONS AND POST OFFICES	Adult Unions															Young People's Unions															Intermediate Unions															Junior Unions															Story Hours															Total Unions, St. Hrs.															Adults Enrolled															Young People Enrolled															Intermediates Enr'd.															Juniors Enrolled															Story Hours Enrolled															Total Enrolled Unions and Story Hours															No. Daily Bible R'd'rs.															No. Taking St. Crse.															Tot. Systematic Givers																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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Asheboro.....	Waldo C. Cheek, Asheboro.....	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1</

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES									
	No. of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams		Total W. M. U. Org's.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members
Asheboro.....	1	1	2	1	1	6	116	34	27	15
Mrs. Horace Anderson, Asheboro.....	1	1	2	1	1	3	42	14	18	18
Balfour.....	1	1	2	1	1	3	42	14	18	18
Mrs. J. C. Pearce, Asheboro, R.1.....	1	1	2	1	1	3	42	14	18	18
Cedar Falls.....	1	1	2	1	1	3	42	14	18	18
Mrs. A. W. Shaw, Cedar Falls.....	1	1	2	1	1	3	42	14	18	18
Center Cross.....	1	1	2	1	1	3	42	14	18	18
Mrs. Elton Cole, Seagrave.....	1	1	2	1	1	3	42	14	18	18
Central Falls.....	1	1	2	1	1	3	42	14	18	18
Mrs. W. H. Connor, Central Falls.....	1	1	2	1	1	3	42	14	18	18
Deep River.....	1	1	2	1	1	3	42	14	18	18
Mrs. J. M. Davis, Coleridge.....	1	1	2	1	1	3	42	14	18	18
Mrs. E. B. Gilliland, Franklinville.....	1	1	2	1	1	3	42	14	18	18
Mrs. E. B. Gilliland, Franklinville.....	1	1	2	1	1	3	42	14	18	18
Mrs. Silas Bryant, High Point, R.3.....	1	1	2	1	1	3	42	14	18	18
Glenola.....	1	1	2	1	1	3	42	14	18	18
Mrs. Walter Ellis, Liberty.....	1	1	2	1	1	3	42	14	18	18
Liberty.....	1	1	2	1	1	3	42	14	18	18
Mrs. Alfred King, Seagrave.....	1	1	2	1	1	3	42	14	18	18
Mrs. Lloyd Williams, Abner.....	1	1	2	1	1	3	42	14	18	18
Mrs. Mt. Lebanon.....	1	1	2	1	1	3	42	14	18	18
Mrs. J. C. Edwards, Liberty.....	1	1	2	1	1	3	42	14	18	18
Mrs. J. F. Lane, Ramseur.....	1	1	2	1	1	3	42	14	18	18
Mrs. N. N. Newlin, Randleman.....	1	1	2	1	1	3	42	14	18	18
Mrs. T. L. York, Staley.....	1	1	2	1	1	3	42	14	18	18
Mrs. E. H. Jordan, Trinity.....	1	1	2	1	1	3	42	14	18	18
Trinity.....	1	1	2	1	1	3	42	14	18	18
Mrs. Lulu Garner, Seagrave.....	1	1	2	1	1	3	42	14	18	18
Union Grove.....	1	1	2	1	1	3	42	14	18	18
Mrs. J. L. Wiles, Worthville.....	1	1	2	1	1	3	42	14	18	18
Worthville.....	1	1	2	1	1	3	42	14	18	18

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Ass'ly. Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Asbury.....	J. H. Williams, Steeds.....	Yes	1880	Wood	500	1	1	1	2000	3000	3000	.....	19500
Asheboro, First.....	Darrell Middleton, Asheboro.....	Yes	1934	Brick	703	39	4	30	30000	5000	35000	.....	19500
Asheboro, Second.....	Pertha Brown, Asheboro, R.1.....	Yes	1933	Brick	250	10	2	12	5000	4350	9750	2400.00	5500
Bulah.....	E. S. Seawell, Bennett.....	Yes	1902	Wood	600	1	1	8	3644	.....	3644	.....	.....
Caraway.....	George W. Narley, Sophia, R.1.....	Yes	1888	Wood	400	1	1	1	1000	1000	1000	.....	.....
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	Yes	1845	Wood	200	1	1	1	1625	1625	1625	.....	.....
Center Cross.....	Ervin Cole, Asheboro, R.3.....	Yes	1893	Wood	300	1	1	1	1150	1150	1180	.....	1000
Central Falls.....	Chas. W. Durham, Central Falls.....	Yes	1893	Wood	200	2	1	1	2000	2000	2000	.....	1000
Deep River.....	C. R. Brown, Ramseur.....	Yes	1901	Wood	300	8	8	8	2200	2200	2200	.....	1000
Franklinville.....	Miss Nettie Moon, Franklinville.....	Yes	1921	Brick	400	1	1	12	4000	4000	4000	.....	4000
Glencla.....	Mrs. R. S. Boyles, Trinity, R.2.....	Yes	1912	Wood	300	7	7	6	2600	2600	2600	.....	2000
Gravel Hill.....	E. M. Russell, Denton.....	Yes	1932	Brick	250	3	3	2	3000	3000	3000	.....	.....
Puechos Grove.....	W. J. Workman, Thomasville.....	Yes	1833	Wood	250	1	1	1	1000	1000	1000	.....	.....
Liberty.....	Vester Moore, Asheboro.....	Yes	1876	Wood	600	6	5	5	2400	2400	2400	.....	700
Macdonia.....	Mrs. J. C. Luther, Liberty.....	Yes	1910	Brick	350	4	3	3	6000	6000	928.27	4000	4000
Maple Springs.....	W. F. Arrington, Julian.....	Yes	1931	Wood	603	3	3	3	3600	3600	3600	.....	.....
Mt. Lebanon.....	J. S. Asheworth, Seagrave.....	Yes	1935	Wood	450	1	1	1	1500	1500	1500	.....	.....
Mt. Pleasant.....	Mrs. Alvin Shaw, Pisgah.....	Yes	1892	Wood	300	3	3	3	2000	2000	2000	.....	1500
Ramseur.....	V. N. Cheek, Liberty, R.3.....	Yes	1902	Wood	250	1	1	1	2000	2000	2000	.....	1500
Randleman.....	W. L. Burgess, Ramseur.....	Yes	1894	Brick	400	11	11	9	15000	3500	18500	.....	9500
Riverside.....	Miss Dorothy Henley, Randleman.....	Yes	1879	Wood	600	6	6	5	6000	6000	6000	.....	1800
Russells Grove.....	Harry Davis, Seagrave, R.1.....	Yes	1910	Wood	350	1	1	1	500	500	500	.....	500
Sandy Creek.....	Thurman Bennett, Clah.....	Yes	1935	Wood	300	1	1	1	700	700	700	94.67	400
Shady Grove.....	Ida Williams, Liberty.....	*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity.....	Mrs. T. L. York, Staley.....	Yes	1874	Wood	300	1	1	1	3000	3000	3000	.....	1500
Union Grove.....	Mrs. G. G. Clinard, Trinity.....	Yes	1924	Wood	300	7	6	6	2500	2500	2500	.....	2000
Westfield.....	Forrest McNelli, Seagrave.....	Yes	1887	Wood	600	1	1	1	2500	2800	2800	.....	.....
Whites Memorial.....	R. A. Summey, Trinity, R.1.....	Yes	1915	Wood	300	3	3	3	1500	1500	1500	.....	.....
Worthville.....	E. W. Allred, Franklinville.....	Yes	1908	Wood	400	1	1	1	800	800	800	.....	.....
.....	M. J. Myrick, Randleman, R.2.....	No	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....

\* Old building torn down. New building being erected.

TABLE SIX — GIFTS FOR LOCAL AND CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Pur- poses Given by the Church and its Orgs.
Asbury.....	Mrs. M. D. Dunlap, Steeds.....	254.09		52.88	25.00		28.75	93.79		4.00	41.01	599.52
Asheboro, First.....	Rilla Spoon, Asheboro.....	2400.00	1415.00	175.00			1474.06	489.10	13.40	12.50	82.25	6061.31
Balfout.....	W. M. Green, Asheboro.....	1040.00		60.00	1198.67	1004.14	515.45	117.81	12.50	6.00	400.00	4354.57
Beulah.....	B. H. Powers, Bennett.....	264.35	12.90	75.00	1644.00		31.36	69.96	27.99	2.00		2127.56
Caraway.....	Mrs. Vesical Fulp, Sophia, R. I.....	94.20		10.00				34.84		2.50		141.54
Cedar Falls.....	Miss Ethel Ferree, Cedar Falls.....	269.73		42.73			27.31	80.30	8.00	3.00		431.07
Center Cross.....	L. R. Auman, Seagrave.....	380.15		46.35			15.00	23.01		2.50		467.00
Central Falls.....	Arch Routh, Asheboro.....	379.00		38.75	8.00		74.41	55.37		4.00	25.40	634.93
Deep River.....	C. R. Brown, Ramseur.....	151.00		47.33	700.00		33.00	62.97	4.21	3.50	108.68	1119.29
Franklinville.....	J. O. York, Franklinville, R. 3.....	720.00		28.66	104.75		134.54	130.12	120.00	6.50	34.75	1279.32
Glenda.....	T. F. Baker, High Point, R. 3.....	447.56			130.00		102.50	44.41		4.50		728.97
Gravel Hill.....	Robt. F. Russell Eldorado.....	108.88		17.50			6.00	9.70		3.00		12.08
Hughes Grove.....	Mrs. Pearl Noah, Thomasville, R. 2.....	72.00					14.03	15.50	10.37	2.00	19.00	123.55
Huldan.....	Otis Graves, Seagrave.....	501.33		49.61			66.83	24.94	5.00	2.50		358.21
Liberty.....	J. T. Martin, Liberty.....	5 0 00	22.25			200.00	159.39	79.75		7.50	57.50	1076.39
Macdonia.....	Mrs. Mildred Bowman, Liberty.....	33.15		44.39			7.00	44.13		3.00		404.67
Maple Springs.....	J. S. Asheworth, Seagrave.....	136.75		41.00	7.00		12.00	14.87		3.00		214.56
Mt. Lebanon.....	Miss Della Strider, Pisgah.....	267.43		49.17	166.72		6.00	57.13		2.00		546.45
Mt. Pleasant.....	W. J. Poe, Staley, R. 2.....	167.00		43.35	24.35		18.00	38.76		3.00	6.00	202.46
Ramseur.....	E. B. Leonard, Ramseur.....	730.00		96.00	50.00		112.01	169.50	19.00	7.50	58.75	1272.68
Randleman.....	Miss Nell Robbins, Randleman.....	1184.00	6.25	85.00	50.92		194.07	117.63	54.37	7.50	47.90	2039.22
Riverside.....	Harry Davis, Seagrave, R. 1.....	100.00			263.85		5.00	22.51		2.00		393.35
Russells Grove.....	Coy Rose, Ulah.....	101.00		55.51			20.00	17.21		2.00		194.72
Sandy Creek.....	Ida Williams, Liberty.....	24.00		4.15			4.65	6.61		1.00	5.00	65.41
Shady Grove.....	Mrs. G. P. Wright, Staley.....	200.00	8.36	75.55			40.97	81.21	6.00	4.18	53.75	479.34
Trinity.....	Mrs. T. S. Bauldin, Jr., Trinity.....	560.00			240.00		101.13	78.40	150.00	5.00	53.56	1188.09
Union Grove.....	V. T. McNeill Steeds.....	350.00		105.00	282.84		17.67	84.58	13.17	6.00	42.35	911.56
Westfield.....	J. C. Coffin, Trinity.....	145.00		45.00			35.00					230.00
Whites Memorial.....	Mrs. E. W. Allred, Franklinville.....	107.00		14.00	42.45		24.29	25.00	5.00			205.74
Worthville.....		100.00		47.00			36.00	36.20			66.75	285.95

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

	Total to Cooperative Program	Social to Asso- ciational Missions	Social to State Missions	Social to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Seminaries Theological	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Causes	Total Given Missions Church and Dep'ts.	Grand Total for All Purposes Given by Church and Org's.
Asbury.....	50.28	41.89	66.80	155.49	.	31.51	.	61.86	12.00	8.00	.93	2218.15	631.66
Ashboro, First..	1444.10							333.31	43.95	.		1879.46	
Balfour .....	14.45		26.20	26.50				25.00	26.35	31.20		4564.27	
Beulah.....	160.00							117.77	15.00	.		232.77	2360.33
Caraway.....								6.86	.	.		148.40	
Cedar Falls....	25.55	4.27						3.25	5.00	.		469.14	
Center Cross...	15.53							16.52	9.25	8.00	4.35	518.83	
Central Falls...	10.03	7.48						30.01	7.75	.	3.77	693.94	
Deep River....	5.00			25.00				49.36	10.64	.	3.01	1203.30	
Franklinville..	391.93	10.00	7.50	23.75			3.95	55.57	163.02	23.60		1962.64	
Glenola.....								25.00	15.00	.		765.97	
Gravel Hill....	5.00							5.00	5.00	.		152.08	
Hughes Grove..								5.00	5.00	.		133.55	
Hudson.....	32.42	8.42	9.00					10.00	15.00	.		433.05	
Liberty.....	17.70	1.50	2.00	6.53	9.00			75.11	18.80	4.00		1210.50	
Macedonia.....								36.17	14.40	.		404.67	
Maple Springs..	29.19							16.60	6.31	5.93		272.59	
Mt. Lebanon....	30.02			4.45	2.00			39.09	34.80	8.00		676.58	
Mt. Pleasant...	45.04	2.70	9.07					26.07	71.79	.		345.36	
Ramseyr.....	204.00	20.88	95.98	53.55	27.50			170.18	147.91	12.00	82.80	2017.48	
Randleman....		5.77	16.85	83.77	83.76			110.76	61.15	.		540.12	
Riverside.....												397.36	
Russells Grove..	20.00	2.34		1.72					5.68	.	2.07	226.53	
Sandy Creek....		1.00	1.00	1.00				7.36	3.61	8.00		79.38	
Shady Grove....	69.95	2.29		7.40	2.45			25.85	34.34	8.00	21.75	641.37	
Trinity.....			2.65					53.74	4.73	.		1253.66	
Union Grove....	150.00	24.95						76.85	13.02	.		1176.38	
Westfield.....										.		230.00	
Whites Memorial		2.00						4.50	6.00	.		218.24	
Worthville.....	20.00									.		305.93	





# **MINUTES**

*of the*

**SEVENTH ANNUAL SESSION**

*of the*

# **Randolph Baptist Association**

**NORTH CAROLINA**

*Held With*

**CARAWAY BAPTIST CHURCH**

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*The next session will be held with the First Baptist Church  
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# INDEX

	PAGE
ASSOCIATIONAL DIRECTORY .....	3
CONSTITUTION .....	4
EXECUTIVE COMMITTEE .....	3
FINANCIAL STATEMENT .....	25
PASTORS .....	3
PROCEEDINGS .....	6
REPORTS	
B. T. U. ....	12
Christian Education .....	10
Home Missions .....	23
Hospital .....	17
Ministers' Retirement Plan .....	9
Obituary .....	22
Orphanage .....	16
Religious Literature .....	14
Resolutions .....	21
State Missions .....	23
Sunday Schools .....	11
Temperance and Public Morals .....	6
Time, Place and Preacher .....	10
W. M. U. ....	19
STATISTICAL TABLES BEGIN .....	26

ASSOCIATIONAL DIRECTORY

OFFICERS

G. H. King, Moderator .....	Asheboro
R. E. Heath, Vice-Moderator .....	Asheboro, Route 1
W. F. Cates, Clerk-Treasurer .....	Asheboro

AUXILIARY OFFICERS

J. C. Pearce, Sunday School Director .....	Asheboro, Route 1
Mrs. V. L. Andrews, W. M. U. President .....	Ramseur
Miss Julia Underwood, B. T. U. Director .....	Asheboro, Route 1

EXECUTIVE COMMITTEE

District No. 1.....	J. C. Edwards and E. C. Williamson
District No. 2.....	C. L. Moffitt and W. P. Ward
District No. 3.....	J. C. Pearce and Clyde Russell
District No. 4.....	C. E. Otey and L. G. Bowman

ORPHANAGE SPONSOR

Rev. J. C. Kidd.....	Bennett
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COMMITTEE FOR EXAMINING CHURCH LETTERS

Rev. J. C. Kidd.....	Bennett
Rev. J. C. Edwards.....	Liberty
Rev. R. E. Heath.....	Asheboro, Route 1
Rev. V. L. Andrews.....	Ramseur
Rev. C. E. Otey.....	Randleman

PASTORS SERVING CHURCHES IN ASSOCIATION

Andrews, Victor L. ....	Ramseur
Clark, F. B. ....	Lexington, Route 2
Cox, J. A. ....	Thomasville
Edwards, J. C. ....	Liberty
Garner, W. E. ....	Randleman
Gatewood, J. C. ....	Trinity
Heath, R. E. ....	Asheboro, Route 1
Hopkins, Will ....	China Grove
Kidd, J. C. ....	Bennett

Laughlin, C. F. ....	Cedar Falls
Leonard, W. M. ....	Bennett
London, J. T. ....	Reidsville
Otey, C. E. ....	Randleman
Price, Bruce H. ....	Asheboro
Smith, C. L. ....	Central Falls
Snyder, S. G. ....	Thomasville
Strickland, C. M. ....	Greensboro
Talley, C. G. ....	Reidsville
Young, E. D. ....	Greensboro

## CONSTITUTION AND BY-LAWS

### ARTICLE I.—NAME AND OBJECT

Section 1.—The name of this organization shall be "The Randolph Baptist Association".

Section 10.—The object of this Association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the Churches; and the evangelizing of the territory of the Association.

### ARTICLE II.—MEMBERSHIP

Section 1.—This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2.—Each Church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3.—Any Church desiring membership shall be referred to a committee who shall examine its Church covenant and articles of faith, and upon favorable report by said committee shall be received by a majority vote.

### ARTICLE III.—POWERS

Section 1.—Each Church co-operating in this Association is independent and sovereign and must be so regarded and guarded.

Section 2.—This Association reserves the right to say who shall become a member, and who shall remain in its fold.

### ARTICLE IV.—MEETINGS

Section 1.—This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2.—The Executive Board shall have power to act and call meetings between sessions of the Association.

ARTICLE V.—OFFICERS

Section 1.—This Association shall have a Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2.—The officers shall be elected the first day of the Associational gathering and serve through the next session.

ARTICLE VI.—RULES OF DECORUM

Section 1.—This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

ARTICLE VII.—EXECUTIVE BOARD

Section 1.—The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk, along with two other members from each of the four divisions of the territory.

Section 2.—This Association shall be divided into four parts, Highways Nos. 90 and 70 constituting the division. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3, and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

## PROCEEDINGS

(First Day—Thursday, October 23, 1941, 10:00 A. M.)

The seventh annual meeting of the Randolph Baptist Association convened with Caraway Baptist Church.

Victor L. Andrews directed the music, assisted at the piano by Mrs. V. L. Andrews.

1.—Song—"Break Thou The Bread of Life."

2.—Devotion, by V. L. Andrews.

3.—The Moderator, G. H. King, presiding, called the Association to order.

4.—Report of Program Committee—

The program as presented was adopted, subject to such changes as might become necessary for orderly procedure.

5.—Recognition of visitors—

The following visitors were welcomed to the meeting: W. B. Cook, Rev. Reid Harris of Hemp, and Rev. R. B. Fisher of Lexington.

6.—Moderator's Address—by G. H. King, who reported on the work of the past year in brief, touching on the various phases of the work with particular emphasis on Vacation Bible Schools. He presented various pastors who had put on a Vacation Bible School during 1941 for the first time, all of whom were very enthusiastic about the results.

7.—The Moderator appointed the following Committee on Committees: C. E. Otey, Mrs. V. L. Andrews and J. C. Edwards.

8.—Temperance and Public Morals—Rev. J. C. Kidd made the following report which was adopted:

### TEMPERANCE AND PUBLIC MORALS

Baptists down through the centuries have been outspoken on the subject. But seeing the increase of vice and crime there is great need of a revival on the subject. Methodists have always opposed the whiskey business, and Wesley, their founder, preached and practiced temperance.

Dr. Mayo, of the Mayo Clinic of Rochester, Minnesota, said that three out of every ten who drink become addicts, or a 70 per cent chance, and no one can know who will escape. Mr. Gladstone said the whiskey traffic caused more poverty, more human misery and more deaths than all the wars of all time.

Theodore Roosevelt said everyone who studies the social conditions of the poor knows that whiskey makes more pain than any other one cause. Facts and figures show that crime and immorality have increased during the so-called control. It is said there are 537,000 places where whiskey is sold in the United States. There is a whiskey license for every 267 people in the United States. There are 11 saloons or whiskey shops to every five Churches, or one drinking bar to every 71 homes.

The drink bill in 1939 was almost four billion dollars, or \$25 for every man, woman and child in the United States. There are 1,320,000 bar maids in America. The whiskey interest spend close to \$30,000,000 annually for advertising.

Some 80 people are killed daily as a result in part of whiskey. Ninety per cent of the crime is related to the drink evil, and whiskey is the root of approximately 75 per cent of the divorces in America today, and the last court in Randolph County granted 11 divorces.

This is but a whit between the legalizing of gambling or crime or prostitution. If we dislike this statement then how can we tolerate the present practice regarding the drink evil!

Take strong drink and go to HELL, or wake up and LIVE. "What doth it profit a man if he gain the whole world and lost his own soul, of what will a man give in exchange for his soul."

Or what doth it profit a nation if it gain the wealth of the whole world and lose its citizens?

Respectfully submitted,

J. C. KIDD.

9.—After the reading of the report Mr. Cale Burgess, of the United Dry Forces, delivered a very stirring address on temperance. He said, "At least one half of the members of the Churches of the Randolph Association drink either beer or liquor. There's enough Baptists in Randolph County to enforce the liquor law if they would wake up. Taking the nation as a whole, 68 per cent of all orphans are in the orphanage because of liquor. Over 67 per cent of all the crime in America is caused by liquor. So many are becoming disbelievers of the Bible, for the Bible says "Woe to him who gives his brother drink."

Brother R. E. Heath then made an appeal to the group to raise funds for the United Dry Forces by taking a collection. This was done and \$30.08 was received.

10.—Special Music—"Publish Glad Tidings", was rendered by Mrs. C. E. Otey.

11.—The Associational Sermon was delivered by Rev. Bruce H. Price, pastor of the First Baptist Church, Asheboro.

12.—The pastor of the hostess Church announced that lunch had been prepared for all who would remain and urged all to do so.

13.—Adjournment.

*Thursday Afternoon*

14.—Song—"Am I A Soldier of the Cross"

15.—Devotion by Rev. Charles Laughlin, reading Acts 1:8.

16.—Report of Committee on Committees.

Nominating Committee—Victor L. Andrews, J. C. Kidd, C. L. Moffitt, V. N. Cheek, Mrs. C. E. Otey, Mrs. J. C. Edwards, Miss Sara Shaw; Time, Place and Preacher—J. C. Edwards, chairman and all messengers from Section 1; resolutions—Bruce H. Price, Mrs. J. C. Pierce and Charlie Henson; memorials—Mrs. T. L. York, Miss Ida Williams, Mrs. C. E. Otey; executive—J. C. Edwards, E. C. Williamson, C. L. Moffitt, W. P. Ward, J. C. Pierce, Clyde Russell, C. E. Otey and L. G. Bowman; committee for examining Church letters—J. E. Kidd, J. C. Edwards, R. E. Heath, V. L. Andrews, C. E. Otey.

17.—Rev. J. C. Kidd suggested that an Associational chairman on evangelism be named. He nominated Rev. C. E. Otey for this position. This was accepted by the Association and Brother Otey was unanimously elected.

18.—At this time one minute reports from the Churches were made by the pastors.

19.—Election of officers.

G. H. King was re-elected Moderator; R. E. Heath was elected Vice-Moderator and W. F. Cates was elected Clerk-Treasurer. All three were elected by unanimous vote.

20.—Cooperative Program:

(a)—Ministerial Relief and Annuity and the Ministers' Retirement Plan by Rev. J. C. Edwards:

## REPORT ON RETIREMENT PLAN

A wise and good king once said, "I have been young and now am old yet have I not seen righteous forsaken, nor his seed begging bread." Surely we as Christians believe that the Righteous King can and does provide for His own. However, we fail to see that as a Christian brotherhood, the Lord desires of us that we bear one another's burdens, and whenever and wherever necessary we are to become our brother's keeper. To our shame, through the years, we have endeavored to ease our conscience, and in some measure, refuse to accept our responsibility by hiding behind the mask of the ever truthful but sadly misapplied scriptural truth "The Lord will provide".

Much is being said in this age about social security. Baptists have been believers in social security, but have been slow in doing anything about it.

The Ministers' and Church Employee's Retirement Plan for pastors and full-time Church employees is now in its second year of operation in North Carolina.

At this date, July 1, 1941, about 325 pastors and employees have become members, with around 300 of these with all payments made up to date.

As of January, 1941, a few pastors of sixty-five and beyond retired and are now receiving monthly an age annuity. One is receiving around \$35 a month as a disability benefit and another is in the process of being approved for disability.

This whole plan is merely a common sense way of creating a fund in advance so that when a pastor becomes disabled or reaches the retirement age, which is sixty-five, he may retire knowing that an annuity has been built up for him. The plan is not so much designed to lay up money against a rainy day as it is to lay up something against the certain day that every man and woman must come to, the age of sixty-five.

To be sure it costs something to build up such a fund. We cannot take out something we do not put in. The plan is after all very simple. A pastor or Church employee pays into the fund 4% of the salary received from the Church or Churches—or he may enter the plan on a 3% or 2% basis, but of course this would mean reduced benefits. Then the Church, or Churches served pay into the fund an amount equal to the amount paid by the pastor. This money, together with the amount put in by the Convention, begins to draw interest upon investment and thus the fund is increased.

The Baptist State Convention, through agencies and committee, spent much time in trying to work out the plan, and we believe it is in all respects safe and sound.

Respectfully submitted,  
J. C. EDWARDS.

(b)—Christian Education, report by Waldo C. Cheek:

CHRISTIAN EDUCATION

In our day one can do almost nothing unless he has received training or education. Yet, education alone is not only insufficient; it is dangerous. Witness the mass destruction of men now in progress, as an evidence of how training, without a determination for its proper use, can injure civilization.

Christian Education is the only answer. We must instill in the heart of the learner the principles of Jesus Christ so that he will want to use his new power for the cause of righteousness instead of for the cause of destruction. Baptists recognized this high purpose many years ago. As early as 1934 Wake Forest College was founded with Christian Education as its aim. Through the years, it has held aloft this high purpose and today renders superlative service to the Baptists of North Carolina. We also have Meredith College for Baptist women, and many junior colleges whose first purpose is to instill in their students a desire to serve their Lord and Master, Jesus Christ.

Let's awake anew to our responsibilities to these institutions and lend them every encouragement. They need our goodwill, they sometimes need our financial assistance. May they have both.

Respectfully submitted,  
WALDO C. CHEEK.

21.—The Nominating Committee nominated J. C. Pearce as Sunday School superintendent; Miss Julia Underwood as Baptist Training Union Director; and Mrs. V. L. Andrews as Woman's Missionary Union Leader. These were all unanimously elected.

22.—The Committee on Time, Place and Preacher, suggested Thursday and Friday after the third Sunday in October as the time; First Baptist Church, Randleman, as the place; and Rev. Colon Strickland, with Rev. W. F. Cates as alternate, as the preacher, for the 1942 Associational Session. All of these recommendations were unanimously adopted.

23.—Dr. Leslie H. Campbell of Campbell College, Buie's Creek, then delivered an address on Christian Education.

24.—Adjournment

*Thursday Evening*

25.—The evening session was called to order by the Moderator. J. C. Pearce reported for the Vacation Bible School work,

stating that schools were held in 1941 at the following Churches: Asheboro, Balfour, Franklinville, Ramseur, Randleman, Union Grove, Bethel, Caraway, Cedar Falls, Central Falls, Hughes Grove and Maple Springs.

26.—Sunday School report by E. C. Getzman.

REPORT OF ASSOCIATIONAL SUNDAY SCHOOL  
SUPERINTENDENT

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. [2 Tim. 2:15.]

Realizing the above to be true and the importance of better preparing ourselves for service in the Master's harvest field, an Associational organization meeting was held at the beginning of the year with three state workers leading the discussion. The inspiration obtained from this meeting has served as "A lamp unto our feet" throughout the entire year.

Group superintendents were elected at this meeting for each of the six groups of Churches in our Association and most of these leaders have done what they could toward reaching the goals set forth.

Department leaders were also elected for each department of the Sunday School and their work has stimulated individual departments of many of our Sunday Schools.

Four goals were established at this meeting, to be accomplished by the end of the year. They are as follows:

*Goal No. 1.*—Twenty Daily Vacation Bible Schools. Although this goal was not reached, there was a substantial increase over last year.

*Goal No. 2.*—Twenty-six graded schools. There were not many schools that reached this perfection but we feel that the work is just begun and this coming year will see nearly all schools graded as this is very important.

*Goal No. 3.*—Five Standard [A-1] Schools. We realized this would be a hard task but were more than pleased that the requirements was met by a few of our schools.

*Goal No. 4.*—Twenty Cradle Rolls organized during the year. A wonderful response was made to this requirement and we feel that more schools will see the importance of this goal and organize Cradle Rolls this coming year for through interest in the babies, the entire family can be reached for Christ.

Quarterly group meetings were held in several of the Churches with the result that most of our schools have been enabled to render more efficient work and prepare themselves through training courses, etc.

In conclusion, may I urge each pastor and Sunday School Superintendent in the Association, to do their utmost to make their individual school the best possible educational plant where Christians may be taught to know His word more comprehensively and that the unsaved may be brought to a knowledge of Jesus and to accept Him as their personal Saviour.

Respectfully submitted,

E. C. GETZMAN,

*Associational Sunday School  
Superintendent.*

27.—Baptist Training Union Program:

Theme ..... "Forward"  
Song ..... "To the Work"  
Prayer ..... G. H. King  
Devotional ..... Rev. R. E. Heath, using I Corinthians 15:58  
Special Music ..... Maxine and Helen Brown

BAPTIST TRAINING UNION REPORT

"Following the Living Christ." As this beautiful theme was given us for the year, we realized it was a high and glorious ideal for all Baptist Training Union members. But to really attain it we must go back to the first of the scripture verse from which it was taken and find our marching orders, "If any man would come after me let him deny himself and take up his cross daily and follow me." Perhaps no part of our Church program calls for greater self-denial than the Training Union. Through it we are not only striving to train and prepare ourselves and others for service, but day by day we are trying to find the task [cross] that is ours and carry it on in the steps of Him who said "Take up thy cross and follow me." We are striving to live for and walk so close to our Leader, that all the world may see the true happiness and joy it brings to us to live and serve him, that there may be kindled in the heart of every person who is a member of our Church a great and burning desire to take up the cross of Christian training and service and join our group.

If there ever was a day when the followers of the Living Christ have been challenged to the great task of carrying on the blessed gospel message it is today. But just as in every other walk of life we must be trained and well. Our best preparation will be through a prayerful study of God's word. And seeking his guidance in daily prayer, the two most essential things in our Training Unions, and then a willingness to take up the cross he gives us and "follow on."

Throughout the year we have been able to hold our quar-

terly mass or group meetings, with programs planned to cover every phase of our Baptist Training Union work and present the objects of our Cooperative Program, which our Training Unions emphasize. Always we have tried to keep before our people the great ideal of really "Following the Living Christ".

During the year we have lost three general unions, because the Churches could not find people who would assume the responsibility of leadership. We have organized five new unions and story hours. We now have forty-eight unions and eleven story hours, giving us a total of fifty-nine unions.

Our annual rally was held at the Franklinville Church with 12 Churches represented by a total of 78 delegates in the afternoon and a larger group for the evening session. The theme for the program was "Forward with the Living Christ." Departmental conferences were held during the afternoon. Assisting our Associational department leaders were Rev. Nathan C. Brooks, our state secretary; Miss Maxine Slaughter, state intermediate leader; Miss Willia Marks, summer field work junior leader, and Mrs. Theodore Lewallen, story hour leader. The evening session was given over to a general program, with special music, and addresses by Rev. Nathan C. Brooks and Rev. G. S. Snyder.

Another meeting of special interest was our annual banquet which was held at the First Baptist Church, Asheboro, on June 28th, with the theme "On the Wings of Service". The 86 people in attendance were bound by a chain of fellowship, and carried on wings to the Mountain of Fun and Happiness by the banquet chairman, Darrell Middleton; and from there to the Mountain of Service where they were gently landed by Dr. Louis S. Gaines; and there by the Words of Wisdom from the Holy Word of God, he sent us home refreshed and strengthened by the living spiritual water.

I have written 377 cards and letters, visited 12 Churches, traveled 553 miles and held or taken part in 16 meetings. Several of our unions are really rendering practical service. Two unions sponsored youth revivals during the summer months; reaching and winning many lost souls. One of our unions is supporting an orphan and lending assistance to a family in destitute circumstances because of illness. Another is helping clothe and keep in school a number of needy children. Others are holding prayer services for the lost, the aged, the sick, at prison camps and other places—training through service.

As I try to find words to express my gratitude to God, I can only find these "Father, we thank you for thy divine leadership throughout the year." Had it not been for the fine cooperation of our pastors, directors and Training Union members, we could not have made the progress we have. Their many words of encouragement have given me inspiration and strength to carry on in the face

of many trying times. I feel these words would not express the heart-felt thanks I would like to express to my co-workers for assuming a great portion of the work, and the beautiful spirit of Christian co-operation they have shown throughout the year. Thank you, and may the giver of all good gifts reward you.

A great task is yet before us but God can and will lead us on if we will only follow on.

Respectfully submitted,

JULIA FREDERICA UNDERWOOD

Discussion of "Facing Our Associational Training Union Problems," Waldo C. Cheek, leader; other participants, Miss Bertha Brown, Miss Julia F. Underwood, W. S. Farlow and Rev. V. L. Andrews.

28.—Adjournment.

*Friday Morning*

29.—Song—"Saviour, More Than Life to Me."

30.—Devotion by Rev. R. E. Heath, reading, Romans 12 and emphasizing the workings of the Spirit of God on the mind. "God must first get control of our minds before there can be any transformation of the heart or a conversion of the life," he said.

31.—Prayer by Waldo C. Cheek.

32.—Report on Religious Literature by Rev. C. E. Otey.

THE LIVING WORD OF GOD

The men of God through whom the Holy Spirit imparted the mind and will of God were chosen from all walks of life. Some were kings, statesmen, lawyers, and men of learning; others were farmers, shepherds, fishermen, politicians, and men without much education. But the writings of the latter class are just as perfect as those of the former, showing that "All scripture is given by inspiration of God [literally: God breathed], and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works" [2 Timothy 3:16, 17].

God used such men as Moses, Samuel, David, Solomon, Isaiah and the prophets to speak to the people, and write the word which He gave, but it was God who did the talking, and not the prophets. This is the divine statement: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he

hath appointed heir of all things, by whom also he made the worlds" [Hebrews 1:1, 2].

This does not mean, however, that God spoke everything that is written in the Bible, for some of the things were spoken by men, both good and bad; some by angels, and some by demons; some statements were true, and some were false. But it does mean that God had those things which was spoken by Himself, or by men, or demons, or angels, recorded accurately as they were spoken; so that we have a true account of the facts which God would have us to know for our instructions and admonition.

The Bible was not written in a day, or a year, or a hundred years. It was nearly 1600 years from the time the first book [Genesis] was written by Moses, the statesman, until the last book [Revelation] was written by John, the fisherman. The forty different men had no opportunity to confer together, so there could be no *collusion* between them. And yet there is perfect harmony throughout the whole book. These facts are ample proof that there was one master mind that directed the whole, and that mind, the mind of the eternal God.

#### REPORT ON RELIGIOUS LITERATURE

There is one book that stands pre-eminently above all other books. It is the Bible. Today it is printed in 940 languages and dialects, in whole or in part. In one year approximately 36,500,000 copies were published and distributed. With hardly an exception, every one who reads the Bible with an unprejudiced mind admits that it is a great and a good Book, and millions of people who understand it best, firmly declare that it is the divine revelation of God to man. Surely we should have a desire to know something of the history of such a Book, and learn all we can of its contents.

Everyone who believes in a God of infinite love, wisdom and power, must admit that in all probability He would in some way reveal His will to man, and give to man the necessary information regarding his origin and destiny. Such a revelation of God is desired by man, even by heathen philosophers who know nothing about the Bible. God has seen fit to accommodate Himself to man by giving an all sufficient revelation in writing a perfect guide in all matters of faith and practise, so that man can learn to know the unseen God. This divine revelation is called "The Holy Bible".

The Bible not only has had many friends, some of whom have even died in its defense, but it also has had, and still has many enemies. This fact alone is sufficient to convince any one that it is a remarkable book. If it were an ordinary book, it would have ceased long ago to have any influence upon mankind, as is the ultimate fate of all man-made books.

About one hundred and fifty years ago a noted French infi-

del named Voltaire, an enemy of the book, declared that the day would come when there would not be a single Bible in existence; but today his former home is used by the British and Foreign Bible Society as a repository for Bibles. Both before and since Voltaire's day, ungodly, wicked men have tried to destroy the Bible, but God has prevented them, showing that it is the word of God, and that He is watching over it. The person who fights against the Bible, fights against God. Any one who tries to discredit the Bible, seeks to discredit the word of God.

The different books and parts of the Bible have been likened to various stones of a building, prepared in far distant places, but brought to one center and perfectly fitted together, without any alteration, to form one beautiful, well arranged, symmetrical temple. The only way that such a feat could be accomplished would be through the directions of one architect, specifying just how each stone should be cut before it was shipped to the place of erection. The mind and thought of the architect governed the whole, according to his carefully prepared plan. In this same way only can we account for the perfect unity and harmony of the Bible.

In addition to the Bible, I would recommend *Biblical Recorder*, *Charity and Children* and books pertaining to our Sunday School, B. T. U., and W. M. S., published by our Baptist board at Nashville, Tenn.

Respectfully submitted,

C. E. OTEY.

33.—Report on Baptist Orphanages, by Rev. E. D. Young.

#### REPORT ON THE BAPTIST ORPHANAGE OF NORTH CAROLINA

In this report it is impossible to record the stories of physical, social and spiritual needs that are being made daily in the office of the Baptist Orphanage. It is the responsibility of Orphanage officials, in the final analysis, to try to translate these appeals into action. Only those who must listen to these stories of human need and deal with these problems first hand know what sympathy, long suffering, patience and good judgment this requires.

There are three classes of children now being cared for by the Orphanage, full orphans, half orphans, and victims of desertion of wrecked homes. This service is being rendered through Mother's Aid, boarding homes and the Orphanage proper. In addition to this the Orphanage authorities are rendering a fine service by helping children and parents make adjustments with neighbors and relatives.

In spite of the fact that the government has entered the field of child welfare in a large way, the demands upon the Orphanage authorities have never been greater. They receive upon an

average forty-five applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage is not to make special appeals. The average cost of running the Orphanage is approximately \$500 a day. Special appeals for other worthy causes may come and special appeals may go, but this constant stream of human need must go on day after day and year after year until the purpose of Christ through His Church has been fulfilled.

This places upon every Sunday School and Church a Christian responsibility they cannot afford to shun. Perhaps there is not a Sunday School in this or any other Association that would not give something to care for the children each month in the year if given an opportunity.

We recommend that this Association name an Orphanage representative who will see that a representative is named in every Sunday School to keep this worthy need before the people once a month and at Thanksgiving.

We pray to our Heavenly Father, "Give us this day our daily bread." The only way He can give the children their daily break is through us. Let each one of us as a messenger pledge here and now that our Sunday School will help answer this prayer.

Respectfully submitted,

E. D. YOUNG.

After Mr. Young's report the group discussed the matter of associational officer for the orphanage work and the group unanimously re-elected Rev. J. C. Kidd to this position.

34.—Rev. J. C. Kidd, Associational Orphanage Sponsor, reported that 12 churches sent in offerings to orphanage each month last year, and several others had good records. He asked that the Woman's Missionary societies take part in canning for the orphanages.

35.—Report on Hospital, Rev. S. G. Snyder.

#### REPORT ON HOSPITAL

Jesus by precept and example taught us to care for the sick of the world. The story of the Good Samaritan is an illustration from the lips of Jesus in judgment of the nation as recorded in Matthew, 25th chapter. The righteous heard, "I was sick and in prison and ye visited me"; the unrighteous heard, "I was sick and in prison and ye visited me not". The sick were brought and placed before Jesus and not one ever went away without the help desired. Jesus truly went about doing good both to the body and soul of people.

Our Baptist Hospital in Winston-Salem closed its 18th year

## RANDOLPH BAPTIST ASSOCIATION

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of service June 30, 1941. During these years more than 50,000 sick people from all parts of our state have been ministered to. People from every walk of life have received blessings from our hospital. 1,200 or more mothers have been saved for their homes and children each year. Pastors, ministerial students, and orphan boys and girls are ministered to. The testimony of those who have gone to our hospital speaks in loudest praises of the high type of Christian service rendered by our hospital. The tragedy of over-crowding and turning away the sick for lack of room has been remedied.

The Baptist Hospital is just now completing additions to its plants that will increase its bed capacity from 108 to 300 beds. This will enable the hospital to treat 10,000 patients each year. Of this number we may expect 3,300 of them to be service patients who are not able to pay hospital bills. 3,300 will be mothers who have at home 10,000 children awaiting their return. If the present rate is maintained, out of this number will be 200 preachers for whom no charges have been made for the last year. The hospital has a staff of 100 doctors. These are specialists in many fields of medicine and surgery.

The hospital runs a well equipped standard training school for nurses. These are taken from as nearly every section of the state as possible. A class of 50 is to be taken each year, making a school of 150 nurses. The Medical Building of the Bowman Gray School of Medicine of Wake Forest College is now completed and school opened the first of September of this year. While the Medical School and the Hospital will be closely related and mutually helpful in every department, they will remain separate institutions controlled by separate boards of directors and support from different sources.

Everything contributed to the hospital goes to the support of the hospital exclusively. The Mothers' Day offering in the Churches is used entirely for service to the patients not financially able to pay for treatment.

The spiritual side of the hospital service is stressed always. The hospital has a full time pastor supplied by the generous donation of Mr. C. M. Scott of High Point. This pastor, Rev. Charles E. Parker, in addition to his many activities with patients and their families and friends, teaches a course in Bible in the Nurses' Training School. Our vastly enlarged program, of course, will require increased support.

Let us loyal Baptists stand behind this worthy institution and support it in a financial way and also in a prayerful attitude that we may fulfill the mission of Him who went about healing the sick and curing all manner of diseases.

Respectfully submitted.

REV. S. G. SNYDER.

36.—Address by Mr. Smith Hagaman on the work of our Baptist Hospital at Winston-Salem.

37.—Song: "How Firm a Foundation."

38.—Woman's Missionary Union Report, by Mrs. Victor L. Andrews.

### WOMAN'S MISSIONARY UNION REPORT

If you will read again the 67th Psalm, which is termed by many students of Holy Writ as the greatest missionary prayer in the Bible, you will find in the second verse the motive for the very existence of the Woman's Missionary Union: "That Thy way may be known upon earth, Thy salvation among all nations." The first word in the verse, "that," which is equivalent to, "in order that" is the key word of the entire Psalm. It is indicative of a definite purpose—a missionary plan which is linked with the final commission of our Savior to His disciples, "Go ye therefore and make disciples of all nations—and lo I am with you always even unto the end of the world."

The Woman's Missionary Union of the Randolph Association exists for the definite purpose of "stimulating the missionary spirit and the grace of giving among women and young people" in the Churches of the Association.

During the last year we reached the maximum of 44 missionary societies. Fifteen of these reached the A-1 requirement for the past calendar year. There are Woman's Missionary Societies, five Young Woman's Auxiliaries, nine Girls' Auxiliaries, three Royal Ambassador chapters and eight Sunbeam Bands.

Asheboro, Franklinville and Ramseur Churches each have fully graded missionary unions. Ramseur W. M. U. had the distinction of being A-1 for the second consecutive year in 1940. Asheboro had four missionary societies to make the A-1 requirement and the other two missed the grade by only one point. Shady Grove has four missionary societies all of which were A-1 for the past year.

The annual W. M. U. meeting was held with the Balfour Church on April 22 with 12 of the 19 churches in which there are missionary societies represented by 76 delegates. Reports of the progress in the local societies were given, the various phases of the Association work was discussed and plans for enlarging the work were made. Mrs. W. D. Briggs, executive secretary of the State W. M. U. brought a timely and helpful address on the W. M. U. objectives.

Thirty-two societies reported some definite personal service such as dealing with the unsaved in an effort to lead them to Christ, clothing a child at the orphanage, holding services at the prison camp, helping needy families and underprivileged children and pro-

viding literature for Negro missionary societies. All the societies in the Association are being asked to have a part in an Association-wide personal service project, that of furnishing a room in the new addition of the Baptist hospital. The cost of furnishing the room will be \$200.00. Asheboro W. M. U. has proposed to meet one-half of this amount if the other societies will contribute the remaining \$100.00.

The greatest number of mission study classes in the history of our Associational W. M. U. were reported last year. Around 700 women and young people were enrolled in the 44 classes taught. The goal for this year is 60 classes.

It is encouraging to observe that there has been a substantial increase in gifts to all special causes. The 1941 Minutes of the annual State W. M. U. meeting show that the total gifts of the women and children in the Churches having missionary societies amounted to \$2,146.56.

Many of our women and children observed three special seasons of prayer. In March they prayed for and gave to Home Missions. In September State Missions was the special object of prayer. The special season of prayer with accompanying gifts that is dearest to the hearts of our women is the Lottie Moon Week of Prayer and Offering for Foreign Missions.

Mt. Lebanon W. M. U. deserves special mention for leading in contributions to the Woman's Missionary Union Training School at Louisville, Ky. This union gave 27.61 to this one special cause.

Our interest in the Training School will be more vital now that one of our own girls, Miss Pearl York, is a student there.

At the beginning of this year we were given a 100,000 Club goal. At the end of the first quarter more than half of the entire amount for the entire year had been sent in to Mr. M. A. Huggins.

Where we need to place special emphasis is on the gifts to the annual program or the co-operative program. This would not be necessary, however, if the women in all the Churches having missionary societies were receiving credit for what they give through the regular channels of the Church.

Mrs. T. L. York, Associational Young People's leader conducted a young people's rally at the Asheboro Church on the afternoon and night of Aug. .... Eddie Chow, a Christian Chinese student in Wake Forest College, inspired not only the young people but the adults who were present to strive more earnestly to live the maximum Christian life.

It is a physical impossibility for any one person to contact and help all the women in each of the 30 Churches in the Association. Group leaders and chairmen of the various phases of the work are sharing the responsibilities and experiencing relative joys.

Mrs. B. A. Boyles is leader of Group Number One in which

Trinity, West Field, Hughes Grove, Caraway and Glenola are placed. Mrs. H. H. Hamilton, leader of Group Two, is making effective contacts in Randleman, Worthville, Central Falls, Whites Memorial and Balfour. In March Mrs. Chester Bourne, leader of Group Three, held a splendid meeting for her group which includes Sandy Creek, Liberty, Macedonia, Mt. Pleasant and Shady Grove. A substitute for Mrs. J. C. Ellis, leader of Group Four, conducted a meeting at Beulah in June for the Ramseur, Franklinville, Deep River, Riverside and Beulah Churches. Mrs. Clyde Russell has recently had a group mission study class for Asbury, Center Cross, Union Grove, Mt. Lebanon and Maple Springs. Mrs. E. S. Millsaps has the most difficult and most challenging group in which we find Huldah, Bethel, Gravel Hill, Russel's Grove, Cedar Falls and Asheboro.

With Mrs. W. H. Grimes, associate superintendent; Mrs. E. C. Getsman, secretary; Mrs. T. L. York, Young People's leader, and the following chairmen sharing the responsibility and the joy: Mrs. Arthur Presnell, Mission Study chairman; Mrs. John Morrison, Training School chairman; Mrs. C. E. Baldwin, Margaret Fund chairman; Mrs. C. W. Scott, literature chairman; Mrs. D. B. Kelly, personal service chairman; Mrs. C. E. Otey, stewardship chairman, and Mrs. N. N. Newlin as historian, we are assured of greater results this year than the last.

I thank God for these co-laborers, the W. M. S. presidents, Young People's leaders, our consecrated, co-operative moderator, the pastors who are helping those women and for each member of the local society who is finding the more abundant life through service.

May God bless us and cause us to see visions of what our Association could mean to His cause if we would consecrate our every talent to His service.

Respectfully submitted,

MRS. VICTOR L. ANDREWS

39.—Mrs. Grover Jones of High Point then delivered the address to the Woman's Missionary Report.

40.—Adjournment.

### FRIDAY AFTERNOON

41.—Song: "Take The Name of Jesus With You."

42.—Devotion, by Rev. C. L. Smith, reading Luke 5:1-11.

43.—Report of Resolution Committee.

### REPORT OF RESOLUTION COMMITTEE

1.—We give our thanks to God for the progress of the Churches of this Association during the past year and we are grateful for the prospects of the future.

## RANDOLPH BAPTIST ASSOCIATION

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2.—We express our gratitude to the pastor and members of the Carroway Church for the hospitality and entertainment given the Association at this meeting.

3.—We pledge our loyalty and cooperation to the work of Southern Baptist in the state and Southern convention.

4.—We urge our pastors and Churches to carefully and prayerfully consider the Ministers' Retirement Plan.

5.—We express our thanks to the Moderator and all those on the program who have made this meeting of the Association a success.

Respectfully submitted,  
MRS. J. C. PIERCE,  
CHARLIE HENSON,  
BRUCE H. PRICE, Chairman

44.—Mrs. T. L. York of the Memorial Committee, was recognized by the Moderator, and she asked the delegates present to stand and sing, "In The Sweet By and By." Mrs. C. E. Otey then read a list of the dead Rev. C. E. Otey then spoke in memory of L. R. O'Brian, after which Mrs. C. E. Otey sang, "In the Land Where We'll Never Grow Old."

### OUR DEAD

#### *Asbury—*

Mr. E. C. Helms  
Mr. Russell Ashworth

#### *Beulah—*

Mr. J. D. Caviness  
Mr. J. W. Wiley Purvis

#### *Caraway—*

Mr. Norman Crotts

#### *Cedar Falls—*

Mrs. J. M. Kimes  
Mrs. Luzina Wright

#### *Deep River—*

Mr. W. E. Stout  
Mr. Thos. C. Brower

#### *Franklinville—*

Mr. A. V. Marley  
Mr. W. C. Henson

#### *Hughes Grove—*

Mr. Cicero Kershatt

#### *Macedonia—*

Mr. Alfred Brothers  
Mrs. Emma F. Argeson

#### *Maple Springs—*

Mr. T. L. Brown

#### *Ramseur—*

Mr. Willis Luther  
Mr. Chas. Stuart  
Mr. J. N. McAllister

#### *Shady Grove—*

Mr. Arlendo Langley  
Mrs. Emma Edwards

#### *Trinity—*

Mrs. Sarah Gilliam  
Mr. Jack G. Hughes  
Mrs. Annie Bowman

#### *Union Grove—*

Mr. P. T. Reeder  
Mrs. Johnnie Garner  
Mrs. Cynthia Latham

45.—The matter of an auditing committee for the Associ-

ation was discussed and the following were unanimously elected to such committee: Bruce H. Price, C. E. Otey and J. C. Edwards.

46.—Co-Operative Program.

(a) State Missions, report by Rev. J. A. Cox.

REPORT ON STATE MISSIONS

For long years after the Baptist State Convention was organized, more than one hundred years ago, the prime purpose of what is called State Missions was to promote evangelism, to establish Churches and support the Churches thus established by giving aid to the pastors of the Churches until such time as they could become self-supporting.

State Missions is to help the Churches in the State of North Carolina to establish the reign of Christ in hearts of the people through its agencies.

Mr. Alexander and Mr. Pipes are our state missionaries. They visit during the year scores of churches, talking to the people about worship, stewardship and missions, seeking to bring the people to acknowledge and demonstrate the lordship of Jesus.

We have next Rev. W. C. Somerville and his associates, Rev. D. C. Clinton, working with our Negro Baptist.

Rev. E. M. Harris, Samarcand and State Sanatorium; Rev. Guy Marlowe at Western North Carolina Sanatorium; Rev. Wayne Williams at Oteen.

Our Sunday School department with Mr. Church, Mr. Morgan, Mr. Brooks, Dr. Binkley and Dr. Easley teaching Bible at Wake Forest College; Mr. and Mrs. Lunford at Pembroke with the Indians.

Can we say our state defense program is complete? With 500,000 Baptist commanded—Forward March. And 1,000,000 lost and unchurched in our midst, we stand in need to increase our gifts to State Missions \$75,000 a year.

*In as much as ye did it not unto them, ye did it not unto me.*

Respectfully submitted,

J. A. COX.

(b) Home Missions, report by Rev. C. M. Strickland.

REPORT ON HOME MISSIONS

The ninety-sixth annual report of the Home Mission Board reveals marked progress on every field, as shown by the following brief summary:

Total receipts from all sources, \$560,168.09; number of missionaries, 391; number of Churches and mission stations, 915; new mission stations opened 71; new pieces of property acquired, 14;

number of sermons preached, 31,403; number of persons touched in personal work, 77,440; number of people making profession of faith, 5,375; number of Bibles and Testaments distributed, 4,443; number of tracts distributed, 724,505.

The most marked achievement of the year financially was the refinancing of the Board's total debt of \$850,000, interest saving alone by reducing the rate to 3¼% and 3½% amounting to \$9,000 a year.

#### *Missionary Achievements*

On the Cuban field, according to the report of Superintendent M. N. McCall, there are 15 more workers than were reported a year ago. The present force of 87 missionaries in Cuba delivered last year 9,815 sermons, made 55,714 missionary visits, baptized 261, and ministered to 4,544 church members in the 57 Churches on the island.

#### *Pentecostal Results in Soul-Winning*

Marvelous victories in soul-winning have come from God, according to Dr. Roland Q. Leavell, superintendent of evangelism. Tentative figures indicate that approximately a quarter of a million people have been won to Christ and baptized in the past year, thus making our Church membership more than 5,000,000.

#### *Jewish Trophies*

This marks the twentieth year of Rev. Jacob Gartenhaus' work with the Home Mission Board, a year which he says has witnessed perhaps the greatest awakening on the part of the Jews toward Christ. The Jews themselves are demanding more and more that an intelligent presentation of the Gospel be given through the printed page.

#### *Wide Circulation of Magazine*

Extensive distribution of Home Mission news at minimum cost is the aim of the publicity department, according to Publicity Secretary Joe W. Burton. This aim has been accomplished through the circulation the past 12 months of a total of 575,947 copies of *Southern Baptist Home Missions*, of 62,000 books, and of multiplied thousands of tracts.

#### *Southern Baptists in National Defense*

The Home Mission Board has an exceptionally important role to play in the work of spiritual ministry to the men serving in our national defense, according to Dr. Noble Y. Beall, Home Mission Board's contact man in the Army camps. This defense program has brought a crisis which if not successfully met will bring conse-

## RANDOLPH BAPTIST ASSOCIATION

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quences that will affect organized religion in ways which will prove to be most disastrous.

In the Board's work on Negro campuses under the direction of Dr. Beall there were enrolled the past school year 5,004 students. Teacher-missionaries taught 100 courses with 1,795 students enrolled in these classes, enrollment including 377 ministers.

Respectfully submitted

C. M. STRICKLAND.

- (c) The Foreign Mission report was scheduled to be given by Rev. T. E. Staley, but he was not present.

47.—Address by M. O. Alexander, who took the minutes of the Association and discussed the work of the various churches. He suggested that each church have a study course on the minutes of the Association. "It is a waste of money," he said, "to have the minutes printed and then never use them."

48.—Address by Rev. Reid R. Harris of Hemp, N. C.

49.—It was decided to hold the Mid-Term meeting at Asbury Church on Thursday, April 9, 1942, all delegates to carry their own lunch.

50.—Adjournment.

### FINANCIAL STATEMENT—JANUARY 20, 1942

#### Receipts

Balance in Bank, Oct. 1, 1941 .....	\$ .24
Received from Churches for 1941 Minutes .....	129.10
Received from Churches to Pay off Deficit of 1940 .....	47.05
Total .....	\$176.39

#### Disbursements

Clerk's Salary .....	\$ 25.00
Printing Program .....	4.00
Postage .....	2.20
T. B. Davis for Printing 1940 Minutes, a Settlement .....	50.00
Baptist Book Store Wall Chart Bought in 1940 .....	5.92
T. B. Davis Printing 1941 Minutes .....	69.40

Total .....	\$156.52
Bank Balance Jan. 20, 1942 .....	\$ 19.87
Total .....	\$176.39

TABLE ONE—CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or County?	When Constituted	PASTORS AND POST OFFICES	CHURCH MEMBERSHIP										Obs. Lord's Supper	Revivals Held	Rec. State Bapt. Paper		
				Days of Meeting	Members Reported Last Year	GAINS					LOSSES							
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members				Weekly Prayer Meet.	
Asbury.....	Country	1880	C. M. Strickland, Greensboro.....	2, 4 107	12	4	1	1	1	1	1	1	121	1	1	4 35		
Asheboro, First.....	City	1902	Bruce H. Price, Asheboro.....	All 650	3	13	1	1	1	6	1	1	660	1	1	4 35		
Balfour.....	Village	1931	R. E. Heath, Asheboro, Route 1.....	All 130	4	6	1	1	1	4	1	1	135	2	4	2 2		
Beulah.....	Country	1902	C. M. Strickland, Greensboro.....	3, 303	3	3	6	1	1	5	1	1	296	1	1	2 2		
Caraway.....	Country	1935	F. B. Clark, Lexington, Route 2.....	2, 4 37	9	3	4	1	1	1	1	1	96	2	2	1 1		
Cedar Falls.....	Village	1844	C. F. Leughlin, Cedar Falls.....	1, 2, 3 81	7	1	1	1	1	5	1	1	86	1	1	1 1		
Center Cross.....	Country	1893	J. C. Edwards, Liberty.....	2, 3 81	7	1	1	1	1	1	1	1	86	1	1	1 1		
Center Falls.....	Country	1893	J. G. Snyder, Thomasville.....	All 116	8	4	1	1	1	4	1	1	129	1	1	1 1		
Deep River.....	Village	1901	C. M. Strickland, Greensboro.....	1, 3 201	2	4	1	1	1	4	2	2	195	1	1	1 1		
Franklinville.....	Village	1887	V. L. Andrews, Ramseur.....	2, 4 252	10	3	3	3	3	3	2	2	258	1	1	3 21		
Glenola.....	Country	1914	J. C. Kidd, Bennett.....	1, 3 151	7	1	4	2	2	1	1	1	158	1	1	1 1		
Gravel Hill.....	Country	1901	E. D. Young, Greensboro.....	1, 3 66	5	1	4	2	2	2	6	1	90	1	1	1 1		
Hughes Grove.....	Country	1933	S. G. Snyder, Thomasville.....	2, 4 88	3	3	2	2	2	1	1	1	64	1	1	1 12		
Fulda.....	Country	1896	C. G. Talley, Reidsville.....	1, 3 61	3	3	1	1	1	1	1	1	64	1	1	1 12		
Liberty.....	Village	1886	.....	1, 3 127	3	3	1	2	2	1	1	1	129	1	1	1 12		
Macedonia.....	Country	1880	J. A. Cox, Thomasville.....	2, 198	18	5	1	1	1	5	1	1	219	1	1	1 1		
Maple Springs.....	Country	1888	R. E. Heath, Asheboro, Route 1.....	1, 3 79	1	1	1	1	1	2	1	1	76	1	1	1 1		
Mt. Lebanon.....	Country	1892	J. C. Kidd, Bennett.....	1, 3 84	3	3	1	1	1	1	1	1	86	1	1	1 1		
Mt. Pleasant.....	Country	1872	J. C. Edwards, Liberty.....	2, 4 84	1	1	1	1	1	1	1	1	85	1	1	1 1		
Ramseur.....	Village	1850	V. L. Andrews, Ramseur.....	1, 3 170	1	6	3	3	3	3	3	3	169	1	1	2 24		
Randleman, First.....	City	1879	C. E. Otey, Randleman.....	All 196	4	2	2	2	2	5	1	1	197	1	1	12 12		
Riverside.....	Country	1910	W. M. Leonard, Bennett, Route 2.....	1, 109	4	1	1	1	1	2	2	1	112	1	1	1 1		
Russels Grove.....	Country	1937	W. E. Garner, Randleman.....	2, 4 48	5	2	2	2	2	5	1	1	50	1	1	1 1		
Sandy Creek.....	Country	1905	C. L. Smith, Central Falls.....	2, 4 9	1	5	1	1	1	5	1	1	15	1	1	1 1		
Shady Grove.....	Country	1874	J. C. Edwards, Liberty.....	1, 3 96	1	3	1	1	1	7	1	1	93	1	1	1 3		
Trinity.....	Village	1924	Supply J. C. Gatewood, Trinity.....	All 142	11	3	1	1	1	2	1	1	151	1	1	1 1		
Union Grove.....	Country	1887	J. T. London, Reidsville.....	1, 3 298	6	1	3	4	33	2	1	1	268	1	1	1 1		
Westfield.....	Country	1915	Will Hopkins, China Grove.....	1, 3 110	1	1	1	1	1	1	1	1	110	1	1	1 1		
Whites Memorial.....	Country	1908	J. C. Edwards, Liberty.....	2, 3 63	3	2	2	2	2	1	1	1	63	1	1	1 1		
Worthville.....	Village	1891	.....	1 37	2	5	1	1	7	63	3	47	42	1	1	1 1		
TOTALS.....				4178	129	71	14	7	63	3	47	27	4259	33	54	112		

TABLE TWO—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3										Adults 25 and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A1?	Teachers Hold'g. Dip.	Enrollment V. B. S.	Av. Att. V. B. S.
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24																
Asbury.....	W. C. Russell, Seagrove.....	13	15	12	33	30	12	12	73	9	115	73	9	115	73	9	.....	.....	.....	.....	.....	.....
Asheboro, First.....	R. S. Allred, Asheboro.....	25	19	46	68	72	58	43	275	3	8	564	275	3	564	275	3	.....	.....	.....	.....	.....
Asheboro.....	L. H. Blake, Asheboro.....	27	6	13	28	33	44	42	12	3	75	193	75	8	228	107	4	.....	.....	.....	.....	.....
Beulah.....	B. H. Powers, Bennett, Route 2.....	11	11	15	22	40	28	91	12	12	12	230	175	.....	.....	.....	.....	.....	.....	.....	.....	
Caraway.....	Miss Ollie Hill, Sophia, Route 1.....	9	15	.....	9	14	20	.....	67	40	.....	67	40	.....	.....	.....	.....	.....	.....	.....	.....	
Cedar Falls.....	D. O. Wright, Cedar Falls.....	23	14	19	16	25	16	6	4	120	61	4	120	61	3	.....	.....	.....	.....	.....	.....	
Center Cross.....	Frank Freeman, Asheboro.....	.....	22	12	11	14	.....	.....	82	47	2	82	47	3	.....	.....	.....	.....	.....	.....	.....	
Central Falls.....	G. C. Kennedy, Randeman, Route 2.....	39	13	18	14	15	26	51	1	1	2	179	107	.....	.....	.....	.....	.....	.....	.....	.....	
Deep River.....	W. E. Brady, Siler City, Star Route.....	.....	15	15	27	27	40	33	.....	12	169	90	1	.....	.....	.....	.....	.....	.....	.....	.....	
Franklinville.....	E. C. Graves, Franklinville.....	.....	18	14	30	26	49	59	12	5	213	107	8	.....	.....	.....	.....	.....	.....	.....	.....	
Glenola.....	R. J. Brown High Point, Route 3.....	7	11	28	26	20	27	47	2	2	168	103	7	.....	.....	.....	.....	.....	.....	.....	.....	
Hughes Hill.....	Lester Southern, Eldorado.....	.....	10	10	.....	.....	.....	.....	50	25	5	50	25	5	.....	.....	.....	.....	.....	.....	.....	
Hughes Grove.....	Jesse L. Noah, Thomasville, Route 2.....	4	5	8	14	13	12	16	8	80	65	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Huidah.....	Ottis Graves, Seagrove.....	9	12	9	13	5	8	17	73	42	6	73	42	6	.....	.....	.....	.....	.....	.....	.....	
Liberty.....	J. T. Martin, Liberty.....	8	11	12	25	11	45	41	.....	153	81	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Macedonia.....	Hallie Ferguson, Liberty.....	4	18	10	20	35	30	41	.....	162	84	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Maple Springs.....	J. S. Ashworth, Seagrove.....	.....	16	8	15	.....	25	.....	6	70	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Mt. Lebanon.....	Alvin Shaw, Pisgah.....	2	12	15	12	19	17	32	18	127	75	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Mt. Pleasant.....	G. W. Williamson, Liberty, Route 2.....	.....	20	13	15	20	20	18	7	113	70	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Ramseur.....	N. F. Phillips, Ramseur.....	5	22	7	8	22	29	52	16	161	106	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Randeman, First.....	H. F. Hamilton Randeman.....	30	21	20	24	45	28	64	3	235	133	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Riverside.....	.....	15	5	23	17	12	6	.....	78	53	3	78	53	3	.....	.....	.....	.....	.....	.....	.....	
Russels Grove.....	J. L. Moore, Ulah.....	11	4	8	11	14	17	.....	65	.....	.....	65	.....	5	.....	.....	.....	.....	.....	.....	.....	
Sandy Creek.....	G. A. Patterson, Central Falls.....	.....	9	5	7	8	.....	.....	43	26	.....	43	26	.....	.....	.....	.....	.....	.....	.....	.....	
Shady Grove.....	Homer Hise, Liberty.....	17	10	16	24	16	55	.....	10	148	68	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Trinity.....	J. M. Thomas High Point, Route 4.....	10	11	6	17	23	42	34	17	160	110	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Union Grove.....	L. O. Green Steeds.....	11	13	10	29	35	35	70	10	213	142	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Westfield.....	G. B. Loftin, Trinity, Route 1.....	3	3	4	6	10	35	35	4	100	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Whites Memorial.....	C. A. Walker, Franklinville.....	12	10	6	13	24	5	15	9	94	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Worthville.....	A. B. Boozer, Worthville.....	.....	.....	.....	.....	.....	.....	.....	65	45	.....	65	45	.....	.....	.....	.....	.....	.....	.....	.....	
TOTALS.....	.....	236	364	364	532	632	697	1165	4925	2435	101	4925	2435	101	.....	.....	.....	.....	.....	.....	.....	.....

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION	Adult Unions	Yng. People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Yng. People Enrolled	Int. Enrolled	Mrs. Enrolled	Story Hrs. Enrolled	Total Enrolled Unions and Story Hours	Daily Bible Readers	Taking Study Course	Systematic Givers	No. A-1 1 Quarter	Students in College
Asheboro, First	.....	1	2	1	1	1	6	17	14	21	7	7	66	23	29	38	8	8
Balfour	.....	1	1	1	1	1	5	14	13	8	8	8	51	31	33	37	1	1
Caraway	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Falls	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Center Cross	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central Falls	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Franklinville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glenola	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Liberty	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Lebanon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ramseur	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Randleman, First	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shady Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whites Memorial	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL	.....	9	12	11	13	10	55	118	124	158	138	72	610	189	223	210	3	18

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES										Contributions (Local Work) Given by W. M. U.	Contributions (Mis- sions) by W. M. U.	Grand Total All Pur- poses by W. M. U. and All Its Orgs.
	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'd	Tot. Enr'd. M. S. C.
Asbury .....	1					1	31					\$ 31	\$ 114.87
Asheboro, First .....	1	1	2	1	1	6	107	30	19		6	32	194
Asheboro, .....	1	1				1	6	23	20		6	20	86
Balfour .....	1	2	2		1	1	23	20	17			20	80
Cedar Falls .....	1					1	14					14	45
Center Cross .....	1					1	15					15	14
Central Falls .....	1					1	21					21	5
Deep River .....	1					1	17					17	5
Franklinville .....	1	1	2		1	5	22	15	18			13	68
Glenola .....	1				1	1	13					13	28
Liberty .....	1					1	30					30	28
Mt. Lebanon .....	1		1	1	1	2	30		18	15		20	71
Mt. Pleasant .....	1					1	4	18				12	42
Ramscur .....	1	1	1	1	1	1	2	9				9	18
Randleman, First .....	1	1	1	1	1	5	15	12	10	12		32	81
Shady Grove .....	1	1	1	1	1	4	16	7	6			14	43
Trinity .....	1		1	1	1	4	16		11	6		14	33
Union Grove .....	1					1						14	47
Worthville .....	1					1	16					16	31
TOTAL .....	17	6	10	4	9	46	398	84	99	39	166	786	312
												\$1405.53	\$2487.25

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Other Church Property	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Asbury.....	J. H. Williamson, Steeds.....	Yes	1880	Brick	500	6	5	9	3400.00	\$	.....	3400.00	\$ 225.00	\$
Asheboro, First..	E. C. Getzman, Asheboro.....	Yes	1934	Brick	700	39	4	30	4000.00	.....	12000.00	52000.00	5900.00	26500.00
Balfour.....	Richard Kennedy, Asheboro.....	Yes	1933	Brick	250	10	2	1	5400.00	.....	4350.00	9750.00	2000.00	5500.00
Beulah.....	E. S. Seawell, Bennett.....	Yes	1902	Wood	600	9	.....	8	4000.00	.....	.....	4000.00	.....	1000.00
Caraway.....	Geo. M. Marley, Sophia, R. 1.....	Yes	1888	Wood	400	1	.....	8	1200.00	.....	.....	1200.00	.....	.....
Cedar Falls.....	Mrs. A. W. Shaw Cedar Falls.....	Yes	1845	Wood	200	1	.....	8	1625.00	375.00	.....	2000.00	.....	.....
Center Cross.....	Ervin Cole, Asheboro, Route 3.....	Yes	1893	Wood	300	1	.....	4	1150.00	150.00	.....	1300.00	.....	.....
Central Falls.....	C. W. Durham, Central Falls.....	Yes	1893	Wood	200	2	1	1	2000.00	.....	.....	2000.00	.....	1000.00
Deep River.....	C. R. Brown, Ramseur.....	Yes	1901	Wood	300	10	.....	10	2500.00	.....	.....	2500.00	.....	1000.00
Franklinville.....	Nettie B. Moon, Franklinville.....	Yes	1921	Brick	400	12	11	11	4000.00	.....	.....	4000.00	.....	4000.00
Glenola.....	L. G. Bowman, H. Point, R. 3.....	Yes	1917	Wood	300	8	.....	2	2000.00	.....	.....	2000.00	.....	1800.00
Gravel Hill.....	E. M. Russell, Denton Star Rt. ....	Yes	1932	Brick	250	3	.....	7	3000.00	.....	.....	3000.00	.....	.....
Hughes Grove.....	W. J. Workman, Thomasville.....	Yes	1932	Wood	250	1	.....	6	1000.00	.....	.....	1000.00	.....	600.00
HulDAH.....	Vester Moore, Asheboro.....	Yes	1896	Wood	700	4	.....	3	2500.00	.....	.....	2500.00	.....	4000.00
Liberty.....	W. F. Arrington, Julian.....	Yes	1910	Brick	350	4	.....	3	6000.00	.....	.....	6000.00	400.00	.....
Macedonia.....	J. D. Lucas, Seagrove.....	Yes	1932	Wood	600	1	.....	1	3500.00	100.00	.....	3600.00	.....	.....
Maple Springs.....	Mrs. Alvin Shaw, Pisgah.....	Yes	1935	Wood	450	1	.....	1	1500.00	.....	.....	1500.00	.....	.....
Mt. Lebanon.....	V. N. Cheek, Liberty, Route 3.....	Yes	1892	Wood	300	3	.....	6	2000.00	.....	.....	2000.00	.....	1500.00
Mt. Pleasant.....	Howard Brady, Ramseur.....	Yes	1902	Wood	250	11	.....	9	2000.00	.....	.....	2000.00	.....	.....
Ramseur.....	Dorothy Henley, Randleman.....	Yes	1894	Brick	400	11	.....	5	15000.00	.....	3500.00	18500.00	.....	9500.00
Randleman, First	.....	Yes	1879	Wood	600	6	.....	5	6000.00	.....	.....	6000.00	.....	1800.00
Riverside.....	J. J. Davis, Seagrove, Route 1.....	Yes	1910	Wood	330	1	.....	.....	700.00	.....	.....	700.00	.....	.....
Russels Grove.....	Sarah Maness, Asheboro, Rt. 3.....	Yes	1935	Wood	300	1	.....	.....	700.00	.....	.....	700.00	.....	.....
Sandy Creek.....	Ida Williams, Liberty.....	Yes	1941	Wood	168	1	.....	.....	600.00	.....	.....	600.00	.....	.....
Shady Grove.....	Mrs. T. L. York, Staley.....	Yes	1874	Wood	300	1	.....	.....	3000.00	.....	.....	3000.00	.....	1500.00
Trinity.....	Mrs. G. G. Clinard, Trinity.....	Yes	1924	Wood	300	7	5	4	2500.00	.....	.....	2500.00	.....	2000.00
Union Grove.....	Forrest McNell, Seagrove.....	Yes	1887	Wood	600	1	.....	.....	200.00	.....	.....	200.00	.....	.....
Westfield.....	.....	Yes	1915	Wood	300	.....	.....	3	2800.00	.....	.....	2800.00	.....	.....
Whites Memorial.....	E. W. Allred, Franklinville.....	Yes	1908	Wood	400	1	.....	.....	800.00	.....	.....	800.00	.....	.....
Worthville.....	M. J. Myrick, Randleman, Rt. 2.....	Yes	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....		11498	142	17	1281	22875.00	825.00	19350.00	1143550.00	.....	.....	.....	\$7906.25	\$63400.00

TABLE SIX—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	AND POST OFFICES REGULAR TREASURERS	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. and B. Y. P. U. s	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Pur- poses Given by Church and All Orgs.	Pledged to Coop. Program	Number of Titheers
Asbury.....	Mrs. M. D. Dunlap, Steeds.....	326.10	\$.....	\$66.90	\$133.06	185.52	28.50	40.24	.....	2.60	49.95	\$1867.35	\$85.00	.....
Asheboro, First.....	Miss Rilla B. Spoon, Asheboro.....	1040.00	1475.00	301.01	766.56	185.52	2232.77	533.40	5.00	12.50	224.41	8636.27	85.00	133
Balfour.....	W. M. Green, Asheboro.....	290.00	.....	100.00	471.85	203.25	350.46	112.51	27.61	7.50	.....	2313.18	150.00	40
Beulah.....	B. H. Powers, Bennett, Route 2.....	321.60	.....	71.62	609.47	.....	103.55	114.34	.....	.....	.....	1320.58	.....	12
Caraway.....	Mrs. Margaret Fulp, Sophia, Route 1.....	80.12	.....	.....	31.00	8.00	.....	21.76	.....	.....	.....	140.88	12.00	.....
Cedar Falls.....	Miss Ethel Ferree, Cedar Falls.....	253.25	.....	108.05	414.80	.....	31.89	60.62	.....	3.00	19.31	890.92	50.00	5
Central Cross.....	L. R. Auman, Seagrave.....	381.15	.....	67.40	78.20	.....	16.00	35.00	.....	2.50	186.98	767.23	.....	5
Central Falls.....	H. M. Powers, Asheboro.....	500.00	.....	117.00	.....	.....	78.65	65.23	.....	4.00	112.47	937.35	10.00	9
Deep River.....	C. R. Brown, Ramseur.....	204.00	.....	39.50	396.98	.....	68.53	72.20	10.15	3.50	35.10	829.96	50.00	.....
Franklinville.....	Mrs. J. O. York, Franklinville.....	729.00	.....	45.05	2.41	.....	237.72	115.13	.....	7.50	87.13	1214.94	.....	9
Glenola.....	T. F. Baker, High Point, Route 3.....	373.00	.....	31.60	21.84	.....	70.34	118.26	.....	4.50	44.55	664.09	100.00	6
Gravel Hill.....	R. F. Russell, Eldorado.....	300.96	.....	63.50	243.00	.....	13.00	17.04	.....	2.00	11.60	651.10	50.00	2
Hughes Grove.....	Mrs. Pearl Ncch, Thomasville, Rt. 2.....	90.00	.....	30.00	.....	.....	24.00	22.60	15.36	2.00	19.08	303.04	10.00	2
HulDAH.....	Ottis Graves, Seagrave.....	282.00	.....	55.00	.....	.....	21.00	24.09	.....	2.00	.....	284.09	25.00	2
Liberty.....	J. A. Martin, Liberty.....	700.00	12.00	.....	6.90	578.32	138.10	67.51	.....	7.50	13.69	1524.02	50.00	2
Macedonia.....	Mrs. Mildred Bowman, Liberty.....	275.05	.....	66.66	.....	.....	16.47	100.00	3.00	.....	.....	198.85	50.00	.....
Maple Springs.....	J. S. Ashworth, Seagrave.....	143.20	.....	23.73	2.65	.....	12.00	14.27	3.00	.....	.....	369.24	75.00	12
Mt. Lebanon.....	Sara Shaw, Pisgah.....	260.82	.....	40.24	.....	.....	5.50	59.68	.....	3.00	.....	368.88	50.00	5
Mt. Pleasant.....	W. J. Poe, Staley, Route 2.....	217.00	13.00	43.16	.....	.....	18.00	53.95	21.77	2.00	.....	1724.73	.....	12
Ramseur.....	E. B. Leonard, Ramseur.....	720.00	100.00	50.00	407.17	.....	198.51	195.13	18.00	7.50	28.42	2257.55	120.00	20
Randleman, First.....	Miss Nell Robbins, Randleman.....	1456.00	100.00	100.00	90.74	.....	236.77	137.00	129.54	7.50	.....	186.59	.....	.....
Riverside.....	H. J. Davis, Seagrave, Route 1.....	100.80	30.54	.....	27.25	.....	2.00	24.00	.....	2.00	.....	.....	.....	.....
Russels Grove.....	Coy Rose, Utah.....	152.85	8.25	56.00	97.00	20.94	19.35	2.00	4.90	.....	.....	361.99	.....	.....
Sandy Creek.....	Ida Williams, Liberty.....	57.64	.....	.....	278.67	.....	.....	13.20	.....	2.00	25.00	376.51	10.00	5
Shady Grove.....	Mrs. G. P. Wright, Staley.....	203.00	25.09	84.80	2.75	.....	34.29	77.21	.....	4.18	.....	428.32	100.00	10
Trinity.....	Mrs. T. S. Bouldin, Trinity.....	730.46	81.54	95.84	111.18	.....	.....	67.50	75.00	5.00	74.66	1241.18	.....	.....
Union Grove.....	Vernon T. McNeill, Steeds.....	488.35	12.00	75.00	153.47	.....	62.44	79.24	26.80	12.16	112.26	1021.72	150.00	6
Westfield.....	J. C. Loflin, Trinity.....	150.00	.....	30.00	5.00	.....	40.00	.....	.....	.....	.....	225.00	.....	4
Whites Memorial.....	E. W. Allred, Franklinville.....	130.00	.....	27.00	.....	.....	18.00	25.00	.....	.....	.....	190.00	20.00	3
Worthville.....	.....	130.00	.....	.....	50.00	.....	36.00	.....	.....	1.00	.....	217.00	50.00	3
TOTALS.....	.....	13734.35	\$1857.42	\$1789.06	\$5622.05	988.03	\$4121.84	\$2368.11	\$ 337.13	110.44	\$1055.61	\$31873.04	\$1192.00	297

TABLE SEVEN—MISSIONS, EDUCATION, ALL BENEVOLENCES

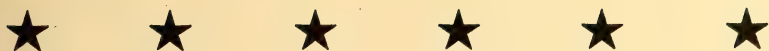
CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Specials to Hospitals	Special Ministers' Relief	100,000 Club	Other Special Causes	Total Given Missions and Benevolences	Grand Total for All Purposes Given by Church
Asbury.....	\$ 90.98	\$.....	\$ 1.25	\$ 3.25	\$.....	\$.....	\$.....	64.53	12.68	\$.....	\$.....	\$ 30.75	\$ 203.44	\$ 2070.79
Asheboro, First.....	1425.97	.....	97.83	84.59	120.87	134.08	.....	290.22	183.05	.....	180.20	5.00	2521.81	11158.08
Balfour.....	.....	13.31	13.97	1.59	31.74	.....	.....	25.16	16.76	41.60	22.00	2.50	168.63	2481.81
Beulah.....	.....	.....	.....	72.00	.....	1.00	.....	112.48	14.00	.....	.....	15.44	214.92	1435.50
Caraway.....	11.50	.....	.....	.....	.....	2.80	.....	6.52	2.75	.....	.....	.....	23.57	164.45
Cedar Falls.....	8.00	.....	23.53	37.27	1.50	.....	.....	12.04	9.89	.....	.....	8.21	100.44	991.36
Center Cross.....	26.85	.....	7.35	.....	.....	.....	.....	25.68	14.00	8.50	18.00	14.58	114.96	882.19
Central Falls.....	.....	.....	.....	.....	.....	.....	.....	37.10	10.00	.....	.....	36.65	83.75	1021.10
Deep River.....	38.50	.....	.....	.....	25.00	.....	.....	48.85	14.80	.....	.....	.....	127.15	957.11
Franklinville.....	270.00	10.00	2.00	4.84	17.00	20.00	1.40	54.25	18.33	28.80	.....	132.00	558.62	1773.56
Glenola.....	.....	.....	.....	36.00	.....	.....	.....	32.22	23.27	.....	.....	12.87	104.36	768.45
Gravel Hill.....	31.43	.....	.....	.....	.....	.....	.....	21.10	26.50	.....	.....	.....	78.03	730.13
Hughes Grove.....	.....	.....	.....	.....	.....	.....	.....	10.00	5.00	.....	.....	.....	15.00	218.04
Hulda.....	42.00	.....	8.00	8.00	.....	.....	.....	10.00	16.00	.....	8.00	.....	123.34	507.43
Liberty.....	71.95	1.00	4.00	10.25	10.00	13.00	.....	130.53	25.15	14.40	.....	.....	288.28	1812.30
Macedonia.....	.....	.....	9.21	.....	.....	.....	.....	36.00	10.00	.....	.....	.....	55.21	516.39
Maple Springs.....	26.38	.....	.....	.....	.....	2.92	.....	15.28	.....	.....	.....	.....	44.58	243.43
Mt. Lebanon.....	56.43	.....	3.80	7.50	5.01	32.46	.....	44.57	22.58	.....	11.00	.....	183.35	562.59
Mt. Pleasant.....	35.16	.....	1.00	.....	1.00	9.80	.....	40.10	52.00	.....	12.50	.....	151.56	520.44
Ramseur.....	150.50	.....	32.87	51.12	23.20	54.55	.....	161.23	178.17	.....	31.75	.....	719.39	2444.12
Randeman, First.....	.....	.....	85.90	.....	85.90	.....	.....	116.77	24.75	.....	.....	.....	323.22	2570.77
Riverside.....	5.65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	192.24
Russels Grove.....	.....	.....	3.75	3.56	.....	.....	.....	4.00	6.31	.....	.....	.....	55.51	416.80
Sandy Creek.....	.....	.....	4.60	.....	.....	.....	.....	20.78	6.00	.....	.....	.....	31.38	407.89
Shady Grove.....	87.20	.....	4.32	10.42	4.33	2.45	.....	66.91	57.25	8.00	22.20	.....	417.08	845.40
Trinity.....	.....	.....	.....	.....	.....	.....	.....	35.92	.....	.....	.....	.....	35.92	1277.10
Union Grove.....	150.00	.....	.....	13.00	.....	.....	.....	60.00	15.10	.....	.....	.....	238.10	1559.82
Westfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225.00
Whites Memorial.....	.....	.....	.....	.....	.....	.....	.....	6.50	5.25	.....	.....	.....	12.02	201.75
Worthville.....	14.50	.....	.....	.....	.....	.....	.....	54.00	10.00	.....	.....	.....	78.50	295.50
	\$2543.00	\$24.31	\$303.38	\$343.39	\$325.55	\$273.06	\$1.40	\$1542.74	\$779.59	\$101.30	\$305.65	\$525.23	\$7,072.12	\$38941.64











MINUTES

of the

*Randolph Baptist  
Association*

NORTH CAROLINA

Held With

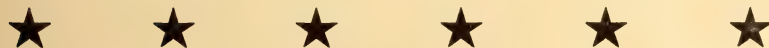
RANDLEMAN BAPTIST CHURCH

October 22-23, 1942



The next session will be held with Deep River Baptist  
Church October, 21-22, 1943

Mid-term session will be held with Asheboro Baptist  
Church, April 8, 1943



## ASSOCIATIONAL DIRECTORY

### Officers

R. E. Heath, Moderator ----- Asheboro, Rt. 1  
J. C. Edwards, Vice Moderator ----- Liberty  
W. F. Cates, Clerk-Treas. ----- Asheboro, Box 663

### Auxiliary Officers

J. C. Pearce, Sunday School Director ----- Asheboro, Rt. 1  
Mrs. Arthur Presnell, W. M. U. Pres. ----- Ramseur  
Hobart Wall, B. T. U. Director ----- Sophia, Rt 1

### Executive Committee

District No. 1 ----- E. C. Williamson and James Brower  
District No. 2 ----- C. L. Moffitt and W. P. Ward  
District No. 3 ----- J. C. Pearce and Clyde Russell  
District No. 4 ----- T. L. Helms and L. G. Bowman

### Orphanage Sponsor

S. G. Snyder ----- Thomasville

### Evangelism Chairman

Bruce H. Price ----- Asheboro

### Committee For Examining Church Letters

J. C. Kidd ----- Bruce H. Price  
J. C. Edwards ----- L. C. Chandler

C. F. Laughlin

### Pastor Serving Churches In The Association

Bryant, K. E. ----- Pittsboro  
Chandler, L. C. ----- Randleman  
Clark, Floyd B. ----- Lexington, Rt. 2.  
Cook, W. B. ----- Pomona  
Edwards, J. C. ----- Liberty  
Farrington, B. F. ----- Colfax  
Gantt, P. C. ----- Ramseur  
Garner, W. E. ----- Randleman  
Heath, R. E. ----- Asheboro, Rt. 1

Hopkins, Will	China Grove
Kidd, J. C.	Bennett
Laughlin, C. F.	Cedar Falls
London, J. T.	Reidsville
Price, Bruce H.	Asheboro
Snyder, S. G.	Thomasville
Smith, C. L.	Central Falls
Strickland, C. M.	Greensboro
Talley, C. G.	Reidsville
Whisnant, Everett	Asheboro
Young, E. D.	Greensboro

## CONSTITUTION AND BY-LAWS

### ARTICLE 1.—NAME AND OBJECT

Section 1.—The name of this organization shall be "The Randolph Baptist Association."

Section 2.—The object of this Association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the Churches; and the evangelizing of the territory of the Association.

### ARTICLE II.—MEMBERSHIP

Section 1.—This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2.—Each Church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3.—Any church desiring membership shall be referred to a committee who shall examine its Church covenant and articles of faith, and upon favorable report by said committee shall be received by a majority vote.

### ARTICLE III.—POWERS

Section 1.—Each Church co-operating in this Association is independent and sovereign and must be so regarded and guarded.

Section 2.—This Association reserves the right to say who shall become a member, and who shall remain in its fold.

### ARTICLE IV. MEETINGS

Section 1.—This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2.—The Executive Board shall have power to act and call meetings between sessions of the Association.

### ARTICLE V.—OFFICERS

Section 1.—This Association shall have a Moderator, Vice-

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## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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Moderator, and Clerk-Treasurer.

Section 2.—The officers shall be elected the first day of the Associational gathering and serve through the next session.

Section 3.—The Moderator shall not be eligible to serve more than two years in succession.

### ARTICLE VI.—RULES OF DECORUM

Section 1.—This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

### ARTICLE VII.—EXECUTIVE BOARD

Section 1.—The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk, along with two other members from each of the four divisions of the territory.

Section 2.—This Association shall be divided into four parts, Highway Nos. 90 and 70 constituting the division. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3, and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

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## OUR DEAD

### ASBURY—

Mr. Joel Latham

Mr. Marshall Garner

### ASHEBORO—

Mr. R. M. Cagle

### BEULAH—

Mr. Thomas Ad Huling

Mr. Marlham Lambert

### CENTRAL FALLS—

Miss Esther Cockman

### DEEP RIVER—

Mrs. Mary E. Strout

Mrs. M. C. Yow

Mrs. Corrina Marley

### LIBERTY—

Mrs. J. M. Deaton

### MT. LEBANON—

Mrs. Rosa Lawrence

### RAMSEUR—

Mr. E. M. Siler, Deacon

Mr. A. D. Wilson

### RANDLEMAN—

Mr. R. C. Moser, Deacon

Mrs. John Elmore

### SHADY GROVE—

Mr. Frank L. Williams

Mr. Denver Hicks

### UNION GROVE—

Mrs. Mary Belle Hancock

Mrs. Belinda Hancock

Miss Kathleen Cagle

### WHITES MEMORIAL—

Mrs. Jennie Webster

### WORTHVILLE—

Mr. John T. York

# *Proceedings*

## RANDLEMAN BAPTIST CHURCH

Randleman, N. C. October 22, 1942

The Eighth Annual Session of the Randolph Baptist Association convened with the First Baptist Church of Randleman.

At 9:50 A. M. the congregation sang "Come We That Love The Lord" led by Mrs. C. W. Scott of Asheboro.

1. Bro. G. H. King called the body to order. He then called on Rev. Bruce H. Price, pastor of the Asheboro Baptist Church to introduce Miss Velma McConnell, who is the Educational Director of his church, who is to have charge of the music for the Association. Miss McConnell then led us in singing "Higher Ground".

2. Rev. L. C. Chandler, pastor of the Randleman Church conducted the devotional, using Matt. 28:18 and part of John 14. Before reading he called on Bro. Winston Harrell probably the oldest member of the Association, to lead us in prayer.

3. The Clerk read the report of the Program Committee, after which the program was adopted, subject to change or modification as may be necessary for orderly procedure.

4. Report on Religious Literature read by W. M. Green.

### Religious Literature

*The Bible:* In Christian Literature the Bible comes first. It is the accepted word of God by all true Christians. We should not only read the Bible, but should study it regularly.

Our faith, our loyalty, our consecration, our service, our growth in grace, cannot go beyond our knowledge of the Word of God.

The Bible itself emphasises the reading, teaching and study of God's Holy Word. In all Christian Literature the Bible is fundamental.

*Religious Books:* Dr. W. L. Poteat says "Jesus did not write any books but he inspired a world of books." And there are a lot of good books we should read. Every Church should have a well filled library of good sound religious literature, a good librarian, and its members encouraged to read. A reading membership is an

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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informed membership. Reading helps develop the latent talent of the members, helps make them more cooperative and useful in the work of the kingdom. Most people are going to read something anyway and it is all important that we include first on our list of books, the best, in Religious Literature.

*Baptist Periodicals:* For our North Carolina Baptist Churches, we have the following Periodicals, that wherever possible should be in every Baptist home.

First: The Biblical Recorder, The Organ of our Baptist State Convention.

Second: Charity and Children, our Orphanage paper.

Third: Home Missions, The Home Mission Journal.

Fourth: The Commission—Our Foreign Mission Journal.

We cannot keep up with what our denomination is doing in the work of kingdom without reading these Periodicals.

The total membership of the Baptist Churches in North Carolina is about 500,000 and the number of subscribers to the Biblical Recorder is between ten and eleven thousand, or a little over two per cent of our membership. We ought to have at least twenty-five or thirty thousand subscribers to the Biblical Recorder.

In this association there are according to last year's minutes, 4,178 members and 112 were taking the Recorder. That is about two and three-fourths per cent of our membership. Last May our Balfour Church put the Biblical Recorder on our Church budget and we send it to every family in the Church that wants it. We had one subscriber, our Pastor, when we did that, now we have forty-two subscribers. Our collections have increased and we have nearly doubled our gifts to the cooperative program.

We also have Charity and Children on the budget and we get thirty copies for our Sunday School.

We think this plan is practical and we recommend it to the Churches. I am sure the Lord wants us as his disciples to be well informed about the work of the kingdom because our interest in the Kingdom and our service, will not go beyond our knowledge of the work and its needs.

God wants and needs intelligent workers in the Vineyard and the Bible emphasizes reading. Jesus says to the Lawyer, Luke 10-26. How readest thou. And in Revelations 1-3 John writes, Blessed is he that readeth and they that hear the words of the prophecy.

Yes for growth and development we need to read good sound Christian Literature.

Respectfully submitted,

W. M. Green

The report was adopted.

5. The Moderator addressed the Association emphasizing the three branches of the Church Program, Sunday Schools, Training Unions, and the Woman's Missionary Societies.

6. Report on Baptist Hospital read by J. C. Edwards.

### **Baptist Hospital Report**

The last three years have been eventful in the expansion of the hospital. Three years ago the hospital had a bed capacity of 100 and by overcrowding, we were caring for about 4,000 patients per year.

Today, we have a modernly constructed and equipped hospital with a bed capacity of almost 10,000 patients annually, and now caring for about 650 patients per month. Owing to a shortage of nurses caused by war conditions, the hospital has been unable to open a few rooms.

We shall have this year not less than 2,500 service or free patients. This will represent, including hospital and medical service, about \$250,000 in free service for this year.

The hospital has a staff of 26 internes and about 100 doctors practicing in the hospital. In addition, it has the free service of the entire staff of the Medical School whenever desired for consultation and diagnosis. Every department is thoroughly organized to give most efficient service possible.

The equipment, as well as the building, is entirely modern. The hospital recently added \$20,000 worth of new instruments to the operating rooms and \$44,000 worth of new X-Ray equipment, making an X-Ray department "None better in the South."

The hospital in conjunction with the Medical School, has a floor-space of four acres and represents a value to the denomination of \$2,000,000 with only a very small amount of indebtedness.

The purpose of the hospital shall remain as ever—to give hospital treatment to those who are unable to pay for same, educate nurses with Christian ideals, and at the same time maintain a standard of scientific efficiency "second to none in the country." It is the abiding purpose of the management that it shall be definitely a Christian Institution with all that it implies.

This greatly expanded service is growing more and more into every section of the state, of course, requires an increased support. This, we are glad to report, is growing year by year. In addition to the Mother's Day offering by the churches and Sunday Schools, which has increased in the last few years from \$11,500 to about \$38,000 this year, the hospital linens contributed by the W

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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M. U.'s and other church agencies has increased year by year .

Respectfully submitted,

J. C. Edwards

Bro. Parker, Hospital Pastor, spoke to the report telling of the religious work among the hospital staff and nurses in regard to the teaching of the Bible there.

He remarked that: "When people begin to go to cocktail parties and socials, they lose all interest in Christian work."

In the hospital there is a definite Christian atmosphere.

Report adopted.

7. Song: "Come Thou Fount."

8. Bro. W. M. Green was given time to present the cause of Religious Literature.

9. Bro. Bruce H. Price recommended that the Association go on record as favoring the lowering of the subscription price of the Biblical Recorder to one dollar per year, and thereby double the subscription list. The recommendation was accepted.

10. Bro. R. E. Heath suggests the Recorder be put in the church budget.

11. The Moderator appointed the Committee on Committees.

12. Time for the Introductory sermon having arrived we were led in singing "Stand Up Stand Up For Jesus."

Bro. Colon M. Strickland preached the sermon, using Matt. 26:32 and Luke 24:36.

Bro. Strickland used as his subject "What It Cost Christ to Keep His Word."

Bro. Price led in prayer.

13. Bro. J. C. Kidd asks that two be appointed on committee to examine church letters. The Moderator appointed Bro. Price and W. F. Cates, the latter temporarily.

14. Report of Committee on Committees, by Mrs. Horace Anderson.

15. L. L. Morgan S. S. Secretary for the State Convention, addressed the body. He asked: "Are We teaching our Pupils how to walk rather than where?"

16. Special music: "O, May My Walk be Close With God," Mrs. Dempsey Barnes, accompanied by Mrs. E. S. Millsaps at the piano.

Adjournment.

**Thursday Afternoon**

Song: "I Am Bound for the Promised Land."

Devotional E. C. Williamson.

Song: "Have Thine Own Way Lord." Prayer by Bro. Williamson.

17. C. M. Strickland called for committee on Time, Place and Preacher to meet him.

18. Election of officers.

Bro. Kidd, nominated J. C. Edwards as Moderator. Bro. W. M. Green nominated R. E. Heath.

On motion, the one receiving the least number of votes be declared Vice Moderator, the one receiving the most votes be Moderator. The vote was by ballot. Bro. Heath received 42 votes Bro. Edwards 36.

Bro. G. H. King had asked that his name be not considered as Moderator.

W. F. Cates, was elected Clerk-Treas.

19. Committee on Time, Place and Preacher report as follows:

Time: Thursday and Friday before the Fourth Sunday in October 1943.

Place: Deep River Church.

Preacher: J. T. London.

Alternate: J. C. Kidd.

20. The committee for the examination of church letters recommended the following churches be received into the Association: Cool Springs; High Rock; and Ward Street.

Panther Creek church is also under consideration by the committee.

21. Bro. Bruce H. Price offered an amendment to Article 5 of the by-laws, by inserting section 3 to read: "The Moderator shall not be eligible to serve more than two years in succession.

22. State Missions, C. L. Moffitt.

Home Missions, no report.

Foreign Missions, Mrs. Horace Anderson.

## State Missions

At the beginning of State Mission Work more than one hundred years ago the primary purpose was to promote evangelism, to establish churches, and support the pastors until the churches could become self supporting.

But as Baptists have increased in number and their vision has enlarged the result is that now the activities carried on through State Missions are many and varied, 1st two general missionaries for a number of years have been giving the major portion of their time to the development of all the Churches they can reach through the teaching of stewardship and through emphasis on Missions 2nd. Much is being done through the leadership of Mr. L. L. Morgan for the promotion of Sunday School work. 3rd. Much is being done through the B. Y. P. U. for the training of the membership of the Churches. 4th. One other way we are seeking to develop the Churches, is by helping to develop their pastors, this is done through Pastors Conferences and Schools. 5th. There is also a ministry to other races namely: Indians and Negroes, yet after all our enlargement there are great demands, there are perhaps one million people in North Carolina to whom the Lord Jesus means nothing, there are scores of places in North Carolina where probably no religious services at all would be held were it not for the help extended through State Missions, and there are places where religious services ought to be held but cannot because the State Convention does not have the funds to provide the services. An offering of twenty-five cents on an average from those enrolled in Baptist Sunday Schools in North Carolina would provide about \$100,000 thereby enabling the board to undertake a real program of State Missions. The board is expending only about one half as much as was being expended fifteen years ago solely because it does not have the money. Also present day conditions have created new opportunities, there are probably 100,000 men concentrated in the Military Camps of North Carolina and there is also a great civilian population which have been attracted to these centers, some work has already been done along this line but much more needs to be done, and we as Baptists must share our responsibilities. May we look up and see the fields already ripe to harvest.

Respectfully submitted,

C. L. Moffitt

## Foreign Missions

"For whatsoever is begotten of God overcometh the world; and this is the victory that hath overcome the world even our faith,"  
I John 5:4.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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For 97 years the Baptist Churches of the South, through the agency of the Foreign Mission Board, have been trying to make Christ and His saving gospel known to some of the heathen and pagan peoples of portions of Asia, Europe, Africa, South America and Mexico. The Board at this time has on its rolls 455 active missionaries to whom it pays \$800 annually with an allowance of \$100 for each child. At present 285 children of missionaries are receiving allowances from the board. In addition there are 78 missionaries, men and women, who have given their all for Christ and who are now enjoying a well earned rest as they face the sunset years. The Foreign Mission Board in cooperation with the Relief and Annuity Board pays to each of these a pension of \$500 a year.

The income of the Foreign Mission Board in 1941 from all sources was \$1,489,290.24. The 1941 Lottie Moon Christmas Offering reached the amazing figure of \$437,439.13. This is an increase of \$77,524.42 over the amount given in 1940. From the churches through the Cooperative Program, the board received \$624,364.43, designated gifts \$274,962.08, on the debt \$59,687.21, China Relief \$50,794.84, British Missions Relief \$9,019.36, from securities, funds, and miscellaneous sources \$108,379.40, legacies \$20,692.82.

Our debt in ten years has been reduced from \$1,110,000. to \$90,000. We hope to have this debt entirely wiped out by 1943. Our debts are now a barrier to preparation for a post-war program. These debts must be paid before this program can be started. Money given for debt retirement now is, in fact, mission money two ways: It pays for mission work of the past, and prepares for future advancement.

The new mission opened in Hawaii has proven a great success. Fifteen missionaries have been transferred there from China and Japan, and others will be sent as soon as transportation can be secured to the islands.

The sudden and treacherous war thrust upon America on December 7th caught 105 missionaries of our Board in China, Japan and Manila. We have 14 missionaries in Free China, 10 in Manila and over 80 in Occupied China. According to meager information received, many of these missionaries are interned in their homes and compounds, while some have a measure of freedom to go about their work. We also have ten beleaguered missionaries in the Philippine Islands. We pray God for the safety and deliverance of these workers.

Overshadowed by war clouds, shattered by enemy bombs, scattered by Japanese devastation of their land, China is indeed a

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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land of sorrow and suffering. But God is not unmindful of his people in the Orient and in these days of turmoil when the Foreign Mission Board is unable to keep in direct communication with the several missions in the land, God's ear "is open to their cry" and the work of evangelism is going forward in a truly marvelous way.

Today amid the Babel of greed and aggression in Japan, Southern Baptists have not been silent. Our consecrated and dauntless missionary hero, Dr. W. Maxfield Garrott, who chose to remain as Christ's witness in Japan, was a living epistle, known and respected and read by the Japanese people. He was one of thirteen Americans interned in a monastery in Tokyo, but at the time of this report we are thankful to know that he has arrived safely in America.

The work in Africa is growing. Our chief difficulty at present is that of securing transportation for missionaries who wish to return from furlough and those who are eager to begin their careers as missionaries. At present we have 40 missionaries representing Southern Baptist in Nigeria and 16 on furlough in America.

All European missionaries are safe. Mrs. N. J. Bergston has been privileged to remain at her post in Spain, and all others are either in this country or on their way home. The European work has suffered many hindrances and dangers during this war, and yet in spite of it all God's spirit is moving among the people and they are being steadfast in times like these.

Because the conflagration of war was spreading in the direction of Palestine our missionaries were advised to leave that region. Despite their absence the leaven of the gospel continues to work in the Master's country.

With doors temporarily closed in other parts of the world, and in spite of present war restrictions, we rejoice that the doors still swing wide in Latin America. While it is difficult to send new missionaries to Brazil, young workers may be sent out to replace those who have retired. New work has been opened during the year at Barranquillo, Columbia. The cause of Christ and New Testament Christianity are advancing in Mexico, Chile, Argentina, Uruguay, South Brazil, and Amazon Valley, and there are the beginnings of work in Paraguay.

Our Foreign Mission work is indeed great as we may realize in reporting 1,997 churches in the fields, 3,461 out stations, 19,101 baptisms in 1941 and a total membership of 254,282.

We rejoice in the evidence of renewed interest in the support of this work. Our treasurer's report shows more interest today in Foreign Missions than ever before.

May God help us all to measure up worthily to the task ahead, for the sake of Him who said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,

Mrs. Horace Anderson

Reports adopted.

23. Rev. C. F. Laughlin, who was to have addressed the body at this time graciously agreed to defer this until Friday Afternoon, in order that Bro. A. R. Gallimore, returned Missionary to China might be heard.

He said: "Because the Missionaries stayed in China until they were taken prisoners, they have made the Chinese to know we are their friends. May we keep them so."

After this Bro. M. O. Alexander addressed the body.

24. The Moderator extended the right hand of fellowship to those churches where were received into the Association.

25. Song: "Must Jesus Bear the Cross Alone."

Prayer by M. O. Alexander.

Adjourn.

### Thursday Evening 7:30

On this evening the Sunday School and B. T. U. Work was presented by the respective leaders.

26. Song: "Stand Up, Stand Up For Jesus," led by Bro. Carl King, with Miss Robbins at the piano.

Devotional: Rev. C. L. Smith, reading Luke 18: 31-34. Using for his topic "With God at the Front."

27. Sunday School Work. J. C. Pearce visited 16 churches, taught one Study Course; traveled 400 miles; 14 of these churches were members of the Association and two others were admitted today. Bro. Pearce says: "Any Sunday School whose Pastor, supt., teachers and officers will willingly work together can reach the Standard of Excellence."

28. B. T. U. Work: Miss Julia Underwood. The B. T. U. of the Randleman Church presented a play entitled "Three Visitors." These were Knowledge, Co-operation and Consecration. The play was well given and instructive.

29. The Moderator through Miss Underwood, thanked the group for the fine program rendered.

### Training Union Report

"But Grow in the Grace and Knowledge of our Lord and Saviour Jesus Christ" was the great challenge given us for this past year. Closely relative to the challenge was our aim, "To plant in the heart of each Christian a *deep* desire to grow in the image of Christ and to take advantage of all the means for Christian growth offered by his church through its fellowship of worship, Bible Study Prayer, Training, Christian Living and Christian Witnessing at home and around the World." To this our challenge and aim may I add some words of Paul "I count all things but loss for the excellency of the *knowledge* of Christ Jesus my Lord." To know Christ is to—love Him. To love him brings a great desire to—follow Him in paths of service. Born of these is the knowledge that we must train and prepare our selves for any task Christ has for us to do, great or small and to lead others into paths of "Training for Service." This brings us to the very motive for the existence of the Baptist Training Union, which is made up almost entirely of Christians who are determined to "Grow in the Grace and Knowledge of our Lord and Saviour Jesus Christ."

It is useless to mention the obstacles under which we have been laboring during the greater part of the past year. A complete set of official leaders for a fully graded training Union was elected at the beginning of the associational year and goals and an outline of the work and programs adopted for the year.

During the first two quarters of the year we held our regular Training Union meetings. At the January Mass meeting Rev. Nathan C. Brooks, our State Secretary was with us and helped set in motion our program for the year, and brought us a timely message on "Carrying on a Training Program in War Time."

During February a meeting of the Associational Officers was called and because of the existing traveling conditions we decided to use a "Unified" program the rest of the Associational year. The plan being to hold one mass meeting each quarter with the Sunday Schools—W. M. U.'s and Training Unions giving a joint program. For the present time this plan seems to be advisable and is proving quite successful.

We now have general Training Unions with Directors in charge in 14 Churches. We have 46 Unions and 11 Story Hours giving us a total of 57 Unions. During the year we have not lost a general Union but in some Churches because of the decrease in member-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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ship and leadership it has been necessary to combine Unions. And in one Church disband two Unions. In two other Churches we have organized three new unions.

On Saturday night of July 11th we held our annual banquet at the Asheboro Church with 75 in attendance from 10 Churches. This banquet marked the beginning of one of the greatest weeks we have ever had in the Randolph Training Unions and our first Training Union Revival. Miss Cleo Mitchell acting State Student Secretary assisted by Miss Laura Batmen and Miss Mary Lee Earnest, student secretaries led a group of State field workers and local workers in a week's Training Union Revival-Study course in 9 of our Churches.

I have written 200 postals and letters during the year, visited 7 Churches, held or taken part in 12 meetings, traveled 236 miles, made 15 talks.

I would like to express my deepest appreciation to all those who have served with me as Associational officers for the past 3 years. It would have been impossible for one person to even have made the contacts and give the Churches the individual attention they need aside, from the general Associational programs. Each of you have been most loyal in sharing the responsibilities of the work. Thank you.

Then I want to thank you pastors who have stood so faithfully by my side and for the many words of encouragement that has made the task light. The officers and leaders in each Church have co-operated in a beautiful way, and I am truly grateful. The love and continued helpfulness of all these mentioned has been the inspiration that kept the Training Program going.

We feel that the Divine Leadership of God has led us so far and as we face the new year we see a larger task than ever ahead. May we then put on the whole Armor of God and press forward with renewed zeal.

Respectfully submitted,

Julia Frederica Underwood.

30. Song: "Blest Be the Tie That Binds." Prayer by J. C. Pearce.

Adjourn.

### Friday Morning

At. 10:45 the Moderator called the Association to order.

31. Bro. F. B. Clark who was to lead the devotional could not be present.

Bro. Chandler was asked to conduct the devotional. He used John 15: 1-8. "Love for Christ should be the basis of service, not a sense of obligation," he said.

32. The Moderator reported receipt of a letter from Kale K. Burgess saying he was trying to arrange for some one to represent the Unitel Dry Forces, since he could not be present.

Report of Mills Home.

### Report of Baptist Orphanage

The appeal of the needy child never grows old or burdensome to people who love and follow the one who said, "Suffer the little children to come unto me and forbid them not." "For as much as ye did it unto the least of these my brethren, ye did it unto me."

Year after year during our association meeting the challenge of the orphan child has been made.

It is with pleasure that we note growing interest in and support of this worthy cause. The Baptists of North Carolina are looking not only upon suffering children and the appeal they make but they are putting their confidence in the Mills Home as a worthy Baptist Institution.

On November 11, 1885, Mary Presson was the first child to be received in Mills Home. Since her admission, there have been 3,754 children admitted, which includes those admitted at Kennedy Home, 114 children have been received during the past year; 115 have been discharged.

There are three classes of orphans being cared for by orphanages. Full orphans, half orphans, and victims of desertion by wrecked homes. These orphans are taken care of by mother aids which was made possible by the efforts of the late M. L. Kesler. During the past twenty-one years 2,140 children have received aid from this department.

And at present twenty-two children are provided boarding homes.

An orphanage cares for 650 children at the cost of approximately \$500 dollars per day.

Surely not one of us would want to shun such Christian duty and privilege as this. Yet we learn from the report of the orphanage, and the 1941 minutes of Randolph Association, that Randolph Association, composed of thirty churches of 4,178 members, only gave to this worthy cause \$1,577.45 an average of 26 1-2 cents per member. With two churches in our Randolph Association contributed the sum total of nothing to our orphanage, this is nothing less than a shame.

We recommend that each church and Sunday School in this Randolph Association adopt the plan of sending something once a month to the orphanage, and also make a worthy Thanksgiving offering.

Every individual should take a part in this Christ honoring work.

We recommend that every church in the Randolph Association who hasn't already done so to have a goodly supply of Charity and Children on hand, that our people may be better informed as to the work of the orphanage. This paper is full of wholesome reading as well as information about the home. The circulation of this paper approximately twenty-eight thousand.

We further recommend that along with one offering and subscription for Charity and Children that prayer be made to our heavenly Father for those who are leading this great institution.

And let each of us pledge here and now that our Sunday School will help Jesus care for needy children. "Pure religion undefiled before God is this that we visit widows and orphans in their afflictions.

"We can, We will, We must."

Respectfully submitted,  
Rev. S. G. Snyder

Read by S. G. Snyder

Report adopted.

Miss Sara Elmore, representing Mills Home spoke in behalf of this great institution, presenting an interesting account of the daily activities at the home, illustrating these with pictures.

34. Relief and Annuity by K. E. Bryant.

### **Report On Relief And Annuity Board**

The Relief and Annuity Board has entered upon the twenty-fifth year of its life and work. During the twenty-four years of its service a great record has been made. It has prospered in a financial way. Its assets have grown from \$100,000.00 to approximately five and one half million dollars. Its income during 1941 was \$1,147,678.-84. Its expenditures amounted during the same period to a little more than one-half million dollars.

The Board is serving through its Relief Department and its several Annuity Plans more than 10,000 Ministers, Missionaries, Denominational workers and Widows of Ministers. Two thousand five hundred of these are already receiving benefits from the Board and the other 7,500 persons are due to receive benefits in the years ahead.

A great number of Pastors in the territory of the Southern Baptist Convention are participating in the general plan of the Relief and Annuity Board in their respective States.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

The Ministers' Retirement Plan in North Carolina has issued a total of 386 certificates. At present there are 262 memberships paid up to date, with some 85 additional in fair standing. Some few have dropped out or moved to other states. Since January 1st of this year we have enrolled 30 new members. Only 18 have retired, while about double that number are eligible for retirement. There are four receiving disability benefits.

A financial statement of the N. C. Plan as of December 31, 1941 shows the following income during the year:

Payments by Members .....	\$34,791.15
Contributions by Church and Convention .....	43,062.31
Interest Earned on the above (3 1-2 percent) .....	2,403.15
Total Income for the year .....	80,256.61

Disbursements for the year 1940-'41.

Payments to Beneficiaries:

(1) Age Annuities .....	\$3,736.19
(2) Disability annuities .....	877.73
(3) Widows' annuities .....	113.37
(4) Deduction for Expenses .....	869.79
(5) Transfer to Annuity Reserve .....	1,591.50
(6) Cash withdrawals .....	375.64
Total Disbursements .....	\$7,569.22

Balance in reserve as of Dec. 31, 1941 for future payments 72,687.39

Our churches are rapidly coming to have a new conception of their responsibility for their Ministers and for their Employees. They are coming to think with conviction that it is quite proper for the Minister to have adequate support during life. As Paul in first Corinthians 9:14 says, "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

Respectfully submitted,

K. E. Bryant

Report adopted.

35. Bro. Price asked for a show of hands of the pastors who are in the Annuity plan.

Five signified they were in the plan.

36. Christian Education.

Report by Mrs. E. C. Getzman.

### Christian Education

Baptists are what they are largely because they have believed in and supported, although quite feebly at times, missions, benevolences and Christian Education. Wake Forest College, for example, is only four years younger than the Convention itself, the Convention being organized in 1830, while Wake Forest was founded in 1834.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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In the course of time as Baptists have grown other institutions came into existence, namely Chowan, Mars Hill, Meredith, Campbell, Wingate and Boiling Springs. Baptists have believed in the necessity for trained and consecrated leadership. They have had no other way to secure such leadership except as they have built and supported Christian colleges. They know of no other way now. The need for such leadership is all the greater today, what with the world grown well-nigh pagan in large areas.

It must be recorded that all our schools are making progress, although they are working with poor equipment and utterly inadequate support. The most recent report reveals the fact that the total enrollment of college students in the institutions named above for the past year was 2,949, plus 175 high school students and an additional summer school enrollment of 783. It is interesting to observe that among this number there were 234 listed as ministerial students and 154 as student volunteers. Another gratifying fact is this: The total net property value, including endowment funds, plants, etc. is \$8,097,409.93.

There was a time when the Convention owed for these schools about \$1,200,000.00. The debt now stands at about \$400,000.00. Thus it appears that the property *owned* is about 20 times as great as the amount of money *owed*.

Let this final word be recorded. No real Baptist church can possibly say that the welfare of these colleges is of no concern to it. In a world such as ours today trained leadership is not only desirable but absolutely imperative.

Respectfully submitted,

Mrs. E. C. Getzman

Report adopted.

37. Woman's Work. Mrs. Arthur Presnell.

### Report On Woman's Missionary Union

In making the report of Woman's Missionary Union of Randolph Association for the Associational year 1942 I am reminded of the words of St. John "I sent you to reap that whereon ye bestowed no labor, other men labored and ye are entered into their labors." This report is truly the accomplishments of Woman's Missionary Union under the direction of Mrs. V. L. Andrews, my predecessor, the faithful leaders and members in the different organizations.

Our watchword for the year is "O send out Thy Light and Thy Truth" and with this prayer of the Psalmist in our hearts we came to our annual meeting in April at the First Church Asheboro. Splendid reports were given by 18 Woman's Missionary Society presidents or her representative, this being the largest number of socie-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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ties represented in the history of Woman's Missionary Union of Randolph Association. One new Society has been organized this year, this one at Sandy Creek Church makes a total of 20.

Mrs. J. S. Farmer, new State President, Mrs. W. D. Briggs, Executive Secretary and Mrs. Gilmer Cross, Divisional Young Peoples Leader, were our guests.

Mrs. T. S. York, our efficient Young Peoples leader, held the Rally at Ramseur Church in August with a splendid representation of young people present. Mrs. Gilmer Cross and Miss Pearl York, student at Woman's Missionary Union's Training School, were guests and made talks.

Mrs. York has been instrumental in organizing one Girls' Auxiliary, two Royal Ambassador chapters and one Sunbeam Band this year, making a total of 12 Girls' Auxiliaries, 6 Royal Ambassador chapters, 10 Sunbeam Bands and 5 Young Women's Auxiliaries.

Forty-two Mission Study Classes were held and almost all organizations reported some Personal Service done.

Our women and young people have given this year:

To Cooperative Program

Young People .....	\$ 346.43
Women .....	1,176.69

To 100,000 Club:

Young People .....	82.95
Women .....	385.77

To all causes including special offerings for State,

Home and Foreign Missions .....	\$2,690.07
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Since becoming superintendent I have written 43 letters, 30 cards, visited 2 Societies, attended 4 meetings, held 1 meeting and 2 Conferences, taught one Mission Study Course and traveled 125 miles.

As we look ahead at the New Year we realize there will be problems and handicaps as we have not had before but may we be reminded that we are "Lighted to Lighten" and may we keep our lamps trimmed and burning steadily and true and brightly for Him, in our home and in our church and "even unto the uttermost parts of the earth."

Respectfully submitted,  
Mrs. Arthur Presnell, Supt.

Report adopted.

Miss Mary Herring, the speaker for the hour, was introduced by Miss Velma McConnell.

Miss Herring's address was intensely interesting, and heart moving having just returned from China, she gave first hand information concerning the status of the Missionaries there.

38. Special Song: "O, He is Wonderful" by Mrs. C. W. Scott and Mrs. R. S. Allred accompanied by Miss McConnell.

39. Doctrinal Sermon, Bruce H. Price.

"The Doctrine of Giving."

Give Not: Ostentatiously; Grudgingly; as of Necessity; but give: Willingly; Cheerfully; Humbly; Worshipfully, Systematically.

40. Song: "I Am Thine O, Lord.

Adjournment.

### **Friday Afternoon**

Devotional, P. C. Gantt, Hebrews 11.

41. Report of Committees.

C. M. Strickland presented the idea of the Association meeting in two churches next year, one day in each church. After discussion by J. C. Kidd, C. L. Smith moved the Association meet for two days with Deep River Church, as recommended by the Committee on Time, Place and Preacher.

The motion was carried.

42. The amendment offered by Bro. Price relative to the term of the Moderator was taken up and the amendment was adopted.

43. Resolutions Committee. B. H. Price.

### **Report Of Resolutions Committee**

11. We are grateful to God for the blessings of the past year and we look to the future with faith.

2. We wish to express our thanks to the First Baptist Church, Randleman for the entertainment of the Association during the past two days.

3. We pledge our loyalty to the united efforts of Southern Baptist Churches in the spread of the Gospel.

4. We urge our pastors and churches to consider the Minister's Retirement plan.

5. We express our thanks to the Moderator, Vice Moderator, and Clerk of the Association for their labors during the past year.

Respectfully submitted,

Bruce H. Price, Chmn.

J. C. Edwards

Lacey Green

44. B. H. Price moved the Association go on record as favoring the opening of Wake Forest College to women. After discussion, the vote was taken and the motion carried.

45. On motion by B. H. Price, the Clerk was ordered to prepare a historical table to be printed in the minutes.

46. Memorial. Mrs. R. C. Caudle.

Song: "O Love that Wilt Not Let Me Go," by Mrs. C. W. Scott and Mrs. Arthur Presnell. Prayer by Miss Mary Herring.

Committee:

Mrs. R. C. Caudle

Mrs. R. H. Thompson

Mrs. Arthur Presnell

47. J. C. Kidd nominated S. G. Snyder as Orphanage representative for the Association. Bro. Snyder was elected.

48. Associational Evangelism.

J. C. Kidd recommended a Supt. for evangelism be elected. B. H. Price and J. C. Kidd were nominated. Bro. Kidd received 12 votes, Bro. Price 19. Bro. Price was declared elected.

49. American Bible Society. R. E. Heath.

Bro. Heath presented the matter of Testaments and Bibles for our soldier boys. Expressing the hope that the word of God may flow down through Washington, that they may take away the damnable stuff that is causing drunkenness among our soldiers.

50. Public Morals and Law Enforcement, by L. C. Chandler.

### **"Public Morals And Law Enforcement"**

"Who shall ascend into the hills of Jehovah and who shall stand in his holy place?

He that hath clean hands and a pure heart."

A great deal is said in the Bible about one's relation to another. It is also revealed in the Scriptures that no man liveth unto himself and no man dieth unto himself. We are taught by the greatest of all teachers that our neighbor is the person who needs help, whoever or wherever that person may be found.

True religion has to do with our relationship to God and man. Our relationship to God is not right until it is right toward mankind. So social service is of vital concern to our churches and to our Association. Our part as a group of united churches is to encourage and support all that is good with our influence, our money and our prayers. At the same time, we are to put a solid front against all that is bad. There is much that is evil in the world today. If a person is

inclined to be a pessimist and look on the dark side there is much to encourage him in his belief. In fact, it would be hard for him to overstate his case.

As earnest Christians our Baptist people are interested in everything that affects human life and freedom and the on-going of the kingdom of Christ. If we look into the internal affairs and relations at the present time the picture is not at all bright or encouraging. We can only hope and pray, and this we must earnestly do, that behind the dim unknown God does, indeed, stand within the shadows keeping watch above his own, and out of this war and international confusion a gracious God may somehow bring peace and order, that the Gospel of Christ may have free course and may run and be glorified.

The liquor situation in North Carolina is the most confusing and difficult situation with which the people have ever been called upon to deal. There are in the U. S. A. approximately 24 million young people between the ages of 15 and 24. Right here we have our greatest problem in morals. For the sake of our young people, for the sake of our nation, for the sake of our future generation, these young people should be pure in thought, in word and in deed. Nothing so contaminates the body and mind and soul of a person as alcoholic drink. Liquor is the root of 75 per cent of the broken homes and is related to 90 per cent of the crimes of America today. The liquor traffic is pouring into its victims almost two billions gallons of liquor annually. America's liquor bill per capita is \$46.15 while she is spending only \$15.33 per capita for education.

It is impossible to include all the vices that are affecting the public morals of this day in one brief report. Moral standards are lowered today. Gambling is on the increase. The Lord's Day is being used more and more as a day of sport. Sunday baseball, golf, moving pictures, and other forms of Sabbath desecration are becoming more popular.

We must do all within our power to raise the moral and spiritual life of our day and generation. Righteousness exalteth a nation but sin is a reproach to any people.

Respectfully submitted,  
L. C. Chandler

Report adopted.

Mr. E. H. Harrell of the United Dry Forces spoke to the report.

He said: "Drinking is appallingly on the increase, but the people are becoming very much aroused, and are going to demand that they be heard." "More girls are selling liquor over the bars, than are in our colleges."

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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The report attached reveals three times as much money is being spent for liquor as is being spent on education.

An offering was taken, which amounted to \$13.64. This was given to Mr. Harrell.

51. Treasurer's Report.

### Financial Report

#### Received:

From retiring clerk .....	\$ 18.87
From G. S. Wallace .....	70.00
From Churches .....	119.20

#### Paid out:

Clerk Remuneration .....	25.00
Incidentals .....	1.76
Cash in Bank .....	181.21
Exchange on check .....	.10

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\$208.07    \$208.07

Respectfully submitted,

W. F. Cates, Clerk-Treas.

Note: 1942 Minutes to be paid for out of this Bank Balance.

52. Bro. Heath, the incoming Moderator, expressed his appreciation for the fine work done by the retiring Moderator, G. H. King. The body rose to its feet in expression of its thanks to Bro. King.

53. Inspirational address.

Rev. C. F. Laughlin, having agreed to defer his address until this period, received a good hearing, and also brought us a fine message.

54. The Moderator urges all to go back to our churches and rally to the cause during the coming Associational year.

Song: "Take My Life."

Final adjournment.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	City, Town, Village or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP								Weekly Prayer Meets.	Reverals Held, Year	Obs. Lord's Supper	Farm. Rec. Bap. Paper
					GAINS				LOSSES							
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths				
					Mem. Last Year											
Asbury.....	T	1880	C. M. Strickland, Greensboro.....	2 4	121	1	1	1	1	1	12	121	1	1	1	1
Asheboro, First.....	T	1902	Bruce H. Price, Asheboro.....	All	660	11	15	3	27	3	1	1	660	2	6	28
Balfour.....	V	1931	R. E. Heath, Asheboro, R.1.....	All	135	3	4	4	3	3	3	136	*	1	4	42
Beulah.....	C	1902	C. M. Strickland, Greensboro.....	3	296	3	1	1	1	1	2	297	1	1	2	1
Caraway.....	V	1935	F. B. Clark, Lexington, R.2.....	2 4	36	1	1	1	1	1	2	35	1	1	1	1
Cedar Falls.....	V	1844	C. F. Laughlin, Cedar Falls.....	All	98	2	1	1	5	3	...	95	*	2	3	...
Center Cross.....	C	1893	J. C. Edwards, Liberty.....	1 3	85	2	1	1	3	3	3	82	*	2	1	...
Central Falls.....	V	1893	S. G. Snyder, Thomasville.....	All	129	6	12	2	2	2	1	144	*	2	2	...
Deep River.....	V	1901	C. M. Strickland, Greensboro.....	1 3	188	1	1	3	3	1	1	182	1	1	1	...
Franklinville.....	V	1887	P. C. Gantt, Ramseur.....	2 4	258	2	2	1	1	1	1	259	*	3	15	...
Glenola.....	C	1914	J. C. Kidd, Bennett.....	1 3	158	6	1	1	1	1	1	165	*	1	1	...
Gravel Hill.....	C	1901	E. D. Young, Greensboro.....	1 3	68	1	1	1	3	...	...	65	2	1	1	...
High Rock.....	C	1941	B. F. Farrington, Colfax.....	1 3	15	2	1	1	1	1	...	17	*	2	1	...
Hughes Grove.....	C	1933	S. G. Snyder, Thomasville.....	2 4	90	1	1	2	1	1	7	90	*	2	2	...
HulDAH.....	C	1886	C. G. Talley, Reidsville.....	1 3	64	2	1	1	1	1	1	61	1	1	1	...
Liberty.....	V	1886	K. E. Bryant, Pittsboro.....	1 3	129	3	2	2	2	2	1	131	2	2	2	...
Macedonia.....	C	1880	R. E. Heath, Asheboro, R.1.....	2	119	1	1	1	1	1	1	119	1	1	1	...
Maple Springs.....	C	1888	J. C. Kidd, Bennett.....	1 3	76	1	3	1	1	1	1	78	1	1	1	...
Mt. Lebanon.....	C	1892	J. C. Edwards, Liberty.....	1 3	86	3	1	3	3	...	...	85	1	1	1	...
Mt. Pleasant.....	C	1872	P. C. Gantt, Ramseur.....	2 4	85	...	...	...	...	...	...	85	1	1	1	...
Ramseur.....	V	1850	L. C. Chandler, Ramseur.....	1 3	169	...	...	...	...	...	...	160	...	1	1	...
Randleman, First.....	T	1879	L. C. Moffitt, Ramseur, R.1.....	All	197	22	6	1	9	7	2	213	*	2	20	...
Riverside.....	C	1910	W. E. Garner, Randleman.....	1	112	...	...	...	...	...	2	110	1	1	6	12
Russells Grove.....	C	1937	C. L. Smith, Central Falls.....	2 4	48	2	1	1	3	...	...	46	*	1	1	...
Sandy Creek.....	C	1905	J. C. Edwards, Liberty.....	All	15	2	1	1	1	1	2	17	1	1	1	...
Shady Grove.....	V	1874	J. C. C. Edwards, Liberty.....	1 3	93	1	2	1	3	...	...	92	1	1	1	...
Trinity.....	V	1924	Jno. L. Gamble, Greensboro.....	All	151	2	3	1	3	3	3	153	*	1	2	...
Union Grove.....	C	1887	J. T. London, Reidsville.....	1 3	203	2	1	1	2	2	2	198	1	1	1	...
Westfield.....	C	1915	Will Hopkins, China Grove.....	1 3	110	...	...	...	...	...	2	108	*	1	1	...
White's Memorial.....	C	1908	J. C. Edwards, Liberty.....	2	63	...	...	...	...	...	1	62	1	1	1	...
Worthville.....	V	1891	W. B. Cook, Pomona.....	1 3	42	...	...	...	5	...	1	36	1	1	1	...
TOTALS.....	..	....	.....	....	4099	74	58	2	6	86	3	27	4102	38	53	137

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT.	J. C. Pearce, Ashboro, R.1	SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3										What is Av. Attend.?		Is School Graded?		Teachers Holding Dip.		Enrollment Vac. Sch.		Av. Att. Vac. School	
				Beginners, 3-5 Years	Primaries, 6-8 Years	Tunions, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 Years Up	Extension Dept.	Gen., Dept. Officers	Tot. Teachers, Pup.	Dapisms from SS	What is Av. Attend.?		Is School Graded?		Teachers Holding Dip.		Enrollment Vac. Sch.		Av. Att. Vac. School	
Ashbury.....			W. C. Russell, Seagrave.....	13	12	13	30	24	22	..	5	119	75	..	..	..	..	..	..	..	..	..	..
Ashboro, First.....			Erman Cox, Ashboro.....	29	24	54	58	30	169	80	4	556	250	..	..	..	..	..	..	90	70	..	..
Balfour.....			L. H. Blake, Ashboro.....	23	24	20	31	25	38	29	12	214	105	3	..	..	..	..	..	60	52	..	..
Beulah.....			B. H. Powers, Bennett.....	13	6	22	35	29	89	..	12	219	174	..	..	..	..	..	..	..	..	..	..
Caraway.....			Miss Ollie Hill, Sophia, R.1.....	7	5	5	9	12	..	..	..	47	..	..	..	..	..	..	..	..	..	..	..
Cedar Falls.....			Jessie Thorpe, Cedar Falls.....	16	14	11	25	28	15	6	4	119	49	..	..	..	..	..	..	..	..	..	..
Center Cross.....			Frank Freeman, Ashboro.....	4	7	9	14	15	17	..	2	68	45	..	..	..	..	..	..	..	..	..	..
Central Falls.....			G. C. Kennedy, Randleman, R.2.....	42	24	20	23	15	16	68	..	210	100	..	..	..	..	..	..	60	55	..	..
Deep River.....			E. W. Brady, Siler City, Star Route.....	10	5	26	31	37	31	..	2	142	78	..	..	..	..	..	..	..	..	..	..
Franklinville.....			E. C. Graves, Franklinville.....	15	12	32	22	29	33	12	4	159	110	..	..	..	..	..	..	..	..	..	..
Glenola.....			R. J. Brown, High Point, R.3.....	11	20	21	23	24	41	58	2	200	109	..	..	..	..	..	..	..	..	..	..
Gravel Hill.....			Mrs. E. M. Russell, Denton, Star Rt.....	..	..	12	14	..	..	16	..	42	25	..	..	..	..	..	..	27	20	..	..
High Rock.....			Mrs. C. R. Kindley, Ashboro, R.2.....	..	..	..	..	..	..	..	..	40	40	..	..	..	..	..	..	..	..	..	..
Hughes Grove.....			Jesse L. Noah, Thomasville, R.2.....	4	5	8	14	13	12	16	9	81	60	..	..	..	..	..	..	..	..	..	..
Hulah.....			W. C. Voncanon, Seagrave.....	50	8	11	..	14	15	..	..	53	36	..	..	..	..	..	..	..	..	..	..
Liberty.....			J. T. Martin, Liberty.....	6	8	16	19	17	55	..	..	129	75	..	..	..	..	..	..	..	..	..	..
Macedonia.....			Hallie Ferguson, Liberty.....	10	14	26	27	24	42	..	4	147	85	..	..	..	..	..	..	..	..	..	..
Maple Springs.....			J. S. Ashworth, Seagrave.....	7	5	7	10	9	19	..	2	59	30	..	..	..	..	3	..	..	..	..	..
Mt. Lebanon.....			Alvin Shaw, Pisgah.....	2	12	15	12	19	32	18	..	127	61	3	..	..	..	..	58	38	..	..	..
Mt. Pleasant.....			G. W. Williams, Liberty.....	3	15	5	18	23	15	21	2	106	61	..	..	..	..	..	..	..	..	..	..
Ramseur.....			N. F. Phillips, Ramseur.....	9	9	18	27	15	60	..	15	153	93	..	..	..	..	..	..	..	..	..	..
Randolph, First.....			R. P. Bell, Randleman.....	18	15	36	36	21	59	..	3	188	137	..	..	..	..	..	..	..	..	..	..
Riverside.....			J. C. Kiser, Seagrave.....	12	8	24	17	12	8	..	8	89	40	..	..	..	..	..	..	..	..	..	..
Russells Grove.....			J. L. Moore, Uiah.....	..	6	7	11	11	18	..	10	67	33	..	..	..	..	..	..	..	..	..	..
Sandy Creek.....			G. A. Patterson, Central Falls.....	..	..	8	5	7	4	10	..	34	26	2	..	..	..	..	..	..	..	..	..
Shady Grove.....			Homer Hise, Liberty.....	4	18	13	18	24	5	55	..	146	67	..	..	..	..	..	..	..	..	..	..
Trinity.....			L. M. Thomas, High Point, R.4.....	4	6	6	9	20	21	41	16	124	77	2	..	..	..	..	..	..	..	..	..
Union Grove.....			L. O. Greene, Steeds, R.1.....	12	15	17	28	36	103	..	..	211	150	..	..	..	..	..	..	..	..	..	..
Westfield.....			G. B. Loflin, Trinity, R.1.....	5	4	4	12	12	18	25	8	88	50	..	..	..	..	..	88	50	..	..	..
White's Memorial.....			C. A. Walker, Franklinville.....	8	17	8	9	26	9	18	9	95	45	..	..	..	..	..	..	..	..	..	..
Worthville.....			A. B. Boozer, Worthville.....	11	10	10	10	..	16	..	2	49	45	..	..	..	..	..	..	..	..	..	..
TOTALS.....			166 318 366 556 608 563 1162 1110 154	..	..	..	..	..	..	..	..	4081	2331	13	..	..	..	..	3430	830	..	..	..



TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.										Sunbeam Members										Contributions (Local Work) By W. M. U.		Contributions (Mis- sions) By W. M. U.		No. Brotherhoods
		Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. S. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enrol'd	Tot. Enr. Mis. St. Cse.	Contributions (Local Work) By W. M. U.	Contributions (Mis- sions) By W. M. U.											
Asbury.....	Miss Irma King, Seagrave.....	1	.....	1	1	3	16	22	27	8	10	36	.....	65.39	60.94	1										
Asheboro, First.....	Mrs. E. C. Getzman, Asheboro, R.1.....	2	1	1	1	5	83	22	27	8	35	175	85	223.03	490.36	.....										
Balfour.....	Mrs. Annie Pearce, Asheboro, R.1.....	1	1	2	1	7	24	17	23	.....	20	84	6	12.92	86.52	.....										
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	1	.....	.....	.....	1	10	.....	.....	.....	10	.....	.....	4.00	4.00	.....										
Center Cross.....	Mrs. Frank Freeman, Asheboro.....	1	.....	.....	.....	1	16	.....	.....	.....	16	.....	.....	.....	94.81	.....										
Central Falls.....	Mrs. R. B. Ballard, Central Falls.....	1	.....	.....	.....	1	20	.....	.....	.....	20	.....	.....	171.82	31.80	.....										
Deep River.....	Mrs. J. M. Davis, Coleridge.....	1	.....	.....	.....	1	20	.....	.....	.....	20	.....	.....	3.00	24.00	.....										
Franklinville.....	Mrs. R. C. Curtis, Franklinville.....	2	2	.....	1	5	40	.....	9	.....	49	24	401.06	179.39	12.00	.....										
Glenola.....	Mrs. A. J. Jones, Trinity.....	1	.....	.....	.....	1	19	.....	.....	.....	19	.....	.....	10.00	12.00	.....										
Liberty.....	Mrs. Chester Bourne, Liberty.....	1	.....	.....	1	2	30	.....	12	8	16	46	.....	48.82	75.81	.....										
Mt. Lebanon.....	Mrs. Floyd Williams, Abner.....	1	1	1	1	4	18	.....	.....	.....	18	56	.....	.....	47.22	.....										
Mt. Pleasant.....	Mrs. J. C. Edwards, Liberty.....	1	.....	.....	.....	1	8	.....	.....	.....	10	18	.....	10.00	39.49	.....										
Ramseur.....	Mrs. G. F. Lane, Ramseur.....	1	1	1	1	5	15	8	10	6	15	54	34	60.00	246.37	.....										
Randleman, First.....	Mrs. H. H. Hamilton, Randleman.....	1	1	1	1	5	16	7	6	.....	14	43	13	105.59	51.40	.....										
Sandy Creek.....	Mrs. G. A. Patterson, Central Falls.....	1	.....	.....	.....	1	14	.....	.....	.....	14	.....	.....	4.50	12.17	.....										
Shady Grove.....	Mrs. T. L. York, Staley.....	1	1	1	1	5	12	8	7	5	10	42	12	10.50	75.16	.....										
Trinity.....	Mrs. J. M. Thomas, High Point, R.4.....	1	.....	.....	.....	2	18	.....	.....	.....	28	.....	.....	28.00	62.22	.....										
Union Grove.....	Mrs. R. C. Caudle, Asheboro, Star. Rt. ....	1	1	.....	.....	2	18	.....	10	.....	28	.....	.....	.....	.....	.....										
TOTALS.....	.....	19	5	11	6	51	375	62	104	37	148	730	174	1158.63	1593.56	1										

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Asbury.....	J. H. Williamson, Steeds.....	Yes	1880	Brick	500	6	...	5	3400	12000	3400	15200	44500
Asheboro, First.....	E. C. Getzman, Asheboro.....	Yes	1934	Brick	650	66	...	5	8000	12000	92000	15200	44500
Balfour.....	Richard Kennedy, Asheboro, R.1.....	Yes	1933	Brick	250	12	1	11	5400	4350	9750	1950	5500
Beulah.....	E. B. Seawell, Bennett.....	Yes	1902	Wood	600	1	...	8	4000	.....	4000	.....	2000
Caraway.....	Mrs. Carrie Welborn, Sophia, R.1.....	Yes	1888	Wood	400	3	...	2	1200	.....	1200	.....	.....
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	Yes	1845	Wood	200	1	...	8	1625	.....	2000	.....	1000
Center Cross.....	Ervin Cole, Asheboro, R.3.....	Yes	1893	Wood	300	1	...	5	1150	.....	1300	.....	1000
Central Falls.....	Mrs. W. H. Conner, Central Falls.....	Yes	1893	Wood	200	8	1	7	5000	.....	5000	.....	2500
Deep River.....	C. R. Brown, Ramseur, R.1.....	Yes	1901	Wood	300	10	...	10	2600	.....	2600	.....	1500
Franklinville.....	Nettie B. Moon, Franklinville.....	Yes	1887	Wood	400	12	...	11	4000	.....	4000	.....	4000
Glenola.....	Mrs. A. F. Jones, Trinity, R.2.....	Yes	1917	Wood	300	8	1	7	2000	.....	2000	.....	1800
Gravel Hill.....	E. M. Russell, Denton, Star Route.....	Yes	1932	Brick	250	3	2	2	3000	.....	3000	.....	.....
High Rock.....	Mrs. J. G. Myers, Trinity, Route 1.....	Yes	1941	Wood	400	1	...	...	1500	.....	1500	.....	.....
Hughes Grove.....	W. J. Workman, Thomasville.....	Yes	1933	Wood	250	4	...	5	1800	.....	1800	.....	600
Huldah.....	Vester Moore, Asheboro.....	Yes	1896	Wood	600	...	...	6	2500	.....	2500	.....	700
Liberty.....	A. E. Dark, Liberty.....	Yes	1910	Brick	350	4	...	3	6000	.....	6000	.....	4000
Macedonia.....	Ansel Arrington, Julian.....	Yes	1932	Wood	600	1	...	...	3500	.....	3600	.....	.....
Maple Springs.....	Mrs. J. D. Lucas, Seagrove.....	Yes	1935	Wood	450	1	...	...	1500	.....	1500	.....	.....
Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgah.....	Yes	1892	Wood	300	3	...	...	2000	.....	2000	.....	1500
Mt. Pleasant.....	V. N. Cheek, Liberty.....	Yes	1872	Wood	280	1	...	6	2500	.....	2500	.....	1500
Ramseur.....	Lois Brown, Ramseur.....	Yes	1894	Brick	400	11	9	11	15000	3500	18500	.....	9500
Randleman, First.....	Ruby Robbins, Randleman.....	Yes	1879	Wood	600	6	...	5	6000	.....	6000	.....	1800
Riverside.....	H. J. Davis, Seagrove, R.1.....	Yes	1910	Wood	350	1	...	...	700	.....	700	.....	.....
Russells Grove.....	Mrs. Sara Maness, Ulah.....	Yes	1935	Wood	250	1	...	...	1000	.....	1000	.....	400
Sandy Creek.....	Ida Williams, Liberty.....	Yes	1941	Wood	168	1	...	...	1000	.....	1100	.....	1000
Shady Grove.....	Mrs. T. L. York, Liberty.....	Yes	1874	Wood	300	1	...	...	3000	.....	3000	.....	1500
Trinity.....	Mrs. G. G. Clinard, Trinity.....	Yes	1924	Wood	300	7	1	9	3000	.....	3000	.....	2000
Union Grove.....	Forest McNeill, Seagrove.....	Yes	1885	Wood	500	1	...	...	2800	.....	2800	.....	2000
Westfield.....	R. A. Summey, Trinity, R.1.....	Yes	1915	Wood	300	...	3	...	2000	.....	2000	.....	.....
White's Memorial.....	E. W. Allred, Franklinville.....	Yes	1908	Wood	400	1	...	...	800	.....	800	.....	.....
Worthville.....	M. J. Myrick, Randleman, R.2.....	No	.....	Wood	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....	.....	.....	.....	.....	11140	176	23	171	169975	19850	190850	17150	88300

**TABLE SIX — GIFTS FOR LOCAL CHURCH WORK**

CHURCHES	REGULAR TREASURERS POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S., S., B. Y. P. U., W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Pur- poses Given By Church and Its Orgs.	Pledged to Cooper- ative Program	Number Titlers
Asbury.....	Mrs. M. D. Dunlap, Steeds.....	557.00	72.00	12108.88	933.05	2457.41	30.00	69.90	43.00	2.85	102.90	834.65	150	...
Asheboro, First.....	Miss Rilla Spoon, Asheboro.....	3990.00	225.00	120.00	225.00	2457.41	2457.41	48.02	56.05	33.75	78.22	19382.40	2500	...
Balfour.....	W. M. Green, Asheboro.....	1147.50	60.00	94.89	273.66	269.07	273.66	128.05	40.00	11.25	74.18	2420.55	46	5
Beulah.....	B. H. Powers, Bennett, R.1.....	408.05	120.00	60.00	14.51	15.43	76.73	128.05	40.00	5.00	...	737.83	100	4
Caraway.....	Miss Ollie Hill, Sophia, R.1.....	80.80	13.13	74.77	45.90	67.15	14.51	15.43	24.13	2.50	...	201.14	...	...
Cedar Falls.....	Ethel Ferree, Cedar Falls.....	470.00	39.00	143.98	16.00	47.64	45.90	67.15	24.13	3.00	62.88	856.04	25	8
Center Cross.....	L. R. Auman, Asheboro, R.3.....	511.05	133.65	145.00	16.00	47.64	45.90	67.15	24.13	2.50	...	855.84	...	6
Central Falls.....	A. B. Routh, Asheboro, R.1.....	809.40	95.00	2834.78	83.24	107.86	83.24	107.86	...	6.00	24.67	3960.95	100	6
Deep River.....	C. R. Brown, Ramseur, R.1.....	214.00	35.00	176.76	47.50	76.34	47.50	76.34	...	3.50	51.74	604.84	50	...
Franklinville.....	J. F. York, Franklinville.....	590.00	15.00	56.20	145.63	142.66	145.63	142.66	9.73	7.50	94.93	1061.65	...	11
Glenola.....	T. O. Baker, High Point, R.3.....	360.00	106.50	...	82.23	103.96	82.23	103.96	...	4.50	101.04	758.23	...	11
Gravel Hill.....	R. F. Russell, Eldorado.....	305.70	...	91.99	48.04	14.29	48.04	14.29	...	2.00	15.21	477.23	50	...
High Rock.....	Mrs. Ernest Briles, Trinity, R.1.....	150.00	50.00	...	7.00	15.00	7.00	15.00	19.47	1.00	...	242.47	...	...
Hughes Grove.....	Mrs. Pearl Noah, Thomasville.....	84.00	50.00	800.00	24.00	26.30	24.00	26.30	...	2.00	8.80	995.10	...	2
HulDAH.....	Mrs. Otis Graves, Seagrave.....	301.00	61.25	...	12.00	20.20	12.00	20.20	...	2.00	23.30	419.75	25	2
Liberty.....	...	480.00	90.00	23.82	670.08	...	670.08	...	...	7.50	40.00	1239.91	...	...
Macedonia.....	...	428.67	89.60	412.00	32.46	53.04	32.46	53.04	31.46	3.00	25.00	563.23	...	2
Maple Springs.....	...	168.00	48.00	39.00	29.87	...	12.00	...	...	3.35	5.09	305.31	50	...
Mt. Lebanon.....	J. S. Ashworth, Seagrave.....	285.00	50.00	87.19	...	...	...	...	...	3.00	...	499.42	100	12
Mt. Pleasant.....	W. J. Poe, Staley, R.2.....	204.13	52.25	...	24.00	60.51	24.00	60.51	6.00	2.00	6.00	354.89	100	5
Ramseur.....	E. B. Leonard, Ramseur.....	423.00	100.50	458.44	119.32	192.16	119.32	192.16	42.00	11.25	119.72	1463.39	...	10
Riverside, First.....	Nelle Robbins, Randleman.....	1100.67	101.67	171.50	351.66	182.72	351.66	182.72	105.59	11.25	26.00	2031.06	120	31
Riverside, Second.....	H. J. Davis, Seagrave, R.1.....	50.00	15.00	41.85	2.25	27.21	2.25	27.21	...	2.00	...	138.31	...	...
Russells Grove.....	Coy Rose, Ulah.....	180.00	68.33	36.85	23.20	18.92	23.20	18.92	7.00	2.00	...	336.30	...	1
Sandy Creek.....	Ida Williams, Liberty.....	106.53	32.27	67.34	30.58	14.20	30.58	14.20	...	2.00	2.50	255.42	15	1
Shady Grove.....	Mrs. G. P. Wright, Staley.....	200.00	60.14	60.58	53.85	81.33	53.85	81.33	2.00	6.00	78.75	542.65	100	...
Trinity.....	Mrs. T. S. Boulding, Trinity.....	748.75	75.79	10.75	48.35	90.53	53.62	64.30	145.00	6.00	...	1146.21	...	8
Union Grove.....	V. T. McNeill, Steeds.....	560.00	120.00	15.44	48.35	90.53	48.35	90.53	...	9.00	136.18	979.50	150	37
Westfield.....	J. C. Loflin, Trinity, R.1.....	200.00	30.00	...	35.00	12.00	35.00	12.00	15.00	...	...	292.00	...	3
White's Memorial.....	E. W. Alfred, Franklinville.....	92.00	28.47	...	16.25	35.00	16.25	35.00	...	1.00	...	162.72	...	2
Worthville.....	...	176.62	25.53	...	96.00	...	96.00	...	...	1.50	...	239.65	...	2
TOTALS.....	...	14378.67	235.00	17886.34	1532.43	4371.47	2450.02	503.43	160.21	1077.17	44618.64	3625.21	219	...

TABLE SEVEN — GIFTS FOR MISSIONS, EDUCATION, AND ALL BEN

CHURCHES	Total to Cooper- ative Program	Special to Associa- tional Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief Club	Red Cross and Foreign Relief	Other Objects	Total Given for Mis- sions and Benevo- lences by Church and All Depts.	Grand Total, All Pur- poses, Given By the Church and all Orgs.
Asbury.....	152.81		2.75	3.49			73.00	12.00		22.65		4.23	270.98	1105.34
Asheboro, First.....	1791.83	231.00	44.22	46.31	157.31	35.25	243.16	47.00		242.52		45.74	2884.34	2241.74
Balfour.....			40.15	9.21	36.31	9.50	33.88	55.50		25.00	12.35	36.60	296.10	2716.65
Beulah.....	110.00						167.11	23.50					300.61	1033.44
Caraway.....	12.00		1.50	3.00	1.85		12.13	3.49					31.87	217.58
Cedar Falls.....			22.26	2.00	1.00		14.13	5.00					44.45	900.49
Center Cross.....	31.06		34.23	18.87	16.75		28.90	16.40	8.50	48.00			202.71	1058.55
Central Falls.....	10.00			9.00			3.00					6.50	28.50	3989.45
Deep River.....			5.00		20.00		71.40	33.66					130.00	734.84
Franklinville.....	350.00		2.95	15.65	20.88	86.00	3.87	70.00	24.00			15.00	588.35	1650.00
Glenola.....		68.00					30.00	36.70				17.08	151.78	907.85
Gravel Hill.....	32.43						21.11	17.50					71.04	548.27
High Rock.....														241.47
Hughes Grove.....			8.00	8.00			5.00	5.00					10.00	1005.10
Hulah.....						1.00	10.00	15.00					41.00	460.85
Liberty.....	69.75		89.35		13.21		96.00	27.00	12.00	24.00		12.08	270.31	1502.72
Macedonia.....							47.72	7.53					79.33	642.58
Maple Springs.....	40.41		3.19				22.04	2.19				13.60	81.43	383.39
Mt. Lebanon.....	82.02	1.00		3.11	9.48		59.31	32.39		28.00			215.31	711.73
Mt. Pleasant.....	36.84		5.00	18.25	4.55		42.55	22.25		9.50			138.94	496.63
Ramsour.....	254.15		21.15	32.41	42.97	71.07	259.86	77.70	16.80	69.00		29.80	867.91	3229.34
Randleman, First.....	120.00		12.40	120.59	20.00		100.00	60.32		24.00		77.05	534.36	2565.42
Riverside.....					2.00		10.60						12.60	150.91
Russells Grove.....			2.28	2.53				10.00				75.16	89.97	426.29
Sandy Creek.....			4.25	1.75	3.50		28.57	7.82		4.00			49.99	295.41
Shady Grove.....						1.00	25.95	20.67	8.00	16.90		2.25	192.67	735.32
Trinity.....	100.00		8.76	4.81	4.32		58.09	37.00				106.36	201.45	1348.16
Union Grove.....	150.00		9.57				60.00	40.00					259.57	1289.07
Westfield.....							14.50	11.25						292.00
White's Memorial.....			5.00				73.63	8.00		3.50			34.25	195.97
Worthville.....	26.00			1.00	6.00		13.60		1.00			3.40	119.03	418.63
TOTALS.....	3369.30	300.00	272.11	297.88	360.14	203.82	3.87	1672.70	634.81	517.07	12.35	440.90	8196.85	52745.53

# **HISTORICAL DIGEST OF RANDOLPH ASSOCIATION** **From Its Organization (1934) to the Present Session**

Year	Church	Preacher	Moderator	Clerk
1934	Franklinville.....	General Discussion of Organization	H. T. Stevens.....	W. F. Cates
1935	Beulah.....	J. C. Kidd.....	H. T. Stevens.....	W. F. Cates
1936	Shady Grove.....	R. E. Heath.....	H. M. Stroup.....	W. F. Cates
1937	Glenola.....	L. R. O'Brian.....	J. C. Kidd.....	W. F. Cates
1938	Asbury.....	J. C. Edwards.....	J. C. Kidd.....	W. F. Cates
1939	Union Grove.....	W. W. Finlator.....	J. C. Kidd.....	G. S. Wallace
1940	Mt. Pleasant.....	C. E. Otey.....	J. C. Kidd.....	G. S. Wallace
1941	Caraway.....	Bruce H. Price.....	G. H. King.....	Waldo C. Cheek
1942	Randleman.....	C. M. Strickland....	G. H. King.....	W. F. Cates





Minutes Of The  
Randolph Baptist  
Association  
North Carolina

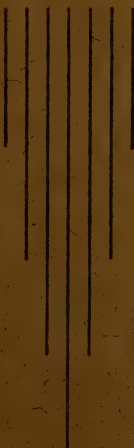
Held With

Deep River Baptist Church  
October 21-22, 1943

The next regular session will be held with Panther  
Creek Church, October 19, 20, 1944.

Rev. P. C. Gantt will preach the Associational sermon.  
Rev. J. I. Memory, alternate

The mid-term session will be held with Balfour  
Baptist Church, April 6, 1944.





Minutes Of The  
Randolph Baptist  
Association  
North Carolina

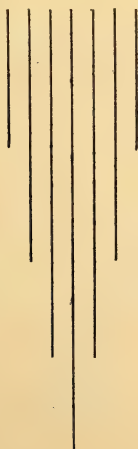
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# —Index—

Associational Directory .....	3
Auxiliary Officers .....	3
Church Letters Examining Committee .....	3
Constitution and By-Laws .....	5
Executive Committee .....	3
Orphanage Sponsor .....	3
Our Dead .....	26
Proceedings Begin .....	7
Reports — —	
Appreciation .....	24
Christian Education .....	19
Christian Literature .....	9
Foreign Missions .....	11
Hospital .....	14
Orphanage .....	17
Relief and Annuity .....	18
Resolutions .....	24
State Missions .....	10
Temperance .....	23
Treasurer's .....	25
Woman's Misionary Union .....	20
Statistical Tables Begin .....	27

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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**ASSOCIATIONAL DIRECTORY OFFICERS**

R. E. Heath, Moderator ----- Ahseboro, R. 1  
Bruce H. Price, V. Moderator ----- Asheboro  
W. F. Cates, Clerk-Treas. ----- Asheboro, Box 663

**AUXILIARY OFFICERS**

J. C. Pearce, Supt. S. S. ----- Asheboro, R. 1  
Mrs. Arthur Presnell, W. M. U. Pres. ----- Ramseur  
Hobart Wall, B. T. U. Director ----- Sophia, R. 1

**EXECUTIVE COMMITTEE**

Dist. No. 1 ----- E. C. Williamson; James Brower  
Dist. No. 2 ----- C. L. Moffit; W. P. Ward  
Dist. No. 3 ----- J. C. Pearce; Clyde Russell  
Dist. No. 4 ----- T. L. Helms; L. G. Bowman

**ORPHANAGE SPONSOR**

G. H. King ----- Asheboro

**EVANGELISM CHAIRMAN**

C. L. Smith ----- Central Falls

**COMMITTEE FOR EXAMINING CHURCH LETTERS**

J. C. Kidd ----- Bruce H. Price  
J. C. Edwards ----- C. L. Moffitt  
C. F. Laughlin

**PASTORS SERVING CHURCHES IN THE ASSOCIATION**

Bennett, Hubert ----- Greensboro, R. 1  
Bryant, K. E. ----- Pittsboro  
Clark, Floyd B. ----- Lexington, R. 1  
Connor, W. H. ----- Central Falls  
Cook, W. B. ----- Pomona  
Edwards, J. C. ----- Liberty  
Farrington, B. H. ----- Colfax  
Gantt, P. C. ----- Ramseur  
Garner, W. E. ----- Randleman  
Heath, R. E. ----- Asheboro, R. 1

# MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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Hopkins, Will	China Grove
Kidd, J. C.	Bennett
Kidd, Roland	Bennett
Laughlin, C. F.	Cedar Falls
Leonard, W. M.	Bennett
London, J. Troy	Reidsville, R. 5
Luck, W. S.	Winston-Salem
Moffitt, C. L.	Ramseur, R. 1
Price, Bruce H.	Asheboro
Settlemyre, G. F.	Central Falls
Smith, C. L.	Central Falls
Strickland, C. M.	Greensboro, 1111 Walnut St.
Young, E. D.	Greensboro, Denim Sta.

# Constitution And By-Laws

## ARTICLE 1.—NAME AND OBJECT

Section 1.—The name of this organization shall be "The Randolph Baptist Association."

Section 2.—The object of this Association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the Churches; and the evangelizing of the territory of the Association.

## ARTICLE II.—MEMBERSHIP

Section 1.—This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2.—Each Church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3.—Any church desiring membership shall be referred to a committee who shall examine its Church covenant and articles of faith, and upon favorable report by said committee shall be received by a majority vote.

## ARTICLE III.—POWERS

Section 1.—Each Church co-operating in this Association is independent and sovereign and must be so regarded and guarded.

Section 2.—This Association reserves the right to say who shall become a member, and who shall remain in its fold.

## ARTICLE IV.—MEETINGS

Section 1.—This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2.—The Executive Board shall have power to act and call meetings between sessions of the Association.

## ARTICLE V.—OFFICERS

Section 1.—This Association shall have a Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2.—The officers shall be elected the first day of the Associational gathering and serve through the next session.

Section 3.—The Moderator shall not be eligible to serve more than two years in succession.

## ARTICLE VI.—RULES OF DECORUM

Section 1.—This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

## ARTICLE VII.—EXECUTIVE BOARD

Section 1.—The Executive Board shall be composed of the

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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Moderator, Vice-Moderator, Clerk, along with two other members from each of the four divisions of the territory.

Section 2.—This Association shall be divided into four parts, Highways Nos. 90 and 70 constituting the division. The north-east division shall be District No. 1. The southeast division District No. 2. The south-west division District No. 3, and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

# Proceedings

## DEEP RIVER BAPTIST CHURCH

COLERIDGE, N. C., OCT. 21-22, 1943

The Ninth Annual Session of the Randolph Baptist Association convened with Deep River Church at Coleridge, N. C.

1. Song: "Blest Be The Tie That Binds."

2. Devotional: Rev. Roland Kidd, pastor of the hostess church, brought the devotional message using Ezekiel 33: 1-11.

3. Report of Program Committee:

In order to accommodate Bro. Smith Hagaman, from the hospital the Cooperative Program was shifted from 3:00 P. M. to 11:20 A. M., thus giving time for the hospital report. With this change the report was adopted.

4. Rev. R. E. Heath, Moderator, called the Association to order.

5. Roll call of churches. There were 27 churches represented at the opening, with 140 delegates present.

6. Recognition of new pastors. Rev. Hubert Bennett and Rev. W. Horace Connor were recognized.

Rev. S. L. Riddle was recognized as a visiting minister.

7. Appointment of Committee on Committees. The Moderator appointed the following: Rev. J. C. Kidd, Rev. Clyde Moffitt, Rev. P. C. Gantt.

8. Christian Literature.

Report read by Rev. G. F. Settlemyre.

Report adopted. Bro. Settlemyre spoke to the report.

Bro. W. M. Green, Recorder representative, also spoke.

Rev. Bruce H. Price and Rev. J. C. Kidd added to the discussion.

The fact was brought and that: "One's interest in the kingdom is not going beyond one's information about the kingdom."

9. Rev. S. L. Riddle, member of Balfour Church, was given

opportunity to present the cause of the American Bible Society.

10. Song: "Tell Me the Story of Jesus" led by Rev. C. L. Smith of Sandy Creek Church.

11. Election of officers. For Moderator: Bro. Price nominated Rev. R. E. Heath. No other nominations, the vote was by acclamation, same being unanimous for Bro. Heath.

For Vice Moderator: Rev. J. C. Edwards, and Rev. Bruce H. Price were nominated. The vote was by ballot, and resulted in Bro. Price being elected Vice Moderator.

For Clerk-Treasurer: W. F. Cates was nominated. No other nominations, vote was by acclamation, and the vote was unanimous for W. F. Cates.

For Associational Sunday School Supt: Bro. J. C. Pearce was re-elected.

For Training Union Director: Bro. Hobart Wall was re-elected.

For Women's Missionary President, Mrs. Arthur Presnell was reelected.

For Recorder Representative, Bro. W. M. Green was elected, he having served most of the present year by appointment.

12. On motion by W. M. Green and seconded by Bro. Price, the remuneration of the Clerk-Treasurer was increased to \$40.00 per year.

13. Co-operative Program.

1. State Missions: E. C. Williamson. Report read by the Clerk for Bro. Williamson, who could not be present.

2. Home Missions, J. C. Edwards

3. Foreign Missions, C. L. Smith

14. All the reports on Cooperative Program were adopted.

15. Address: Rev. Bruce H. Price, using Matt. 28: "and lo I am with you alway even unto the end of the world."

16. Rev. Roland Kidd announced that provision had been made for lunch, and that those desiring to spend the night should see Rev. Clyde Moffitt, and homes would be supplied.

17. Song, "Come Thou Fount of Every Blessing."

18. Annual Sermon: Rev. J. Troy London, pastor of

Union Grove Church, preached the sermon, basing his remarks on Psalm 80: 3.

### CHRISTIAN LITERATURE

De Quincey in one of his essays says, "There is first the literature of knowledge, and secondly, the literature of power. The function of the first is to teach; the function of the second is to move."

This is a day of much literature both good and bad. The good gives us both knowledge and power-the power which lifts us to a higher, nobler level of life. Bad literature, likewise, exerts a power, but it is a power which tends to pull one down to a lower plane of living. Today the professional men all realize the value of good literature. The Medical Society has its publications which tell of recent discoveries in medicine, and how to use them.

The medical man subscribes to these periodicals and, reads them with profit.

The lawyers have their magazines and publications to which they likewise subscribe. The mechanic, the farmer, the textile man each has his particular periodical coming into the home. Why? Each wants to be more efficient in his line of work.

For the Christian, too, there is available much literature of the highest type, but in many Christian homes this religious literature does not go. Among the many Christian folk today there seems to be a feeling of indifference in regard to their reading and meditating upon the timely religious literature which so clearly points us to the great task we are to do. Because of this attitude their work as a rule, is poorly and ineffectively done. They are failing to prepare themselves for the great and most glorious task assigned to mankind; that of being a dispenser of light to those who sit in darkness and in the shadow of death. Paul, the great apostle, said to Timothy, the young Christian and preacher, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Again, someone has made the statement that man is but a reed, the weakest in nature, but he is a thinking reed. Whether we agree entirely with that philosophy or not, the fact remains that when we fail to read, study and meditate, we become very weak indeed.

Baptists are better prepared today than ever, to present to their readers literature of the highest type. First, and most important, is the Bible. God's Holy Word, which is a lamp unto our feet, and a light to our pathway. Yet, it is a book so greatly neglected. There is also on the market today a fine variety of religious

books which will inspire and inform, both pastor and layman. Among Baptist Periodicals, the Biblical Recorder, stands out as one of the best, if not the best religious periodical; and at such low cost we should find it in every home.

Other fine publications obtainable are, Charity and Children telling of the great work being done at our orphanage. "Home-Missions" and "The Commission" two periodicals which keep us informed on our home and foreign mission work respectively.

It is the duty of every parent, pastor and teacher to place good literature in the hands and homes of others. Good literature can do much toward moulding young converts into a richer and more useful life for the Master. It behooves all Christian leaders to see that the best reading matter is made available for them for "Verily, when the day of judgment comes, we shall not be asked what we have read, but what have we done.

Respectfully submitted,  
G. F. Settlemyre

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#### STATE MISSIONS

We are told that of the world population there is only one Baptist to every 165. Of all the world that call themselves Christian—only one Baptist in every 50.

In our own United States one out of every six belong to any branch of the Christian Church is a Baptist.

In North Carolina we are informed that about one out of every two belonging to any church belongs to the Baptist.

Now, if *all* Baptists were genuine Christians our state would be well on the way to a Christian State. We know that as a state we are far from being a Christian State. It is suggested or might be suggested that we put a greater effort on Christianizing our own state.

We have during this year only about \$150,000 available for State Missions. Also the greatest opportunity to give the Gospel to those who need it so much. In our state we have from 12 to 15 military camps with nearly one quarter million men in uniform. \$250,000 for State Missions would put the Board in position to meet the challenge in only a small way.

How are we going to meet it? I would suggest we contribute more to the Cooperative Program and designate more to State Missions. Then as individuals we should meet our part of the challenge.

Respectfully submitted,  
E. C. Williamson

## REPORT ON HOME MISSIONS FOR 1943 DEBTS PAID

Occasion for universal rejoicing among Southern Baptists is the fact that for the first time since 1920 the Home Mission Board is out of debt, the final note of the Board's indebtedness being paid on May 12, 1943. The final note terminated a struggle against debt for fifteen years. Since 1933 the Hundred Thousand Club has furnished \$636,900.21 which was over one-fourth of the total amount of debts paid by the Home Mission Board, the other three-fourths being paid by the Board from Co-operative Program and general denominational receipts.

The Board's report shows a total of 435 workers on all fields. During the year thirteen new missionaries were added, forty-three mission stations opened and six churches constituted.

After twenty-six years of service with the Home Mission Board, sixteen of which he had given as field secretary in charge of mission work in the homeland, Dr. J. W. Beagle was granted retirement upon his request January 1, 1943. In the final report presented by Dr. Beagle, he revealed that there were 271 workers in his department who reported 4,089 conversions and 2,024 baptisms for the year 1942.

Progress is revealed by the Board in the city mission program, its camp work, its educational and promotional activities, co-operative work with the Negroes, and Jewish evangelization. The Board's monthly magazine, *Southern Baptist Home Missions* has reached a circulation of over 87,000 a month. Dr. M. N. McCall, superintendent of the work in Cuba, states that work in the island has continued with encouraging results. Rev. Paul C. Bell, superintendent in Panama, records gospel victories on that challenging field.

Respectfully submitted,  
J. C. Edwards

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## THE REPORT OF THE FOREIGN MISSION BOARD

To the Foreign Mission Board 1943 is indeed "the year of liberty"—the time of its emancipation from the bondage of debt. The generosity of Southern Baptists, wise management, and rigid economy have broken the shackles.

While struggling against the bondage of debt, the Foreign Mission Board did not fail in caring for its 481 active missionaries, seventy-eight noble workers now on the emeritus list, supporting the work of its churches, hospitals, schools, publication houses, evangelists, and colporteurs.

### RELIEF WORK

Nor has the Board been unmindful of the suffering people in

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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war-stricken countries. Between January 1, 1942 and April 5, 1943, the Baptists of the South have given through the Foreign Mission Board \$887,802.66 to our World Emergency Relief Program. \$200,000.00 to aid the British Baptist Foreign Mission Board; \$200,000.00 to Chinese Relief; \$15,000.00 designated for the purchase of Bibles for Russian prisoners of war in German camps; and \$45,500.00 for European Relief.

### *OUR GENEROUS ALLIES*

Great indeed is the Foreign Mission Board's gratitude to the Women's Missionary Union of the South. Outstanding among the gifts from the women is the Lottie Moon Christmas Offering which this year has reached (May 1) the record-breaking peak of \$558,672.63.

### *THE COMMISSION*

The monthly journal published by the Board, and costing only fifty cents a year, has had a gratifying increase in circulation.

### *THE ORIENT*

Japan is closed to Southern Baptists. Our missionaries are not permitted to continue their work in the Japanese-occupied areas of China, yet "the word of God is not bound," and the Oriental Christians are carrying on faithfully.

Through the relief centers maintained by the gifts of Southern Baptists, hungry, homeless people are receiving not only material food but also the Bread of Life.

Through Southern Baptist missionaries, Chinese people of culture and rank have become interested in a religion that makes men and women forget self, that they may serve strangers of another race.

In Free China, the work of evangelism is going forward in an unprecedented way. Hospitals and schools continue to function, churches are crowded as eager people seek a living, loving God.

### *LATIN AMERICA*

The enforced curtailment of our Board's mission enterprise in the war zones has made possible the strengthening and expanding of the work in Latin America. Southern Baptists are co-operating with the national conventions of seven Republics. "Our mission work in Latin America is faced with many problems, the war, the high cost of living, the difficulty of travel, and the age-old problem of the Roman Catholic hierarchy."

"The field is the world;" the missionaries are the workers; Southern Baptists are the home base of supplies, supporting by their gifts, their prayers and their personal service the great undertaking of world evangelization.

Respectfully submitted,

C. L. Smith

### THURSDAY AFTERNOON

19. Song: "Onward Christian Soldiers."

20. Devotional: Rev. Horace Connor, read John 14: 1-6, using the words "I Am The Way." He then called upon Rev. J. C. Edwards to lead us in prayer.

21. Report of Committee on Committees, read by Rev. J. C. Kidd is as follows:

Time, Place and Preacher: Clyde Russell, W. M. Green, Miss Sarah Shaw.

Memorials: Mrs. Guy F. Lane, Mrs. Willie Wood, Mrs. Clyde Russell.

Hospitality: Mrs. Arthur Presnell, Mrs. R. E. Heath, Mrs. C. L. Smith.

Nominating Committee: P. C. Gantt, C. M. Strickland, J. T. London, C. L. Moffitt, J. C. Edwards.

22. State of Churches: This revealed that most of the churches were making good progress. With some, it was the best year in their history. A few reported losses. But on the whole, progress, under present conditions, was very good.

23. Hospital Report: C. F. Laughlin. Read by the Clerk. Mr. Smith Hagaman, Supt. represented the hospital, and in the course of his remarks said: "We are going to have a re-statement of Democracy. We must have a re-statement of Christianity. We know by the trend of things now. As many Bibles were sold in Russia last year, as in America. 85 percent of our boys attend services. They don't want big sermons, they want to know what is in the Book. We are going to have a dynamic Christianity. Militarism, education, inventions, have been tried but all have failed."

24. Rev. J. C. Edwards reported for the Committee on Churches. They recommend Panther Creek Church be accepted into the Association. The vote on this was in favor of the acceptance of this church.

25. Rev. C. F. Laughlin reported for the committee concerning Bethel Church. The vote to accept this church into the Association was favorable.

26. Song: "Take Time To Be Holy."

27. Inspirational address: Rev. J. C. Kidd. Scripture Heb. 9:11-16. "The Atonement" or "The Power of the Blood." Bro. Kidd's remarks were timely, forceful and inspiring.

Prayer by Bro. R. E. Heath.

Adjourn.

### THE BAPTIST HOSPITAL

The Baptist Hospital has completed a full year with its enlarged facilities. We have had 12,000 the past year—1942. It is again becoming increasingly difficult to provide for the growing numbers of sick who come for treatment—an average of 35 each day.

Of these 12,000 patients who were treated last year, 4,000 were service patients; that is, were unable to pay a hospital bill. Those are the sick for whom our Mother's Day offering is made. It is also interesting to note that 4,000 of these patients were mothers who had 12,000 children waiting anxiously for her return. We had also about 175 ministers, returned missionaries, ministerial students and children from our orphanage for whom no charge was made.

The Hospital Training School for Nurses has 116 students, 51 staff and graduate nurses, with an addition of 22 nurses and Red Cross Aides, making a nursing staff of 189.

It is one of the functions of the Baptist Hospital to educate as many nurses as possible with the Christian ideal of service. These are always selected so as to represent as nearly as possible every section of our state.

Although quite a number of our medical staff are constantly going into the service of our country, we still have a staff of about 75 doctors, almost all of whom are specialists in the several fields of medicine and surgery.

Those two institutions—Hospital and Medical School—represent a money value to the denomination of \$2,000,000.00.

It is with a just pride, we trust, that the American Medical Association has given the Baptist Hospital the highest rating of any hospital in the entire south, save one.

The hospital desires to express to the members of this association their appreciation for the best Mother's Day offering ever, and also to the W. M. U.'s and other church agencies this same appreciation for their generous contributions of hospital linen.

This hospital was built and has operated for these 20 years with one great fundamental purpose: That it shall be an institution through which the half million Baptists of our state may render a definite Christian service to sick and suffering humanity who could not, in most instances, have hospital treatment otherwise.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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It is the purpose of the denomination and the management that it shall forever remain true to this one purpose in addition to its wider service.

Respectfully submitted,  
C. F. Laughlin

### THURSDAY EVENING

28. Song: "Amazing Grace."

29. Devotional. Rev. C. L. Moffitt, I Cor. 16: 9. "For a great door and effectual is opened unto me, and there are many adversaries."

Prayer by J. C. Pearce.

30. Sunday Schools. J. C. Pearce. Bro. Pearce says: Gains in Randolph Association compare favorably with reports from other Associations.

Because of the importance of the S. S. work he recommends, that the committee arrange to have a place on the program other than at night, for the S. S. Report.

31. Mrs. R. C. Caudle, reporting on Cradle Roll Department, says she wants, for the Cradle Roll, all the babies in Randolph County, from Baptist homes. The goal: A Cradle Roll Department in every church in the Association. Several departments have been organized this year.

32. Mr. Calvin Frazier, reported on the Extension Department using as his theme "Joy in Going On." His key thoughts were: "Intensify: Have a purpose; Know the Problem."

Unaffiliated Baptists (I hate that word) seems to me to mean, laziness, indifference, carelessness, he said.

33. B. T. U. Work. Mr. Hobart Wall. After making his report Mr. Wall introduced Mr. John Rice, of Randleman Church who spoke on the Training Union work. Bro. Rice said in part:

"The fruit of a Christian is, in my estimation, another Christian." "The Bible does not tell the world to come to church, but does tell the Christian to take the Gospel to the world." "We think we are busy, and we are, making excuses."

34. Song: "Take My Life and Let it Be."

Adjourned with prayer.

**FRIDAY MORNING**

35. Song: "O Worship the King." Devotional. Rev. Everett Whisnant, John 3:16. Four Great Things: God's Great Love, God's Great Gift, God's Great Imitation, God's Great Promise.

36. Mills Home Report. Rev. Colon Strickland. Mr. John Strickland, an alumnus of Mills Home, spoke in behalf of this fine institution. Thus our eyes have seen, and our ears have heard the real product of Mills Home.

At its own request, Mills Home is not in the Co-operative Program, but is supported by voluntary contributions.

Miss Sarah Elmore, of the Home expressed appreciation for the privilege of presenting the cause of Mills Home.

37. The Biblical Recorder, through our Moderator, expresses appreciation for the increased circulation in Randolph Association.

38. Relief and Annuity. Rev. P. C. Gantt. Report adopted.

Bro. Gantt, after making a few remarks, suggested Bro. Price, who is more familiar with the workings of the Annuity Board. Bro. Price made some very helpful explanations of this phase of our work. It is to be hoped all churches and pastors will soon be in the program.

39. Rev. J. C. Edwards, Vice Moderator, takes the chair by request of Bro. R. E. Heath Moderator.

40. Christian Education. Rev. K. E. Bryant. Report adopted. Bro. Bryant being recognized, spoke informatively of our educational institutions.

Rev. Everett Whisnant, Rev. P. C. Gantt, Mr. John Strickland and Bro. Bryant each discussed Christian Education in our institutions, with particular reference to Wake Forest College, which trains our ministers.

41. The Association expresses appreciation to Mrs. Charlie Scott, member of West End Baptist Church, High Point, for the fine work in supporting the minister at the Baptist Hospital.

42. W. M. U. Report. Mrs. Arthur Presnell. Report adopted. Mrs. Presnell was recognized and spoke on "The Chief Aims of the Woman's Missionary Union." Five Aims: Prayer,

Study, Tithes and Offerings; Missionary Education of our Young People, Community Service.

43. Doctrinal Sermon. Rev. R. E. Heath. Bro. C. L. Smith, led in singing "How Firm a Foundation." Prayer by Rev. C. M. Strickland. Scripture: James 2: 14. Topic: "Faith, What doth it Profit"?

Speaking of the glorious achievements of the Church, as well as present day hindrances, he said: "The church, in spite of criticism, is guaranteed against failure, by the King of Kings and Lord of Lords."

Brayer by Bro. B. H. Price.

Lunch.

#### MILLS HOME

In this report it is impossible to record all the needs of our fine orphanage. The Baptist Orphanage of North Carolina formerly known as Thomasville Orphanage and later known as the Mills home, and has for its object the support and caring for and training of dependent children of the white race. Mr. I. G. Greer is the general Supt. and Mr. R. D. Covington is treasurer. The Orphanage maintains two homes, The Mills Home in Thomasville and The Kennedy Home near Kinston. These are not two orphanages but are two homes of the Baptist Orphanage. Our Orphanage has cared for during the year of 1942, 687 in the two homes, 35 in boarding homes and 74 in their own homes. This is the largest number ever to be placed before. The Mills Home and The Kennedy Home are doing a great work. Their Christian Education is the best, a full time church, a fine B. T. U. and all the other organized work of the church. They maintain a good farm, a fine dairy, from which each child receives one quart of milk per day and many other foods are raised on the farm maintained by the orphanage. The orphanage has a fine printing shop and many of the boys learn the printers trade.

Our great Baptist Thanksgiving offering and the once a month offering has made it possible for our orphanage to render a greater service than ever before. And may I urge every church in the name of our lord and in our responsibility to these, our children to make an offering once every month to this worthy cause.

Our Lord said Luke 18-16 "Suffer Little Children to Come Unto Me and Forbid Them not for of Such is the Kingdom of God."

Respectfully submitted,

C. M. Strickland

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

### REPORT ON RELIEF AND ANNUITY BOARD

Last March the Relief and Annuity Board observed its twenty-fifth anniversary. Its short life of twenty-five years is marked by phenomenal achievements and its records reveal at every turn striking evidence of Divine Favor. The total assets of the Board at the end of March, 1943, stood at \$6,166,766.37. In addition to this figure five and one-half millions more have been paid out through the years in relief and annuity benefits. Thus for every one dollar assets at the close of the first year's work the Board has paid out in benefits fifty dollars and has in assets today \$58.17. But this phenomenal progress is best indicated by a few comparisons.

	1838	1942	An Increase of
Dues Collected .....	\$ 187,414.10	\$ 837,893.25	\$ 700,479.15
Membership in Plan .....	3,162	9,172	3,009
Number of Contributing Boards, Churches, etc. ....	1,525	10,243	8,718
Benefits Paid Out .....	324,524.66	629,164.91	304,640.25
Income from All Sources ..	539,279.16	1,383,242.18	843,963.02
Total Assets of Board .....	4,604,498.08	6,031,213.84	1,426,715.76

Surely such a phenomenal increase is evidence of Divine Favor, and indicates the progress of the Kingdom of God on earth.

Today there are more than ten thousand ministers, missionaries, denominational workers, and ministers' widows who are participating in one or more of the Board's plans, while more than twenty-six hundred of these are now receiving benefits from the Board and all of the others are due to receive benefits in the years that lie ahead.

Already more than ten thousand churches are participating and more than seven thousand preachers hold certificates of membership. However, the percentage of pastors enlisted in North Carolina is somewhat below the average of a majority of the other states in the Southern Baptist Convention. There were, as of April 30, 1943, only forty-nine per cent of our preachers enlisted in the Retirement Plan. This means that there are hundreds of pastors in this state who have not been awake to their privilege and duty in connection with the Ministers' Retirement Plan, through which they have been urged to aid in making provision for their old age or disability, as the plan offers to them a stability of economic security and its purpose is the prevention of old age dependency on the part of the ministers.

On the other hand the percentage enlisted not only shows the enlistment work yet to be accomplished, but it reveals the enthusi-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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astic reception of the Ministers' Retirement Plan by the preachers of this state. At the same time it shows that at least fifty per cent of our churches are aware of their responsibility for their ministers and employees, and that they are coming to think with conviction that it is quite proper for the minister to have adequate support during life.

There are two reasons why a minister should not hesitate to ask his church to participate in the plan. First of all, it is not probable that any church would fail to cooperate if the matter was clearly presented to them, as the church does not contribute anything that goes to the credit of any particular pastor, but into the State Reserve Fund, out of which the members of the plan receive a part of their benefits when they retire. Therefore, he would be asking the church, not for his own sake, but for the sake of the entire ministry. In the second place it is entirely scriptural, for the Lord hath ordained "that they which preach the gospel shall live of the gospel."

Respectfully submitted,

P. C. Gantt

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## REPORT ON CHRISTIAN EDUCATION

The subject of Education is one of the most thought of and talked of subjects today. Our United States Congress is discussing the enactment of some form of legislation to enable our schools to be better equipped. So much has been done toward subsidizing other agencies that there are those who feel that our schools especially should be also. However, State nor National education meets the needs for life in its fullest. The late Dr. William Louis Poteat said something like this: "Education that is not Christian is a dangerous education." There are three centers for Christian education in our complex life. Most important probably would be Christian education in the *home*. Some one has said that the nation rises higher than the level of the homes which comprise that nation. On such premises then we would stress the importance of every member of the home to come under that form of education which would have Christ for its center. For the instructors we could turn to no better than parents who have surrendered their lives to their Lord. The Proverb, "Train up a child in the way he should go; and when he is old, he will not depart from it," carries with it, its own compensation. Parents should therefore place before their children the best in Christian literature, and should

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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teach the Book of books both by precept and example. The men and women of tomorrow are the boys and girls of today.

Then we might add a second place for Christian training, namely, the *church*. Certainly it is not the thought of the church to do less than instruct in Christian ideals. What we need, is to emphasize the importance of securing twice-born men and women as the leaders in all our church life. Many impressions made on a young person in the church have to a great extent shaped the life of that person.

Lastly we would suggest the Christian school for academic education. In North Carolina we have two senior Baptist colleges, Wake Forest and Meredith. Our people ought to support them along with our Junior colleges with their sons and daughters as well as with their material possessions. Meredith is launching a drive to raise half a million dollars which is badly needed to make that institution both comfortable and efficient. At Wake Forest, an expansion program has been going on for a number of years. Two new buildings have been added to the group on the campus—the building for Christian education and a chapel building; the latter still incomplete. Recently an organization was set in motion to raise seven million dollars for Wake Forest. Two million to be spent in expanded improvements and the balance for endowment. This sounds like a lot of money, but with the anticipated student bodies at our Baptist schools after the war, too much thought and preparation cannot be made for the teaching of Christian ideals for the future leadership of our state and nation.

Respectfully submitted,

K. E. Bryant

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## REPORT OF WOMAN'S MISSIONARY UNION

The report of Woman's Missionary Union of Randolph Association for the year 1943 is not altogether a song of joy for there are notes of sadness in it. But through it all there is the melody of gratitude to God for His loving kindness and protecting care.

To begin, our annual meeting held in April at the First Church, Asheboro, with the Central Falls Society hostess, was as largely attended as the preceding year but there were four less societies represented. How our hearts yearn to clasp hands and unite in prayer and fellowship with all societies at this meeting! We were blessed in having Mrs. D. F. Stamps, recently returned missionary from China, tell us of the glowing possibilities for China after the war.

Mrs. J. S. Farmer, State president, was our guest too. She pre-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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sented to Asheboro, First and Shady Grove awards for having full graded A-1 Unions. There are only 22 such Unions in the State!

An offering was taken for Edward Chow, young Chinese student at our Bowman Gray School of Medicine, which amounted to \$36.35.

We have lost one Woman's Missionary Society and one Girl's Auxiliary this year, both from the same church. Does this mean that pastor and people have forgotten that Jesus said, "Ye shall be my witnesses—unto the uttermost parts of the earth." But with a glad note we welcome a new Woman's Missionary Society at Ward St. Church, a new Young Woman's Auxiliary at Franklinville, two new Royal Ambassador chapters, one at Balfour and one at Ramseur, two new Girl's Auxiliaries, one at Mt. Pleasant and one at Liberty.

We were happy to have in our Association Miss Myrtle Zentmeyer, field worker from our State W. M. U. who taught 4 study classes in different sections. This helped us to have more study courses than ever before.

Mr. Edwin F. Perry, of the Fort Bragg Area, gave us first hand information on our State Mission task in meetings at Asheboro and Ramseur in September.

We have given to the Co-operative Program, 100,000 club and other mission objects \$3,244.09 of this amount our young people gave \$752.14.

I have attended all the unified meetings, with one exception then a representative was sent, held 5 meetings and 3 conferences, written 152 letters and postals and traveled 584 miles.

May we in these turbulent days remember that "The Lord God Ominipotent reigneth" and therefore may we be diligent "That all the kingdoms of the earth may know that Thou art the Lord, even Thou only."

Respectfully submitted,

Mrs. Arthur Presnell, Supt.

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## FRIDAY AFTERNOON

44. Song: "Praise Him Praise Him."

45. Devotional: Rev. J. C. Kidd. Heb. 9: 16-28. "Three Appearances." Past: On the Cross; Present: Now in Heaven; Future: Then unto Salvation.

Prayer by Rev. J. C. Edwards.

46. Report of Committees.

Chairman on Evangelism, Rev. C. L. Smith.

Orphanage Representative, G. H. King.

Time, Place and Preacher. Place: Panther Creek Church.

Preacher: Rev. P. C. Gantt.

Memorials, read by P. C. Gantt.

Prayer by Bro. Price.

Appreciation report, read by Mrs. R. E. Heath.

47. Motion by Bro. Price to divide the Associational meetings. Meeting one day in one section the second day in another section. The motion was seconded by G. H. King and C. M. Strickland.

After much discussion by many persons, the vote was called for and was taken, the result being: Yes 14 No. 29. The motion was declared lost, and the Association will continue to meet two days with the same church.

48. The Panther Creek Church extended an invitation to the Association to meet with them. This was accepted. This invitation was given previously.

49. The Clerk, on motion by Bro. C. L. Smith, was authorized to rearrange the Historical Digest so as to include Vice Moderator, Doctrinal Sermon and preacher.

50. Public Morals and Law Enforcement, G. H. King. Report adopted. Bro. King spoke very interestingly and feelingly to this report.

51. Song: "Yield Not to Temptation."

52. An offering was taken for use in spreading this message abroad. The offering amounted to \$12.30, and was given to Bro. King. This is not included in the regular financial report of the Clerk, Treasurer, for the reason the money did not come into the Clerk's hands.

53. Bro. King introduced a resolution concerning Beverage Alcohol, which was adopted by the Association and will be included in the Minutes.

54. Address: Rev. B. E. Morris of Durham.

Subject: Baptists in God's Plan of the Ages."

He said: We must re-discover our Institutions; Re-discover our Churches; Re-discover ourselves.

Prayer by Rev. K. E. Bryant.

Adjourn.

NOTE: Some reports submitted, because of their great length, had to be very greatly condensed. The Clerk has been authorized to cut all reports to 600 words or less. See 1935 Minutes page 23. All who submit reports will, therefore, save the Clerk much work and themselves some disappointment, perhaps, by using 600 words or less in all future reports.

#### CRUSADE AGAINST ALCOHOLIC BEVERAGE

By alcoholic beverage we mean liquor, wine and beer, either of which will destroy the habitual consumer. Our future hope for saving our nation from the drink habit lies within our boys and girls. We need a sound program of education against the evil of alcoholic drinking, to show that it is a narcotic, a habit forming drug, a deadly poison which should be labeled Enemy no. 1., Because it is the greatest enemy under heaven to the human race.

The evil effects of alcoholic beverages should be taught in all public schools and colleges. It should be taught in study courses in Sunday Schools, all pastors should preach against this consuming evil.

The use of alcohol will wreck the brain and nerve system; produce cirrhosis of the liver, a hardening, knotting and shrinking which often results in death. It will produce heart attack, insanity, cancer, tuberculosis and many other diseases.

With the right kind of an educational program properly taught, the people can be turned against strong drink.

Alcohol destroys the home, takes away the necessities of life, and is the cause of most divorces.

Alcohol is the breeder of crime. It produces the jailbirds, fills the prison camps, penitentiaries and asylums and makes work-houses for prostitutes.

Some church members reason that liquor is an unpopular subject, therefore it should be avoided. Sunday School teachers, pastors and church members who fail to condemn this evil, are guilty of evading the question. We now know there is no difference in principle and effect between beer and whiskey, or wine and whiskey.

The attitude of christian conviction correctly maintains that all liquor is harmful, and that total abstinence is the only safe course. The true christian will, therefore, avoid it altogether.

Alcohol has no legitimate place in the home and should be excluded the same as a rattlesnake or dynamite. It is an enemy to everything the home holds dear, and should be avoided by all members at all times.

Parents, by giving social cocktail parties in the home have, in many cases, caused their children to become sot drunkards. Fortu-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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nate are the children whose parents know the harm of strong drink. The Bible says: "Train up a child in the way he should go that when he is old he will not depart there from."

Drinking parents are paving the way for their children to the jail house, chain gang, penitentiary or death chamber and to endless perdition.

In a pure democracy the majority of the people rule. If the Christians will band themselves together and vote against liquor and the office seekers who favor alcohol, just as the liquor forces have organized to vote for liquor the dry forces will win.

In the language of Judge E. Y. Webb: "It is universally agreed that the liquor traffic is an evil, and no christian man or citizen who loves his country or his community should ever vote for an evil thing.

G. H. King.

### REPORT OF APPRECIATION COMMITTEE

We are grateful to God for these two beautiful days we've had for our Associational Meeting.

We wish to express our thanks to the Deep River Church for the hospitality and thoughtfulness of us.

We express our thanks to the executive committee for the excellent program and for the parts taken by each and every one.

Respectfully submitted,

Mrs. Arthur Presnell, Chairman

Mrs. R. E. Heath

Mrs. C. L. Smith

### RESOLUTION

FIRST: That whereas beverage alcohol has been declared by virtually all leading doctors to be a dangerous habit forming drug and an enemy to the human race,

SECOND: That whereas beverage alcohol is the greatest enemy to Christ and his Kingdom, be it resolved

THIRD: That the Randolph Baptist Associationn has gone on record and pledged itself to refrain from the use of alcohol, as a beverage, and that individuals members of said Randolph Association who are present today do solemnly pledge to further aid the cause of the prohibition and use effort to rid our state of the legal and illegal sale and use of all alcoholic beverage by refusing to buy, sell or drink any alcoholic beverage unless prescribed by medical doctors for medical purposes.

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MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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TREASURERS REPORT

RECIPTS:—

Cash in bank as last reported.....\$181.21  
Reveived from churches..... 133.46

DISBURSEMENTS:—

Printing 1942 minutes.....\$ 68.40  
Miscellaneous expenses, (1942).....  
Postage, stationary, and express..... 5.83  
Clerk salary (1943)..... 40.00  
Postage, cards, stationery, etc. .... 3.60  
Balance in bank to date..... 196.84

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\$314.67	\$314.67
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NOTE:— Printing of the 1943 Minutes, and other expenses incurred in connection with 1944 Association to be paid out of above bank balance.

## OUR DEAD

### ASHEBORO FIRST—

Mrs. A. L. Darmon  
Dr. Dempsey Barnes  
Carl Burrow

### BALFOUR—

W. H. Pegram

### BEULAH—

Mr. B. B. Lambeth  
Mrs. Ann Purvis

### CEDAR FALLS—

Mrs. Minnie Allred

### DEEP RIVER—

D. B. Cheek  
Sarah R. Johnson

### FRANKLINVILLE—

Miss Maggie York, last charter member

Mrs. E. S. Thomas  
Mrs. A. V. Marley  
M. F. Cheek, deacon

### GLENOLA—

John Reece  
W. R. Boyles, deacon  
Mrs. Mildred Hill

### GRAVEL HILL—

Mrs. A. R. Cornelison

### HIGH ROCK—

Miss Coleen Parish

### HUGHES GROVE—

Rev. S. G. Snyder, Pastor

### MACEDONIA—

Mrs. Hilliard Sykes

### MAPLE SPRINGS—

Rexie Cole  
Dennie Cole

### Mrs. Jennie Ashworth

### MT. LEBANON—

Mrs. C. W. Shaw

### MT. PLEASANT—

Mrs. W. L. Kivett

### RANDLEMAN FIRST—

Mrs. D. B. Marsh  
Mrs. C. E. Everheart  
Mrs. J. W. Underwood

### WHITE'S MEMORIAL—

Rev. William Jordan  
Mrs. Lillie Allred

Respectfully submitted,

Mrs. Guy F. Lane, Mrs. Clyde Russell, Mrs. W. D. Wood,  
Committee.

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# Statistical Tables Begin

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	City, Town, Country?	When Constituted	PASTORS AND POST OFFICES	CHURCH MEMBERSHIP														Weekly Prayer Meets	Reverials Held, Year	Obs. Lord's Supper	Farm. Rec. Bap. Paper	
				Days of Meetings	GAINS							LOSSES										
					Members Last Yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Tot. Pres. Mem.								
Asbury.....	C	1880	C. M. Strickland, Greensboro.....	2 4	108	10	...	4	...	2	...	...	...	120	...	...	...	1	1	1	1	
Asheboro.....	C	1902	Bruce H. Price, Asheboro.....	All	660	17	22	1	...	23	...	100	...	574	*	...	...	1	1	1	8 203	
Balfour.....	C	1931	R. E. Heath, Asheboro, R.I.....	All	135	9	9	...	...	5	...	...	...	1	145	*	...	1	1	1	4 45	
Beulah.....	C	1902	C. M. Strickland, Greensboro.....	1 3	296	17	1	1	...	1	...	1	...	313	...	...	...	1	1	1	2 15	
Bethel.....	C	1940	E. B. Clark, Lexington, R.I.....	All	...	13	3	5	...	...	...	...	...	54	...	...	...	1	1	1	...	
Caraway.....	C	1935	E. F. Farrington, Colfax.....	2 4	35	...	...	...	...	4	...	2	...	29	...	...	...	1	1	1	...	
Cedar Falls.....	C	1844	C. L. Moffitt, Ramseur, R.I.....	1 3	95	...	...	...	...	8	...	...	...	86	...	...	...	1	1	1	...	
Center Cross.....	C	1893	Hubert Bennett, Greensboro, R.I.....	1 3	82	15	2	1	...	1	...	...	...	99	*	...	...	1	1	1	3	
Central Falls.....	C	1893	G. F. Settlemyre, Central Falls.....	All	136	4	1	...	...	5	...	...	...	135	*	...	...	1	1	1	13	
Cool Springs.....	C	1900	J. C. Edwards, Liberty.....	1 2	46	7	4	...	...	7	...	...	...	7	...	...	...	1	1	1	...	
Deep River.....	C	1900	Roland Kidd, Bennett.....	1 3	180	5	...	...	...	10	...	...	...	173	*	...	...	1	1	1	2	

[illegible]

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT. J. C. Pearce, Asheboro, R.1  SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3											What Is Av. Attend.?	Baptisms from S. S.	Is the School Graded?	Teachers Holding Dip.	Enr'm't Vac. School	Av. Att. Vac. School
		Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3	Beg. Roll, Under 3						
Asbury.....	W. C. Russell, Seagrove.....	23	91	45	18	12	100	120	15	107	74	7	...	...	...	...	...	...
Asheboro.....	Erman Cox, Asheboro.....	58	38	62	72	22	100	120	15	585	257	17	...	...	...	...	...	...
Balfour.....	L. H. Blake, Asheboro.....	25	14	27	24	48	40	8	2	202	103	7	...	...	...	...	...	...
Beulah.....	B. H. Powers, Bennett, R.1.....	11	8	6	19	27	29	80	...	192	162	...	...	...	...	...	...	...
Bethel.....	Ray Hoover, Asheboro, R.2.....	5	9	14	...	20	15	...	4	67	41	5	...	...	...	...	...	...
Caraway.....	Miss Ollie Hill, Sophia, R.1.....	7	5	3	9	...	4	5	...	37	22	...	...	...	...	...	...	...
Cedar Falls.....	D. O. Wright, Cedar Falls.....	13	9	11	13	8	10	5	...	68	30	...	...	...	...	...	...	...
Center Cross.....	W. S. Strider, Seagrove.....	7	5	12	15	7	17	...	2	65	45	0	...	...	...	...	...	...
Central Falls.....	G. C. Kennedy, Randleman, R.2.....	42	22	26	19	26	70	25	...	252	80	4	...	...	...	...	...	...
Cool Springs.....	P. L. Cox, Franklinville.....	4	13	5	10	6	7	25	...	57	35	5	...	...	...	...	...	...
		...	...	...	...	...	...	...	...	153	84	...	...	...	...	...	...	...

Franklinville.....	V. A. Martin, Franklinville.....	38	8	16	30	25	20	67	10	5	219	105	...	*	6	...
Glenola.....	R. J. Brown, High Point, R.3.....	14	21	18	24	26	27	50	...	2	182	95	...	*	...	...
Gravel Hill.....	Mrs. E. M. Russell, Denton, Star Rt.....	...	...	8	10	...	15	...	...	...	33	25	...	1	...	...
High Rock.....	Ross Parrish, Trinity, R.1.....	...	3	4	12	12	4	25	...	...	64	38	...	10	...	...
Hughes Grove.....	Jesse L. Noah, Thomasville, R.2.....	...	30	...	...	15	25	37	...	9	116	38	...	...	...	...
HulDAH.....	Ottis Graves, Seagrove.....	...	5	6	8	10	11	...	...	...	59	30	...	12	...	...
Liberty.....	J. T. Martin, Liberty.....	7	9	20	23	38	33	10	...	...	149	81	...	6	...	45 39
Macedonia.....	Hallie Ferguson, Liberty.....	7	9	12	20	22	11	46	...	4	131	65	...	3	...	...
Maple Springs.....	J. S. Ashworth, Seagrove.....	...	4	4	4	8	5	12	...	8	45	23	...	5	...	...
Mt. Lebanon.....	Alvin Shaw, Pisgah.....	5	7	9	21	19	8	33	...	2	104	58	...	5	...	54 46
Mt. Pleasant.....	Oscar Hicks, Staley, R.2.....	3	12	9	13	21	14	21	...	8	101	54	...	...	...	...
Panther Creek.....	R. C. Caudle, Asheboro, Star Route.....	6	11	6	9	10	11	23	...	...	76	50	...	...	...	19 17
Ramseur.....	N. F. Phillips, Ramseur.....	3	10	19	6	42	13	68	...	14	175	111	...	...	...	...
Randleman.....	J. R. Rice, Randleman.....	...	14	16	41	38	20	62	...	4	195	119	...	1	...	8 60 48
Riverside.....	J. C. Kiser, Seagrove, R.1.....	...	12	6	27	10	12	12	...	8	87	38	...	9	...	...
Russells Grove.....	J. L. Moore, Ulah.....	...	7	6	8	9	14	21	...	10	75	39	...	...	...	...
Sandy Creek.....	A. D. Kirkman, Liberty.....	...	2	7	2	8	3	11	...	...	36	21	...	...	...	...
Shady Grove.....	L. A. Edwards, Liberty.....	3	18	8	14	19	...	37	...	...	107	55	...	1	...	...
Trinity.....	J. M. Thomas, High Point.....	8	...	11	11	16	15	41	14	...	116	72	...	6	...	...
Union Grove.....	Tracy Luck, Seagrove.....	...	8	18	19	27	36	70	...	...	169	125	...	5	...	...
Ward Street.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Westfield.....	G. B. Loflin, Trinity, R.1.....	5	4	4	12	12	18	25	...	8	88	...	...	...	...	...
Whites Memorial.....	E. W. Allred, Franklinville.....	8	10	8	10	20	8	15	...	9	88	45	...	1	...	...
Worthville.....	A. B. Boozer, Worthville.....	...	...	12	10	12	...	16	...	2	52	43	...	...	...	...
TOTALS.....	267 348 348 548 659 538 1199 182 144	...	...	...	...	...	...	...	...	...	4252	2266	...	124	...	16 430 356

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Hobart Wall, Sophia, R.1										TRAINING UNION DIRECTORS AND POST OFFICES										No. Gen., Dept. Officers
	Adult Unions	Young Peop. Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, St. Hrs.	Adults Enrolled	Young Peop. Enroll'd	Intermediates Enroll'd	Juniors Enrolled	Story Hours Enrolled	Tot. En., Un., St. Hrs.	Daily Bible Readers	No. Tak. Study Course	Tot. Systematic Givers	No. Unions A-1 Gr.	Students in College				
Asheboro First.....	1	1	1	1	1	1	4	15	20	24	6	65	24	24	24	1	1	3			
Balfour.....	1	1	1	1	1	1	5	11	16	11	8	18	64	28	42	1	1	9			
Center Cross.....	1	1	1	1	1	2	11	17	17	8	25	13	14	14	14	1	1	4			
Central Falls.....	1	1	1	1	1	1	3	12	12	20	10	42	10	14	14	1	1	9			
Glenola.....	1	1	1	2	1	5	8	8	12	10	36	36	8	30	30	1	1	11			
Liberty.....	1	1	1	1	1	3	17	15	10	30	32	13	32	32	32	1	1	14			
Mt. Lebanon.....	1	1	1	1	1	5	14	10	12	14	5	55	22	28	26	1	1	14			
Randleman.....	1	1	1	1	1	1	5	14	10	10	5	22	28	26	26	1	1	14			
TOTALS.....	7	4	5	9	9	30	77	43	60	94	39	349	94	80	158	1	3	44			

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES												Contributions (Local Work) by W. M. U.		Contributions (Mis- sions) by W. M. U.	
	Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Mem. Enrolled	Tot. En. Miss. St. Crse	Contributions (Local Work) by W. M. U.	Contributions (Mis- sions) by W. M. U.	
Asbury.....	1	1	1	1	1	6	16	10	20	10	18	20	20	56.14	3.70	
Asheboro First.....	1	1	1	1	1	1	75	10	20	4	12	133	318	6568.80	1287.29	
Balfour.....	1	1	1	1	1	6	17	11	20	1	12	64	36	.....	71.21	
Cedar Falls.....	1	1	2	1	1	1	10	.....	.....	.....	.....	10	.....	.....	5.00	
Center Cross.....	1	1	1	1	1	1	16	.....	.....	.....	.....	16	13	.....	135.57	
Central Falls.....	1	1	1	1	1	1	17	.....	.....	.....	.....	17	4	30.00	41.00	
Deep River.....	1	1	1	1	1	1	24	.....	.....	.....	.....	24	24	20.50	20.50	
Franklinville.....	1	1	1	1	1	4	25	10	11	24	70	20	1022.65	339.91	339.91	
Glenola.....	1	1	1	1	1	1	15	.....	.....	.....	.....	15	.....	13.00	13.00	
Liberty.....	1	1	1	1	1	3	27	.....	8	8	43	.....	.....	.....	38.73	
Mt. Lebanon.....	1	1	1	1	1	2	19	.....	.....	.....	.....	3	22	.....	50.25	
Mt. Pleasant.....	1	1	1	1	1	3	8	.....	7	3	18	.....	.....	13.05	67.80	
Ramseur.....	1	1	1	1	1	4	22	14	8	8	17	69	30	55.98	394.00	
Randleman.....	1	1	1	1	1	5	16	6	8	.....	15	45	31	.....	140.45	
Sandy Creek.....	1	1	1	1	1	1	15	.....	.....	.....	.....	15	5	25.55	57.75	
Shady Grove.....	1	1	1	1	1	5	11	8	5	6	5	35	28	29.09	173.33	
Trinity.....	1	1	1	1	1	1	10	.....	.....	.....	.....	10	.....	.....	80.15	
Worthville.....	1	1	1	1	1	1	14	.....	.....	.....	.....	14	.....	.....	16.50	
TOTALS.....	18	6	11	4	10	49	357	59	87	28	105	640	485	7834.76	2986.14	

TABLE SIX-CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	What Materials Used?	How Many Seated?	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Asbury.....	J. H. Williamson, Steeds.....	Yes	1880	B-Vn	500	6	7	5	3400	.....	3400	.....	.....
Asheboro.....	Erman Cox, Asheboro.....	Yes	1934	Brick	650	67	1	50	101500	12000	113500	11500	44500
Balfour.....	Richard Kennedy, Asheboro, R.1.....	Yes	1933	Brick	250	12	1	11	5400	4350	9750	1400	5500
Beulah.....	E. S. Seawell, Bennett.....	Yes	1902	Wood	600	1	...	8	4000	.....	4000	.....	2000
Bethel.....	Mrs. Clara Mae Swaney, Asheboro, R.2.....	Yes	...	Wood	400	2	...	2	1000	.....	1000	100	500
Caraway.....	Miss Wilma King, Asheboro, R.2.....	Yes	1888	Wood	150	1	...	3	1200	.....	1200	.....	.....
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	Yes	1845	Wood	200	1	...	8	1625	.....	1625	.....	.....
Center Cross.....	Erwin Cole, Asheboro, R.3.....	Yes	1893	Wood	300	1	...	5	1100	.....	1300	.....	1000
Central Falls.....	Mrs. W. H. Connor, Central Falls.....	Yes	1893	Wood	200	8	1	7	5000	.....	5000	.....	2500
Cool Springs.....	Mrs. Kenneth Pough, Liberty.....	Yes	1938	Wood	250	1	...	4	1500	.....	1500	.....	.....
Deep River.....	Albert Jones, Ramseur, R.1.....	Yes	1900	Wood	300	1	...	9	2200	.....	2200	.....	1500



TABLE SEVEN — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, S. S., etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total, Local Purposes, All Its Organizations	Number of Titlers
Asbury.....	Mrs. M. D. Dunlap, Steeds.....	707.60	.....	86.41	180.00	.....	37.00	51.49	25.80	2.60	124.83	1213.13	5
Asheboro.....	Pilla Spoon, Asheboro.....	3217.50	402.50	147.50	4938.82	8498.90	2602.14	581.23	35.96	17.50	445.61	19427.89	..
Balfour.....	W. M. Green, Asheboro.....	1443.00	.....	60.00	196.69	450.00	469.07	150.26	94.01	7.50	137.75	3008.28	50
Beulah.....	B. H. Powers, Bennett, R.1.....	820.55	.....	225.00	.....	.....	45.00	149.32	109.96	5.00	.....	1357.83	10
Bethel.....	Clara Mae Swaney, Asheboro, R.2.....	95.08	.....	28.00	.....	165.00	.....	18.50	2.75	2.00	50.00	361.33	..
Caraway.....	Mrs. Margaret Fulp, Sophia, R.1.....	112.10	.....	30.51	.....	.....	9.60	19.41	.....	2.50	2.42	176.54	..
Cedar Falls.....	Ethel Ferree, Cedar Falls.....	271.00	25.00	52.00	16.00	.....	42.90	52.14	10.00	3.00	.....	472.04	..
Center Cross.....	Toy Auman, Seagrove.....	637.27	43.75	.....	152.83	.....	20.00	54.48	67.01	2.50	9.00	986.84	4
Central Falls.....	A. B. Routh, Central Falls.....	1290.00	424.30	.....	.....	.....	173.05	130.04	160.50	4.00	87.76	2180.05	16
Cool Springs.....	Kenneth Pough, Liberty.....	250.00	.....	130.00	41.00	.....	13.26	18.25	29.60	2.00	117.17	601.28	2
Deep River.....	Albert Jones, Ramseur.....	238.00	.....	50.00	.....	.....	62.50	88.83	.....	3.50	109.00	541.93	..

Franklinville.....	J. O. York, Franklinville.....	906.50	29.68	1200.94	.....	250.85	208.85	.....	7.50	50.00	2654.32	12	
Glenola.....	T. F. Baker, High Point, R.3.....	360.00	50.50	.....	.....	87.90	109.45	29.20	4.50	59.17	706.68	11	
Gravel Hill.....	R. F. Russell, Eldorado.....	222.99	26.00	10.69	.....	17.67	15.82	.....	2.00	48.90	344.07	2	
High Rock.....	Mrs. Ernest Briles, Trinity, R.1.....	141.57	57.09	.....	.....	15.45	15.85	90.39	1.25	5.31	326.66	...	
Hughes Grove.....	Mrs. Pearl Noah, Thomasville, R.2.....	65.00	57.10	80.00	.....	16.15	22.15	25.00	2.00	.....	267.40	...	
Huidah.....	Mrs. Otis Graves, Seagrave.....	300.00	91.46	.....	.....	107.80	20.67	10.00	2.00	.....	531.33	...	
Liberty.....	J. A. Martin, Liberty.....	840.00	60.00	.....	.....	112.23	96.28	10.00	7.50	.....	1151.21	...	
Macedonia.....	Dewitt Coble, Liberty.....	610.00	150.00	10.00	.....	65.00	78.19	.....	3.00	136.00	1052.17	6	
Maple Springs.....	J. S. Ashworth, Seagrave.....	245.15	68.55	83.25	.....	21.00	34.58	12.82	5.11	158.62	625.08	...	
Mt. Lebanon.....	V. L. Callicutt, Pisgah.....	340.00	50.00	.....	.....	88.60	95.80	.....	3.00	.....	577.40	12	
Mt. Pleasant.....	W. J. Poe, Staley.....	400.00	58.85	.....	.....	24.00	35.00	13.05	2.00	6.00	558.90	15	
Panther Creek.....	R. C. Caudle, Asheboro, Star Route.....	240.00	60.82	.....	.....	.....	.....	.....	3.00	.....	303.82	15	
Ramseur.....	E. B. Leonard, Ramseur.....	1011.20	7.50	791.68	.....	234.59	157.88	.....	7.50	414.14	2624.49	22	
Randleman.....	Mrs. Nella R. Wall, Randleman.....	1766.10	12.50	.....	.....	296.28	184.53	30.00	7.50	141.15	2508.06	32	
Riverside.....	H. J. Davis, Seagrave, R.1.....	179.87	42.83	15.75	.....	2.60	54.50	.....	2.00	.....	303.55	...	
Russells Grove.....	Coy Rose, Uiah.....	375.00	50.00	49.49	.....	33.50	26.79	.....	2.00	.....	536.78	2	
Sandy Creek.....	Ida Williams, Liberty, R.1.....	138.02	47.33	88.70	.....	8.00	14.61	.....	2.00	5.00	353.66	7	
Shady Grove.....	Mrs. G. P. Wright, Staley.....	213.00	157.60	.....	.....	46.26	50.10	.....	4.00	175.27	646.23	10	
Trinity.....	Mrs. T. S. Bouldin, Trinity, R.1.....	720.00	85.13	81.00	.....	104.86	71.31	25.00	6.00	111.15	1198.32	10	
Union Grove.....	Vernon T. McNeill, Steeds, R.1.....	645.71	110.00	2.00	.....	20.00	89.52	15.40	6.00	139.19	1027.82	14	
Ward Street.....	J. C. Loflin, Trinity, R.1.....	400.00	100.00	2.50	.....	15.00	18.00	20.00	.....	.....	555.50	...	
Westfield.....	E. W. Allred, Franklinville.....	175.00	58.40	.....	.....	24.00	25.00	.....	.....	.....	278.00	...	
Whites Memorial.....	K. O. B. Every, Worthville.....	207.32	.....	.....	.....	107.85	87.00	.....	1.50	9.05	412.72	...	
Worthville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	
TOTALS.....	.....	19544.53	958.55	2247.76	7947.10	9113.90	5167.11	2825.83	816.45	133.46	2538.49	49791.91	250

TABLE EIGHT — GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program											Totals to Missions and Benevolences by the Church and all Depts.	Total, All Purposes, Given by Church and All Its Organizations
	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects		
Asbury.....	197.90	10.20	95.67	69.67	89.28	180.00	93.47	17.00	.....	19.20	.....	337.77	1550.90
Asheboro.....	1752.75	.....	41.87	20.78	37.05	.....	291.76	57.07	.....	170.70	160.47	2867.37	22295.26
Balfour.....	.....	.....	.....	.....	.....	.....	72.85	50.00	52.15	37.00	33.08	349.78	3358.03
Beulah.....	.....	.....	.....	245.95	.....	.....	189.41	33.00	.....	.....	18.10	486.46	1844.29
Bethel.....	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.00	371.33
Caraway.....	12.00	.....	3.15	.....	5.62	.....	5.00	8.46	.....	.....	17.83	52.06	228.60
Cedar Falls.....	.....	.....	3.00	.....	2.00	.....	6.50	13.23	.....	.....	.....	24.73	496.77
Center Cross.....	27.10	.....	30.75	24.77	15.00	10.00	63.81	25.36	.....	54.26	1.50	252.55	1239.39
Central Falls.....	113.00	.....	5.00	9.00	6.00	3.00	10.00	16.23	.....	8.00	49.00	214.23	2894.28
Cool Springs.....	25.00	.....	.....	.....	.....	.....	.....	10.00	10.00	.....	.....	45.00	546.28
Deep River.....	22.00	.....	5.00	32.31	15.00	.....	65.34	25.00	3.00	.....	47.06	214.71	556.64

Franklinville.....	400.00	107.00	21.22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....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FROM ITS ORGANIZATION (1934) TO THE PRESENT SESSION

Year	Church	Annual Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Clerk
1934	Franklinville....	General Discussion	None.....	H. T. Stevens.....	H. M. Stroup.....	W. F. Cates
1935	Beulah.....	of Organization	None.....	H. T. Stevens.....	H. M. Stroup.....	W. F. Cates
1936	Shady Grove.....	J. C. Kidd.....	None.....	H. M. Ctroup.....	J. C. Kidd.....	W. F. Cates
1937	Glenola.....	R. E. Heath.....	None.....	H. M. Ctroup.....	J. C. Kidd.....	W. F. Cates
1938	Ashury.....	L. R. O'Brian.....	A. B. Conrad.....	J. C. Kidd.....	R. E. Heath.....	W. F. Cates
1939	Union Grove.....	J. C. Edwards.....	None.....	J. C. Kidd.....	R. E. Heath.....	G. S. Wallace
1940	Mt. Pleasant....	W. W. Finlator.....	None.....	J. C. Kidd.....	R. E. Heath.....	G. S. Wallace
1941	Caraway.....	C. E. Otey.....	None.....	G. H. King.....	R. E. Heath.....	Waldo Cheek
1942	Randleman.....	Bruce H. Price.....	Bruce H. Price.....	G. H. King.....	R. E. Heath.....	W. F. Cates
1943	Deep River.....	C. M. Strickland.....	R. E. Heath.....	R. E. Heath.....	J. C. Edwards.....	W. F. Cates





Minutes Of The  
Randolph  
Baptist  
Association  
North Carolina  
Tenth Annual Session

HELD WITH

Panther Creek Baptist Church  
October 19-20th

1944

*The Next Regular Session Will Be Held With Macedonia  
Baptist Church in October, 1945.*

*Rev. J. G. Hicks Will Preach The Associational Sermon.  
Rev. H. K. Masteller, Alternate.*

*The Mid-Term Session Will Be Held With Central Falls  
Church, April 5, 1945.*



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## Index

ASSOCIATIONAL DIRECTORY .....	3
CONSTITUTION AND BY-LAWS .....	4
HISTORICAL DIGEST .....	28
MEMORIAL .....	22
OUR DEAD .....	25
PROCEEDINGS BEGIN .....	5

### REPORTS—

Appreciation Committee .....	23
B. T. U. ....	15
Christian Education .....	17
Foreign Missions .....	12
Goals Committee .....	23
Home Missions .....	19
Hospital .....	14
Orphanage .....	7
Relief and Annuity .....	15
State Missions .....	11
Treasurer .....	24
W. M. U. ....	19

### STATISTICAL TABLES—

Baptist Training Union .....	28
Church Membership .....	26
Church Property .....	30
Gifts For Local Church Work .....	31
Gifts to Missions, Education, and All Benevolences .....	32
Sunday Schools .....	27
Woman's Missionary Union .....	29

## ASSOCIATIONAL DIRECTORY

### Officers

Rev. R. E. Heath, Moderator----- Asheboro, R. 1  
 Rev. P. C. Gantt, Vice Moderator, ----- Ramseur  
 Rev. W. F. Cates, Clerk-Treas. ----- Asheboro, Box 663

### AUXILIARY OFFICERS

J. C. Pearce, Supt. S. S. ----- Asheboro, R. 1.  
 Mrs. Arthur Presnell, W. M. U. Pres. ----- Ramseur  
 John R. Rice, B. T. U. Director ----- Randleman

### EXECUTIVE COMMITTEE

District No. 1 E. C. Williamson, James Brower  
 District No. 2, Ernest Brady, W. P. Ward  
 District No. 3, J. A. Durham, Clyde Russell  
 District No. 4, T. L. Helms, L. G. Bowman, J. C. Pearce,  
 John R. Rice, Mrs. Arthur Presnell and all pastors.

### ORPHANAGE SPONSOR

G. H. King ----- Asheboro

### EVANGELISM CHAIRMAN

Rev. J. I. Memory ----- Randleman  
 Committee for examining church letters: J. C. Kidd, J. C.  
 Edwards, C. L. Moffitt, C. F. Laughlin.

### Pastors Serving Churches In The Association

Bennett, Hubert ----- Greensboro, R. 1.  
 Clark, Floyd B. ----- Lexington, R. 2.  
 Connor, W. Horace ----- Central Falls  
 Curl, Leslie D. ----- Greensboro, R. 4.  
 Edwards, J. C. ----- Liberty  
 Farrington, B. H. ----- Colfax  
 Gantt, P. C. ----- Ramseur  
 Garner, W. E. ----- Randleman  
 Heath, R. E. ----- Asheboro, R. 1.  
 Helms, Nathan J. ----- Concord  
 Hicks, J. G. ----- Liberty  
 Hopkins, Will ----- China Grove  
 Kidd, J. C. ----- Bennett  
 Kidd, Roland ----- Bennett  
 Laughlin, C. F. ----- Cedar Falls  
 Leonard, W. M. ----- Bennett

Luck, S. M. -----	Winston-Salem
Masteller, H. K. -----	Asheboro
Memory, J. I. -----	Randleman
Settlemyre, G. F. -----	Central Falls
Smith, C. R. -----	Central Falls
Strickland, C. M. -----	Steeds
Whisnant, Everette -----	Asheboro
Wiggs, Jas. E. -----	Greensboro

## *Constitution And By-Laws*

### ARTICLE 1.—NAME AND OBJECT

Section 1.—The name of this organization shall be "The Randolph Baptist Association."

Section 2.—The object of this Association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the Churches; and the evangelizing of the territory of the Association.

### ARTICLE II.—MEMBERSHIP

Section 1.—This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2.—Each Church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3.—Any church desiring membership shall be referred to a committee who shall examine its Church covenant and articles of faith, and upon favorable report by said committee shall be received by a majority vote.

### ARTICLE III.—POWERS

Section 1.—Each Church co-operating in this Association is independent and sovereign and must be so regarded and guarded.

Section 2.—This Association reserves the right to say who shall become a member, and who shall remain in its fold.

### ARTICLE IV.—MEETINGS

Section 1.—This Association shall meet on Thursday and Friday before the fourth Sunday in October .

Section 2.—The Executive Board shall have power to act and call meetings between sessions of the Association.

### ARTICLE V.—OFFICERS

Section 1.—This Association shall have a Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2.—The officers shall be elected the first day of the Associational gathering and serve through the next session.

### ARTICLE VI.—RULES OF DECORUM

Section 7.—This Association shall be governed by such rules

and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

ARTICLE VII.—EXECUTIVE BOARD

Section 1.—The Executive Board shall be composed of the Moderator, Vice Moderator, Clerk, Supt. of Sunday Schools, B. T. U. Director, W. M. U. President, and pastors, along with two other members from each of the four divisions of the territory.

Section 2.—This Association shall be divided into four parts, Highway Nos. 90 and 70 constituting the division. The north-east division shall be District No. 1. The southeast division District No. 2. The South-west division District No. 3, and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

Amendment No. 1. That the Moderator name the committee on committees some weeks before the annual session, and that this committee be directed to begin its work before the annual session.

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# Proceedings

## PANTHER CREEK BAPTIST CHURCH

October 19-20, 1944

The tenth annual session of the Randolph Baptist Association convened Thursday morning, Oct. 19, at 9:45 o'clock, with Panther Creek Church.

1. Song: "Come We That Love the Lord."
2. Song: "What a Friend We Have In Jesus."
3. Devotional. Rev. W. H. Connor, pastor of the hostess church, using Matt. 16:19.
4. The Moderator R. E. Heath, called the Association to order.
5. Report of Program Committee: Several changes were made in the program in order to accommodate some of State Denominational speakers, who could not be with us as scheduled.
6. The moderator having appointed Bro. J. C. Edwards as chairman of the committee on committees previous to the meeting of the Association. Bro. Edwards now reads his re-

port naming the chairmen of the various committees as follows:

Time, Place and Preacher: James Brower.

Memorials: Mrs. E. C. Getzman.

Appreciation: Mrs. G. C. Kennedy.

Nominating Committee: J. C. Kidd.

Goals: J. I. Memory.

7. Roll Call of Churches: 26 churches were represented at the opening of the session, while others came in before the noon hour.

8. Recognition of new pastors and visitors: New pastors were: H. K. Masteller, Asheboro First. J. I. Memory, Randleman First. Visitors: M. A. Huggins, Raleigh, L. L. Carpenter, Raleigh, R. D. Covington, Thomasville, R. L. Whipple, Campbell College, L. A. Nall, Burlington, V. M. Dorsett, moderator Sandy Creek Association.

9. Mrs. Arthur Presnell offered the following resolutions:

1. "That a partial revision of our Constitution be made at this meeting so that it will not limit our work for the coming year.

The revisions recommended are as follows:

(1) Under article V strike out section 3, which reads. "The Moderator shall not be eligible to serve more than two years in succession."

(2) Under article VII section 1, after the work "clerk," insert, "Supt. of Sunday Schools, B. T. U. Director, W. M. U. President, and Pastor." Section 1, would then read as follows: "The Executive Board shall be composed of the Moderator, Vice Moderator, Clerk, Supt. of Sunday Schools, B. T. U. Director, W. M. U. President, and Pastors, along with two other members from each of the four divisions of the territory."

2. That Dr. H. K. Masteller be appointed chairman of a committee to study and revise our Constitution. This revision to be brought to the 1945 Associational meeting for adoption.

After some remarks by Bro. J. C. Kidd, these recommendations were taken separately and each one adopted.

10. Mrs. Presnell also offered the following amendment to the Constitution:

That the moderator name the committee on committees

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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some weeks before the annual session, and that this committee be directed to begin its work before the annual session."

This amendment was also adopted.

11. The Clerk being authorized at a meeting of the Executive Board, offered the following recommendation:

"That the Association elect a nominating committee to nominate the moderator, vice moderator, and clerk.

This recommendation to become effective upon its acceptance by the Association."

After thorough discussion, by several brethren, Bro. W. M. Green moved the recommendation be tabled., the vote was taken and the recommendation was tabled.

12. L. L. Carpenter, Biblical Recorder representative, was given ten minutes to speak on religious literature.

13. Address: M. A. Huggins. He called on Dr. Masteller to lead us in prayer.

The speaker said: "North Carolina Baptists have not spent as much for missions in one hundred years as the cost of the new battleship "North Carolina."

"This world is being 'gadget-ized.' Shall we as Baptists be as energetic in trying to 'Gospelize' the world as business men are to gadgetize the world."

14. Report on Mills Home. G. H. King. Bro. King not being present the report was read by Dr. Masteller.

The report was adopted.

15. Song: 'Glory to His Name.'

16. Mr. R. D. Covington from Mills Home spoke to the report.

### Annual Report For 1944

### NORTH CAROLINA BAPTIST ORPHANAGE

Article I of our constitution says: "*This institution shall be known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as Thomasville Baptist Orphanage and later known as the Mills Home, according to its amended charter and shall have for its object the support and caring for and training of dependent children of the white race.*"

Dr. I. G. Greer is the General Superintendent and Mr. R. D. Covington is treasurer.

*The Orphanage maintains two homes, the Mills Home in*

*Thomasville and the Kennedy Home near Kinston. These are not two orphanages but are the two homes of the Baptist Orphanage. Each of these homes has a superintendent but neither has a separate treasurer, for the Orphanage treasurer handles all of the finances of both homes. Miss Sarah E. Elmore is superintendent of Mills Home and Rev. W. C. Reed is superintendent of Kennedy Home.*

The Social Service Department, Mrs. Louise L. Blake, director, receives all applications for the entrance of children into the Orphanage and after investigation makes recommendation to the general superintendent, who makes the final decision. He says whether the child is to be accepted and if so into which home. If it seems best he places the child in a boarding home or establishes a mothers' aid home.

*We have cared for during 1943, 648 in the two homes, 23 in boarding homes, and 60 in their own homes. We have been able to place a larger number than ever before, thus enabling us to be of service to more children.*

Attendance in school reached almost 99 per cent, due to the general good health of the children and the almost total absence of any contagious diseases.

As a result of good food, regular hours and the cooperation of all workers, the health of our children is far above that of the outside population.

Many activities are involved in the production of good food. The farm from which we receive fresh vegetables in abundance along with pork and beef, the dairy from which each child receives a quart of whole milk daily, the poultry yard where all of our chickens and eggs are produced, and the 100,000 half gallon jars that are filled with every kind of fruit and vegetable by our friends all over North Carolina. All of these good things are sent out to our 19 kitchens of the two homes where they are prepared as well balanced meals under the supervision of trained workers.

*Clothing* to a great extent is made by the children, with the aid of competent supervisors.

More than 10,000 pieces pass through the two laundries each week. The greater part of this work is done by the girls. Colored help is employed for the heaviest of the labor.

The physical education program goes on the year round with trained directors in charge.

A graded Sunday School, B. T. U., and W. M. U. both at Kennedy Home and Mills Home helps in rounding out the lives of our boys and girls.

*Charity and Children* is published each week at Mills Home and covers the activities of the entire Orphanage. Along with the paper a profitable commercial printing shop is maintained and

large numbers of our boys are trained.

On account of the increased cost of living the monthly contributions and Thanksgiving offering should be larger this year than they have ever been before.

In the name of Christ whose love for the orphan child was supreme and as an opportunity for enriching our own lives, let us rededicate ourselves to the task of supporting and training the boys and girls committed to our care.

Respectfully submitted,

G. H. King

17. Bro. Edwards calls for the committee on committees to meet him at the noon hour.

18. Bro. Connor made announcement concerning lunch.

19. Annual Sermon. Rev. P. C. Gantt.

Song: "Majestic Sweetness Sits Enthroned."

Text: Matt. 16:24. "If any man will come after me, let him deny himself, and take up his cross, and follow me."

Adjourn.

### Thursday Afternoon

20. Song: 'How Firm A Foundation.'

21. Devotional: J. G. Hicks, using Matt. 6:9; Acts 1:8; Acts 2:1.

22. Report of Committee on Committees.

1. Time, Place and Preacher: Jas. Brower, chairman, Mrs. L. C. Frazier, Mrs. Elizabeth Auman.

2. Memorials: Mrs. E. C. Getzman, chairman, Mrs. C. E. Baldwin, Mrs. M. D. Dunlap.

3. Appreciation: Mrs. G. C. Kennedy, chairman, Mrs. J. I. Memory, Mrs. J. L. Wiles.

4. Nominating Committee: J. C. Kidd, chairman, Mrs. E. S. Millsaps, V. N. Cheek.

5. On Goals: J. I. Memory, chairman, C. L. Smith, C. F. Laughlin.

6. Committee on Committees: J. C. Edwards, Chairman, Mrs. Arthur Presnell, P. C. Gantt, J. C. Pearce, James Brower.

23. Bro. J. I. Memory requested that ten minutes of the time allotted to him later in the afternoon be given to Mr. R. L. Whipple, vice-president Campbell College, to address the body on Christian Education and Campbell College.

This time was gladly granted.

24. Bro. J. C. Edwards offered an amendment to the constitution reading:

"That to article V, add section 3. "The moderator shall not be eligible to serve more than two years in succession."

25. Bro. G. F. Settlemyre offered an amendment to the amendment, reading as follows: "The term of the moderator shall be limited to four years."

After much discussion by J. C. Kidd, J. I. Memory, G. H. King, and C. M. Strickland, for and against. W. F. Cates made a motion, that these amendments both be tabled, being seconded by several, the vote was taken and the amendments were tabled.

26. Election of Officers.

For moderator, Bro. G. H. King nominated R. E. Heath. No other nominations, Bro. Heath was re-elected by a rising unanimous vote.

For vice moderator, Bro. W. H. Connor nominated Rev. P. C. Gantt. No other nominations, Bro. Gantt was elected by a rising vote.

For clerk-treasurer, Bro. C. L. Smith nominated W. F. Cates. No other nominations, the rising vote was unanimous.

Supt. of Sunday Schools, J. C. Pearce was re-elected.

W. M. U. President, Mrs. Arthur Presnell was re-elected.

B. T. U. Director, Bro. John R. Rice.

Recorder representative, Bro. W. M. Green re-elected.

Orphanage sponsor, Bro. G. H. King re-elected.

Supt. of Evangelism, Rev. J. I. Memory.

27. The Association adopted the following resolution.

"That the Association employ a full-time associational missionary, as soon as arrangements can be made by the Executive Board.

28. Bro. P. C. Gantt pledges the support of Ramseur and Franklinville churches to this missionary.

29. Dr. H. K. Masteller spoke of the advantages and benefits in having an associational missionary. The resolution was then adopted by a rising vote.

30. Bro. C. L. Smith made a motion that a committee be appointed to pro-rate the salary of the missionary among the

churches. After some discussion the motion was lost.

31. Bro. C. L. Smith moved the clerk's salary be increased ten dollars per year, since the work has been increased. The motion was carried.

32. By reason of the adoption of an amendment to article VII of the Constitution, it became necessary to elect two Executive board members to take the places of C. F. Moffitt, and J. C. Pearce.

Mr. Ernest Brady and Mr. J. A. Durham were elected.

33. Report of Churches. This consists of one-minute reports by a representative from each church. The reports indicate good growth both numerically and financially.

34. Sunday School report, J. C. Pearce, Supt. Bro. Pearce spoke briefly of the Sunday School work, saying he is greatly encouraged because of the progress made the past year. He stated he had visited every church in the Association with possibly one exception.

35. State Missions report, C. F. Laughlin.

### STATE MISSIONS

Never have Southern Baptists been faced with such stupendous issues both at home and abroad as they face today but I believe the Nightmare of darkness, chaos and uncertainty is giving way to the break o'day. With the coming of the dawn comes also our golden opportunity for a greater prosecution of our Missionary Program. One is made to wonder what our reaction as a great Religious Body will be to our coming opportunities. May I call your attention to the fact that each individual's opportunity to help in our great Missionary Cause is his own personal responsibility. Our own State Convention and Southern Baptist Convention can only meet this challenge and embrace this opportunity in so far as we as individuals, Churches and Associations make it possible for them to do so. Our Military Effort at home and on the Battlefield is meeting with success and we would be most unworthy indeed should we fail to do our best to bring about the victory we are all so confidently looking forward to and to hasten the cessation of hostilities. But what a price we are paying in lives, dollars, blood, toil, sweat and tears. Shall we be willing to pay the price to maintain the peace when it comes? We were unwilling to pay the price before the War. Many Baptists will tell you that they are not able to bring tithes and offerings into the storehouse of the Lord and that they do not believe in tithing anyway. Today because men have robbed God and have refused to give back

to Him that which rightfully belongs to Him, we are paying not ten per cent of our net income but perhaps fifty per cent of our gross income in hidden taxes not to advance the Kingdom of God but to prosecute a bloody War. Had we given more for Missons yesterday, we would perhaps be giving less for Munitions today. How will it be tomorrow?

North Carolina is not yet a Christian State but Baptists in their Churches and in cooperation with other Baptists through the State Mission Program are seeking to make North Carolina a great Christian Commonwealth such has been the Baptist program for one hundred years and such is the program now. We are told Fifty thousand dollars is needed at once by our State Mission Board to help finance this program. If all Baptists were Christians and were willing to take God at his word and give him a chance, we could easily raise five times the above amount. This program of State Missions is a worthy program and one that merits the honest cooperation of every Baptist. State Missions is the most vital part of our whole world Mission program and undergirds all Missions and meets the requirements of our Lord as given in his great commission. Go ye therefore and teach all Nations, Baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and lo I am with you always even unto the end of the world (Matthew 28: 19-20). The command has been given by our Lord himself, the opportunity is ours. May we embrace this opportunity in the name of the Lord Jesus Christ.

Respectfully submitted,

Rev. C. F. Laughlin

36. Foreign Missions, Mrs. J. R. Hill.

Mrs. Hill being in the hospital at this time her report was read by Mrs. E. S. Millsaps.

The above reports were adopted.

### FOREIGN MISSION REPORT

As the day of victory draws nearer in this tragic war, Southern Baptists face the greatest missionary needs in their history. We shall be called upon to minister to millions around the world who will be hungry for both physical and Spiritual food. The world needs the gospel message more than ever before and let us not forget that the first American Baptist foreign missionary society was organized during the War of 1812. We must be obedient to the Commission of our Lord Jesus Christ to make disciples of all nations.

After the indebtedness of the Foreign Mission Board was paid in full early in 1943, this Board accumulated a reserve of approxi-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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mately \$1,000,000 in a year's time. This and much more will be needed in preparing for the task of rehabilitation and for the heavy task of getting missionaries to and from mission fields.

The amount given for relief purposes around the world since Jan. 1st last year, exceeds \$500,000 of which \$100,000 has been set apart for relief work in Europe and \$100,000 for China. The income for the current work of the board for 1943 was \$1,530,318.48. The total Lottie Moon Christmas offering for 1943 reached \$761,269.79.

Southern Baptists have mission work in seventeen countries: China, Japan, Africa, Brazil, Argentina, Chile, Uruguay, Columbia, Mexico, Hungary, Italy, Rumania, Spain, Yugoslavia, Palestine, Syria, Hawaii, with plans to enter Paraguay when the way is open. Although we are shut out of occupied China for the present, the work done in that area by native churches continues with fidelity unsurpassed in missionary annals. Glorious reports come from evangelistic labors in Free China. Last Dec. 1st. thirty-nine of our missionaries from occupied China came home on the Gripsholm.

Since April 1943, fifty-two missionaries have been appointed to Southern Baptist Foreign Mission Fields. The Board now has 502 missionaries in active service.

The Board is arranging for missionary appointees to take training courses in first aid, such training to enable the new missionaries to take better care of himself and to minister in practical ways to the people whom he serves. This does not take the place of professional medical training however. Our hospitals on foreign fields are among our greatest evangelistic assets.

One of the interesting aspects of this war is the ministry of multitudes of our soldiers who have gone to the ends of the earth with new Testaments in their pockets. They are witnessing for Christ. Approximately 1,000 chaplains are now in service, and many of them have indicated their desire to go out as missionaries of the Southern Baptist Convention after the war.

The foreign mission magazine, "The Commission," now has almost 60,000 subscribers. Many churches are placing it in their church budget.

Desiring to render further service and to stimulate missionary interest in the churches, the Foreign Mission Board and the Home Mission Board are cooperating with the State Mission Board in promoting a program of church Schools of Missions. In that way the whole church membership become better acquainted with the churches' entire mission program.

One of the most important phases of the work of the Foreign Mission Board is the selection and training of missionary volunteers for service in rebuilding a wrecked world through the process how shall they hear without a preacher? And how shall they preach lamation and practice of the Gospel.

"Whosoever shall call upon the name of the Lord shall be saved How then shall they call on Him in whom they have not believed? And how shall they believe in Him whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?" Respectfully submitted, Mrs. J. R. Hill

37. The moderator recognized Mr. V. M. Dorsett, moderator of the Sandy Creek Association extending a welcome to him.

38. Because of the lateness of the hour, Bro. J. I. Memory, who was to have brought an inspirational address, made some brief remarks concerning the work, after which the Association adjourned until Friday morning at 9:45 o'clock.

### Friday Morning

Devotional, C. F. Laughlin

39. Baptist Hospital report, C. L. Smith.

Report adopted. Bro. Smith stated he was expecting Bro. Smith Hagaman, or Bro. Parker, from the hospital, but owing to the very rainy day he doubted if either of them would be here. Bro. Smith spoke on the work of the hospital, its opportunities, its services and its needs.

At this time the moderator recognized Bro. K. E. Bryant and Bro. G. A. Hendricks.

40. Training Union work, Hobart Wall

Upon the adoption of the report Bro. Wall spoke briefly of the work.

### BAPTIST HOSPITAL

The Baptist Hospital was established by our denomination for the purpose of providing hospital facilities for the sick of our state who are not financially able to pay for treatment. In normal times, about one-third the population of our state is found in this class.

It was the purpose of our Baptist brethren that this should be rendered as a great Christian service by the entire denomination to these unfortunate poor.

Since the opening of the hospital in 1923—a little more than 20 years ago, about 77,000 patients have been treated to-date. Of this number, about 28,000 were of these for whom the Institution was primarily provided—service or charity patients. During these years, the hospital has rendered, in most instances, free service to about 1,650 ministers, missionaries and ministerial students. Last year—1943—10,333 patients were treated. Of this number, 3,444 were free patients or paid little. This free service last year represents a cost of \$145,509.76. The free service of the hospital for the little more than 20 years of its history represents a cost of about

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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\$2,302,000.00. This cost was covered by one dollar per day per patient from the Duke Foundation, a little profit from pay patients but largely from the Mothers' Day offering by the churches.

The Mothers' Day offering by the churches this year amounts to-date to about \$90,000. The largest ever. This includes hospital linen donated by the W. M. U.s and other church agencies in the amount of about \$2,000 so far this year.

The Training School for nurses has an enrollment at present of 119. Of these, 101 are "Cadets." That is, they receive certain expenses for their training from the National Government in consideration of their needed service in the present war emergency.

Notwithstanding, the recent expansion of the hospital's facilities, it is constantly over-crowded, which makes it impossible to render prompt and much needed service to all who apply.

About two-thirds of the patients who come for treatment are pay-patients. They provide their own doctor as they may choose, and pay their hospital bill.

About one-third of the population of our state in normal times fall in the class that cannot pay for hospital treatment.

This Institution is attempting to keep upmost in mind always the purpose for which it was created, primarily the treatment of the poor in a Christian Institution.

The hospital, in cooperation with the Medical School, has a staff of doctors capable of treating almost any condition of physical illness.

Respectfully submitted,

C. L. Smith

### B. T. U. REPORT

This report shows that we lost one Union at Asheboro First and gained one new Union at Panther Creek with one adult, one Young Peoples and Intermediate and Junior combined. Making the total Unions in the Association 8.

Miles driven 700; letters, 10; cards, 64; talks, 6.

Study Courses held at Cedar Falls, Central Falls, Panther Creek and Center Cross. Total 4.

Respectfully submitted,

J. Hobart Wall

41. Relief and Annuity, H. K. Masteller.

Dr. Masteller's remarks were both interesting and informative. He urged full cooperation by all churches and pastors, since the plan is so beneficial to both.

### RELIEF AND ANNUITY REPORT

In addition to providing a measure of aid to aged and needy ministers, the Relief and Annuity Board of the Southern Baptist

Convention co-operates with the various State Conventions in providing retirement annuities to pastors who participate in the plan. Realizing the urgent need of making worthy and equitable provision for the pastors of our churches when they must retire because of age or disability, the Ministers' Retirement Plan has been established for this noble purpose. The advantages both to the individual ministers and to the churches are many, of which we may mention the following: (1) The minister is freed from anxiety about his means of livelihood after he lays down the burdens of the pastorate; because of this he will doubtless do better work while he is actively serving. (2) By means of a systematic plan of laying aside a definite amount each month many ministers can provide for their future who would never build up a savings fund in any other way. (3) In this plan old-age security is provided for a class of workers that are not (and should not be) included in any government plan. (4) No one church is made responsible for the care of a retired minister, but the churches he serves through the years together help to build up a fund which will provide for his needs. (5) Churches be less hesitant about calling as pastors men of ripened wisdom and long experience, for they know that when the age of retirement comes they will not have to continue to support them.

Very briefly, the plan is this: The pastor puts in four per cent of his salary (or less if he chooses) each month, quarter or year. The church or churches he serves contribute a like amount, and the State Convention adds \$18.00 per year for each pastor in the plan. Upon reaching the age of 65, or any time thereafter, the pastor may retire from active service and receive an annuity up to fifty per cent of the average salary he has received during the years of his participation in the plan. Provision also made for disability benefits before the age of 65, and for payments to his widow in case of his death.

All the States in the Southern Baptist Convention have plans similar to this, but North Carolina's plan contains some desirable features not found in the plans of the other States. An increasing number of pastors and churches are availing themselves of the benefits of this plan. According to recent reports, *about* 1,000 of the 2,664 churches in our State Convention, or *less than* 40 per cent are co-operating in the plan, and *about* 500 of the more than 1,000 active pastors, or *about* 50 per cent.

This plan is highly commended to all pastors and churches in our Association as a most sane and sensible, as well as benevolent method of solving a perplexing problem and meeting a great need. The pastors and leaders of the churches are urged to secure full information about the plan from Secretary M. A. Huggins, and to

enter it at the earliest possible moment.

Respectfully submitted, H. K. Masteller

42. Bro. Memory asked concerning the appointment of some one to promote the work of the Relief and Annuity plan.

The moderator stated this could be worked out by the Executive Committee.

43. Christian Education, J. C. Kidd.

Bro. Kidd brought some pertinent truths concerning the value and necessity of Christian Education, not only in our churches, but also among doctors, lawyers, statesmen, and secular teachers.

Report adopted.

### CHRISTIAN EDUCATION

Baptists are what they are because they have believed in Consecration, Training and Education. It has been said that education is a dangerous thing if it's not Christian. The present trend of things demands a better educated leadership in all walks of life, Business, Teaching, Medicine, Political and Ministry, especially Christian Education. If the Public School System continue to go for the next 20 years as it has for the 30 years past, no parent will have any say as to who will teach their children, whether Heathen, Catholic or Pagan. Therefore our Christian Schools and Colleges are our only hope to sustain Christian leadership. We are blessed in this State with two great colleges—Wake Forest for men and Meredith for women. Also six junior colleges for boys and girls. These schools are second to none when it comes to principles, character and religion. Out of our school of learning have come some of the greatest statesmen, lawyers, doctors, teachers of learning, teacher of religion, missionaries, ministers and a host of good business men and women, with multitudes of leaders in church, in home building and community life, all of which make a better world and a better eternity.

The Book says the fear of the Lord is the beginning of wisdom and under God let us support our Christian Schools. Also study to show theyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth.

Respectfully submitted,

John C. Kidd

44. The Country Church.

The moderator introduced Bro. Garland A. Hendricks who brought the message on this topic.

Bro. Hendricks observed the rain and the mud provide a realistic setting for the subject under discussion.

He said: "We are in the Baptist stranglehold of the world. We are in the Bible Belt of the nation. In the Bible belt, 60 per cent are church members, outside only 50 per cent are church members." "We are both rich and poor. Rich in natural resources, rich in human beings; poor in money wealth."

"We labor under a handicap. We have one half as much money, and two times as many children, which means a four fold handicap."

45. Bro. Connor announced that because of the rain, lunch would be served in the church.

46. Time having arrived for the doctrinal sermon, Dr. Masteller led in singing "Wonderful Words of Life," Mrs. G. A. Patterson at the piano. Rev. K. E. Bryant a former pastor in our Association brought the doctrinal message, using a few verses from John I, also John 8:1-32. Subject: The Book for the Crisis.

"The Christ of the Bible will meet every crisis which we shall face."

Adjourn.

### Friday Afternoon

Song: "Come Thou Fount of Every Blessing."

47. Devotional: C. L. Moffitt, Matt. 11:28-30.

Prayer by Rev. G. F. Settlemyre.

48. Report of Woman's Missionary Union.

### REPORT OF WOMAN'S MISSIONARY UNION

During the days of the reformation a reformer kept giving this insistent call: "Is it right that we Christians hold the Gospel for ourselves alone and not seek to spread it? Is it right that we Christians expend so much on all sorts of dress, delicacies in eating and drinking and all comforts and luxuries, but hitherto thought of no means for spreading the Gospel?" When we are reminded that for two years now there have been no new missionary societies formed in our Association we may well ask ourselves the same question.

If "the generation to come," in this land and every land, is to know the wonderful Gospel we must keep bright the fires of missionary fervor. The best way to do this is through a missionary society. Yet, out of thirty-five churches we have only eighteen missionary societies. In the eighteen churches with societies we have thirty Young Peoples' organizations. It is our earnest prayer that the other seventeen churches in our Association will feel the need of missionary information and inspiration that can be had in a mis-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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sionary society. May all our churches be "laborers together with God" in bringing His Kingdom on earth.

In all our programs this year we have sought to "make known His mighty acts and the glorious majesty of His Kingdom." In our annual meeting held in the First Church, Asheboro, April 5th, the Asbury W. M. S. was hostess. We were blessed in having Miss Olive Lawton, missionary from China, and Dr. H. T. Stevens as our speakers. At this meeting Mrs. T. L. York, our efficient young people's leader, resigned and Mrs. G. F. Lane was elected to this office. However, Mrs. Lane has been pressed into service as full-time high school teacher and has had to resign.

The eighteen Woman's Missionary Societies and the thirty Young Peoples' organizations contributed through Special Offerings, the One Hundred Thousand Club, and the Cooperative Program the amount of \$3,308.75.

As president of the Associational W. M. U. I have written 162 letters and postals, attended ten meetings relative to associational work, and traveled 568 miles.

In closing this report I want to challenge every young man and woman in our Association—those who are just now establishing homes, and those who have little ones in the home—to "choose ye this day whom ye will serve," and to choose the Lord Christ. If you will do this then there will go out from your homes not only those who love the way of the Prince of Peace, but those who will love the children of every land and every race. Then, indeed, a new and a glorious day will dawn in our Association—yes, even to the ends of the earth—"For ye serve the Lord Christ."

"Lord, in this hour of tumult; "Not blindly, nor in hatred,

Lord, in this night of fear, Lord, let me do my part,  
Keep open, O keep open Keep open, O keep open

My eyes, my heart, my ears. My eyes, my ears, my heart."

Respectfully submitted, Mrs. Arthur Presnell, Pres.

Report on Home Missions, Mrs. G. A. Patterson.

### REPORT ON HOME MISSIONS

The Home Mission Board now has 514 missionaries working in 1050 churches and mission stations in every state in the territory of the Southern Baptist Convention and in Cuba and Central America. In 1943 these missionaries preached 36,000 sermons, led more than 12,000 to make a profession of faith in Christ and received 8,200 members into the fellowship of Baptist Churches. Seventy-four missionaries have been added since January 1, 1943.

We rejoice that the debt which so burdened the Board for many years has been paid and the freedom from debt has made possible an enlarged missionary Program. The receipts of the Board in 1943 were \$992,708.76 which is more than \$225,000 in excess of

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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the 1942 offerings. The Annie Armstrong Offering amounted to \$290,111.82.

Missionaries of the Board are working among the Spanish, Indians, French, Italians, Negroes, Jews, Deaf, Chinese, Japanese, Mountain peoples and underprivileged groups. Workers are supported in mission churches, good-will centers, kindergartens, rescue homes, preachers institutes, and in house to house evangelism. More than 125 missionaries are serving in Cuba and Central America. The Board has cooperated with the government by certifying 1139 Southern Baptist preachers for the chaplaincy.

The Home Mission Board is now cooperating with the respective state mission boards in the selection and support of workers for the City Mission Program and the Country Church Program. Work is now being done in thirty-one cities and rural workers are serving in this cooperative effort in six states.

Never have the Baptists of the Southland been so challenged by the task to be accomplished and by the opportunities for missionary service. The world now looks to America for Christian leadership. Southern Baptists have a peculiar responsibility in furnishing such leadership. The progress of the Kingdom throughout the world can be helped or hindered by the response of Southern Baptists. The Home Mission Board is challenged to help establish and maintain a strong spiritual front at home from which the Gospel may be effectively sent to the ends of the world.

Think of the evangelistic opportunities in the Southland! Of a population of 45,000,000, about 20,000,000 have come to the years of accountability without a profession of faith in Christ. There are 11,000,000 Negroes, 5,000,000 foreigners, nearly 1,000,000 Jews and 250,000 Indians in the territory of the Convention. The harvest truly is great—the time for reaping is at hand.

To meet this challenge, the year of 1945, which is the Centennial year of the Southern Baptist Convention, has been designated as a time for a special Southside evangelistic campaign. Other southwide Boards and Agencies are joining the Home Mission Board to make this an all-out soul winning effort. Dr. M. E. Dodd, pastor of the First Baptist Church of Shreveport, has been chosen to lead in this great crusade for souls. Every Association will be asked to cooperate. Pastors and laymen alike are asked to consecrate themselves and dedicate their talents and resources to this great soul winning effort.

The Home Mission Board desires to thank Southern Baptists for their fine spirit of cooperation and their increased support and to ask that they continue to pray for the workers of this Board and especially for the special evangelistic effort that is being planned for our Centennial year.

Respectfully submitted, Mrs. G. A. Patterson

Report on Biblical Recorder, W. M. Green .

**REPORT ON BIBLICAL RECORDER**

The report on the BIBLICAL RECORDER this year is very encouraging. The circulation of the paper for the past year has increased rapidly. The present circulation is over 26,000, which means a net gain for the past twelve months of approximately 8,500. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We want to express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered .

The paper has also shown good progress financially. The State Convention very generously agreed to grant to the RECORDER for support during the year a total of \$8,000, but we are happy to report that we have not had to call on the Convention for any of this money and it seems that the paper is now entirely self-supporting. However, we would not emphasize this matter too much, for, after all, the important thing is to get out a good, wholesome paper and to get it into the homes of our Baptist people, even if at times it might not be financially self-supporting.

The RECORDER has three simple subscription plans: \$2.00 a year for individual subscriptions; \$1.50 a year for clubs—a minimum of at least three subscriptions is required for every church reporting less than a hundred members and five subscriptions for every church reporting more than a hundred members; \$1.20 a year for the budget or family plan—one subscription for each active, resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church; or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help the whole family circle and a solid substantial denominational journal, and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of service to them. One of the great needs for our people is that they can be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and

church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

Respectfully submitted, W. M. Green

Memorials, Mrs. E. C. Getzman

### MEMORIAL

Whereas, God, in His infinite wisdom, has called home—loved ones from our midst, during the past year, we, the members of Randolph Association do hereby pay tender tribute to their loving memory.

"There is no death! The stars go down

To rise upon some other shore,

And bright in heaven's jeweled crown

They shine forever more."

"And I will give unto them eternal life; and they shall never perish. John 10:28.

"And so we think of our holy dead, the loved long since and lost awhile" not as having drifted into harbor with torn sails and shattered decks, glad to be saved and that alone; but we think of them as having but a little while ago loosed from their moorings, meeting the Pilot as they crossed the bar, sailing on to the ultimate and infinite sea, and today serving, working, waiting on the king." (G. Campbell Morgan)

### THE SONG OF THE DEPARTED

"It singeth low in every heart,

We hear it each and all

A song of those who answer not,

However we may call.

They throng the silence of the breast;

We see them as of yore—

The kind, the true, the brave, the sweet,

Who talk with us no more.

'Tis hard to take the burden up

When these have laid it down;

They brightened all the joys of life,

They softened every frown

But oh, 'tis good to think of them

When we are troubled sore;

Thanks be to God that such have been,

Altho they are no more.

More homelike seems that vast unknown,

Since they have entered there;  
To follow them were not so hard,  
Wherever they may fare.  
They cannot be where God is not,  
On any sea or shore;  
Whate'er betides, thy love abides,  
Our God, forever more."

John W. Chadwick

### REPORT ON APPRECIATION COMMITTEE

As the tenth annual session of the Randolph Baptist Association draws to a close we thank God for our many blessings as Christians, as Baptists, as Americans. And in spite of the war and world wide unrest. We are thankful that we are permitted to meet again to further the work of God's Kingdom.

We extend our appreciation to all who have given their time in planning our program.

We express our deep appreciation to the Panther Creek Church for the beautiful hospitality. Respectfully submitted,  
Mrs. G. C. Kennedy, Chairman Mrs. J. I. Memory

Mrs. J. L. Wiles

### REPORT OF COMMITTEE ON GOALS

The Committee on Goals for the Association recommend, for the Church Year 44-45, the following for your consideration:

1. A full time Associational Missionary as early as financially possible.
2. A Daily Vacation Bible School in each Church this year.
3. At least one Sunday School Study Course in each Church in the Association, with an enlargement and enlistment campaign.
4. An increase of not less than 25 per cent in Sunday School enrollment.
5. An active B. T. U. in each Church, with the support of the pastor and Church officials, and one or more Study Courses.
6. An active W. M. U. in each Church, with all subordinate organizations possible.
7. A Brotherhood Organization in at least 20 per cent of the Churches in the Association.
8. That each Church promote a vigorous evangelistic and enlistment campaign to climax one hundred years of progress in the Southern Baptist Convention.
9. We also recommend the goal of \$12,000 for the Association to the Cooperative Program, as suggested by M. A. Huggins, with an increase of not less than 10 percent in our Church Budgets.
10. We furthermore recommend that all Churches in the Association that are pastorless, or may become pastorless, work with the Moderator of the Association in an effort to create fields with-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

in the Association that can support full time resident pastors, with the goal in mind of all Churches enjoying resident pastors.

J. I. Memory, Chairman

C. F. Laughlin

C. L. Smith

Please find attached suggestions as referred to in article nine.

### TREASURER'S REPORT

#### Receipts:

Cash in bank, last report .....	\$196.84
Minute Fund .....	105.00
Asso. Missionary Fund .....	299.67
State Convention, (Missionary Fund) .....	175.00

#### Disbursements:

Record Publishing Co. Minutes .....	84.00
Express and mailing out minutes .....	2.57
Scott Book Store. Programs .....	2.06
Daffie Boone,, salary and expenses, June .....	135.15
Daffie Boone, salary and expenses July .....	131.72
Daffie Boone, salary and expenses August .....	149.85
Daffie Boone, salary to Sept. 15th .....	50.00
Scott Book Store. Programs .....	3.50
R. E. Heath, Expenses .....	2.32
Clerk salary and expenses .....	54.06
Balance in bank to date .....	221.34

\$836.51    \$836.51

NOTE: Printing of 1944 Minutes to be paid out of above bank balance.    Respectfully submitted, W. F. Cates, Treasurer

50. On motion by Bro. Gantt the treasurer was authorized to take care of the expenses of Bro. K. E. Bryant and Bro. Garland A. Hendricks, two speakers who came on invitation from the Association.

51. Dr. H. K. Mastleler was elected Associational representative to the Baptist State Convention.

52. The body accepted the invitation by Central Falls Church to hold the mid-term meeting with them.

Song: "Faith of Our Fathers."

53. Inspirational address, Dr. H. K. Masteller.

Scripture, II Timothy 1:1-3; II Timothy, 2:2.

"Stir up the gift of God that is in Thee." The real meaning of this text, said the speaker, is: "Fan these embers into a glowing fire and keep it burning."

He observed that "Some of us seem to have been vaccinat-

ed with a mild form of Christianity, so that we are immune to the real thing."

54. After this address the Association adjourned with prayer.

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## OUR DEAD

### ASHEBORO FIRST—

Mrs. G. F. Garner

### BEULAH—

Mr. Terrell Caviness

Mrs. Pearl Powers

### CENTER CROSS—

Mr. Corlie Odom

### COOL SPRINGS—

Mr. N. F. Harrell

### DEEP RIVER—

Mrs. Alice Moffitt

### LIBERTY—

Mr. Lynwood Deaton, died in service of his country, in the Pacific area.

### MACEDONIA—

Mr. Winfred O'Briant

Mrs. Ethel Low Foster

### MT. LEBANON—

Mr. Samuel Graves, Deacon

### RAMSEUR—

Mrs. W. E. Johnson

Mrs. Wade Marley

Mrs. Hunter T. Brady

### RUSSELL'S GROVE—

Mr. W. M. Coble, Deacon

### SHADY GROVE—

Mr. David Kivett

Mrs. D. C. York

### TRINITY—

Mrs. A. D. Snyder

Mr. R. F. Lumby

### UNION GROVE—

Mrs. Caroline Luck

Mrs. B. F. Owens

Mrs. Alice McNeill

Mrs. Louise Comer

Mr. W. H. Chrisco, Deacon

Mr. Dewey Reeder, killed in France

### WARD STREET—

Mr. W. L. McDonald

### WESTFIELD—

Mrs. Lunda Loflin

Mrs. Mollie Davenport

Mrs. Minnie Floyd

### WORTHVILLE—

Mr. W. O. Williamson

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TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Town, Vill., Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Tot. Present Members	Weekly Prayer Mt'gs.	Revivals Held, Year	Obs. Lords Supper, Yr.	Fam. Rec Bapt. Paper	Enrid. Min. Ret. Fund
					GAINS					LOSSES										
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Non-Res. Memb.							
					Memb. Last Year															
Asbury	C	1880	Strickland, C. M., Steeds	2 4	120	5	4	2	2				19	129	*	1	1	22		
Asheboro	A	1902	Masteller, H. K., Asheboro	All	574	34	38	8	17	1			1	136	635	*	2	9	210	*
Balfour	V	1931	Heath, R. E., Asheboro, Rt. 1	All	135	7	8		4				29	146	*	1	2	48	*	
Beulah	A	1902	Strickland, C. M., Steeds	1 3	313	7	1		2					315		2	2	58		
Bethel	A	1940	Clark, Floyd B., Lexington, R.2	All	54	1	1							56						
Caraway	A	1935	Farrington, B. H., Colfax	1 3	35	2														
Cedar Falls	A	1844	Moffitt, C. L., Ramseur, R.1	1 3	95															
Center Cross	V	1893	Bennett, Hubert, Greensboro, R.1	1 3	98	3	1		5				25	84	*	1	1			
Cool Springs	A	1893	Settlemire, G. F., Central Falls	All	135	2	2	1	10				1	25	96	*	1	3		
Central Falls	V	1938	Edwards, J. C., Liberty	1 3	46	8	2		4					130	*	1	2	36	*	
Deep River	V	1900	Kidd, Roland Bennett	1 3	176	5	2		4					51		1	1			
Franklinville	V	1887	Gantt, P. C., Ramseur	2 4	264	14	3	1	3					279	*	3	4	25		
Glenola	T	1914	Kidd, J. C., Bennett	1 3	102				2					100	*	1	2			
Gravel Hill	C	1901	Helm, Nathan J., Concord	1 3	65				4				12	61		1	1			
High Rock	C	1911	Farrington, R. H., Colfax	1 3									8	37		2	1	3		
Hughes Grove	C	1923	None	2 4	33	7								89	*	1	2			
Hudson	C	1896	Garner, W. E., Randleman	2 4	39	1								61		1	1			
Liberty	C	1886	Hicks, J. G., Liberty	1 3	59	1		1						128	*	1	3	15		
Macedonia	C	1880	Laughlin, C. F., Cedar Falls	1 3	131	2			4					61		1	1			
Maple Springs	C	1888	Heath, R. E., Asheboro, Rt. 1	All	204	8	1		3109				7	99		1	2	*		
Mt. Lebanon	C	1892	Kidd, J. C., Bennett	1 3	82				1					81		1	1			
Mt. Pleasant	C	1872	Edwards, J. C., Liberty	1 3	91				2					88		1	1			
Panther Creek	C	1872	Edwards, J. C., Liberty	1 3	88									21		1	30	*		
Ramseur	C	1843	Connor, W. H., Central Falls	2 4	31									31	*	1	12	*		
Randleman	C	1850	Gantt, P. C., Ramseur	1 3									1	31	*	1	2	65	*	
Riverside	T	1879	Memory, J. I., Randleman	2 4	173	6	2						3	178	*	1	4			
Russells Grove	C	1910	Leonard, W. M., Bennett	All	208	2	4	3	15				77	202	*	2	1			
Sandy Creek	C	1935	Garner, W. E., Randleman	1	117	1							3	114	*	2	1			
Shady Grove	C	1905	Smith, C. L., Central Falls	2 4	52	5	1		9				43	114	*	2	1			
Trinity	C	1874	Edwards, J. C., Liberty	All	19									57	*	2	1			
Union Grove	C	1924	Edwards, J. C., Liberty	1 3	88	1							3	20		1	12	*		
Ward Street	C	1935	Wiggs, Jas. E., Winston-Salem	1 3	168	13	1		8				2	86	*	2	1			
Westfield	C	1942	Whisnant, Everett, Asheboro	1 3	261	18			6				6	172	*	1	1			
White's Memorial	C	1915	Hopkins, Will, China Grove	All	62	27	2	3	2				1	268	*	4	2			
Worthville	T	1908	Connor, W. H., Central Falls	1 3	108								3	96		1				
	T	1893	Curl, Leslie D., Greensboro, R.4	1 3	36	6								42	*	2	1			
TOTALS					1312	204	106	24	411	111	7	32	470	1302		42	59	607		

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT. J. C. Pearce, Asheboro, Rt. 1										SUPERINTENDENTS AND POST OFFICES										Av. Attend. Vac. Sch.
	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 Yrs. and Up	Extension Dept.	Gen., Deptal Officers	Total Enrollment, Of- ficers, Teachers, Pupils	What Is Av Attend.?	Baptisms from S. S.	Is the School Graded?	Is It Standard A-1?	Teachers Holding Dip.	Enrollment Vac School					
Asbury.....	12	11	17	38	18	20	2	118	73	51	*	..	..	..	..	24	20				
Asheboro.....	46	28	41	58	64	25	144	105	22	428	228	25	*	..	..	56	48				
Balfour.....	26	15	22	30	25	50	45	9	2	194	102	..	*	..	2	..	..				
Beulah.....	10	8	6	28	22	37	79	12	202	145	..	..	..	..	..	..	..				
Wayman Trotter, Asheboro, Rt. 2.....	6	6	18	13	22	18	..	..	77	45	1	..	..	..	..	36	24				
Bethel.....	7	5	3	9	..	4	..	..	37	20	..	..	..	..	..	..	..				
T. W. Skeen, Sophia, Rt. 1.....	15	16	13	11	..	18	6	4	75	26	..	..	..	..	..	..	..				
D. O. Wright, Cedar Falls.....	10	7	14	16	..	6	..	..	69	32	2	..	..	..	..	..	..				
W. S. Strider, Seagrave.....	25	21	15	21	15	12	27	38	2	176	61	2	*	..	..	82	71				
P. L. Cox, Franklinville.....	3	4	9	8	6	3	25	..	58	40	8	..	..	..	..	16	14				
Hubert Kidd, Siler City, Star Route.....	35	19	9	30	27	34	39	..	2	160	58	..	*	..	..	..	..				
W. A. Martin, Franklinville.....	35	7	22	16	24	24	61	10	5	199	80	13	*	..	..	..	..				
R. J. Brown, High Point, Rt. 3.....	13	20	20	17	20	25	44	..	1	160	68	..	*	..	..	..	..				
Mrs. E. M. Russell, Denton.....	3	2	2	6	10	4	20	..	40	20	..	..	..	..	..	..	..				
Ross Parrish, Trinity, Rt. 1.....	3	2	2	6	10	4	20	..	47	23	..	..	..	..	..	..	..				
Jesse L. Noah, Thomasville, Rt. 2.....	3	6	8	5	7	8	..	9	54	25	..	..	..	..	..	..	..				
J. O. Graves, Seagrave.....	3	8	7	17	27	38	35	7	48	21	..	..	..	..	..	..	..				
J. T. Martin, Liberty.....	10	8	7	17	27	38	35	..	142	73	..	..	..	..	..	..	..				
Frank R. Bowman, Liberty, Rt. 2.....	8	9	13	21	22	13	34	3	123	54	8	*	..	..	..	25	12				
J. S. Ashworth, Seagrave.....	..	7	7	5	8	5	12	..	2	46	22	..	*	..	..	..	..				
Alvin Shaw, Pisgah.....	3	6	7	14	13	8	27	3	81	50	..	..	..	..	..	..	..				
Oscar Hicks, Liberty, Rt. 1.....	1	13	11	17	24	15	22	..	2	105	50	..	*	..	..	..	..				
R. C. Caudle, Asheboro, Star Route.....	7	4	6	11	10	8	20	5	3	74	41	..	..	1	1	19	14				
N. F. Phillips, Ramseur.....	7	16	23	21	17	12	87	6	6	189	110	6	..	..	..	82	72				
I. B. Rice, Randleman.....	16	15	19	30	27	18	82	6	4	211	102	2	*	..	4	44	35				
J. C. Kiser, Seagrave.....	..	..	..	..	..	..	..	8	..	88	40	..	..	..	..	21	17				
Coy Rose, Uiah.....	13	10	13	12	20	31	..	..	99	39	..	..	..	..	..	..	..				
A. D. Kirkman, Liberty, Rt. 1.....	..	2	3	8	10	2	14	1	43	30	..	..	..	..	..	30	28				
L. A. Edwards, Liberty.....	5	13	8	9	10	12	35	..	3	95	42	1	*	..	..	..	..				
J. M. Thomas, High Point, Rt. 4.....	12	6	10	9	13	21	36	14	124	73	13	..	..	..	5	..	..				
Herman Garner, Seagrave.....	..	11	15	25	30	29	71	..	181	105	12	*	..	..	..	..	..				
S. E. Way, Asheboro.....	20	15	56	61	52	55	171	18	430	325	31	..	..	..	..	..	..				
G. B. Loflin, Trinity, Rt. 1.....	..	6	6	8	15	15	25	..	75	40	..	..	..	..	..	..	..				
G. B. Loflin, Trinity, Rt. 1.....	..	10	..	10	12	..	15	..	55	35	..	..	..	..	..	..	..				
E. W. Allred, Franklinville.....	..	10	..	10	12	..	15	..	55	35	..	..	..	..	..	..	..				
A. B. Boozer, Worthville.....	..	10	..	10	12	..	15	..	55	35	..	..	..	..	..	..	..				
TOTALS.....	281	343	416	565	599	534	1328	187	136	4366	2346	126	..	..	12	449	365				

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR John R. Rice, Randleman, N. C.	TRAINING UNION DIRECTORS AND POST OFFICES	Adult Unions																No. Gen. Dept. Offers
			Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Tot Unions, Story Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	No. Daily Bible Reads	No. taking Study C'rse	Tot. Systematic Givers	Students in College			
Asheboro First.....		O. G. Grimsley, Asheboro.....	1	1	1	1	1	5	9	10	11	11	13	54	24	32	...	2	...
Balfour.....		J. A. Durham, Asheboro, Rt. 1.....											7	20	7	14	12	...	7
Center Cross.....		Willie Lamb, Seagrove.....	1	1	1	1	1	2	13	13	17	8	47	16	20	22	...	...	...
Central Falls.....		H. M. Powers, Asheboro, Rt. 1.....	1	1	1	1	1	4	14	15	10	10	8	47	16	20	...	...	...
Glenola.....		Ila Bowman, High Point, Rt. 3.....	1	1	1	1	1	5	12	14	5	7	46	...	...	...	...	...	...
Liberty.....		Jas. E. Brower, Liberty.....	1	1	1	1	1	3	5	22	6	33	17	...	...	...	...	1	6
Mt. Lebanon.....		Lacy Strider, Pisgah.....	1	1	1	1	1	3	19	10	8	37	13	...	...	...	...	11	...
Panther Creek.....		E. C. Gann, Asheboro, Rt. 1.....	1	1	1	1	1	3	17	9	13	39	12	...	...	...	...	5	...
Randleman First.....		Roy Lackey, Randleman.....	1	1	1	1	1	5	14	7	10	10	6	47	15	20	26	9	...
TOTALS.....			7	6	8	8	4	30	90	53	73	34	323	104	95	139	5	42	4

## Historical Digest of Randolph Association

FROM ITS ORGANIZATION (1934) TO THE PRESENT SESSION

Year	Church	Annual Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Clerk
1934	Franklinville.....	General Discussion	None.....	H. T. Stevens.....	H. M. Stroup.....	W. F. Cates
1935	Beulah.....	J. C. Kidd.....	None.....	H. T. Stevens.....	H. M. Stroup.....	W. F. Cates
1936	Shady Grove.....	R. E. Heath.....	None.....	H. M. Ctroup.....	J. C. Kidd.....	W. F. Cates
1937	Glenola.....	L. R. O'Brian.....	A. B. Conrad.....	J. C. Kidd.....	R. E. Heath.....	W. F. Cates
1938	Asbury.....	J. C. Edwards.....	N. E.....	J. C. Kidd.....	R. E. Heath.....	W. F. Cates
1939	Union Grove.....	W. W. Finlator.....	None.....	J. C. Kidd.....	R. E. Heath.....	G. S. Wallace
1940	Mt. Pleasant.....	C. E. Otey.....	None.....	J. C. Kidd.....	R. E. Heath.....	G. S. Wallace
1941	Caraway.....	Bruce H. Price.....	None.....	G. H. King.....	R. E. Heath.....	Waldo Cheek
1942	Randleman.....	C. M. Strickland.....	Bruce H. Price.....	G. H. King.....	R. E. Heath.....	W. F. Cates
1943	Deep River.....	J. Troy London.....	R. E. Heath.....	R. E. Heath.....	J. C. Edwards.....	W. F. Cates
1944	Panther Creek.....	P. C. Gantt.....	K. E. Bryant.....	R. E. Heath.....	Bruce H. Price.....	W. F. Cates

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.														
		Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'd.	Tot. Enr. Mis. St. C'se.	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U.	
Asheboro First.....	Mrs. J. R. Hill, Asheboro.....	1	1	2	2	1	7	83	6	18	12	25	144	128	1056.19	496.21
Balfour.....	Mrs. J. C. Pearce, Asheboro, Rt. 1.....	1	1	2	1	1	6	23	17	20	9	...	69	21	1.61	160.46
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	1	1	...	...	...	1	8	...	...	...	...	...	...	2.00	2.00
Center Cross.....	Mrs. Cora Strider, Seagrave.....	1	1	...	...	...	1	13	...	...	...	...	...	...	...	87.96
Central Falls.....	Mrs. G. F. Settlemyre, Central Falls.....	1	1	...	...	...	1	21	...	...	...	...	...	...	...	51.10
Deep River.....	J. M. Davis, Coleridge.....	1	1	...	...	...	1	25	...	...	...	...	...	...	...	18.20
Franklinville.....	Mrs. E. C. Routh, Franklinville.....	1	1	1	1	1	5	37	13	12	6	28	96	41	296.38	319.55
Glenola.....	Mrs. W. D. Wood, High Point, Rt. 3.....	1	1	1	1	1	1	14	...	...	...	...	...	...	...	20.00
Liberty.....	Mrs. Chester Bourne, Liberty.....	1	1	1	1	1	2	25	9	...	...	...	...	...	...	103.81
Sara Shaw, Mt. Lebanon.....	Mrs. Shaw, Pisgah.....	1	1	1	1	1	2	17	...	...	...	...	...	...	...	9.00
Mt. Pleasant.....	Mrs. J. C. Edwards, Liberty.....	1	1	1	1	1	1	7	...	...	...	...	...	...	...	80.79
Ramseur.....	Mrs. G. F. Lane, Ramseur.....	1	1	1	1	1	5	20	16	10	9	12	67	35	835.46	492.43
Randleman First.....	Mrs. T. L. Helms, Randleman.....	1	1	1	1	1	2	15	...	...	...	...	...	...	...	71.11
Sandy Creek.....	Mrs. G. A. Patterson, Central Falls.....	1	1	1	1	1	1	14	...	...	...	...	...	...	...	62.31
Shady Grove.....	Mrs. T. L. York, Staley.....	1	1	1	1	1	5	11	6	5	5	6	33	12	26.91	86.45
Trinity.....	Mrs. J. M. Thomas, High Point, R. 4.....	1	1	1	1	1	1	10	...	...	...	...	...	...	...	74.11
Ward Street.....	Mrs. Kate Bule, Asheboro.....	1	1	1	1	1	1	14	...	...	...	...	...	...	...	55.00
TOTALS.....		17	5	8	6	7	43	357	58	74	41	61	269	2379	42	2203.09

TABLE SIX — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church Own House of Worship?	When Was It Built?	What Materials Were Used?	No. Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Asbury.....	J. H. Williamson, Steeds.....	Yes	1880	W-B	500	9	5	5	3400	12000	3400	12400	44500
Asheboro.....	Mrs. W. C. Lucas, Asheboro.....	Yes	1934	Brick	650	67	7	50	1106500	12000	1226000	12400	44500
Balfour.....	R. R. Kennedy, Asheboro, Rt. 1.....	Yes	1933	Brick	250	12	2	10	5400	4350	9750	1050	5300
Beulah.....	R. P. Lambert, Bennett.....	Yes	1902	Wood	600	...	...	8	4000	...	4000	...	2000
Bethel.....	Mrs. Clara Mae Swainey, Asheboro, R2.....	Yes	1888	Wood	300	5	...	4	2000	...	2000	...	...
Caraway.....	Miss Wilma King, Asheboro, R.2.....	Yes	1888	Wood	400	1	...	3	1200	...	1200	...	...
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	Yes	1845	Wood	200	1	1	8	2000	...	2000	...	...
Center Cross.....	Ervin Cole, Asheboro, R.3.....	Yes	1893	Wood	300	1	1	4	1100	...	1300	...	1000
Central Falls.....	C. T. Willes, Central Falls.....	Yes	1893	W-St.	200	10	10	9	5300	2000	7000	1056	4000
Cool Springs.....	Mrs. Beryl Pough, Liberty.....	Yes	1938	Wood	250	1	4	4	1500	...	1800	...	...
Deep River.....	J. A. Jones, Ramseur.....	Yes	1894	Wood	300	10	9	9	2200	...	2200	...	1500
Franklinville.....	Y. L. Holland, Franklinville.....	Yes	1919	W-Br	400	12	...	11	5000	...	5000	...	4000
Glenola.....	L. G. Bowman, High Point, R.3.....	Yes	1917	Wood	300	8	1	8	2000	...	2000	...	1800
Gravel Hill.....	E. M. Russell, Denton.....	Yes	1931	Brick	250	3	1	3	3000	...	3000	...	...
High Rock.....	Mrs. J. G. Myers, Trinity, R.1.....	Yes	1941	Wood	...	...	1	...	2000	...	2000	...	600
Hughes Grove.....	W. J. Workman, Thomasville.....	Yes	1933	Wood	250	4	3	3	1800	...	1800	...	700
Hulidah.....	Vester Moore, Asheboro, Star Route.....	Yes	1896	Wood	500	4	...	4	2500	...	2500	...	700
Liberty.....	A. E. Dark, Liberty.....	Yes	1911	Brick	350	4	3	4	10000	...	10000	...	7500
Macedonia.....	Frank R. Bowman, Liberty.....	Yes	1932	Wood	600	1	...	...	4500	...	4500	...	4000
Maple Springs.....	Mrs. J. D. Lucas, Seagrave, Star Route.....	Yes	1935	Wood	450	1	...	3	1500	...	1500	...	1000
Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgan.....	Yes	1892	Wood	300	3	1	3	2000	...	2000	...	1500
Mt. Pleasant.....	V. N. Cheek, Liberty.....	Yes	1902	Wood	250	...	...	6	2500	...	2500	...	1300
Panther Creek.....	E. C. Gann, Asheboro, Rt. 1.....	Yes	1943	Wood	275	1	1	1	2000	...	2000	...	1000
Ramseur.....	Lois Brown, Ramseur.....	Yes	1894	Brick	400	8	10	12	15000	3500	18500	...	9500
Randleman.....	Ruby Robbins, Randleman.....	Yes	1879	Wood	600	6	1	5	6000	...	6000	...	...
Riverside.....	Harry Davis, Seagrave, Rt. 1.....	Yes	1910	Wood	350	1	...	...	700	...	700	...	...
Russells Grove.....	D. J. Massey, Asheboro, Rt. 3.....	Yes	1935	Wood	250	1	...	...	1000	...	1000	...	400
Sandy Creek.....	Miss Ida Williams, Liberty, Rt. 1.....	Yes	1941	Wood	168	1	4	4	1600	...	1850	...	1000
Shady Grove.....	Mrs. T. L. York, Staley.....	Yes	1874	Wood	300	1	...	...	3000	...	3000	...	1500
Trinity.....	Mrs. G. G. Clinard, Trinity.....	Yes	1924	Wood	300	8	1	9	3500	...	3500	...	2000
Union Grove.....	Forrest McNeill, Seagrave.....	Yes	1887	Wood	500	1	...	...	1800	...	2000	...	...
Ward Street.....	Lillian Thompson, Asheboro.....	Yes	1940	Wood	550	22	2	22	10000	...	15000	1500	4000
Westfield.....	R. A. Summey, Trinity, Rt. 1.....	Yes	1916	Wood	350	1	...	5	2500	...	2500	...	...
White's Memorial.....	E. W. Alfred, Franklinville.....	Yes	1908	Wood	400	1	...	...	800	...	800	...	...
Worthville.....	Lila Faye Boozer, Worthville.....	No	.....	Wood	300	1	...	...	...	...	...	...	...
TOTALS.....	.....	12243	207	68	217	16006	100500	223100	21850	250900	16006	100500	

TABLE SEVEN — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pat. or's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sun. School, Etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Purposes given by Church and All Organizations	Pledged to Co-operative Program	Pledged to Associational Missions	Number of Tithers	Mem. Sub. to Ch. Bud.	Ev.-Mem. Can. B'get?	Value Food and Clothing Given Orphanage	Ch. Exp. in Min. Hct.?
Asbury.....	766.40	272.50	120.80	1396.88	8980.58	100.50	53.32	47.00	20.00	99.37	1140.39	2400.00	50.00	15			25.00	*
Ashboro.....	2312.50		550.00		4523.39	420.85	172.61		7.50	367.36	3742.21	75.00	50.00	45	45	*		*
Balfour.....	1645.00		94.70	104.16	450.00	103.31	166.86		5.00	251.68	1484.46	12.00		11				
Bethel.....	725.00		232.61	200.00	174.50	1.35	21.68		2.50	106.00	657.73	12.00						
Caraway.....	110.56		41.64			12.66	15.21		3.00	19.00	403.01			4				
Cedar Falls.....	60.00	14.00	65.56	6.00		30.10	42.91		2.50		920.08							
Center Cross.....	288.00		181.08	152.82		12.00	116.42	17.50	4.00	100.00	2804.04	100.00		12		*	10.00	*
Central Falls.....	437.66		117.50	825.00		147.92	139.62		2.00	19.40	685.50	25.00						
Cool Springs.....	236.00		100.00	270.00		12.10	21.00	25.00	3.50	21.80	665.98	50.00						
Deep River.....	276.00	72.96	100.00	41.47		73.45	66.80		3.50	21.80	665.98	50.00						
Franklinville.....	276.00	25.00	80.00	239.58		194.17	238.27	81.00	7.50	305.81	2161.33		150.00	12		*		
Glenola.....	405.00		65.00			94.06	130.51		4.50	45.59	644.66			11				
Gravel Hill.....	176.14			6.85		6.00	21.71		2.00		312.70	10 pct.						
High Rock.....	215.26	20.19	133.79			25.92	17.71	43.63	1.50	2.00	459.75			2				
Hughes Grove.....	150.00		37.00	250.00			18.76		2.00		457.76			2				
Huidah.....	325.00		80.00			22.70	19.65	8.65	2.00		458.50	25.00						
Liberty.....	1205.00		100.00	15.00		201.75	60.40	55.00	7.50		1537.15			2				
Macedonia.....	960.00		100.00			231.00	57.27	67.00	3.00	315.90	1749.17	50.00		9		*	*	*
Maple Springs.....	297.03	25.50	81.75			29.50	29.06		3.50	50.00	516.31	75.00						
Mt. Lebanon.....	390.00					86.66	98.39		3.00		578.05	30.00						
Mt. Pleasant.....	391.38		90.00	274.00		23.00	30.99	34.75	2.50	41.00	886.22	175.00		4				
Panther Creek.....	240.00		124.50		20.00	272.20	43.29	10.26	3.00	13.42	726.67			4				
Ramseur.....	990.00		160.50	278.38		190.81	166.26		7.50	1208.04	3001.49			10				
Randleman.....	1825.00			2.80		351.49	252.68	14.68	7.50	964.31	3418.46			20	35	*		*
Riverside.....	237.55		99.93				115.09		2.00		434.57			2				
Russells Grove.....	480.00		150.00	112.70		25.20	67.42	37.12	2.00	264.50	1026.24							
Sandy Creek.....	297.47					82.62	24.54	5.00	2.00	139.40	573.73							
Shady Grove.....	260.00		170.00			63.31	64.36	12.00	4.00	198.93	712.60	100.00		6		*		*
Trinity.....	743.14		166.23	208.92		127.00	72.71	30.00	6.00	124.72	1471.78			10				
Union Grove.....	703.31					50.30	98.25	36.29	6.00	192.25	1093.40					*		*
Ward Street.....	6500.00	970.00	610.00	2600.00	1400.00	70.00	120.00	25.00	10.00		12300.00			96				
Westfield.....	250.00		115.00	325.00		12.00	15.00	10.50			737.50							
White's Memorial	150.18					22.00	25.00				197.18							
Worthville.....	239.69		286.31			125.70	45.68		1.50		636.88							
TOTALS.....	26658.24	1400.15	14001.15	7324.56	11025.08	7744.02	3188.85	560.32	142.50	4950.48	68123.61	3117.00	200.00	356	80		35.00	







A. R. Gallimore

Minutes of the

*Randolph Baptist  
Association*

*North Carolina*

Eleventh Annual Session

Held With

Macedonia Baptist Church

OCTOBER 25 - 26

*1945*

The next regular session will be held with Union Grove  
Baptist Church, October 22-23, 1946

Rev. G. F. Settlemyre will preach the Annual Sermon  
Rev. J. I. Memory, Alternate



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# N O T I C E

Owing to the fact that some of the church letters were returned to the churches for correction, this issue of the minutes has been unavoidably delayed.

# INDEX

ASSOCIATIONAL DIRECTORY .....	5
CONSTITUTION AND BY-LAWS (Proposed Revision) ....	7
PROCEEDINGS BEGIN .....	13
MEMORIAL .....	29
OUR DEAD .....	31
REPORTS—	
Associational Missionary .....	14
W. M. U. ....	17
Orphanage .....	20
Christian Education .....	21
Religious Literature .....	21
Hospital .....	23
Foreign Missions .....	24
Home Missions .....	26
Appreciation .....	27
Relief and Annuity .....	28
Treasurer's .....	30



# Associational Directory

## OFFICERS

Rev. P. C. Gantt, Moderator ----- Ramseur  
Rev. H. K. Masteller, Vice-Moderator ----- Asheboro  
Rev. W. F. Cates, Clerk-Treasurer ----- Asheboro, Box 663

## AUXILIARY OFFICERS

J. C. Pearce, Supt. S. S. ----- Asheboro, Rt. 1  
Mrs. W. A. Elam, W. M. U. Pres. ----- Franklinville  
J. A. Durham, B. T. U. Director ----- Asheboro, Rt. 1

## EXECUTIVE COMMITTEE

District No. 1—DeWitt Coble ----- V. N. Cheek  
Dist. No. 2—E. C. Gann ----- C. P. Harper  
Dist. No. 3—L. R. Auman ----- J. S. Ashworth  
Dist. No. 4—J. M. Thomas ----- R. J. Brown

## COMMITTEE ON ORDINATION OF PREACHERS

Rev. R. E. Heath, Rev. H. K. Masteller, Rev. P. C. Gantt,  
Rev. J. C. Edwards, Rev. W. A. Elam

## COMMITTEE FOR EXAMINING CHURCH LETTERS

Rev. J. C. Kidd, Rev. J. C. Edwards, Rev. C. L. Moffitt,  
Rev. C. F. Laughlin

## COMMITTEE ON ORDER OF BUSINESS

P. C. Gantt, H. K. Masteller, W. F. Cates, Jas. B. Brower,  
E. W. Brady, J. A. Durham, L. G. Bowman

## EVANGELISM CHAIRMAN

Rev. R. E. Heath ----- Asheboro, Rt. 1

**PASTORS SERVING CHURCHES IN THE ASSOCIATION**

Bennett, Hubert	Greensboro, Rt. 1
Cates, W. F.	Asheboro, Box 663
Clark, Floyd B.	Lexington, Rt. 2
Curl, Leslie D.	Greensboro, Rt. 4
Connor, W. Horace	Central Falls
Edwards, J. C.	Liberty
Elam, W. A.	Franklinville
Gantt, P. C.	Ramseur
Garner, W. E.	Randleman
Heath, R. E.	Asheboro, Rt. 1
Hopkins, Will	China Grove
Kidd, J. C.	Bennett
Laughlin, C. F.	Cedar Falls
Leonard, W. M.	Bennett
Masteller, H. K.	Asheboro
Memory, J. I.	Randleman
Roberts, C. C.	Thomasville
Settlemyre, G. F.	Central Falls
Smith, C. L.	Central Falls
Strickland, C. M.	Steeds
Whisnant, Everette	Asheboro
Wiggs, Jas. E.	Greensboro, 1515 Grove

**Proposed Revision of the**  
**Constitution and By-Laws**  
**of**  
**RANDOLPH BAPTIST ASSOCIATION**

**Article I—Name and Object**

Section 1.—The name of this organization shall be the Randolph Baptist Association.

Section 2.—The objects of this organization shall be:

(a) The promotion of harmony, fellowship and co-operation among the churches of the Association;

(b) The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

(c) The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

**Article II—Membership**

Section 1.—This Association shall be composed of regularly constituted missionary Baptist churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2.—Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's articles of faith, covenant, form of organization, and such other matters as it deems necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3.—(a) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or that has failed to abide by the provisions of this Constitution and By-laws.

(b) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Mes-

sengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4.—It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by a messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5.—It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

### Article III—Meetings

Section 1.—The Association shall meet annually on Tuesday and Wednesday following the third Sunday in October.

Section 2.—The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.

Section 3.—The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4.—Other meetings of the Association may be held when called by the Executive Board.

### Article IV—Officers

Section 1.—The officers of this Association shall be Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2.—These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the annual session and serve through the next annual session. Any officer may be reelected, with the exception that the Moderator shall not serve more than two years in succession.

Section 3.—Duties of the officers:

(a) The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

(b) The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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(c) The Clerk-Treasurer shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. He shall also preserve all moneys paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the annual meeting.

Section 4.—When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of these organizations shall be recognized as auxiliary officers of the Association.

### Article V—Executive Board

Section 1.—The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk-Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2.—The Territory of the Association shall be divided into four parts, with U. S. Highways 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3; and the northwest division District 4.

Section 3.—The duties of the Executive Board shall be:

- (a) To act for and on behalf of the Association between sessions;
- (b) To carry out the orders and resolutions of the Association pertaining to it;
- (c) To superintend the Associational mission work, employ a missionary, and determine the salary to be paid;
- (d) To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term;
- (e) To investigate any reports or complaints that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings, with such recommendations as it considers advisable, to the Association in a regular or called meeting;
- (f) To make such recommendations as it may deem wise for

the strengthening and upbuilding of the churches and the work of the Association.

## Article VI—Committees

Section 1.—The Moderator shall appoint a Committee on Committees some weeks before the annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

Section 2.—Duties of the committees:

(a) The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

(b) The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

(c) The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

(d) The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

(e) The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its annual meeting.

## Article VII—Ordination and Calling of Pastors

Section 1.—Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents,

give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2.—To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors, to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3.—The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in the calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denominations, and the cause of Christ.

### **Article VIII—New Churches**

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

### **Article IX—Rules and Order of Decorum**

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

### **Article X—Adoption**

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

### **Article XI—Amendments**

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the annual meeting. The vote on any proposed amendment so presented may be deferred

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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until the second day if requested by a majority vote of the messengers present.

Respectfully submitted,  
Committee to Study and Revise the Constitution  
H. K. Masteller, Chairman  
R. E. Heath  
P. C. Gantt  
J. I. Memory  
J. T. Biddle

# *Proceedings*

## MACEDONIA BAPTIST CHURCH

October 25-26, 1945

### THURSDAY MORNING, OCTOBER 25

The Randolph Baptist Association, in its eleventh annual session, convened Thursday morning, October 25, at 10:00 o'clock, with Macedonia Baptist Church.

1. Song—"How Firm a Foundation".

2. Song. "The Solid Rock".

Dr. H. K. Masteller at the piano; Rev. R. E. Heath leading the song service.

3. The Moderator, Rev. R. E. Heath, called the Association to order.

4. Prayer and Praise by Rev. C. F. Laughlin, using the 4th chapter of John.

5. Program read by the clerk and adopted.

6. Roll Call of Churches. Thirty-one churches were represented at the first session by one hundred seventeen messengers.

7. The chairman of the Committee on Committees appointed the following:

**Time, Place and Preacher:** Rev. C. M. Strickland, D. O. Wright, Rev. J. C. Edwards.

**Memorials:** Mrs. G. C. Kennedy, Mrs. C. M. Scott, Mrs. DeWitt Coble.

**Appreciation:** Mrs. J. C. Edwards, Mrs. R. C. Caudle, Mrs. A. W. Shaw.

**Goals:** P. C. Gantt, G. C. Kennedy, J. I. Memory.

**Order of Business:** P. C. Gantt, H. K. Masteller, W. F. Cates, James Brower, E. W. Brady, J. A. Durham, L. G. Bowman.

The Committee on Committees was composed of Rev. C. L. Smith, Rev. C. F. Laughlin, Rev. Horace Connor. The report was adopted.

8. At this time the Associational Missionary, Rev. John T. Biddle, gave a report of his work in the past six months, and a preview of the plans for the coming associational year.

Opportunity was offered for any pastors or others to comment on the work of the Associational Missionary.

Several enthusiastic and encouraging remarks were made by Rev. W. H. Connor, Rev. J. C. Edwards, Rev. P. C. Gantt, Rev. J. I. Memory, Dr. H. K. Masteller, Rev. C. M. Strickland, Rev. R. E. Heath.

### REPORT OF ASSOCIATIONAL MISSIONARY

With sincere appreciation for the fine cooperation and generous support you have given me in the first six months of service as your missionary, I give you a brief report of my activities from March 1st. to October 1st.

I have:

- Visited 29 of our churches — 82 Sermons
- Conducted 4 Revival Meetings
- Taught 4 Study Courses
- Assisted in 5 Vacation Bible Schools
- Attended 11 general meetings
- Traveled 6,800 miles.

Plans for the coming Associational year include:

- A local preacher's school
- Showing of the picture "Romance Of A Century"
- A One Day Vacation Bible School Clinic
- A B. T. U. Enlargement Campaign with State Workers
- Simultaneous Revivals
- A School of Missions
- At least one S. S. Training Class in every church
- A visitation enlistment and soul-winning campaign in every church.

The publication of our Associational paper.

A calendar of activities will be presented to the Executive Committee for approval and adoption as early as definite dates can be determined.

In conclusion may I ask for your continued co-operation and prayers, and offer again my services to you in any way you can use me.

Respectfully submitted,

J. T. Biddle

9. The Moderator announced that New Macedonia Baptist Church was seeking admission into the Association, which was referred to the Committee on Church Letters.

10. The Moderator stated that the Executive Committee, in order to speed up the work, recommended the various reports written be not read to the Association, but be adopted subject to the approval of the Moderator, Vice-Moderator and Clerk.

On motion by P. C. Gantt, this recommendation was adopted.

11. Sunday Schools: J. C. Pearce, after reporting on this work, introduced Rev. Bullard, who addressed the Association in regard to the Sunday School work, stressing the need of Association-wide effort. He used the 35th verse of the 4th chapter of John: "Lift up your eyes and look on the fields, they are white already unto the harvest."

Telling of the need, and the responsibility, he gave the following facts:

"The average attendance each Sunday in the Southern Baptist Convention is 2,000,000. There are 26,000,000 whites not in Sunday School. 15,000,000 are over 9 years of age.

"Out of 66,000 young people coming before the judge of one court, only 30 were members of any Sunday School or religious organization."

12. The Moderator announced the committee on church letters, and asked if any other churches desired to come into the association.

13. Dr. H. K. Masteller, chairman of the committee on revision of the constitution and by-laws, read for our information the report of the committee. Discussion of the report to come later.

14. Rev. C. F. Laughlin announced lunch would be prepared at the close of the morning session. Bro. Laughlin also asked the Moderator to lead our hearts in prayer for his brother, who was seriously injured a few days ago. The doctors apparently had done all they could. Bro. Heath led in prayer.

15. Hymn: "Majestic Sweetness Sits Enthroned".

16. Sermon: H. K. Masteller. His thoughts were based on some verses from the 4th chapter of the Gospel by Luke.

Prayer by Rev. W. A. Elam.

Adjourn.

### THURSDAY AFTERNOON

17. "All Hail the Power of Jesus' Name".

18. Hymn: "O Worship the King."

19. Prayer and Praise: J. C. Edwards.

20. Report of Committees: Committee on church letters recommend that New Macedonia Baptist Church be accepted into the fellowship of the association.

21. Committee on Revision of Constitution and by-laws, by H. K. Masteller.

The revised constitution was taken up article by article and section by section, each one being open for questions or remarks, after which Dr. Masteller moved the adoption of the revised constitution, with the addition to Article IV, Section 2, the following:

"Any officer may be re-elected, with the exception that the Moderator shall not serve more than two years in succession."

The vote to adopt was carried.

22 Bro. J. E. Wiggs suggested the change of the time of meeting the Association so as not to conflict with other near-by Associations. After several favorable comments a motion that the words "Thursday and Friday" in Article III Section I, of the revised constitution, be changed to "Tuesday and Wednesday."

Making Article III Section I, read as follows: "The Association shall meet annually on Tuesday and Wednesday following the third Sunday in October."

23 Election of Officers:

Nominations for Moderator were as follows: R. E. Heath by C. L. Smith.

Bro. Heath asked Bro. Gantt, vice moderator to preside. Bro. Gantt called for other nominations. Bro. Gantt was nominated by H. K. Masteller. Bro. Gantt asked W. F. Cates, Clerk, to preside. Other nominations were: J. C. Kidd, H. K. Masteller, C. M. Strickland.

In as much as five names were presented, the vote was by ballot.

The Moderator having again taken the chair, he appointed W. A. Elam, J. I. Memory, and G. F. Settlemyre as tellers.

24 Bro. Gantt moved the Order of Business be set aside and we proceed with other matters while the tellers were out.

The motion was carried.

25 Bro. Gantt introduced Rev. F. D. Hemphill, City Missionary from Charlotte to speak for Mrs. Arthur Presnell, W. M. U. president, who could not be present.

Mr. Hemphill had to leave immediately after his address, but he pleased his hearers, as was shown by the many complimentary remarks.

### W. M. U. REPORT

Another associational year has passed into history, and we bring again the report of our Woman's Missionary Union.

At the Leadership Conference in January, held with the First Church, Asheboro, the attendance was splendid. At this meeting high goals were set, namely: five new Woman's Missionary Societies, ten Young People's Organizations, a twenty per cent increase in gifts, at least one mission study course in each organization, and renewed interest in community missions, emphasizing especially cottage prayer meetings and the winning of the lost.

At the time of this writing we can report only one new Missionary Society that is functioning enough to send a report, and only one Sunbeam Band. Those who assumed the responsibility of organizing societies in churches where there were no missionary organizations brought back reports like this: the pastors of the churches and oftentimes the Sunday School superintendents, even though the churches bore the name of Missionary Baptist, were not interested in any kind of missionary organization. Thus our hands were tied when we attempted to reach our goals.

If we are to build a better world we must start with the children, for "The children of today are the leaders of tomorrow." Where could a child find better training outside of the home than in organizations with allegiances such as these:

The Girl's Auxiliary say, "Knowing that countless people grope in darkness and giving attention to his command; I pledge my allegiance to Jesus Christ, to His church and its activities, attempting with God's help to abide in Him through prayer, to advance in wisdom through Bible Study, to acknowledge my stewardship of time, money, and personality and to adorn myself

with good works, and to accept the challenge of the Great Commission."

The Royal Ambassadors say, "I pledge myself to try to live worthily of the name of our order; to guard my lips against profanity and untruth; to keep my body clean and useful; to study the lives of noble ambassadors set forth in God's Word and world history; to give what I can to support missions, and by every possible deed of service to help bring in Christ's Kingdom. I assert my allegiance to Jesus Christ, my desire to live for Him and serve Him always. I will "Live pure, speak truth, right wrong, follow Christ the King else wherefore born'."

The tragedy is that there are churches in the Randolph Association known as Missionary Baptist, who do not care enough for their young people to teach them these fine things. Our prayer is that in this year they will recognize their responsibility to God and to their young people.

Our annual meeting in April at the Ramseur church was fine in spirit, with messages from Miss Hattie Gardner, missionary from Africa, and Miss Ruth Keller, W. M. U. field worker. However, the attendance was the smallest in several years.

The Association-wide study course was held the first Sunday in December in the Balfour church. Mrs. Paul Wrenn, Mrs. H. K. Masteller, and Mrs. C. W. Scott were leaders in the study of the book "Pray Ye." This meeting was well-attended by both men and women.

This year the Woman's Missionary Union of the Randolph Association gave to all causes \$3,812.66. Of this amount the Young People gave \$738.13. We also gave \$78.00 to the Baptist Hospital at Winston-Salem for linens.

I have written 141 letters, 61 post cards, held eight meetings, and traveled 450 miles.

Since we are those "having the everlasting Gospel to preach unto them that dwell on the earth and to every nation and tongue and people," world conditions demand that we have an intensive missionary program. The prayer of every Missionary Baptist Church should be, "Lead On, O King Eternal."

Mrs. Arthur Presnell, Supt.

26 The tellers reported that by the vote P. C. Gantt was elected Moderator.

27 Nominations for Vice Moderator.

Those nominated were: C. M. Strickland, H. K. Masteller, C. L. Smith, C. F. Laughlin.

The vote was again by ballot, and H. K. Masteller was elected Vice Moderator.

28 Clerk-Treasurer. W. F. Cates being the only one nominated, the vote was unanimous for him as Clerk-Treasurer.

29 Report of Committee on Place and Preacher adopted.

30 Auxiliary Officers.

Supt. of Sunday Schools

James Lane was nominated and J. C. Pearce. After some remarks by Dr. Masteller, Mr. Lane's name was withdrawn because of other pressing duties and J. C. Pearce was elected.

31 W. M. U. President:

Mrs. Arthur Presnell, having through Mrs. S. S. Millsaps, offered her resignation, Mrs. Millsaps nominated Mrs. W. A. Elam. No other nominations Mrs. Elam was elected W. M. U. President.

32 Miss Lucy Pearce was elected B. T. U. Director.

33 W. M. Green was elected Biblical Recorder representative.

34 Action on the election of a committee to meet with churches was deferred until Friday.

35 Rev. R. E. Heath was elected Evangelism chairman.

36 On motion the following words are to be added to Section 2, Article IV. "Any officer may be re-elected with the exception that the Moderator shall not serve more than two years in succession."

Adjourn.

### FRIDAY MORNING

37 Hymn "Amazing Grace," Dr. Masteller at the piano, with Bro. Heath leading.

38 Hymn "O, For a Thousand Tongues" Mrs. C. W. Scott

39 Prayer and Praise by C. L. Moffitt, using Mark 10: 35-45. Rev. W. A. Elam led in prayer.

40 The Moderator called the meeting to order.

41 Rev. J. I. Memory not having arrived, the subject of Evangelism was deferred, and the topic of "Mills Home" was taken up instead. Mr. McCain from the Home spoke on the several phases of the Orphanage Work.

## BAPTIST ORPHANAGE REPORT

Wars may come and go, we may sign treaties of peace, and establish world tribunals, but the homeless child is ever with us. Wars have always been hazardous to homes and to childhood. During the past two years, many children have been born in this country who have never seen, and who never will see their fathers. These fathers have given their last full measure of devotion in the service of their country. Others, through dissipation and neglect have shirked their responsibility as parents—and left helpless children dependent on Christian citizens. Shall we be faithful to these children? This condition is nothing new. It gave Christ when He was in the world great concern and caused Him to exclaim: "But whoso shall offend one of these little ones . . . it were better for him that a millstone be hanged about his neck . . ." Our orphanage is the most direct channel through which Baptists may render service to dependent children.

During the past year, in spite of the tremendous increased cost of living, we cared for approximately 700 children in the Mills Home and Kennedy Home, through Mother's Aid and in Boarding homes. In addition to this, orphanage representatives rendered perhaps their best service to more than 300 children, by helping families work out their domestic problems, thus preventing the necessity of having to take these children into the institution. Through these faithful efforts more than a thousand children were aided.

It costs \$675.00 a day to care for the large family now in the orphanage. We cannot build orphanages large enough to care for all needy children. Christian people should in some way stimulate fathers and mothers, and prospective fathers and mothers to re-dedicate themselves to the task of building good homes. Wrecked homes are the greatest tragedies of the present generation. We win military victories in vain, at the expense of our fine boys and girls, unless we can here at home win moral and spiritual victories that will unshackle the children of tomorrow.

Respectfully submitted,

W. H. Connor

42 Evangelism: J. I. Memory. Bro. Memory stated the 70 per cent of our Southern Baptist people "give nothing and do nothing." "330,000 inactive, these could be written off and our churches feel no ill effect."

43 Dr. H. K. Masteller asked permission to say a few words in the way of practical suggestions. He urged that each church give their pastor more time to put his full time on the field as pastors should. "Our churches are tying the hands

of our pastors by requiring of them things other than pastoral work, visiting, and winning the lost.

44 Christian Education. Bro. Jas. B. Brower introduced Dr. D. B. Bryan, of Wake Forest College, who spoke on this subject.

### CHRISTIAN EDUCATION REPORT

Our greatest need and highest privilege is to discover the Will of God. The deepest element of strength is realized when we seek and find God's Divine presence. Sane judgment is consistent with divine will; our Christian minds allow the Will of God to harmonize with human intellects.

Christian education requires a diligent and honest cultivation of our minds, and reverence for human life is characteristic of a spiritually clean mind. The highest qualities of our worth are found in the practical applications of rendering Christian service to our fellowmen. Christian advancement has required an intelligent and faithful love for the truth, and true worship commands the confidence of men in their relationships with God.

Our deepest and most sincere guarantee of correct conceptions of life is found in seeking honesty of human endeavors, and the training of our behavior, based on its ethical and absolute fairness, constitutes a well constructed and fervent love for humanity. Christian educational values create a purity and faithfulness of heart, and a willingness to respect human kind at its best. Our knowledge of Christian practices enables us to appreciate the advantages which are set before us, and reminds us of asking ourselves the great question, "How shall we escape, if we neglect so great salvation?"

Respectfully submitted,

James B. Brower

45 Religious Literature, W. M. Green.

46 B. T. U. Report, Miss Lucy Pearce. These reports were handed in without being read.

### RELIGIOUS LITERATURE REPORT

The report on the BIBLICAL RECORDER this year is very encouraging. The present circulation is about 34,000. The circulation is more than three times what it was three years ago.

The RECORDER has three simple subscription plans: \$2.00 a year for individual subscriptions; \$1.50 a year for clubs—a minimum of at least three subscriptions is required for every church reporting less than a hundred members and five subscriptions for every church reporting more than a hundred members; \$1.20 a year

for the budget or family plan—one subscription for each active, resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church; or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help to the whole family circle and a solid, substantial denominational journal; and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. One of the great needs for our people is that they be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people.

Condensed report by L. L. Carpenter, Editor Biblical Recorder.

Respectfully submitted,

W. M. Green

47 Hymn: "The Church's One Foundation."

48 Doctrinal Sermon. This sermon was by Dr. A. P. Stephens, pastor of Hocutt Memorial Church, Burlington.

He used the Scripture from Matthew the 28th chapter, known as the "Great Commission." His subject was: "Some Things we Believe."

The message was very complete and inspiring.

Adjourn.

### FRIDAY AFTERNOON

49 Hymn, "Come We That Love The Lord"

50 Bro. Memory suggested an offering be taken for the benefit of the Macedonia Church building fund. Mrs. Scott led in singing "Higher Ground."

The offering amounted to \$28.00. Five dollars was added later making a total of \$33.00.

51 Prayer and Praise, Rev. Jno. T. Biddle. Scripture, John 15: 1-14.

52 The Moderator recognized Mr. L. A. Martin, of the United Church League and Rev. C. C. Roberts, pastor of Hughes Grove Church, meeting with us for the first time.

53 Report of Committees: Committee to nominate two from each of the four districts of the Association nominated as follows: District No. 1, Dewitt Coble, V. N. Cheek; District No. 2, E. C. Gann, C. P. Harper; District No. 3, L. R. Auman, J. S. Ashworth; District No. 4, J. M. Thomas, R. J. Brown.

54 Report of Committee on goals delayed because of incomplete information.

### **ASSOCIATIONAL REPORT OF NORTH CAROLINA BAPTIST HOSPITAL 1945**

The North Carolina Baptist Hospital was incorporated in 1922 and received its first patient May 28, 1923. Originally planned as a 100-bed institution, it was enlarged in 1942 to a capacity of 247 beds and 55 bassinets.

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Since the day it received its first patient it has offered a high type of hospital care on a statewide basis. Its caliber of service was enhanced many times over when the Wake Forest Medical School became a four-year school in 1941 and was located adjacent to the Baptist Hospital. When the Baptist Hospital became a teaching hospital, its purpose became twofold—teaching and healing, the twin endeavors of Christ.

The Baptist Hospital operates one of the fullest approved schools of nursing in the South, and at the present time has an enrollment of about 150 young ladies receiving professional training under Christian auspices. The students are selected under very high standards. Those students come from all over North Carolina and represent the highest type of womanhood—mentally, physically, and morally. While the most rigid scientific training is given the girls, the hospital takes great pride in the Christian and humane attitude it develops in these girls.

Of the 8,000 patients admitted as bed patients each year, slightly over 4,000 of these are service patients who pay no doctor's fee, and who pay but a slight portion of their hospital expenses. During 1944 approximately 3,000 of these service patients paid absolutely nothing toward their hospital bill. It is toward the expense of these patients that the money given on Mother's Day each year is used. In addition to the free bed patients the hospital gives diagnostic examinations to approximately 20,000 free patients who are not admitted to the hospital each year. The cost to the hospital of free service rendered during 1944 was \$198,648.92.

The hospital has developed into one of the top ranking hospitals of our nation in the caliber of its medical work. In developing its

medical program care has been taken that the spiritual atmosphere of the hospital should develop to the same measure. Emphasis is given at every turn, in its educational program, in its employees, and with its patients to the spiritual needs of all coming in contact with the hospital. The religious program is under the direction of a full-time chaplain and student secretary. This fine and fruitful service is made possible in part by the generosity of Mr. C. M. Scott of High Point, North Carolina, who contributes toward the cost of the program. Due to the close touch which the nature of sickness allows the Chaplain to have with the patients, we have had many conversions and rededications in the hospital.

North Carolina Baptists have developed in their hospital one of the greatest medical centers in our country, and at the same time one of the strongest influences for the cause of Christ that exists in any land. Its huge opportunities for serving as an agency of mercy, as a means of teaching, and as a means of spreading the influence of Christ are a challenge to the generous heart of our great denomination that its program will not be restricted for lack of finances. All of its activities are operated on the highest of standards, and hence it requires a tremendous budget. It is self-supporting with the exception of its charity work, and it is for this merciful side of its program that North Carolina Baptists this year are giving over \$100,000 through the Mother's Day Program.

Respectfully submitted,

Rev. C. F. Laughlin

## FOREIGN MISSION REPORT

### *THAT THEY MAY HAVE LIFE*

A war-weary world is hungry for physical and spiritual bread which American Christians can supply. Millions have fallen in the terrible conflict or have perished from famine. Other millions are homeless. We are under inescapable obligation, to a greater degree than ever before, to minister to the needy multitudes around the globe. We must incarnate in unselfishness service the spirit of the good Samaritan. We must follow in the steps of Him who went about doing good.

Great old China, with desolation on every hand, will welcome the good news. We shall have unprecedented missionary opportunities in that land of more than four hundred million people. We quote from a recent description of conditions in the Orient; "Children drop by the roadside in China and die of starvation because there is not enough rice to mix with the mud they eat to

keep their bellies full. Children wondering the highways of India, begging at every orphanage and hospital, waiting before mission stations to see if one more handout of wheat or bowl of soup may come."

Europe is prostrate on the battlefield, now strangely silent after years of battle carnage. Spain, Italy, Yugoslavia, Hungary, Rumania, the Ukraine, Southern Baptist Mission fields, have desperate need of a redemptive ministry which will bind up the broken hearted, proclaim liberty to captivity, comfort all that mourn, preach the gospel to the poor. Baptist mission board in European lands will need sympathetic reinforcement.

Syria and Palestine in the near East have acute political, economic, and spiritual problems which only the Son of God, not Mohammed can solve.

Latin America, largely untouched by the destructive forces of war, needs the Living Christ rather than a lifeless crucifix.

Hawaii, the cross roads of the Pacific, has already witnessed the power of God in changed lives and spiritual stewardship. This is one of the most strategic points on the maps spiritual strategy.

Southern Baptists now have approximately 540 active missionaries under appointment, one to every ten thousand Baptists in our membership. We are averaging a little above fifty cents per capita for Foreign missions; Can we call ourselves missionary Baptists when our response in life and money, is so meager and so insignificant in comparison with the blessings we have received?

We find from reading our Foreign mission report that many Country's have suffered the loss of spiritual leadership due to many missionaries having to leave their field of work, and from other countrys we find that the pastors have stood bravely through all the difficulties of these very hard times. Their very low salary compelled many of them to run into debt in order to keep their lives and those of their children, and still how lean and weak they have grown;

Preachers with experience are needed for pioneer work, doctors, both men and women, and nurses to superintend hospitals, clinics, and schools of nursing, are in a great demand. Teachers for Seminaries, Bible schools, Colleges and Universities, high schools and graded schools, are wanted at once. Throughout the land numbers of young people have come forward and dedicated their lives to definite Christian service. Many of these indicate stimulated interest and increased participation in our mission work.

"He will not fail or be discouraged, till He has set justice in the earth; and the isles shall wait for His law . . . Look unto me, and

be ye saved, all the ends of the earth; for I am God, and there is none else." Isa. 42:4 . . . 45:22

Respectively submitted,  
C. L. Smith

## HOME MISSIONS

There are many things or examples right now to cause us to awake and put on our strength as Southern Baptists

The Executive head and leaders of our nation are laboring night and day to readjust the industrial world, to head off inflation, depression and panic.

The Red Cross is on the job to relieve and help those who are in destitute circumstances from a financial point of view.

The Medical Society with its doctors, nurses and hospitals seek to relieve or help the sick and suffering of this nation.

We need for Southern Baptists to catch the vision and do something to heal the spiritual needs of the Southland. And there is enough to awaken us and get us on the battle front. Today beer joints, liquor stores and road houses are wrecking and damning humanity. Drunken men and women are on the highways and byways of our country. The Southern Baptist Convention at its meeting in Atlanta, Georgia laid on the shoulders of the Home Mission Board the responsibility of evangelizing the southland.

We are pleased with the efforts that are being put forth to win a million for Christ and the Church. Many have seen the vision and are seeking to make in reality a million souls for Christ and the Church in 1945. But have we in the Randolph Association seen the vision? If not, then read the statistical report of the Home Mission Board, Atlanta, Georgia.

In the Southland there are at least 25,000,000 in the territory of the Southern Baptist Convention with no church affiliation. In the cities only one out of 34 people are Baptists. (This is not a complete statistical report of the Home Mission Board.)

When the Prophet Isaiah saw the vision and heard the call he offered himself for service. The Apostle Paul was not disobedient to the Heavenly vision. The call and commission is ours today. What will we do with it? Let's arise in the name of our Lord and Master and say in the words of Caleb "let us go up at once and possess the land for we are able to overcome it." We should do it first because we love and respect the commandments of the Lord Jesus Christ who said "go out into the highways and hedges and compel them to come in that my house may be filled." Then in the

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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second place because the day will soon be spent and the laborers will be called home to receive their just reward.

Respectively submitted,

G. F. Settlemyre

### 55 Report of Appreciation Committee.

#### APPRECIATION REPORT

We the appreciation committee submit the following report:

1. We are grateful to God for the presence and power of the Holy Spirit and His guidance during this the Eleventh Annual Session of the Randolph Association.

2. We wish to express our heart-felt gratitude to the members and pastor of Macedonia Baptist Church for their very gracious hospitality and the delicious dinners served us.

3. We are indeed grateful to the program committee for a splendid and inspirational program.

Respectfully submitted,

Mrs. A. M. Shaw

Mrs. R. C. Caudle

Mrs. J. C. Edwards, Chairman

56 Examining Council on Ordination of Preachers R. E. Heath, H. K. Masteller, P. C. Gantt, J. C. Edwards, W. A. Elam.

57 Treasurer's Report was read for information the complete report to be entered in the minutes.

58 State Missions. Rev. G. W. Bullard, Raleigh, brought a message on State Missions.

59 Hospital Report C. F. Laughlin.

60 Hymn "All Hail The Power of Jesus Name." Prayer by Rev. J. C. Edwards.

61 Bro. P. C. Gantt asked that "In view of the efficient leadership of our retiring Moderator, the Association stand in appreciation of his loyalty and faithful service these last three years, which has been called, by our state leaders, the most progressive years in the history of our Association." This rising vote of appreciation was heartily given.

63 Public Morals. Mr. L. A. Martin of the United Church

League, in his address on this subject gave us some startling facts in regard to alcoholic beverages in North Carolina. He said: "North Carolina spent \$14.00 per capita for religion, but spent \$54.00 per capita for alcohol, such as whiskey, wine and beer."

"The votes of 4,440,000 persons have been made null and void by 170 men in our state legislature, I say, they may have the power to do this, but they have not the right."

63 The Moderator stated that the names of those applying for license to sell wine and beer in Randolph County is publicised and all have the privilege to protest the issuing of such license.

64 Hymn, "Blest Be The Tie That Binds." Prayer by Rev. G. F. Settlemyre.

Adjourn.

### RELIEF AND ANNUITY REPORT

From 1845 to 1945 there have been many changes in our denominational work. The greatest of these have been in Ministerial Relief.

From 1845 to 1918, the plan was to pledge to this cause, and very little was given, consequently the aged preacher, no longer active in the ministry, faced insecurity, fear, humiliation, worry and want. Today the Ministers' Retirement Plan relieves the retired minister of the fear of want and suffering, which was the constant dread fifty years ago. We as laymen of the church want to see our ministers, when their years of usefulness are fulfilled, look to the future confident of security. With the co-operation and the church this end can be achieved.

Our North Carolina plan is that the church pay .04 per cent of the pastor's salary, the pastor 4 per cent and the State Convention will pay \$18.00 per year.

We ought to have 1000 members in the state, but we have only about 600. At this rate about 400 ministers are looking to the future with a fear of insecurity. What are you going to do about it?

Respectfully submitted,

E. C. Williamson

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GOALS: As adopted by the Executive Board on November 2, 1945.

1. Baptisms from every church this year with a total of three hundred for the Association.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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2. Every church supporting the Associational Mission Program, with a total contribution of \$2,000.00 for the year.

3. An increase of at least ten per cent in all missionary and benevolent gifts.

4. At least one Training Union Study Course in each church this year.

5. At least one Sunday School Study Course in each church.

6. At least ten new Baptist Training Unions.

7. A Vacation Bible School in at least fifteen churches this year.

8. Every church co-operating in the Minister's Retirement Plan.

9. An increase of at least fifteen per cent in Sunday School enrollment.

10. At least fifty new W. M. U. organizations in the Association.

11. That all churches in the Association that are pastorless, or may become pastorless, work with the Moderator and Associational Missionary in an effort to create fields within the Association that can support full time resident pastors, with the goal in mind of all churches in the Association enjoying resident pastors.

### MEMORIAL

Whereas our Heavenly Father, according to his infinite Wisdom, has called home loved ones from our midst, during the past year, we, the members of the Randolph Baptist Association do hereby pay tribute to their loving memory.

And this is the promise that he hath promised us even eternal life. I John 2: 25.

### THE VICTORS

They have triumphed who have died;

They have passed the porches wide,

Leading from the house of night

To the splendid lawns of light.

They have gone on that far road

Leading up to their abode,

And from curtained casements we

Watch their going wistfully.

They have won for they have read

The bright secrets of the dead;

And they gain the deep unknown,

Hearing Life's strange undertone.

In the race across the days

They are victors; theirs the praise,

Theirs the glory and the pride—

They have triumphed, having died.

—Charles Hanson Towne

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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**TREASURER'S REPORT**

Receipts:

Bal. in Bank .....	\$217.34
Minute Fund .....	129.00
Worthville, Co-op .....	25.00
Special Macedonia .....	33.00
Associational Missions .....	1887.97
Miscellaneous Missions .....	2.00

Disbursements:

Missionary Salary and Expenses .....	\$1482.72
Ministers Retirement Fund .....	44.00
Discount .....	.25
Letterheads for Missionary .....	6.50
G. A. Hendricks .....	5.00
Printing 1944 Minutes .....	86 51
Balance in Bank .....	669.33
	<hr/>
	\$2294.31    \$2294.31

## OUR DEAD

### ASBURY—

Mrs. Rena Bean

### ASHEBORO—

W. B. Poole

### BETHEL—

Pfc. Roy C. Hunt

### BEULAH—

Rev. Roland Kidd

R. B. Kidd

Charlie Davis

### COOL SPRINGS—

J. A. Walker

Roy Cross

### CENTRAL FALLS—

Mrs. R. L. Wiles

### DEEP RIVER—

Mrs. Sarah Moffitt

### FRANKLINVILLE—

Miss Josie West

### GLENOLA—

M. L. Yates

### HIGH ROCK—

Henry Briles, Deacon

### HULDAH—

W. L. Clark

### LIBERTY—

Mrs. Ellen Faust

Mrs. Laura Stockard

### MAPLE SPRINGS—

C. M. Spencer, Deacon

### MT. PLEASANT—

L. H. Wright, Deacon

### RAMSEUR—

Mrs. J. M. Brewer

### RANDLEMAN—

Mrs. J. E. Carlisle

Miss Lena Bostick

C. W. Wall, Deacon

Grover Cox (died in a Jap prison camp).

### SHADY GROVE—

E. P. Williams

Mrs. W. A. Langley

### TRINITY—

Mrs. J. H. Pickard

### UNION GROVE—

Mrs. Alice Chrisco

### WHITES MEMORIAL—

Mrs. Esta Mae Allred

Pvt. Hubert G. Walker

### WORTHVILLE—

M. J. Myrick, Deacon

Sgt. Carl Williamson



TABLE TWO — SUNDAY SCHOOLS

## ASSOCIATIONAL SUPT.

J. C. Pearce, Asheboro, Rt. 1

## CHURCHES

## SUPERINTENDENTS AND

## POST OFFICES

	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Extension Dept.	Gen., Dept'l Officers	Total Enrollment	What Is Av. Attend.?	Baptisms from SS	Is School Graded?	Teachers Holding Dip.	Enrollment Vac. Sch.	Av. Att. Vac. School
Asbury.....	8	13	21	40	17	25	124	82	3	106	88	106	40	2	98	91
Asheboro First.....	40	33	50	65	61	23	176	33	12	206	157	31	20	39	21	21
Balfour.....	40	15	19	50	17	49	33	12	2	171	133	15	*	2	98	91
Bethel.....	12	9	9	24	22	38	86	12	12	206	157	31	20	39	21	21
Wayman Trotter, Asheboro, Rt. 2.....	6	6	18	18	28	33	103	60	2	31	20	31	20	39	21	21
Mrs. W. D. Welborn, Sophia, R.1.....	13	16	12	2	3	10	6	6	2	70	47	47	32	32	24	24
D. O. Wright, Cedar Falls.....	11	7	13	14	7	16	2	2	2	70	47	47	32	32	24	24
Center Cross.....	33	14	25	23	16	13	43	2	2	169	60	60	75	75	57	57
W. S. Strider, Seagrove.....	5	3	4	6	10	3	20	51	1	51	54	1	1	1	1	1
G. C. Kennedy, Randleman, R.2.....	20	17	30	24	40	25	2	2	2	158	54	54	1	1	1	1
P. L. Cox, Franklinville.....	30	15	18	25	33	27	55	10	5	213	90	1	*	4	4	4
Hubert Kidd, Siler City, Star Route.....	12	20	20	25	35	20	40	2	2	194	97	17	*	17	17	17
W. A. Martin, Franklinville.....	2	1	2	18	3	7	25	40	29	52	32	32	40	2	2	2
R. J. Brown, High Point, R.3.....	3	6	8	5	7	8	49	35	4	49	35	1	*	1	1	1
Mrs. E. M. Russell, Denton, Star Rt.....	10	14	8	29	27	29	36	2	2	133	87	6	1	6	6	6
Ross Parrish, Trinity, R.1.....	12	7	8	20	22	14	45	6	2	136	70	10	*	10	10	10
J. Otis Graves, Seagrove.....	10	14	8	29	27	29	36	2	2	133	87	6	1	6	6	6
J. T. Martin, Liberty.....	12	7	8	20	22	14	45	6	2	136	70	10	*	10	10	10
F. R. Bowman, Liberty, R.2.....	10	3	6	9	9	25	53	26	3	93	60	14	*	14	14	14
J. S. Ashworth, Seagrove.....	5	12	8	13	13	8	31	2	2	92	49	1	*	1	1	1
Alvin Shaw, Pisgah.....	13	10	13	13	13	19	2	2	2	51	28	28	2	2	2	2
Oscar Hicks, Liberty.....	9	5	7	3	12	9	8	20	3	67	43	2	1	1	1	1
Rufus H. Smith, Asheboro R.3.....	13	18	10	24	17	55	82	18	18	197	113	13	*	13	13	13
E. C. Gann, Asheboro, R.1.....	18	16	26	32	25	33	66	12	3	232	103	3	*	3	3	3
N. F. Phillips, Ramseur.....	12	10	22	19	26	20	42	3	3	151	29	29	*	29	29	29
Jno. R. Rice, Randleman.....	19	7	15	16	20	25	102	55	3	102	55	55	*	55	55	55
J. C. Kiser, Seagrove, R.1.....	2	3	6	12	5	12	40	20	3	40	20	3	*	3	3	3
Coy Rose, Ulah.....	4	11	5	8	16	38	32	45	2	32	45	45	*	45	45	45
A. D. Kirkman, Liberty, R.1.....	13	15	12	17	11	26	31	18	4	150	125	125	*	125	125	125
L. A. Edwards, Liberty.....	10	10	15	24	26	65	4	4	4	496	345	345	*	345	345	345
J. M. Thomas, High Point, R.4.....	3	4	6	15	12	15	25	20	2	75	40	40	*	40	40	40
Herman Garner, Seagrove.....	3	4	6	15	12	15	25	20	2	75	40	40	*	40	40	40
S. E. Way, Asheboro.....	10	10	15	24	26	65	4	4	4	496	345	345	*	345	345	345
Westfield.....	3	4	6	15	12	15	25	20	2	75	40	40	*	40	40	40
G. B. Loflin, Trinity, R.1.....	10	10	15	24	26	65	4	4	4	496	345	345	*	345	345	345
E. W. Alfred, Franklinville.....	14	7	21	19	20	16	51	2	2	150	65	15	*	15	15	15
A. B. Boozer, Worthville.....	14	7	21	19	20	16	51	2	2	150	65	15	*	15	15	15



TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. ORGANIZATIONS AND GIFTS														Contributions (Mis- sions) by W. M. U.
		Number W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'd.	Tot. Enr. Mis. St. C'se.	Contributions (Local Work) by W. M. U.	
Asbury.....	Mrs. Ina King, Seagrove.....	1	1	1	1	1	25	18	27	8	20	25	138	68.59	1729.82	
Asheboro First.....	Mrs. J. R. Hill, Asheboro.....	1	1	2	1	1	6	105	23	23	15	12	73	20	9.66	108.50
Balfour.....	Mrs. J. C. Pearce, Asheboro, R. 1.....	2	1	2	1	1	6	23	23	23	15	12	73	20	9.66	108.50
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	1	1	1	1	1	2	15	13	13	10	10	25	13	104.53	18.75
Center Cross.....	Mrs. Cora Strider, Seagrove.....	1	1	1	1	1	1	13	13	13	13	13	13	9	100.00	44.68
Central Falls.....	Mrs. Earl Green, Central Falls.....	1	1	1	1	1	1	13	13	13	13	13	13	9	100.00	44.68
Deep River.....	J. M. Davis, Coleridge.....	1	1	1	1	1	1	13	13	13	13	13	13	9	100.00	44.68
Franklinville.....	Mrs. W. A. Elam, Franklinville.....	1	1	1	1	1	5	34	5	12	5	13	69	26	366.82	13.00
Glenola.....	Mrs. W. D. Wood, High Point, R. 3.....	1	1	1	1	1	1	15	17	17	15	15	69	26	366.82	13.00
Liberty.....	Mrs. Chester Bourne, Liberty.....	1	1	1	1	1	2	12	17	17	15	15	69	26	366.82	13.00
Mt. Lebanon.....	Mrs. G. C. Reynolds, Asheboro.....	1	1	1	1	1	4	16	15	15	12	8	51	12	55.98	61.90
Mt. Pleasant.....	Mrs. Hattie Edwards, Liberty.....	1	1	1	1	1	3	6	3	3	2	11	6	10	61.90	61.90
Ramseur.....	Mrs. H. F. Brady, Ramseur.....	1	1	1	1	1	5	17	17	10	12	12	68	47	32.35	711.86
Randleman First.....	Mrs. T. L. Helms, Randleman.....	1	1	1	1	1	2	22	22	22	11	11	33	15	175.00	49.00
Sandy Creek.....	Mrs. G. A. Patterson, Central Falls.....	1	1	1	1	1	1	14	14	14	4	5	33	9	34.25	90.03
Shady Grove.....	Mrs. T. L. York, Staley.....	1	1	1	1	1	5	12	5	7	4	5	33	9	34.25	90.03
Trinity.....	Mrs. C. W. Cook, Trinity, R. 2.....	1	1	1	1	1	1	9	17	17	1	1	9	1	8.50	3.00
Macedonia.....	Mrs. H. J. Slaughter, Liberty, R. 1.....	1	1	1	1	1	1	17	17	17	1	1	9	1	8.50	3.00

TABLE SIX — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	No. Persons Seated	Number of Rooms	Dept. Assembly Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Asbury	J. H. Williams, Steeds	Yes	1880	Brick	500	6	9	3400	.....	3400	.....	.....
Asheboro First	Mrs. W. C. Lucas, Asheboro, R.1	Yes	'34-42	Brick	650	12	7	113100	12000	125100	10200	44500
Balfour	Richard Kennedy, Asheboro, R.1	Yes	1934	Brick	250	11	12	5500	4500	10000	.....	5500
Beulah	R. P. Lambert, Bennett, R.2	Yes	1902	Wood	600	1	8	4000	.....	4000	.....	2000
Bethel	Mrs. Clara Mae Swaney, Asheboro, R.2	Yes	1902	Wood	300	5	4	2000	.....	2000	104	400
Caraway	Mrs. Vestal L. Fuh, High Point, R.3	Yes	1888	Wood	400	1	3	1200	.....	1200	.....	.....
Cedar Falls	Mrs. A. W. Shaw, Cedar Falls	Yes	1845	Wood	200	1	8	2000	.....	2000	.....	1300
Center Cross	Ervin Cole, Asheboro, R.3	Yes	1893	Wood	300	1	.....	1100	.....	1300	.....	7000
Central Falls	Mrs. J. C. Poole, Central Falls	Yes	1893	W-St.	200	9	1	1500	2000	7000	370	2500
Cool Springs	Mrs. Kenneth Ward, Franklinville	Yes	1938	Wood	250	1	4	4500	.....	1500	.....	1000
Deep River	J. A. Jones, Ramseur	Yes	1894	Wood	300	10	9	2200	.....	2200	.....	1500
Franklinville	Yates L. Holland, Franklinville	Yes	1887	Brick	400	12	11	5000	5000	10000	.....	4000
Glenola	L. G. Bowman, High Point, R.3	Yes	1917	Wood	300	8	7	2000	.....	3000	.....	1800
Gravel Hill	E. M. Russell, Denton, Star Route	Yes	1932	Brick	250	3	2	3000	.....	3000	.....	2000
High Rock	Mrs. J. G. Myers, Trinity, R.1	Yes	1941	Wood	250	1	.....	2000	.....	2000	.....	600
Hughes Grove	W. J. Workman, Thomasville	Yes	1932	Wood	250	4	3	1800	.....	1800	.....	700
Hudson	Vester Moore, Asheboro, Star Route	Yes	1896	Wood	500	3	6	2500	.....	2500	.....	7500
Liberty	A. E. Dark, Liberty	Yes	1911	Brick	350	4	3	10000	.....	10000	.....	.....
Macedonia	Paul Brothers, Liberty, Route 1	Yes	1932	Wood	600	1	.....	4500	.....	4500	.....	4000
Maple Springs	Mrs. J. D. Lucas, Seagrove	Yes	1935	Wood	450	3	.....	1500	.....	1500	.....	1000
Mt. Lebanon	Mrs. Alvin Shaw, Pisgah	Yes	1892	Wood	300	3	.....	2000	.....	2000	.....	1500
Mt. Pleasant	V. N. Cheek, Liberty	Yes	1902	Wood	250	.....	6	2500	.....	2500	.....	1500
New Macedonia	W. H. Redding, Asheboro, R.3	Yes	1943	Wood	250	2	1	2000	.....	2000	.....	1200
Panther Creek	E. C. Gann, Asheboro, R.1	Yes	1943	Wood	275	1	6	2000	.....	2000	.....	1000
Ramseur	Lois Brown, Ramseur	Yes	1894	Brick	400	8	10	15000	3500	18500	.....	2500
Randleman First	Ruby Robbins, Randleman	Yes	1879	Wood	600	6	5	12000	.....	12000	.....	3000
Riverside	H. J. Davis, Seagrove, R.1	Yes	1910	Wood	350	1	.....	700	.....	700	.....	400
Russells Grove	D. J. Massey, Ulah	Yes	1935	Wood	250	1	.....	1000	.....	1000	.....	400
Sandy Creek	Ida Williams, Liberty, R.1	Yes	1941	Wood	168	1	4	1600	.....	1850	.....	1500
Shady Grove	Mrs. T. L. York, Staley	Yes	1874	Wood	300	1	.....	3000	.....	3000	.....	2000
Trinity	Mrs. G. G. Chinnard, Trinity, R.2	Yes	1924	Wood	300	1	9	4450	.....	4450	.....	2000
Union Grove	Forrest McNeill, Seagrove	Yes	1885	Wood	400	1	.....	2000	.....	2500	.....	.....
Westfield	Ruth Buile, Asheboro	Yes	1940	Wood	550	22	20	8000	.....	8500	600	4000
Westfield	R. A. Summey, Trinity, R.1	Yes	1915	Wood	300	3	5	2500	.....	2500	.....	.....
Whites Memorial	E. W. Allred, Franklinville	Yes	1908	Wood	400	1	.....	800	.....	800	.....	.....
Worthville	C. L. Gaffney, Worthville	No	....	Wood	400	1	.....	.....	.....	.....	.....	.....



TABLE EIGHT — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Co-operative Program	Special to Associations	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Ministers' Retirement Fund	Red Cross and Foreign Relief	Other Objects	Total Given for Missions, Benevolences, by Church and all Departments	Grand Total, All Purposes Given by Church and Its Orgs.
Asbury.....	360.03	12.25	.....	18.81	17.50	90.00	.....	154.01	22.30	.....	.....	.....	572.65	2441.21
Asheboro First.....	3094.05	350.00	.....	136.61	142.91	155.67	.....	451.33	130.70	150.66	8.39	218.71	4988.85	20336.63
Balfour.....	150.00	89.77	58.97	66.73	44.76	.....	.....	186.27	50.14	80.60	.....	65.25	792.49	6668.83
Beulah.....	310.61	25.00	.....	.....	.....	.....	.....	271.50	63.00	31.75	75.50	.....	756.36	3156.25
Bethel.....	28.00	.....	.....	7.30	7.30	.....	.....	24.87	13.00	.....	.....	3.30	83.77	744.30
Caraway.....	7.00	.....	.....	.....	.....	.....	.....	3.00	5.00	.....	.....	.....	15.00	124.30
Cedar Falls.....	5.00	12.63	2.00	2.00	2.00	1.00	.....	5.00	12.35	.....	.....	.....	41.98	644.54
Center Cross.....	48.40	32.00	31.00	32.85	16.33	5.00	.....	88.54	43.97	.....	18.00	7.00	323.09	1194.78
Central Falls.....	8.00	.....	8.55	.....	4.45	.....	.....	9.60	11.60	.....	.....	.....	178.88	2963.35
Cool Springs.....	25.00	25.00	.....	25.00	.....	.....	.....	22.00	15.00	4.00	.....	.....	116.00	644.20
Deep River.....	50.00	35.00	.....	.....	.....	.....	.....	124.81	16.00	.....	50.00	.....	275.81	870.80
Franklinville.....	550.00	.....	10.40	8.95	13.50	7.00	100.00	151.00	.....	.....	.....	10.00	1001.26	6631.98
Glenola.....	14.50	.....	15.33	10.25	217.89	105.07	63.95	.....	7.50	.....	.....	.....	412.49	1501.20
Grovel Hill.....	.....	.....	.....	.....	.....	5.01	.....	.....	.....	.....	.....	.....	27.01	280.12
High Rock.....	.....	.....	.....	.....	.....	20.62	10.00	.....	.....	.....	.....	.....	30.62	795.53
Hughes Grove.....	15.00	.....	.....	.....	.....	15.00	15.00	.....	.....	.....	.....	.....	45.00	235.50
HulDAH.....	.....	.....	10.00	10.00	.....	.....	.....	15.00	40.00	.....	.....	.....	75.00	553.85
Liberty.....	50.00	.....	.....	.....	.....	.....	.....	100.00	82.00	.....	.....	.....	232.00	1223.19
Macedonia.....	60.00	40.00	15.66	.....	26.97	.....	.....	60.00	28.00	38.40	.....	25.00	294.03	3230.22
Maple Springs.....	88.65	51.06	.....	.....	9.33	.....	.....	45.01	13.19	11.28	.....	.....	220.52	6629.55
Mt. Lebanon.....	158.65	25.00	.....	.....	51.03	.....	.....	119.31	77.06	.....	.....	.....	406.05	1386.51
Mt. Pleasant.....	76.00	18.00	11.83	.....	.....	.....	.....	46.74	24.00	.....	.....	.....	158.57	852.22
New Macedonia.....	.....	32.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32.00	242.41
Panther Creek.....	.....	5.00	24.46	20.00	15.36	.....	.....	35.35	12.63	.....	.....	4.08	116.88	638.69
Ramseur.....	611.00	242.15	83.15	64.65	149.19	.....	.....	566.80	171.50	.....	40.60	70.75	1989.89	7313.98
Randleman First.....	120.00	79.14	23.30	75.00	100.90	.....	.....	153.00	176.50	88.40	50.00	279.05	1144.39	17237.11
Riverside.....	.....	12.00	.....	.....	.....	12.25	30.00	.....	.....	.....	.....	.....	42.25	770.50
Russells Grove.....	.....	.....	3.14	2.14	2.00	.....	.....	15.00	10.00	.....	.....	.....	32.28	1275.29
Sandy Creek.....	20.00	20.00	13.40	.....	.....	74.96	14.50	.....	.....	.....	10.00	.....	152.86	505.07
Shady Grove.....	100.00	35.00	7.65	13.50	15.00	2.25	.....	60.00	60.00	46.80	3.00	.....	213.30	1393.27
Trinity.....	38.75	25.00	34.06	9.31	27.50	.....	.....	84.51	72.23	19.20	52.57	196.80	524.93	1301.62
Union Grove.....	150.00	45.00	26.00	13.81	28.00	.....	.....	100.00	.....	.....	.....	.....	362.81	6148.14
Ward Street.....	.....	.....	10.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....	20.00	1210.00
Westfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	602.65
Whites Memorial.....	.....	.....	6.00	.....	.....	.....	.....	.....	17.50	.....	.....	.....	23.50	230.12
Worthville.....	25.00	36.00	.....	.....	.....	.....	.....	.....	10.00	.....	.....	.....	250.89	2107.55









Minutes of the  
*Randolph Baptist  
Association  
North Carolina*

TWELFTH ANNUAL SESSION

HELD WITH

UNION GROVE BAPTIST CHURCH

OCTOBER 22-23

**1946**

The next regular session will be held with Balfour  
Baptist Church, October 21-22, 1947

Rev. W. A. Elam will preach the Annual Sermon  
Rev. W. Horace Connor, Alternate



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# INDEX

ASSOCIATIONAL DIRECTORY -----	7
CONSTITUTION AND BY-LAWS -----	9
PROCEEDINGS BEGIN -----	13
OUR DEAD -----	23
REPORTS -----	
Associational Missionary -----	14
Associational B. T. U. -----	16
Woman's Missionary Union -----	24
Baptist Brotherhood -----	25
Orphanage -----	25-26
Relief and Annuity -----	26
Religious Literature -----	27
Baptist Hospital -----	28
Home Missions -----	29
Foreign Missions -----	29-30
State Missions -----	30-31
Christian Education -----	31
Goals -----	32
Appreciation -----	32
Treasurer's -----	33

# Associational Directory

## OFFICERS

Rev. J. C. Kidd, Moderator----- Bennett  
Rev. C. M. Strickland, Vice Moderator----- Steeds  
Rev. W. F. Cates, Clerk-Treasurer----- Asheboro, Box 663

## AUXILIARY OFFICERS

Rev. R. L. Hughes, Supt. S. S.----- Asheboro, Rt. 3  
Mrs. W. A. Elam, W. M. U. Pres.-----Franklinville  
J. A. Durham, T. U. Director----- Asheboro, Rt. 1

## EXECUTIVE COMMITTEE

District No. 1-E. C. Williamson----- Sumner Farlow  
District No. 2-D. E. Whitehead----- Lawrence Davis  
District No. 3-W. C. Lucas----- A. W. Shaw  
District No. 4-G. G. Clinard----- Frank Myers

## AND ALL PASTORS

## COMMITTEE ON ORDINATION OF PREACHERS

Rev. R. E. Heath, Rev. H. K. Masteller, Rev. P. C. Gantt,  
Rev. J. C. Edwards, Rev. W. A. Elam

## COMMITTEE FOR EXAMINING CHURCH LETTERS

Rev. C. F. Laughlin, Rev. C. L. Moffitt, Rev. W. W. Hill,  
Rev. Charles McBride

## COMMITTEE ON ORDER OF BUSINESS

Rev. J. C. Kidd, Rev. C. M. Strickland, Rev. W. F. Cates,  
Rev. R. L. Hughes, Mrs. W. A. Elam, Mr. J. A. Durham

## W. M. U. OFFICERS WITH MAILING ADDRESS

Mrs. W. A. Elam----- Associational W. M. U. Supt.  
Franklinville

Mrs. Guy Lane----- Associational Y. P. Leader  
Ramseur

Mrs. Horace Anderson----- Assoc. Stewardship Chairman  
540 W. Kivett St.  
Asheboro

W.M.U. OFFICERS Continued

Mrs. Earl Cox-----Assoc. Community Chairman  
531 S. Cox St.  
Asheboro

Mrs. J.C. Pearce-----Assoc. Mission Study Chairman  
Asheboro, Rt. 1

Mrs. C.E. York-----Assoc. Literature Chairman  
Ramseur

Mrs. E.C. Routh-----Training School & Margaret Fund Chm.  
Franklinville

PASTORS SERVING CHURCHES IN THE ASSOCIATION

Bennett, Hubert-----Greensboro

Cates, W.F.-----Asheboro, Box 663

Clark, F.B.-----Lexington, Rt. 2

Connor, W.H.-----Central Falls

Edwards, J.C.-----Liberty

Edwards, Vance-----Kannapolis

Elam, W.A.-----Franklinville

Gantt, P.C.-----Ramseur

Garner, W.E.-----Randleman

Heath, R.E.-----Asheboro, Rt. 1

Hill, W.W.-----Liberty

Hill, Jas. E.-----Asheboro

Hopkins, Will-----China Grove

Johnson, C.J.-----Goldston

Kidd, J.C.-----Bennett

Kindlev, Leon-----Lexington, Rt. 2

Laughlin, C.F.-----Cedar Falls

Leonard, W.M.-----Bennett

Masteller, H.K.-----Asheboro

McBride, Chas. J.-----High Point

Memorv, J.I.-----Randleman

Moffitt, C.L.-----Ramseur, Rt. 1

Roberts, C.C.-----High Point, Rt. 5

Settlemyre, G.F.-----Central Falls

Smith, C.L.-----Central Falls

Strickland, C.M.-----Steeds

Wiggs, Jas. E.-----Greensboro, Box 2769

# Constitution and By-Laws

of

## RANDOLPH BAPTIST ASSOCIATION

### Article I—Name and Object

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be;

- a. The promotion of harmony, fellowship and co-operation among the churches of the Association;
- b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.
- c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

### Article II—Membership

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's articles of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or that has failed to abide by the provisions of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by a messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

### Article III—Meetings

Section 1. The Association shall meet annually on Tuesday and Wednesday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association are messengers in all the Associational meetings, having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

### Article IV—Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk-Treasurer shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. He shall also preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of these organizations shall be recognized as auxiliary officers of the Association.

### Article V—Executive Board

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk-Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3; and the northwest division District 4.

Section 3. The duties of the Executive Board shall be:

- a. To act for and on behalf of the Association between sessions.

- b. To carry out the orders and resolutions of the Association pertaining to it.
- c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.
- d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular or called meeting.
- f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association

### Article VI—Committees

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

#### Section 2. Duties of the Committee:

- a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

### Article VII—Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

### Article VIII—New Churches.

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

### Article IX—Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

### Article X—Adoption

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

### Article XI—Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

# *Proceedings*

UNION GROVE BAPTIST CHURCH

October 22-23, 1946

TUESDAY MORNING, OCTOBER 22

The Twelfth Annual Session of the Randolph Baptist Association convened Tuesday morning, October 22, with Union Grove Baptist Church.

At 10:05 A.M. Rev. H.K. Masteller led in singing, "How Firm A Foundation" with Mrs. W.A. Elam at the piano, after which Rev. J.E. Wiggs, pastor of the Union Grove Church, conducted the Praise, Scripture and Prayer period, using the second chapter of Second Timothy in its entirety.

1. The Moderator, Rev. P.C. Gantt, called the Association to order.

2. The clerk read the "Order of Business" which was adopted subject to such changes as may be necessary for orderly procedure.

3. Report Of Committee on Committees.  
This was read by Rev. J.I. Memory and a motion to adopt was carried.

## RECOMMENDATIONS OF THE COMMITTEE ON COMMITTEES

1. Place and Preacher
  1. R.L. Hughes, Chairman
  2. G.F. Settlemire
  3. Clay Lambert
2. Memorials
  1. Mrs. W.A. Elam, Chairman
  2. Mrs. H.K. Masteller
  3. Mrs. C.M. Scott
3. Appreciation
  1. Mrs. G.F. Lane
  2. Mrs. Harvey Lambert
  3. Mrs. E.S. Millsaps, Chairman
4. Goals
  1. W.A. Elam
  2. C.L. Smith
  3. W.M. Leonard

5. Committee On Order Of Business
  1. Moderator and Vice Moderator, Clerk
  2. Sunday School Superintendent.
  3. W.M.U. President and B.T.U. Director
6. Committee On Ordination of Ministers
  1. R.E. Heath, H.K. Masteller
  2. P.C. Gantt, J.C. Edwards
  3. W.A. Elam
7. Committee on Church Letters
  1. C.F. Laughlin, C.L. Moffitt
  2. Woodrow W. Hill, Charles McBride

4. Christian Literature.

Brother W.M. Green, Associational Recorder Representative, brought the report. On motion the report was adopted. Brother Green spoke to the report. Calling attention to our Associational gains over the past few years , he said; "There is a vital connection between information and progress. God wants an informed people".

5. Brother Harvey Gibson, who is to speak at this time has not arrived. The Moderator asked Rev. John T. Biddle, our Associational Missionary, to bring his report at this time. At the conclusion of the report the Moderator gave opportunity to those desiring to express themselves with regard to the work of our Missionary. Rev. P.C. Gantt, Rev. R.L. Hughes, Rev. H.K. Masteller, Rev. W.A. Elam, Rev. J. I. Memory, and Rev. R.E. Heath took advantage of the opportunity and said they were greatly pleased with his work. Brother Biddle again offered his services to any pastor, or church at any time, provided the dates he had did not prevent, and he often re-arranges his dates in order that he may be of service. This report was adopted.

REPORT OF THE ASSOCIATIONAL MISSIONARY

It is with deep appreciation to the Lord for his rich blessings and to you for your fine co-operation that I now bring you a report of my activities as your Missionary for the past Associational year.

Preached sixty sermons.

Assisted in forty-two other services.

Conducted or assisted in eighteen Study Courses.

Assisted in two weeks of visitations.

Attended twelve general meetings.

Promoted Vacation Bible School Clinic with 2 workers.

Assisted in ordination of deacons in four churches.

Baptized three candidates.

Promoted Baptist Training Union Revival with 27 workers for a period of 8 days equaling 216 man days. At least 30 conversions were reported as result of these meetings.

Promoted Mission Emphasis Week with 13 Missionaries participating for a period of 6 days equaling a total of 98 man days.

Promoted Central Sunday School Training Class with aid of local workers for period of 5 days with average attendance of 42.

In addition to the above services in the Randolph Association it was my privilege to serve in seven other Associations as follows;

Taught in one Baptist Training Union Revival.

Taught in one Sunday School Revival-One tangible result of this weeks effort was that the church in which I worked went from half-time to a full-time program.

Conducted two Revival meetings of a week each.

Represented State Mission work in three Mission Emphasis Week programs.

The following aims for the ensuing year have been adopted by the Executive Board:

1. Promotion of pastors and deacons school.
2. A simultaneous Sunday School Enlargement Revival.
3. Another Mission Emphasis Week with the hopes of a greater number of Missionaries participating.
4. Simultaneous Revivals in all the churches of our Association.
5. Organization of an Associational Choir.
6. At least one Study Course in Sunday School, B.T.U., and W.M.U. in every church in addition to the simultaneous Sunday School Revival.
7. Randolph Baptist Radio Hour.
8. County-wide survey for the purpose of aiding the pastors in the churches and to locate possible new mission points.

9. Two summer workers to assist in Vacation Bible School.
10. Promote a week of personal visitation and evangelism in as many churches as possible.

Dates and places for these activities will be listed as early as details can be worked out. Your prayers and co-operation are earnestly desired.

Respectfully submitted,

J. T. Biddle.

#### 6. Training Union Report.

Brother Durham asked Rev. Biddle to introduce the speaker for this period. In a few well chosen words, he introduced Mr. Harvey T. Gibson, State Training Union Worker. Brother Gibson expressed appreciation for the fine way this Assoc. entertained the State Training Union Workers who were with us recently. He said, "We need a church conviction of the need of a training program. We have not appealed to our young people to give themselves to full time religious work.

#### ASSOCIATIONAL B.T.U. REPORT

With sincere appreciation for the fine cooperation and generous support you have given me in the first six months of service as your Associational B.T.U. Director; I give you a report on my activities from April 1 to October 1:

1. Visited 8 churches.
2. Two Associational Mass Meetings.
3. Made four talks.
4. Mailed 100 letters and 150 cards.
5. Put on one demonstration program.
6. A Training Union enlargement campaign.
7. Traveled 200 miles.

In 1945 we had 8 churches with Training Unions; Total, 28 units, 5 Story Hours. There were some organized in the early part of the year, but in June we had an enlargement campaign. We organized 38 new units, 11 Story Hours, making a total of 66 units and 17 Story Hours, and 18 churches with Training Unions. There were three new workers added to our Training Union program with 542 awards given that week; the total awards this year being 852.

We had 27 state workers with us that week in June. It was one great week for the people of the Randolph Association and for the up-building of God's Kingdom. There were about 30 or more conversions during our largest campaign.

#### OUR GOAL FOR 1947.

1. An active Training Union in every church.
2. At least one study course in every church.

3. Four Divisional Training Schools for Training Union Officers and leaders.
4. To have an Associational Leaders Banquet.
5. Our simultaneous Associational B.T.U. meeting on December 6. Our goal is 500.
6. Promotion of all special events sponsored by the B.T.U.
7. Official visit to every union.
8. A standard Associational B.T.U.
9. Training Union awards: 1000.

On motion the Training Union Report was adopted.

Respectfully submitted,

J. A. Durham.

7. Bethany Baptist Church applied for admission into the Association, presenting the church letter. The application was referred to the Committee on Church Letters.

8. Announcement was made concerning lunch to be served on the church grounds.

9. Mrs. Russell, of Gravel Hill Church, introduced Mr. Gerald Lanier, a young minister from this church.

10. Recognition of visitors and new pastors.

NAME	CHURCH	ASSOC.
Mrs. F.S. Perry	Dover	Montgomery
Mr. G.W. Davis		Montgomery
Rev. G. F. Swaney	Glenhope	Mt. Zion
Mr. W.F. Hayes	Antioch	Piedmont
Mrs. W.F. Hayes	Antioch	Piedmont
Mr. Harvey T. Gibson	Forest Hill	Raleigh
Mrs. Foy T. Farmer	Raleigh First	Raleigh
Mrs. M.A. Huggins	Raleigh First	Raleigh
Mr. J. Parks Hackney	Loves Creek	Sandy Creek
Rev. Reid Harris	Robbins	Sandy Creek
Rev. C.R. Hinton	West Albemarle	Stanley
Mr. Victor Truitt	Elk River	Watauga

11. Song: "All Hail The Power Of Jesus Name."

12. Annual Sermon by Rev. G.F. Settlemire.

Using Ezekiel 33:7 and Jeremiah 6:16. Subject: The Old Paths. "Jeremiah loved his people, but told them of their sins. He reasoned, accused, warned". Some paths we need to turn to today. 1. Repentance. 2. Faith. 3. Evangelism. 4. Weep for Souls. Results: A revival of love. (a) For the Lord. (b) For the brethren.

Adjourn.....Lunch.

TUESDAY AFTERNOON

Hymn: "Faith Of Our Fathers." Praise, Scripture, and Prayer by Rev. Woodrow W. Hill. Using the Scripture lesson, John 15:1-20.

13. Moderator named a committee to nominate members of the Executive Board from each district which was composed of W.H. Connor, Mrs. Clay Auman, and O.L. Hicks.

14. Motion that the Association go on record as to favoring tithing. That a committee be appointed to promote tithing throughout the Association. That the committee work in conjunction with the pastors. The motion was seconded, the vote taken and the motion carried.

15. Womans Missionary Union.

Mrs. W.A. Elam, before reading her report, remarked that someone has said, "Educate a man, you educate and individual; Educate a woman and you educate a generation". She then presented Mrs. J.S. Farmer, State W.M.U. President. Mrs. Farmer introduced Mrs. M.A. Huggins, State Chairman for Stewardship. Before she began her address, which was received with a great deal of interest, she threw out a challenge which was in the form of a question. "What shall we do with the lads when they are ready to step up higher than the R.A. and other organizations, when the church does not have a Men's Brotherhood to receive them?" The W.M.U. Report was adopted.

16. The Moderator named the following committee for promoting tithing in the Association: Waldo C. Cheek, Chm. Rev. R.L. Hughes, and Rev. Woodrow W. Hill.

17. The Moderator recognized Mr. Richard Young from, the Baptist Hospital and Brother Reed from Mills Home.

18. Brother J.C. Kidd offered an amendment to the constitution as follows: "To article III, Section II After the word "enrolled", add, "All pastors in the Assoc. are messengers in all the Associational Meetings. On motion this amendment was accepted with the clarifying statement that the pastors should have only one vote, regardless of the number of churches he may serve.

19. Election Of Officers.

Nominations for Moderator were as follows: Rev. P.C. Gantt by W.H. Connor, Rev. J.C. Kidd by C.M. Strickland, and Waldo C. Cheek by R.E. Heath. The nominations were closed. The vote was by ballot. Tellers were: Eddie Wiggs, W.W. Hill, and C.L. Smith. A motion that one receiving the second highest number of votes be Vice Moderator was lost.

20. Vice Moderator.

W.H. Connor and C.M. Strickland were nominated. The vote was by ballot and the tellers were the same as before.

21. The tellers report Brother J.C. Kidd elected as Moderator.

22. Clerk-Treasurer.

W.F. Cates nominated. No other nominations were made. He was elected.

23. Training Union Director.

J.A. Durham was nominated and elected.

24. W.M.U. President.

Mrs. W.A. Elam was the only nominee and was elected.

25. Associational S.S. Supt.

R.L. Hughes elected by acclamation.

26. Christian Literature Representative.

W.M. Green was re-elected.

27. Evangelism Chairman.

Motion that this office be discontinued since we have an Associational Missionary who will cover this phase of the work. The motion was seconded, and the vote was to discontinue.

28. Tellers report C. M. Strickland was elected as Vice Moderator.

29. The Committee on Church Letters recommended that Bethany Baptist Church be received into the Association. The recommendation was accepted.

30. Relief and Annuity.

Brother W.A. Elam brought this report which was accepted.

31. The Moderator asked Brother Biddle to introduce the speaker for the period. He introduced Ottis Hagler who brought a fine inspirational message using a portion of the 6th Chapter of Isaiah.

Adjourn.

WEDNESDAY MORNING

Hymn: "I Am Thine O Lord"

Praise, Scripture, and Prayer by Rev. Charles McBride, using the Third Chapter of First John.

32. The Moderator called the Association to order .

33. Sunday Schools.

Brother J.C. Pearce was not present so there was no report given.

34. Rev. R.L. Hughes called attention to some of the irregularities in the vote for the officers of the Assoc. taken on Tuesday.

35. Motion by Brother Hughes that the vote for the Moderator and Vice Moderator taken yesterday be checked. The motion was seconded and the motion was carried.

36. Motion was made that the chair appoint a committee to investigate irregularities in the election of officers yesterday. Motion was carried.

37. Chair appointed: Brother Elam, Brother Cates, and Brother Hill. The committee retired.

38. The Moderator asked Brother Memory to act as Clerk in the absence of Brother Cates who was out on the above committee.

39. The Moderator called for the Orphanage Report. This was given by Brother Connor. Report was adopted.

40. Brotherhood Report was given by Brother Masteller who also spoke to his report. Report was adopted.

41. Recognition of Visitors: Brother George Graham, Brother E.W. Ryerly, and Brother J.C. Canipe.

42. In the absence of Brother Pearce, Brother Biddle gave a summary of the fine work that had been done by Bro. Pearce, our Sunday School (Associational) Supt. This was well received.

43. Report on American Bible Society was given orally. This report is to be written for publication in the minutes by J.I. Memory. The report was adopted.

44. Report of Committee on Memorials by Mrs. Masteller. This report was adopted.

45. Co-operative Program Reports.

46. State Missions Report by J.C. Kidd. This report was adopted.

47. Upon return of the Committee on Elections motion was made and carried to set aside the program for special business.

48. Committee on Elections made the following report: Your committee finds the election to be irregular in that more votes were cast than there were messengers registered.

49. Motion was made by Brother Strickland to set aside the report of the committee and let the election stand. Second was made by Brother Settlemyre. Amendment was made to the motion to prepare ballots for next year's election. The vote was cast. 14 favored the motion and 22 opposed the motion. The amendment was lost. Brother Elam and Brother Cates spoke against the motion to set aside this report. Brother Strickland spoke twice favoring his motion. Many others spoke against the motion. Prayer by Brother Canipe was called for by Mrs. G.F. Lane. Prayer was offered. The vote was cast. 12 favored the motion and 33 were against the motion. The motion was lost.

50. Motion was made by Mrs. Mary Russell to set date and elect officers. Amended by Brother Biddle to set time and place today. Amendment was withdrawn after brief discussion. The motion was withdrawn.

51. Motion was made by Brother G.H. King to set aside the election of officers yesterday. Second was made and vote was cast. 36 favored the motion and 2 voted against it.

52. Motion was made that the Executive Committee dispose of the matter of election of officers and the motion was carried.

53. Motion that all reports be postponed except the Treasurers report to give time for Brother E.L. Spivey to speak. Motion was carried.

54. The Treasurers report was given and adopted.

55. Motion to adjourn for lunch with Dr. Spivey speaking after lunch was made and carried.

Adjourned with prayer by Dr. Spivey.

Lunch.

Song: "When I Survey The Wondrous Cross" which was led by Brother Masteller. Devotion was led by Brother Elam who read from Ephesians 10:6. Prayer.

56. Dr. Masteller presented Dr. Spivey who gave a most excellent address.

57. Report of Committee on Executive Committee. Report was adopted.

58. Report on Committee on Goals. Report was adopted.

59. Report of Appreciation Committee. Report was Adopted.

60. Report of Committee on Place and Preacher.

1. Place-Balfour

2. Preacher-Rev. W.A. Elam

3. Alternate-Rev. W.H. Connor

Report was adopted.

61. Report of Committee on Committies. Report adopted. Brother Carpenter, Biblical Recorder Represenative, spoke briefly.

62. Brother Everet Miller representing Meredith college was presented and brought greetings from our colleges. This year we have the largest enrolment in our history of schools. We have 4600 students.

63. Report on Evangelism by Brother Heath. Brother Canipe spoke to the report. Report was adopted This was followed by a soul stiring message by Rev. Canipe.

64. Motion to adjourn.

Benediction by Brother Canipe.

## OUR DEAD

God in his great wisdom has seen fit to call from our midst a number of our members. While our hearts are grieved for their loss, we bow in humble submission to His will.

In memory of these, we the members of the Randolph Association pause to pay tribute to the following:

### ASHEBORO-

Mr. Calvin Padgett

### DEEP RIVER-

Mrs. Betsy Ann Brady

### FRANKLINVILLE-

Mr. William Dickens

Mr. S. C. Trogdon, Deacon

### GLENOLA-

Mr. L. A. Bowman, Deacon

### HIGH ROCK-

Mr. J. C. Parrish, Deacon

### HULDAH-

Mr. John Thomas

### MACEDONIA-

Mr. D. R. Brothers

Mr. R. L. Coble, Deacon

### MT. LEBANON-

Mrs. Tishie Hurley

Mr. Tyre Latham

### BEULAH-

Mrs. Mazie Kennedy

Miss S. L. Purvis

Mr. R. W. Caviness

### RUSSELLS GROVE-

Mrs. J. B. Fulp

Mrs. J. P. Bailey

Mrs. W. E. Garner

### TRINITY-

Mr. R. L. Welborn

Mr. Sam Robbins

### UNION GROVE-

Mrs. Annie Garner

Mr. Will J. Cagle

### WESTFIELD-

Mr. H. C. Davenport

### WORTHVILLE-

Master Carrol Tysinger

Respectfully submitted,

Mrs. W. A. Elam

Mrs. H. K. Masteller

## REPORT OF WOMAN'S MISSIONARY UNION

Someone has wisely said, "Educate a man and you educate an individual; educate a woman and you educate a generation." The same thing can be said of training in Missionary endeavor. Baptist that whole heartedly sponsor the W.M.U. organizations in carrying out the whole prepared program of Christ.

"Goye therefore and teach all nations" is a command to us today as much as it was to the first followers. To obey this command, we must be informed Christians. The American child in the Sunbeam Band often feels for the first time his kinship with the child on the other side of the world. This interest grows as the child advances through the Girls Auxilliary or Royal Ambassadors. The young woman finds a place in the Y.W.A. where she can serve intelligently not only her church at home but around the world. The woman busy with household tasks, or in some profession, no longer feels limited in her range of service. She feels a personal interest in every Baptist Missionary because she has been introduced to each through the program of Woman's Missionary Society.

The wise planning of our officers has given to all the societies programs and standards which make for the development of well balanced Christians.

The practice of stewardship of time, talents, personality, and possessions is emphasized in all the societies. The prayer life of the individual is strengthened through daily prayers for our Missionaries and the special weeks of prayer.

The feeling of kinship for all our fellow workers at home and abroad becomes more acute through our study courses and Missionary programs.

Our women and young people of the Randolph Association who are members of the W.M.U. have done splendid work the past year but our hearts ache for those who do not have these organizations in their churches. Time, talent, personality, and possessions are being wasted in our association because somewhere some watchman is asleep at his post.

At present we have 36 churches in the association but only 18 have a W.M.U. organization. There are 32 Young People Societies but only 25 active enough to report.

Our goal for the year was 50 Missionary organizations. We have had only six new organizations. Efforts have been made repeatedly to interest those churches without organizations and the answer comes back, "We are not ready yet."

This part of the picture is discouraging but when we consider the loyalty of those faithful women who have worked so nobly, we thank God for a challenging task.

Our Associational Meeting of the W.M.U. was held with the Franklinville church April 2nd and was well attended by the women and young people.

Miss Katherine Abee, our former State Young People's Leader and Mrs. John Allen Moore of Yugoslavia brought the key messages of the day.

The Mission Emphasis Week was another strengthening force for our work. Not only for information and inspiration but also for the deepening of the spiritual life of our churches.

The contributions for all objects from October 1, 1945 to September 30, 1946 from all Missionary Organizations were \$4516.44. Of this amount the Young People gave \$991.97.

Respectfully submitted,

Mrs. W. A. Elam.

## **BAPTIST BROTHERHOOD**

The Baptist Brotherhood is an organization of the men of a church for the purpose of supporting and promoting all the work of the church. Many churches have found it to be one of the most dynamic and helpful agencies for stimulating church growth and activity.

According to the latest issue of The Brotherhood Bulletin, the 5,667,926 members of the Southern Baptist Churches include 1,416,981 men. Only 25% of these men are enlisted and fully active in their churches. The other 75%, or 1,062,736 men, offer to us the greatest enlistment challenge in the Southern Baptist Convention. Enlisting these men is the particular function of the Brotherhood.

Through the Brotherhood the men learn about the affairs of the local church and the activities of the denomination, and by means of the service activities of the Brotherhood they are led into active participation in the work of the church and intelligent and hearty support of the program of the church denomination. This organization supplies a need in the church which the Sunday School class and the Training Union do not meet. Every church should provide a Brotherhood for the enlistment of its men.

At present, only one church in Randolph Association has an active Brotherhood, namely, the First Church, Asheboro. It meets monthly, and reports that it has recently undertaken the project of paying the full salary of a missionary on the foreign field. The Brotherhood has 30 members.

The Brotherhood movement is headed up in the Baptist Brotherhood of the South, with headquarters in the Commerce Title Building, Memphis 3, Tenn. Mr. Lawson H. Cooke is the Executive Secretary. This office publishes pamphlets on Brotherhood work, program materials, and the Brotherhood Bulletin. It will be glad to give information and aid to any pastor or church interested in forming a Brotherhood organization.

Respectfully submitted,

Rev. H. K. Masteller.

## **BAPTIST ORPHANAGE REPORT**

The backwash of war has brought to the orphanage some great problems. Among these are high cost of living, the difficulty in securing a well equipped staff, and securing material for needed repair to buildings.

And the still more serious concern of how to help meet the problems in the every increasing number of broken homes.

In spite of these difficulties, we have had another successful year, especially from the standpoint of income. The loyalty and liberality manifested by friends of the Orphanage continue to challenge the best that is in us. Such loyalty is the greatest endowment that can come to any institution.

In view of the increased cost of living, our farm activities have proved to be life savers. We have been able to produce commodities for about one-third less than they would have cost on the open market.

The figures below give an idea of the greatness of the Orphanage farm enterprise at Mills Home and Kennedy Home: Products: Barley, 2,670 bu.; Oats, 5,207 bu.; Corn, 7,725 bu.; Hog Meat, 49,018 lbs.; Eggs, 27,740 doz.; Milk 76,002 gal.

Vegetables of all kinds sufficient to supply our needs have been produced in the gardens. The dairy and beef herds have been greatly improved, both at Mills Home and at Kennedy Home. They have made possible one of the best grade herds of beef cattle in the state.

From a financial standpoint of view Charity and Children have had one of the best years in its history. There was a big increase in the amount received in subscriptions, and in the amount of commercial work done in the print shop. The total profit amounted to \$8,348.43. Charity and Children circulation has reached the all time height of 36,000

A total of 700 children were under care during the year. 598 children were cared for at both homes, 48 in Foster homes, and 54 through Mothers Aid. While the number of children in the institution was reduced to 6, the Foster Home Care increased to 24 and Mothers Aid to 16.

Friends from all over the state have been very kind and thoughtful of the Orphanage. Truly the Orphanage has been a mother and a father to the needy.

Respectfully submitted,

Rev. W. H. Connor.

## RELIEF AND ANNUITY REPORT

The Relief and Annuity Board of the Southern Baptist Convention was organized in the year 1918. The Board at its first meeting set up two great departments of work: Namely, The Department of Relief and the Department of Annuity.

**The Relief Work:** The work of the Relief Department seeks to give financial aid to older or disabled ministers and their widows who are not members of any other Annuity Plan and who have but little or no income. Our funds for this needful work come to the Board from three great sources: First, earned income of Relief reserves, Second, Co-operative Program receipts and Third, Fellowship offerings from the churches, together with special gifts and legacies.

There are now some 1300 beneficiaries on the relief rolls of the several states. Though we now have a Relief Budget of approximately \$180,000. still the pitiful average of \$8.00 per month for widows and \$12.00 for aged ministers is all too little. There should be more funds available for this Relief work.

**The Annuity Plans:** The growth of the Ministers Retirement Plan in the states of the Southern Baptist Convention is amazing. There are now enrolled in the Annuity Plan some 13,000 ministers and other persons employed by the denomination. At the close of 1945 the report gave 1742 beneficiaries of the Annuity Plans.

What are the benefits to be derived from the retirement plan? Take an example: Suppose a person joined the N.C. plan in 1940 when it began. We will say, his salary was \$2,000.00. If he had retired or become disabled in 1942 his benefit would have been one fourth of his average salary or \$500.00 per year. But this plan steps up the percentage and if the same person would retire or become disabled in this year 1946 he would receive 32% of his average salary which would be \$650.00 per year. In 1956 his benefit would be one half his average salary or \$1000.00 provided his salary remained at \$2000.00.

The North Carolina Plan now has 547 active members. There are 55 retired ministers and widows receiving benefits.

This report would not be complete without stressing strongly two recommendations: (1) The Randolph Association, along with all the other Associations of the Southern Baptist Convention, do more to increase the funds for Relief work. (2) All pastors or other workers and their churches should join the Retirement Plan and do it as soon as possible.

Respectfully submitted,

Rev. W. A. Elam.

## RELIGIOUS LITERATURE REPORT

Our subject covers a broad field and we can hardly over-estimate its importance and its influence. From teen-age to old age it plays a large part in shaping the destiny of our lives.

One of the medical Missionaries who recently conducted services at our church told me that his decision to become a medical Missionary was the result of reading a Medical Missionary Journal.

The progress of our churches and of our denomination depends largely upon our reading habits.

What shall we read? First, The Bible. In all Christian literature the Bible comes first. Our faith, our loyalty, our consecration, our service, and our growth in Grace is guided and cannot go beyond our knowledge and understanding of the word of God. The Bible itself emphasizes the reading, teaching, and study of God's Holy Word.

Second, Good Books. Every Baptist church should have a well filled library of the very best books in good sound Christian literature in the form of books, a good librarian and its members encouraged to read. A reading membership is an informed membership.

Third, Baptist Periodicals. For our North Carolina Baptist Churches, we have the following periodicals, that wherever possible should be in every Baptists home. The Biblical Recorder, the organ of our Baptist State Convention., Charity and Children, our Orphanage paper, Home Missions, the Home Mission paper; and the Commission, the foreign mission journal.

We cannot keep up with what our denomination is doing in the work of the kingdom without reading these periodicals. The most practical plan to get these papers in the home of our people is to put them on the church budget.

In 1941 there were only 112 subscribers to the Biblical Recorder in our Association. Our total contributions for the year were \$38,941.64. In 1945 our total subscriptions to the Biblical Recorder were 661. Our total contributions were \$108,786.95.

The editor of the Biblical Recorder, Mr. L. L. Carpenter, says that in the number of Recorder clubs in our churches and number of churches that have put the Recorder on the budget, that our Association is right at the top, and he also says that among all the Associations of the state that Randolph stands right at the top in progress made in the last few years. There is a vital connection between information and progress.

God wants and needs intelligent workers in the vineyard and the Bible emphasizes reading. Jesus says to the lawyer, Luke 10-28, "How readest thou?" and in Revelations 1-3, John writes, "Blessed in he that readeth and they that hear the words of the Prophecy."

Yes, for growth and developement we need to read good sound Christian literature.

Respectfully submitted,

W. M. Green.

## BAPTIST HOSPITAL

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly improved. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out Patient clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments.

Along with the Out-Patient clinic, there is operated the private clinic for those who are able to pay the regular standard fee for medical work.

The sick who come to these clinics and need to enter the Baptist Hospital for treatment are then admitted as bed patients in so far as room permits.

The Mother's Day offering enables our hospital to care for those who do not have the money to pay their full bills.

No person who is examined in the Out-Patient clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all whether or not he pays his hospital bill. More than half of these that are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South, and stands among the first in America in the amount it does. Last year this service cost the hospital over \$167,000.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital. Bible instruction and a religious program for students, the effort to help create a Christian spirit through all the work of the hospital, and carry to our churches the information concerning the work of the hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

The urgent and outstanding need of our Baptist Hospital is the construction of a new south wing. This would provide 140 new beds which we so greatly need. We need these private rooms for the more seriously ill.

The cost of the new south wing would be close to a million dollars. One gift of 200,000 already has been offered toward this, provided the construction is approved this year. Many of those who have been to our hospital as patients or who have brought patients know how badly this additional room is needed. The advisability of permitting the hospital to construct this building will be considered by our Baptist State Convention in it's session at Asheville in November. The messengers from our association to the State Convention will have the opportunity to vote their approval of this new building.

Respectfully submitted,

W. M. Leonard.

## HOME MISSIONS

Dr. J.B. Lawrence, secretary of the Home Missions Board, says: "The strategic point of approach to this world task is the homeland. Keep the homeland evangelized and mobilized for service and we have the hope and the assurance of a world evangelization."

Dr. W.R. White in his "Re-Statement of Missions" says that world conditions have left a displaced and upset homeland, that Rome is going after the Negroes, that Russia is championing the cause of little nations, and that the challenge to Home Missions today to evangelize the homeland is great.

The man without a chance, underprivileged, cut off by language barriers, tenant farmers segregated by poverty, migrant workers, those in isolated sections, and those in congested city areas, Negroes, and others in our homeland, challenge the best there is in us. Home Missions must answer the challenge.

The spirit of the Home Missions Board is to "Help where help is needed." Many of our strongest churches in the South were mission stations operated by the help of Home Missions in an earlier day. Many churches now helped by the Home Mission Board will grow into large and potent churches. A little help now means a great future for some community.

The Home Mission Board has work among Spanish-speaking Americans (Mexicans), Indians, French, Italians, Chinese, and other language groups. There are mission centers, city and rural missions, work among the deaf and Negroes, Cuban mission, and work in Panama, Costa Rica, and the Canal Zone, in addition to miscellaneous special mission enterprises. The Home Mission Board sponsors work in 587 churches and missions and needs 327 more. It has 700 missionaries and workers and needs 389 more. It needs more than two million dollars for mission properties and over a million dollars a year for operation. The Board is now housed in its own building at 161 Spring Street, N.W., Atlanta, Ga.

Keep Home Missions vigorous as a good springboard for world evangelization.

Respectfully submitted,

Mrs. Guy Lane

## FOREIGN MISSION REPORT

Our Foreign Mission enterprise is based upon the commission of Jesus to, "Go into all the world and preach the gospel to every creature." And that command of Jesus does not limit our mission work to any race, color, territory or nation. Multiplied millions of people around the world have never heard the Gospel of our Lord, and they stand ready to hear if we but carry the message to them. We are constantly increasing our gifts to foreign Missions, but never have we given enough, either in proportion to our income, or sufficient to meet the needs and demands of millions who are still groping in the dark night of sin.

God has given us opportunity that has never before come to any people in the history of Christian Missions. A great victory has been won in war, and God has set before us an open door of service to our enemies as well as to our friends. Taking this opportunity to preach and teach in the name of Christ may mean our salvation and survival as a people, when, if we fail to seize our opportunity, it may mean our destruction. God may not give us another chance. Therefore, Foreign Missions is no longer at our option; it is a "must" in our program. We have the resources necessary to a world program of preaching, teaching, and healing, and who knows but "that we have come into the Kingdom for such a time and such a task as this."

In our Southland we have nearly six million white Baptist. We support a few more than five hundred foreign Missionaries. At these figures it takes more than ten thousand Baptist to support one foreign Missionary. We give less than a dollar a year each to foreign missions, and yet during the war our country spent from thirty to fifty million each for some of the battleships which we sent to kill our fellowmen for whom Christ died. Must we not also take the gospel of a Risen Christ to the ends of the earth.

Again, we are faced with a very tragic fact. We are able to send far more Missionaries to the foreign fields than we have volunteers to go. We do not have enough who are willing to give themselves to special service. Let us continue to give, but let us pray, that our institutions will inspire and that God will call others to service on the foreign fields which are white unto the harvest. Until we have done this, we cannot pray, "Thy Kingdom Come."

Respectfully submitted,

C. J. Johnson

## STATE MISSIONS

The aim or purpose of State Missions is a three fold one. In the first place, those activities are promoted which develop a Christian state, that is evangelism and training. In the second place, an aggressive State Mission programs essential to the growth of the denomination, and its morals. In the third place, all missions - State, Home, and Foreign - all schools, colleges, and seminaries, and all benevolent agencies depend upon State Missions as their base of supplies. For example, through State Missions people are won, churches are established, and the membership trained. As the churches grow, and their membership becomes informed, they in turn support not alone State Missions but through the Baptist program all missions, all education, and all benevolence.

As the denomination has grown, largely because of the efforts of the State Mission forces, the scope and task of State Missions has constantly increased. To begin with the work of State Missions was largely one of providing evangelists, who created the desire for churches. These churches in turn needed aid for sites and buildings, and likewise aid for the support of the pastors who served them. Such a program was, and is, in most of the states, the principal concern; in fact the heart of all State Mission activities. In many states of the Southland perhaps one-half or more of our present churches are the trophies of State Missions. And even now there are expanding areas in and around our towns and cities waiting for the appearance of a State Missionary. Likewise hundreds of our churches in the rural areas need to be relocated on hard-surfaced highways and their plants enlarged. Given more State Mission money and more workers, many desirable changes would occur in the next decade.

Another task presented State Missions with a challenge which it has partially met. As the churches multiplied, and as our membership grew, there arose the need for the teaching and training of these members. Hence, came the departments of Sunday School and of Training Union as additions to the well established work of State Missions referred to above. Then with the great increase of students in the colleges, both state and denominational, there developed the need for what is now the Baptist Student Union. These departments are now considered a large part of the State Mission task; and in cooperation with the Sunday School Board, these popular educational and training programs are reaching out into the small and remote country churches. Hundreds of our choice young people enrolled in the colleges are going out each summer into the byways and hedges. While the colleges are undertaking to develop a leadership out of those who enter them, this State Mission Program, through these workers, is helping to discover the young people who have the capacity to become leaders and to stimulate them to enter into colleges. And for those who will not enter college a program is provided which will produce a trained leadership for the local churches, and supporters for the whole denominational program.

More recently the task and scope of State Missions has been enlarged so as to provide associational district missionaries. Many of our churches with a membership of five hundred or more now provide an educational director or pastor's assistant. But what of those churches that cannot afford even a full time pastor? These educational missionaries work as pastors-at-large, or as educational directors-at-large, providing, to some extent at least, that help and guidance which the smaller churches so sorely need. In many states a large part of the total State Missions budget is devoted to this purpose.

Also there has been recognized in recent years the need for additional training for ministers already in service. Hundreds of them have not had the privilege of attending college or seminary. To meet this need schools for pastors running for a week, and in some instances for six weeks, have been inaugurated.

Mention should be made also of the popular educational programs provided in summer assemblies and retreats, designed to provide the denomination with a trained and consecrated leadership. Perhaps the newest addition to the task and scope of State Missions is the establishment of a Department of Visual Education and Radio. Many are just beginning to realize the value of these instruments in an effective teaching and training program.

Through State Missions activities much has been undertaken, much has been accomplished, but far more remains to be done. There is no state in the South which can with truth be called as yet a Christian state. While Southern Baptists now number more than 5,000,000, there are in these southern states perhaps 10,000,000 people who are possibilities for our present churches and for churches which should be established. And within the churches there are multiplied tens of thousands who need to be taught and trained for higher living and generous giving. Foreign Missions has a stimulating effect on all Christian work; the educational institutions can and do furnish the leadership for this work. But no Christian state and no powerful denomination can be built apart from an aggressive State Mission program which actually gets the work done.

Respectfully submitted,

Rev. J. C. Kidd.

## CHRISTIAN EDUCATION

Someone has said that education, 'unless it is to be Christian, can turn out to be a very dangerous thing. Certainly, all of us can see the truth of that statement. An educated criminal is much more dangerous and more evasive than an uneducated one. Therefore we, as North Carolina Baptist, have a great opportunity before us but also a great responsibility upon us. We are responsible to see that the education which we offer in our colleges is Christian education.

North Carolina Baptists are intensely interested in Christian education. This was manifested on July 3rd of this year when 2500 of our people gathered in Greensboro. Also, this deep interest in Christian Education is further demonstrated by the generous offerings being made through the Co-operative Program; which offerings will result in increased operating funds for all our Baptist colleges. However, there is a more eloquent and more effective way in which we can bear witness of our interest or concern about Christian education. We can pray for our colleges. When we have entered into the closet and have closed the door, we can pray to the Father in secret and He which seeth in secret shall openly bless our colleges.

May God so burden all our hearts with this great responsibility which is upon us that we will fall upon our knees with such earnestness and sincerity that all the question marks concerning the kind of education offered in our colleges will be removed.

Respectfully submitted,

Rev. R. L. Hughes

## REPORT OF COMMITTEE ON GOALS

Your Committee on Goals for the Randolph Association for the year 1946-1947 beg to recommend the following Goals:

1. Sunday School: An increase of 25% over the present enrollment. At least one Study Course in each church, and one enlargement campaign to include a Religious Census.
2. W.M.U.: An active W.M.U. organization in every church with an increase of 25% in the young people's organization.
3. D.V.B.S.: Every church to hold a Daily Vacation Bible School.
4. B.T.U.: An active B.T.U. in every church with at least one Study Course in each church.
5. Baptism: That we strive to increase the number of baptisms 25% over last year and at least one well prepared revival meeting be held in each church.
6. Contributions: That we increase one fifth of all Mission and Benevolent causes fostered by the denomination.

Respectfully submitted,

Rev. W. A. Elam  
C. L. Smith  
W. M. Leonard

## APPRECIATION REPORT

We are grateful to the program committee for their well planned program, which has been inspirational as well as informative.

We wish to extend our heartfelt gratitude to the members and pastor of the Union Grove Baptist Church for their gracious hospitality, and the lovely flowers which added so much to our enjoyment, and the delicious dinner served us each day.

We are grateful for the presence and power of the Holy Spirit, and His guidance during this 12th Annual Session of the Randolph Association.

Respectfully submitted,

Mrs. E. S. Millsaps, Chm.  
Mrs. G. F. Lane  
Mrs. Harvey Lambeth

# TREASURER'S REPORT

	Receipts	Disbursements
Cash in bank, Nov. 1, 1945.....	669.33	
Received to General Fund.....	356.75	
Received to Associational Missions.....	2,625.27	
Received to Building Fund.....	2,760.30	

Checks Drawn on General Fund.....		546.45
Checks Drawn on Associational Missions.....		2,620.68
Checks Drawn on Building Fund.....		2,362.90
Paid Cash on Building Fund.....		190.00
Cash on Hand in Bank Sept. 30th.,.....		691.62

	6,411.65	6,411.65
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## Recapitulation.

Cash in Bank.....	691.62	
Real Estate, Book Value.....	1,600.00	
Bills Payable, Architect.....		280.00
Associations Net Worth.....		2,011.62
	2,291.62	2,291.62

## ORDAINED MINISTERS NOT PASTORS

Arrington, W. F.	Julian, Rt. 1.
Biddle, J. T.	Asheboro, N.C.
Byrum, W. J.	Asheboro, Rt. 1.
Caviness, Howard	
Noah, Jesse L.	Thomasville, Rt. 2.
Phillips, J.C.	Bennett, N.C.
Williams, R. I.	Trinity, Rt. 1.

### TABLE ONE -- CHURCH MEMBERSHIP

CHURCHES	Location	Year Organized	PASTORS AND ADDRESSES	GAINS		LOSSES		TOTAL		SPECIAL INFORMATION										
				Dates of Meeting	Baptisms	Other Additions	By Letter	By Death	Non-Resident Members	Total Membership	Weekly Prayer Mtgs?	No. Revivals Held	Spent on Building or Re-modeling	Value of Home	Value of Pastor's	Total Value of All Church Property	Total Debt on Church Property			
Asbury.....	OC	1880	C.M. Strickland, Steeds, Rt. 1.		2-4	12	-	-	2	-	10	125	8	133	No 1		.143	-	3,400	None
Asheboro First....	C	1902	H.K. Masteller, Asheboro.....	All	25	31	-	-	28	1	5	680	680	Yes 2		-	12,000	125,100	5,775	
Balfour.....	V	1931	R.E. Heath, Asheboro, Rt. 1....	All	13	6	-	-	13	-	182	-	14	Yes 1		-	5,000	15,000	None	
Beulah.....	OC	1902	C.M. Strickland, Steeds.....	1-3	9	1	1	1	2	3	6	-	313	No 1		-	-	4,000	None	
Bethel.....	OC	1940	F.B. Clark, Lexington, Rt. 2....	All	8	1	1	1	2	-	63	8	71	Yes 2		-	-	-	None	
Caraway.....	OC	1945																		
Cedar Falls.....	T	1844	C.L. Moffitt, Ramseur, Rt. 1..	1-3	3	-	-	-	2	-	70	16	86	No 1			-	2,000	None	
Center Cross.....	OC	1893	W.H. Connor, Central Falls....	2-4	17	-	-	-	3	-	68	33	101	No 2			-	1,150	None	
Central Falls.....	T	1893	G.F. Settlemyre, Central Falls	All	16	-	-	2	-	-	92	74	166	Yes 1		.103	2,000	7,000	None	
Cool Springs.....	OC	1938	J.C. Edwards, Liberty.....	1-3	14	6	-	1	2	-	72	-	72	No 1		-	-	1,500	None	
Deep River.....	V	1894	C.J. Johnson, Goldston.....	1-3	19	6	-	-	1	-	198	-	198	No 1		.650	5,000	2,200	None	
Franklinville.....	T	1887	W.A. Elam, Franklinville.....	All	9	12	1	1	2	2	4	200	77	277	Yes 1		-	15,000	None	
Glennola.....	OC	1914	Chas. J. McBride, High Point..	All	14	4	-	-	1	1	128	-	128	Yes 1		-	-	4,500	None	
Gravel Hill.....	OC	1907	Vance Edwards, Kannapolis....	2-4	10	4	-	-	3	-	30	41	71	No 1		.205	-	4,000	None	
Hughes Grove.....	OC	1933	C.C. Roberts, High Point, Rt. 5	All	5	-	-	-	-	-	89	5	94	Yes 2		.28	-	1,800	None	
Hulda.....	OC	1896	Hubert Bennett, Greensboro....	All	5	13	-	-	-	-	110	41	151	No 1		-	-	2,500	None	
Liberty.....	T	1886	Woodrow W. Hill, Liberty.....	All	18	2	-	-	5	2	130	-	130	No 1		-	8,000	20,000	None	
Macedonia.....	OC	1884	C.F. Laughlin, Cedar Falls....	All	18	2	-	-	5	2	130	-	130	No 1		-	-	4,500	None	
Maple Springs....	V	1885	W.F. Cates, Asheboro, Box 663.	1-3	3	2	-	-	2	2	50	41	91	No 1		.28	-	1,500	None	
Mt. Lebanon.....	OC	1892	J.C. Kidd, Bennett.....	1-3	4	1	-	-	2	2	93	26	119	No 1		-	-	2,000	None	
Mt. Pleasant.....	OC	1872	J.C. Edwards, Liberty.....	1-3	4	1	-	-	1	1	70	21	91	-		.125	-	4,000	None	
Oakhurst.....	C	1944	R.L. Hughes, Asheboro, Rt. 3...	All	12	17	3	-	2	-	42	-	42	Yes		90	-	2,500	None	
Panther Creek....	OC	1942	W.M. Leonard, Bennett.....	All	14	9	-	-	3	-	29	6	35	No 1		-	-	2,000	None	
Ramseur.....	T	1850	J.P. Gantt, Ramseur.....	All	14	9	-	-	17	-	168	51	219	Yes 1		3,500	18,500	None		
Randleman First..	C	1879	J.I. Memory, Randleman.....	All	18	8	-	-	1	-	162	43	205	Yes 2		11,994	25,794	None		
Riverside.....	OC	1910	W.M. Leonard, Bennett.....	1-3	1	-	-	-	1	-	30	68	98	-		.034	-	700	None	
Russells Grove...	V	1935	W.E. Garner, Randleman.....	2-4	4	-	-	-	-	-	48	7	55	Yes 1		-	-	1,000	None	
Sandy Creek.....	OC	1905	C.L. Smith, Central Falls.....	2-4	2	-	-	-	-	-	18	5	23	No 2		-	-	1,850	None	
Shady Grove.....	OC	1874	J.C. Edwards, Liberty.....	1-2	8	5	-	-	5	2	90	-	90	No 1		2,778	-	3,000	None	
Union Grove.....	T	1924	J.C. Laughlin, Cedar Falls....	All	30	1	2	-	5	2	-	-	166	Yes 1		-	-	10,000	None	
Union Grove.....	OC	1885	Jas. E. Wiggs, Greensboro.....	1-3	3	0	1	2	-	-	200	27	327	Yes 2		6,000	-	10,000	-	
Ward Street.....	C	1942																		
Westfield.....	OC	1915	Will Hopkins, China Grove.....	1-3	-	-	-	-	3	1	-	52	40	92	-	-	-	2,500	-	
Whites Memorial..	OC	1908	Will Garner, Randleman.....	1-3	5	5	-	-	-	-	-	-	-	70	Yes 1	-	-	800	-	
Worthville.....	T	1893	None	-	-	4	4	-	11	1	64	-	64	34	-	-	-	2,000	-	
High Rock.....	OC	1941	Leon Kindley, Lexington, Rt. 2	2-4	-	-	-	-	2	1	-	25	9	34	-	-	-	2,000	-	
Bethany.....	C	1946	Jas. E. Hill, Asheboro.....	All	13	13	6	-	-	-	32	-	32	Yes 2		-	-	1,515	380	

SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
CHURCHES	ASSOCIATIONAL SUP <sup>T</sup> . R.L. Hughes, Ashboro, Rt.#3	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION			
													V.B.S. Av. Attendance			
													V.B.S. School Held?			
													V.B.S. Enrolment			
													16mm Projector?			
										Average Attendance						
										Total Enrolment						
										Enrolment of Mission S.S.						
										Gen., Dep'tal Officers						
										Extension Department						
										Adults, 25 years and up						
										Young People, 13-16						
										Intermediates, 9-12						
										Juniors, 6-8						
										Primaries, 4-5						
										Cradle Roll, 3 & under						
Asbury.....	W.C. Russell, Seagrove.....	-	19	28	-	36	27	22	-	5	-	132	88	No	-	
Ashboro First.....	James Lane, Ashboro.....	25	36	35	85	62	24	203	-	4	-	471	284	Yes	101	
Balfour.....	Richard Kennedy, Ashboro, Rt.1	29	40	30	38	32	78	32	18	3	-	282	140	No	95	
Beulah.....	E.S. Seawell, Bennet.....	14	9	17	15	18	48	100	-	2	-	221	144	No	111	
Bethel.....	Wayman Trotter, Ashboro, Rt.2.	6	21	21	27	-	16	33	-	-	-	103	60	-	-	
Caraway.....																
Cedar Falls.....	Mrs. A.W. Shaw, Cedar Falls.....	2	11	25	15	10	10	18	4	4	-	95	44	-	65	
Center Cross.....	W.S. Strider, Seagrove.....	-	9	7	20	9	15	16	-	2	-	76	45	-	46	
Central Falls.....	G.C. Kennedy, Randleman, Rt.2..	25	12	16	16	16	23	40	-	2	-	152	80	Yes	56	
Cool Springs.....	P.L. Cox, Franklinville, Rt.1..	4	8	6	4	8	4	20	-	-	-	54	46	No	52	
Deep River.....	Ernest Brady, Siler City, St.Rt	-	31	16	35	24	57	37	-	2	-	202	60	-	32	
Franklinville.....	W.A. Martin, Franklinville.....	30	25	13	28	30	46	85	10	5	-	242	116	Yes	88	
Glenola.....	R.J. Brown, High Point, Rt.3...	17	34	29	31	43	40	116	-	2	-	312	157	No	60	
Gravel Hill.....	Gerald Lanier, Eldorado.....	7	7	11	16	6	5	22	-	-	-	60	-	-	-	
High Rock.....	Henry Barker, Lexington, Rt.2...	1	2	1	6	8	5	17	-	7	-	45	19	-	-	
Hughes Grove.....	Jesse L. Noah, Thomasville, Rt.2	-	22	8	15	11	10	10	-	8	-	63	25	No	-	
Hulahan.....	Otis Graves, Seagrove.....	-	8	8	8	11	5	10	-	-	-	50	36	No	-	
Liberty.....	J.T. Martin, Liberty.....	12	23	8	26	23	36	33	8	-	-	169	103	No	42	
Macedonia.....	F.R. Bowman, Liberty, Rt. 2....	15	11	10	8	21	20	55	-	3	-	140	82	No	-	
Maple Springs.....	J.S. Ashworth, Seagrove.....	5	14	6	18	18	14	40	-	2	-	65	29	No	-	
Mt. Lebanon.....	Alvin Shaw, Pisgah.....	7	13	10	14	14	26	21	-	2	-	118	65	No	52	
Mt. Pleasant.....	Oscar Hicks, Liberty, Rt.1.....	7	17	18	21	17	56	-	-	2	-	107	44	No	57	
Oakhurst.....	R.H. Smith, Ashboro, Rt. 3....	4	20	4	25	9	12	20	-	6	-	129	60	No	-	
Panther Creek.....	E.C. Gann, Ashboro, Rt.4.....	20	9	22	37	33	29	74	7	4	-	204	127	Yes	20	
Ramseur.....	D.E. Whitehead, Ramseur.....	9	9	22	37	33	29	74	7	4	-	224	120	Yes	47	
Randleman First.....	John R. Rice, Randleman.....	-	14	8	6	14	12	10	-	2	-	64	28	No	-	
Riverside.....	Amos Garner, Seagrove, Rt.1....	-	19	18	13	12	10	22	-	3	-	118	53	No	-	
Russells Grove.....	J.L. Moore, Uiah.....	-	5	-	8	17	15	15	-	-	-	45	21	No	-	
Sandy Creek.....	A.D. Kirkman, Liberty, Rt.1....	3	15	11	14	11	15	28	-	2	-	99	49	No	52	
Shady Grove.....	Luke Edwards, Staley.....	12	6	9	11	10	23	48	-	-	-	133	80	Yes	-	
Trinity.....	J.M. Thomas, High Point, Rt.4..	-	12	11	19	7	24	82	-	-	-	155	130	No	-	
Union Grove.....	Herman Garner, Seagrove, Rt.1..	-	12	11	19	7	24	82	-	-	-	-	-	No	-	
Ward Street.....																
Westfield.....	G.B. Loftin, Trinity, Rt.1.....	4	3	4	5	15	25	20	-	-	-	76	45	-	-	
Whites Memorial.....	E.W. Allied, Franklinville.....	-	12	7	20	9	15	15	-	-	-	54	35	-	-	
Worthville.....	C.L. Gaffney, Worthville.....	4	10	10	11	9	4	28	-	2	-	76	-	-	-	
Bethany.....	Carl Rich, Ashboro, Box 368...	-	4	14	16	11	8	19	-	-	-	72	45	No	-	

TABLE THREE -- TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS and ADDRESSES																Christian Home Week
		Adult Unions	Y. P. Unions	Int. Unions	Junior Unions	Story Hours	Total Unions	Adults Enrolled	Young People Enr.	Intermediates Enr.	Juniors Enrolled	Gen. & Dept. Enrolled	Total Enrolment	Average Attendance	Youth Week		
Asheboro First.....	Otis Grimsley, Asheboro.....	1	1	1	2	1	6	21	9	16	39	13	4	102	52	No	
Balfour.....	J. A. Durham, Asheboro, Rt. 1.....	2	1	1	1	2	7	30	8	9	19	21		87	62	No	
Bethel.....	Clyde N. Woolard, Lexington, Rt. 2.	1	1	1	1	1	3	10	25	6	9	5		55	22	No	
Center Cross.....	Frank Freeman, Asheboro, Rt. 3....	1	1	1	1	1	3	10		25	9	8		25	18	No	
Central Falls.....	Huey Powers, Central Falls.....	1	1	1	1	1	4	19	12	12	14	8	5	53	35	No	
Cool Springs.....	Kenneth Ward, Franklinsville, Rt. 1	1	1	1	1	1	4	12	5	13	11	9	6	50	46	No	
Franklinville.....	Mrs. N. L. Padgett, Franklinsville.	1	1	1	1	1	5	37	20	20	29	8		105	57	No	
Glenola.....	Miss Martha Jones, Trinity, Rt. 2.	1	1	1	1	1	4	12	17	12	16	9		77	33	No	
Liberty.....	James B. Brower, Liberty.....	1	1	1	1	1	4	4	9	8	7			36		No	
Liberty.....	Lacy R. Strider, Pisgah.....	1	1	1	1	1	4	12	12	12	10	8	2	43	34	No	
Mt. Pleasant.....	V. N. Cheek, Liberty, Rt. 3.....	1	1	1	1	1	4	12	9	20	13	12	3	53	55	No	
Oakhurst.....	Mrs. Clay Auman, Asheboro, Rt. 3	1	1	1	1	1	4	17	16	16	16	8	2	68	38	No	
Panther Creek.....	R. C. Caudle, Asheboro, Rt. 4....	1	1	1	1	1	4	15	10	16	13	3	3	18	13	No	
Ramseur.....	Miss Lois Brown, Ramseur.....	1	1	1	1	1	4	14	14	15	14	3	4	45	31	No	
Randleman First.....	Miss Ruby Robbins, Randleman...	1	1	1	1	1	4	31	12	10	13	5		64	33	No	
Shady Grove.....	J. W. Ward, Jr., Liberty.....	1	1	1	1	1	4	14	6	15	10	6		42	33	No	
Bethany.....	J. S. Johnson, Asheboro, Box 388	1	1	1	1	1	4	12	11	14	14			43	28	No	

TABLE FOUR - WOMAN'S MISSIONARY UNION

CHURCHES	W. M. S. PRESIDENTS and ADDRESSES	BROTHERHOOD										SPECIAL INFORMATION				
		Number of W.M.S.'s	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Total of Sundbeam	W.M.S. M.U. Org.	Y.W.A. Members	G. A. Members	R. A. Members	Total Sundbeam Members	Mission St. Course Enrolled	Contributions (Local work) by W.M.U.	Contributions (Missions) by W.M.U.		
Asbury.....	Mrs. Ima King, Seagrave.....	1													67.51	
Asheboro First.....	Mrs. John T. Biddle, Asheboro..	1													920.05	
Balfour.....	Mrs. J. C. Pearce, Asheboro, Rt. 1	2													243.82	
Cedar Falls.....	Mrs. A. W. Ahaw, Cedar Falls...	1													10.33	
Center Cross.....	Mrs. Cora Strider, Seagrave....	1													10.00	
Central Falls.....	Mrs. G. C. Kennedy, Randleman...	1													100.00	
Franklinville.....	Mrs. W. A. Elam, Franklinville..	1													348.78	
Glenola.....	Mrs. G. C. Hussey, High Point, Rt.	1													30.00	
Liberty.....	Mrs. Chester Bourne, Liberty....	1													121.15	
Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgah.....	1													51.33	
Mt. Pleasant.....	Mrs. J. C. Edwards, Liberty....	1													72.38	
Ramseuer.....	Mrs. H. F. Brady, Ramseuer.....	2													2257.73	
Randleman First.....	Mrs. D. E. Bullard, Randleman...	1													36.25	
Randolph Creek.....	Mrs. G. A. Patterson, Central F.	1													9.25	
Shady Grove.....	Mrs. T. L. York, Staley, Liberty..	1													24.85	
Trinity.....	Mrs. L. H. Cumby, Thomasville...	1													9.31	
Macedonia.....	Mrs. C. F. Laughlin, Cedar Falls	1													7.40	

TABLE FIVE - BROTHERHOOD WORK

CHURCHES	DIRECTORS OF MEN'S BROTHERHOODS AND ADDRESSES	BROTHERHOOD										SPECIAL INFORMATION				
		Does Church Have a Brotherhood Organizat.	Present Enrollment.	No. Meetings Held Last Year.	Amt. to Co-operative Program	Amt. Pledged to Assoc. Missions Coming Year.	No. of Titheers	Total Building and Reserve Funds on hand at end of year.	Is State Paper in Church Budget?	Does Church Have Library?						
Asbury.....	M. D. Dunlap, Steeds.....	Yes	Yes	10	30	12					692.19	Yes	Yes	No		
Asheboro First.....	R. I. Owens, Asheboro, Box 662.....	Yes	Yes	10	30	12					692.19	Yes	Yes	No		

TABLE SIX - GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	TREASURERS AND ADDRESSES	Pastor's Salary Paid for Year	Incidentals-Tanitor, Fuel, water, Repairs, Insur. etc.	Assist. Pastor Ed. Director, Choir Leader	Revival Expenses, etc.	Paid on Current Funds Out or Church Debt	Literature	Help for Local Poor	Minutes and Clerk	Building Fund Last Year	Other Objects	Total Given for Local Church Work
Asbury.....	Mrs. M.D.Dunlap, Steeds.....	1033.75	185.04	1063.34	217.24	4425.00	114.35	68.50	22.50	217.83	166.55	2006.86
Asheboro First..	Miss Rilla Spoon, Asheboro.....	3825.00	4485.54	325.00	120.00	1146.53	123.31	57.61	10.00	452.16	753.03	15293.22
Balfour.....	W. M. Green, Asheboro, Box 469.	2210.00	764.39		100.00	484.65	57.61		5.00	337.67	350.72	5156.89
Beulah.....	Huey Purvis, Bennett.....	1168.15	165.37		270.30	248.78			10.00		7.65	2545.99
Beulah.....	Mrs. Clara Swainey, Asheboro, R. 2	1289.69	23.20		80.08	45.75	2.75		3.00		24.06	566.12
Cedar Falls.....	Miss Ethel Free, Cedar Falls.....	306.00	25.50		25.00	38.40	20.00		3.00			471.96
Center Cross.....	Frank Freeman, Asheboro, Rt. 3...	649.40	16.00		105.15	106.98			5.00			882.53
Central Falls.....	E. H. Greene, Asheboro, Rt. 3...	1560.00	347.88	180.00	355.00	17.00			6.00	130.00	25.00	2722.88
Cool Springs.....	Mrs. K. Ward, Franklinville, Rt. 1	388.73	108.85		83.07	67.89	55.46		4.00		50.00	758.00
Caraway.....												
Deep River.....	J. A. Jones, Ramseur.....	437.00	364.36		118.67	59.12			4.00	275.00	91.97	1075.12
Franklinville.....	J. O. York, Franklinville.....	2125.00	1178.32		119.11	179.84			7.50	913.03	4798.49	4798.49
Franklinville.....	T. F. Baker, High Point, Rt. 3...	825.00	164.05		295.84	182.16	110.71		6.00	1418.37	22.75	3024.88
Gravel Hill.....	R. F. Russell, Elstorado, Star Rt.	443.28			70.50	18.25			2.00	76.86	205.28	816.17
High Rock.....	Mrs. E. A. Briles, Trinity, Rt. 1	87.57	18.18	59.77	84.88	21.15			3.00	17.46	283.11	389.00
Hughes Grove.....	Mrs. Luia Jester, Trinity, Rt. 1	150.00	59.30		114.00	23.46	6.12		2.00		47.55	471.73
Huidah.....	Mrs. Merl Graves, Seagrave.....	360.00	14.80		60.35	310.66			7.50	3479.81	5.00	379.00
Liberty.....	J. A. Martin, Liberty.....	2700.00	461.65		124.22	103.21	145.46		3.00	23.00	122.51	1750.19
Macedonia.....	Mrs. Dewitt Coble, Liberty, Rt. 1	960.00	215.79	76.00	113.50	37.50	114.61		5.00		45.34	558.34
Maple Springs.....	Colon Asworth, Seagrave.....	291.00	43.00	168.40	97.00	237.14	46.00		4.00	125.00	84.24	974.14
Mt. Lebanon.....	V. L. Callicutt, Pisgah.....	470.00	118.48			50.00	138.66	14.00	2.00		953.50	953.50
Mt. Pleasant.....	W. L. Poe, Staley, Rt. 2.....	530.14	24.00	109.00		138.66	14.00		5.00		558.53	558.53
Oakurst.....	Mrs. Geneva Davis, Asheboro.....	602.39	109.22		41.00	378.28	268.13		6.00	2070.55	743.36	5885.87
Panther Creek.....	R. C. Caudle, Asheboro, Rt. 4.....	240.00	9.25	120.00	125.00	268.13	134.95		7.50	13013.88	211.20	17143.32
Ramseur.....	Burton Leonard, Ramseur.....	2220.00	93.18		51.37	33.24	38.00		2.00		69.75	516.70
Randleman First..	Miss Lucy Curtis, Randleman.....	2240.00	73.79	50.00	88.30	78.17			2.00		1078.98	1078.98
Riverside.....	J. C. Kiser, Seagrave.....	261.24	34.12		351.00	38.05			2.00		516.05	516.05
Russells Grove.....	Mrs. Alese Cole, Asheboro, Rt. 3	555.00	82.81		80.00	119.38	10.00		4.00	109.62	1291.21	1291.21
Sandy Creek.....	Miss Ida Williams, Liberty, Rt. 1	365.00	31.00		154.46	64.61	128.79		4.00	479.40	2170.75	2170.75
Shady Grove.....	Luke Edwards, Staley.....	420.00	445.25	28.50	144.62	146.52			6.00	3596.31	630.18	10794.41
Trinity.....	Mrs. T. S. Bouldin, Jr. Trinity...	1080.00	266.33		128.43	15.00						
Union Grove.....	Vernon T. McNeill, Steeds.....	900.00	54.20	28.00	90.81	58.07	16.00		4.00		10.00	427.81
Ward Street.....	J. C. Loflin, Thomasville, Rt. 2...	300.00	12.00	44.81	195.03	96.81						232.11
Westfield.....	A. W. Allred, Franklinville.....	132.30	24.00		270.92	15.00						1394.99
Whites Memorial	L. H. Blike, Franklinville, Rt. 1	890.91	230.98			58.07						2651.75
Worthville.....												
Bethany.....	A. C. Saunders, Asheboro.....	794.20								1050.00	440.82	

# Historical Digest of Randolph Association

FROM ITS ORGANIZATION (1934) TO THE PRESENT SESSION

Year	Church	Annual Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Clerk
1934	Franklinville...	General Discussion	None.....	H. T. Stevens.....	H. M. Stroup.....	W. F. Cates.....
1935	Beulah.....	J. C. Kidd.....	None.....	H. T. Stevens.....	H. M. Stroup.....	W. F. Cates.....
1936	Shady Grove.....	R. E. Heath.....	None.....	H. M. Stroup.....	J. C. Kidd.....	W. F. Cates.....
1937	Glenola.....	L. R. O'Brian.....	A. B. Conrad.....	J. C. Kidd.....	R. E. Heath.....	W. F. Cates.....
1938	Asbury.....	J. C. Edwards.....	None.....	J. C. Kidd.....	R. E. Heath.....	W. F. Cates.....
1939	Union Grove.....	W. W. Finlator.....	None.....	J. C. Kidd.....	R. E. Heath.....	G. S. Wallace.....
1940	Mt. Pleasant.....	C. E. Otey.....	None.....	J. C. Kidd.....	R. E. Heath.....	G. S. Wallace.....
1941	Caraway.....	Bruce H. Price.....	None.....	G. H. King.....	R. E. Heath.....	Waldo Cheek.....
1942	Randleman.....	C. M. Strickland.....	Bruce H. Price.....	G. H. King.....	R. E. Heath.....	W. F. Cates.....
1943	Deep River.....	J. Troy London.....	R. E. Heath.....	R. E. Heath.....	J. C. Edwards.....	W. F. Cates.....
1944	Panther Creek.....	P. C. Gantt.....	K. E. Bryant.....	R. E. Heath.....	Bruce H. Price.....	W. F. Cates.....
1945	Macedonia.....	H. K. Masteller.....	A. P. Stevens.....	R. E. Heath.....	P. C. Gantt.....	W. F. Cates.....
1946	Union Grove.....	G. F. Settlemyre.....	None.....	P. C. Gantt.....	H. K. Masteller.....	W. F. Cates.....

TABLE SEVEN - GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Total To Co-operative	Special To Association- al Missions	Special To State Missions	Special To Home Missions	Special To Foreign And Colonies	Special To Schools	Designated To Orphanages	Designated To Hospitals And Foreign To Relief	Relief And Objects, Other For All Missions	Grand Total Of Contributions
Asbury.....	J. H. Williamson, Steeds.....	3167.82	25.00	119.11	107.80	217.40	203.54	26.50	41.50	614.36	2821.22
Asheboro First...	Catherine Uimer, Asheboro.....	3168.38	1737.49	84.00	8.00	91.65	764.67	91.17	1694.93	8053.95	23347.17
Balfour.....	M.E. Foelcman, Asheboro, Rt.1....	200.00	208.75	99.76	79.50	120.07	256.02	29.33	378.00	1571.23	6728.12
Beulah.....	R.P. Lambert, Bennett, Rt.2.....	358.88	20.00		3.50	3.50	327.70	5.25		761.83	3307.82
Bethel.....	Miss Clara Swainey, Asheboro, Rt.2	13.30					19.34	10.00	12.63	62.27	628.39
Caraway.....											
Cedar Falls.....	Mrs. A.W. Shaw Cedar Falls.....	10.00	12.00	4.00	2.00	5.00	16.00	13.50	140.65	62.50	554.46
Center Cross.....	Ervin Cole, Asheboro, Rt.3.....	147.79	50.00	84.00	8.00	91.65	21.00	75.00	1.00	718.09	1600.62
Central Falls.....	Mrs. W.M. Linberry, Rt.1.....	32.00	25.00	29.00	6.94	3.44	25.00	10.00	1.00	132.38	2835.26
Cool Springs.....	Ernest Coley, Franklinville, Rt.1..	25.00	25.00		7.00		22.00	8.00	1.00	106.09	864.09
Deep River.....	J.A. Jones, Ramseur.....	50.00					213.58	16.00	52.34	331.92	1407.04
Franklinville.....	V.L. Holland, Franklinville.....	650.00	150.00	23.38	32.80	33.75	20.50	179.14	136.33	84.00	6408.30
Glennia.....	Garland Jones, Jr., Trinity, Rt.2..	139.00		26.56	30.00	61.97	172.00	72.00		526.53	3551.41
Gravel Hill.....	E.M. Russell, Denton, Star, Rt.1...	63.41					35.24	16.29	6.50	121.44	837.61
High Rock.....	Mrs. J.G. Myers, Trinity, Rt.1....							13.30		13.30	296.40
Hughes Grove.....	W.J. Workman, Thomasville.....							10.00	399.00	10.00	399.00
Huldan.....	Vester Moore, Asheboro, Star, Rt..							38.00	10.42	91.92	563.65
Liberty.....	A.E. Dark, Liberty.....	50.00		12.50		8.00	100.00	70.00		887.20	4367.01
Macedonia.....	Paul Brothers, Liberty, Rt.1.....	62.00	25.00	16.72	5.70	57.05	68.40	18.05	60.02	223.60	2122.84
Maple Springs.....	Mrs. Elsie Farlow, Seagrave.....	123.35		6.21			81.78	52.82	4.50	372.16	804.44
Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgah.....	141.10	83.12	43.40	33.45	71.00	105.79	121.00	5.00	651.68	1764.31
Mt. Pleasant.....	V.N. Cheek, Liberty, Rt. 3.....	49.20	20.00	29.75	5.02	12.91	45.99	27.75	20.00	6.00	216.62
Oakhurst.....	A.I. Smith, Asheboro, Rt.3.....	94.08	98.36	15.00	6.00	7.00	42.14	20.58	37.00	374.14	1327.64
Panther Creek.....	E.C. Gann, Asheboro, Rt.4.....	15.00		12.50			580.70	224.66	431.68	110.00	8737.22
Ramseur.....	Mrs. H.F. Brady, Ramseur.....	603.00	437.94	42.50		346.58	7.80	28.42		949.57	18092.89
Randolph First.....	Mrs. T.R. Peak, Randolph.....	120.00	250.00			297.57	84.00	102.00		48.02	564.72
Riverside.....	J.P. Bailey, Asheboro, Rt.3.....		12.00	2.00	2.50	2.50	7.60	15.00	40.00	22.00	1100.98
Russell's Grove.....	Miss Ida Williams, Liberty, Rt.1..	20.00	20.00	10.00	10.00	10.00	76.73	25.00	5.00	221.73	737.78
Sandy Creek.....	Mrs. T.L. York, Staley.....	100.00	35.00	7.65	13.50	15.00	60.00	84.00	58.50	391.45	1682.66
Shady Grove.....	Mrs. G.G. Cloward, Trinity, Rt.2..	31.00	50.00	12.60	39.31	32.66	78.55	109.91	197.10	580.36	2751.33
Trinity.....		150.00	60.00	26.00	108.00	35.40				379.40	11173.81
Union Grove.....	Forest T. McNeill, Seagrave.....										
Ward Street.....											
Westfield.....	R.A. Summey, Trinity, Rt.1.....						15.00	14.00	15.10	15.00	432.81
Whites Memorial.....	E.W. Allred, Franklinville.....						15.00	10.37		29.00	261.11
Worthville.....	Mrs. L.H. Blake, F.Ville, Rt.1....	25.00					146.83			199.30	1594.29
Bethany.....	J.I. Thompson, Asheboro.....						21.05	6.41		27.46	2679.21





# RANDOLPH BAPTIST ASSOCIATION

of

## NORTH CAROLINA



Held With  
BALFOUR BAPTIST CHURCH  
Asheboro, N. C.



### 13th ANNUAL SESSION



OCTOBER 21 - 22  
1947



NEXT SESSION  
At The  
BEULAH BAPTIST CHURCH  
Bennett, N. C., October 20-21, 1948



# **RANDOLPH BAPTIST ASSOCIATION**

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### **13th ANNUAL SESSION**



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**NEXT SESSION**  
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## TABLE OF CONTENTS

---

Next Session .....	3
Associational Year .....	3
Associational Meetings .....	3
Associational Wide Meetings .....	3
Associational Directory .....	3
Officers of Association .....	3
Officers of Association .....	4
Standing Committees .....	4
Officers of Associational Organizations .....	5
Pastors of Churches .....	6
Ordained Ministers Not Pastors .....	7
Choir or Music Directors .....	7
Pianists or Organists .....	8
Church Librarians .....	8
Constitution and By-Laws .....	8
Record of Proceedings .....	12
Program .....	13
Reports: Hospital, Associational Missionary, Orphanage, Christian Education, Literature and etc.....	14 to 21
Woman's Missionary Report .....	22
Sunday School .....	22
Report on State Missions .....	23
Foreign Missions .....	24
Report on Temperance .....	26
Relief and Annuity Report .....	27
Appreciation Committee .....	28
Obituaries .....	29
Resolutions of Appreciation .....	30
Treasurers Report .....	31
Digest of Church Letters .....	32
Historical Digest .....	33
Church Membership Table .....	34
Sunday School Table .....	36
Training Union Table .....	38
Woman's W. M. S. Table .....	39
Brotherhood Work Table .....	40
Local Church Work Table .....	42
Missions, Education, Orphanage .....	44

## NEXT SESSION

The next session of the Randolph Baptist Association will be held at the Beulah Baptist Church near Bennett on Wednesday and Thursday, October 20-21, 1948. The preacher for the Introductory or Annual Sermon will be Rev. James E. Hill of the Bethany Baptist Church, Asheboro. The alternate for the Introductory or Annual Sermon will be Rev. Robert L. Hughes of the Oakhurst Baptist Church, Asheboro.

## THE ASSOCIATIONAL YEAR

The associational year begins with the first of October each year and closes with the last of the following September.

## ASSOCIATIONAL MEETINGS

1. **Pastor's Conference.** The ministers of the association have a regular meeting each month in the First Baptist Church, Asheboro. This meeting comes at 10:00 o'clock on Monday after the fourth Sunday in each month.
2. **Executive Board.** The Executive Board has no set time of meeting, but is subject to call as the need arises.
3. **Sunday School.** There will be a quarterly meeting of the Sunday School with the time and place announced in advance by the Associational Superintendent.
4. **Training Union.** The Baptist Training Union will meet each quarter. The Associational Director will announce the time and place of all meeting in advance.
5. **The Women's Missionary Union.** The meetings of the Woman's Missionary Union will be announced by the Associational Superintendent.

## ASSOCIATIONAL WIDE MEETING

Each year the association sponsors certain meetings which are associational wide. So far the only date that has been set is that of a Mission Emphasis Week. The date of this meeting has been set for the week of March 7-12, 1948. The majority of the churches are co-operating in this associational wide Mission Emphaiss Week as sponsored by the association.

## ASSOCIATIONAL DIRECTORY

### I. OFFICERS OF THE ASSOCIATION

Moderator: J. C. Kidd .....	Bennett
Vice-Moderator: W. F. Cates .....	Asheboro
Clerk-Treasurer: P. C. Gantt .....	Ramseur
Association Missionary: J. T. Biddle (Phone - Res. 462-J Off. 517) .....	Asheboro

### II. TRUSTEES

P. C. Gantt .....	Ramseur
H. K. Masteller .....	Asheboro
W. F. Cates .....	Asheboro

# RANDOLPH BAPTIST ASSOCIATION

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## III. AUXILIARY OFFICERS

R. L. Hughes, Sunday School Superintendent .....	Asheboro
W. E. Oglesby, Training Union Director .....	Asheboro
Mrs. G. F. Lane, Superintendent of Woman's Missionary Union .....	Ramseur

## IV. EXECUTIVE BOARD

### District 1

E. C. Williamson .....	Liberty
Sumner Farlow .....	Randleman

### District 2

E. S. Seawell .....	Bennett
Lawrence Davis .....	Asheboro

### District 3

W. Clyde Lucas .....	Asheboro
Alvin Shaw .....	Pisgah

### District 4

Clyde Oakley .....	High Point
J. W. Jester .....	Denton
J. C. Kidd .....	Bennett
W. F. Cates .....	Asheboro
P. C. Gantt .....	Ramseur
R. L. Hughes .....	Asheboro
W. E. Oglesby .....	Asheboro
Mrs. G. F. Lane .....	Ramseur
And all Pastors .....	

## V. STANDING COMMITTEES

### 1. ORDER OF BUSINESS

J. C. Kidd .....	Bennett
W. F. Cates .....	Asheboro
P. C. Gantt .....	Ramseur
R. L. Hughes .....	Asheboro
W. E. Oglesby .....	Asheboro
Mrs. G. F. Lane .....	Asheboro

### 2. COMMITTEE ON ORDINATION

J. C. Kidd .....	Bennett
H. K. Masteller .....	Asheboro
R. E. Heath .....	Asheboro
G. F. Settlemyre .....	Central Falls
W. A. Elam .....	Franklinville

### 3. CHURCH LETTERS

R. L. Hughes .....	Asheboro
C. L. Moffitt .....	Ramseur
W. M. Leonard .....	Bennett
Vance Edwards .....	Kannapolis

**4. SHUBAL STEARNS MEMORIAL**

J. I. Memory .....	Randleman
D. O. Wright .....	Central Falls
W. A. Elam .....	Franklinville

**5. BEAUTIFICATION OF BUILDINGS & GROUNDS**

J. I. Memory .....	Randleman
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**VI. OFFICERS OF ASSOCIATIONAL ORGANIZATION**

**1. SUNDAY SCHOOL:**

Superintendent: R. L. Hughes .....	Asheboro
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Associate Superintendent:

Of Training: W. F. Cates .....	Asheboro
Of Evangelism: W. A. Elam .....	Franklinville
Of Enlargement: James L. Lane .....	Asheboro
Of Vacation Bible School: Mrs. Frank Toler .....	Asheboro
Secretary and Treasurer: P. C. Gantt .....	Ramseur
Pianist: Miss Marie Teague .....	Asheboro
Chorister: Carl King .....	Asheboro

**Department Superintendents**

Cradle Roll: Mrs. R. L. Hughes .....	Asheboro
Nursery: Mrs. C. E. Viverette .....	Asheboro
Beginner: Mrs. H. L. Cumby .....	Thomasville
Primary: Mrs. Paul Cheek .....	Asheboro
Junior: Mrs. Ray Cashatt .....	Sophia
Intermediate: Miss Louise Thomas .....	Ramseur
Young People: Mrs. Aubry Rich .....	Asheboro
Adult: Mrs. Clifford Hall, Jr. ....	Asheboro

**Group Superintendents**

Group 1 Forest Shaw .....	Randleman
Group 2 L. R. Davis .....	Asheboro
Group 3 Sumner Farlow .....	Asheboro
Group 4 G. G. Clinard .....	Trinity

**2. BAPTIST TRAINING UNION:**

Director: W. E. Oglesby .....	Asheboro
Associate: Mrs. Clay Aumen .....	Asheboro
Secretary: Mrs. Clifford Hall, Jr. ....	Asheboro
Treasurer: P. C. Gantt .....	Ramseur
Pianist: Miss Evelyn Harrilson .....	Asheboro
Chorister: Mrs. Ralph Humble .....	Asheboro
Pastor Advisor: R. L. Hughes .....	Asheboro

**Department Leaders:**

Adult: J. C. Pearce .....	Asheboro
Young People: Otis Grimsley .....	Asheboro

# RANDOLPH BAPTIST ASSOCIATION

Intermediate: Miss Lois Grose .....	Franklinville
Junior: Mrs. Lawrence Davis .....	Asheboro
Story Hour: Mrs. Madge Kennedy .....	Asheboro
<b>Group Leaders:</b>	
Group 1 Charles McBride .....	High Point
Group 2 Sumner Farlow .....	Randleman
Group 3 Mrs. C. E. Baldwin .....	Ramseur
Group 4 Mrs. W. E. Oglesby .....	Asheboro

## 3. WOMAN'S MISSIONARY UNION:

Superintendent: Mrs. G. F. Lane .....	Ramseur
Associate: Mrs. W. A. Elam .....	Franklinville
Secretary and Treasurer: Mrs. C. E. Bolding .....	Asheboro
Young People's Leader: Mrs. W. Mike York .....	Ramseur
Mission Study: Mrs. J. C. Pearce .....	Asheboro
Stewardship: Mrs. James Cagle .....	Steeds
Community Missions: Mrs. D. E. Bullard .....	Randleman
Literature: Mrs. C. E. York .....	Ramseur
Training School and Margaret Fund:	
Mrs. E. C. Routh .....	Franklinville

## PASTORS OF CHURCHES

Pastor	Address	Church or Churches
Cates, W. F., Asheboro .....	Bethel, High Rock, Maple Springs	
Edwards, J. C., Liberty .....	Cool Springs, Mt. Pleasant, Macedonia	
Edwards, Vance, Kannapolis .....	Gravel Hill	
Elam, W. A., Franklinville .....	Franklinville	
Gantt, P. C., Ramseur .....	Ramseur	
Garner, W. E., Randleman .....	Russells Grove, White Memorial	
Hampton, Otis, High Point .....	Hughes Grove, Westfield	
Heath, R. E., Asheboro .....	Balfour	
Hill, James E., Asheboro .....	Bethany	
Hughes, R. L., Asheboro .....	Oakhurst	
Kidd, J. C., Bennett .....	Mt. Lebanon	
Leonard, W. M., Bennett .....	Panther Creek, Riverside	
Landreth, Charlie, Greensboro, Rt. 8 .....	Caraway	
McBride, C. J., High Point .....	Glenola	
McLean, Ralph, Raleigh .....	Shady Grove	
Masteller, H. K., Asheboro .....	Asheboro, First	
Memory, J. I., Randleman .....	Randleman, First	
Moffitt, C. L., Ramseur .....	Cedar Falls	
Settlemyre, G. F., Central Falls .....	Central Falls	
Strickland, C. M., Steeds .....	Asbury, Beulah, Center Cross	
Turner, M. M., Archdale .....	Archdale, First	
Wiggs, J. E., Greensboro .....	Union Grove	
Wright, D. O., Central Falls .....	Sandy Creek	

## ORDAINED MINISTERS NOT PASTORS IN THE ASSOCIATION

Name	Address	Member Of
Arrington, W. F., Julian, Rt. 1		Macedonia
Biddle, John T., Asheboro		Asheboro, First
Byrum, W. J., Asheboro		Asheboro, First
Caviness, Howard, Bennett		Beulah
Conner, W. H., Central Falls		Center Cross
Kindley, Leon, Lexington, Rt. 2		High Rock
Noah, Jesse, Thomasville Rt. 2		Hughes Grove
Phillips, G. C., Bennett		Beulah
Smith, C. L., Central Falls		Central Falls
Williams, R. I., Trinity, Rt. 1		

## CHOIR OR MUSIC DIRECTORS

Church	Name	Address
Asheboro, First: Mrs. Ralph Humble		Asheboro
Balfour: Miss Lucy Thompson		Asheboro
Bethan: J. I. Thompson		Rt. 2, Asheboro
Beulah: C. C. Purvis		Bennett
Cedar Falls: George Sanders		Rt. 2, Randleman
Center Cross: W. S. Strider		Star Route, Seagrove
Central Falls: Mrs. G. C. Kennedy		Rt. 2, Randleman
Cool Springs: P. L. Cox		Franklinville
Deep River: Glenn Davis		Coleridge
Franklinville: Vernon Phillips		Franklinville
Glenola: L. G. Bowman		Rt. 3, High Point
Gravel Hill: Ray Gallimore		Eldorado
Hughes Grove: J. W. Jester		Rt. 1, Trinity
Maple Springs: Lester Southern		Rt. 4, Asheboro
Mt. Lebanon: W. L. Strider		Pisgah
Mt. Pleasant: G. W. Williams		Liberty
Oakhurst: Gray Bowman		Asheboro
Ramseur: Kermit Pell		Ramseur
Randleman: Mrs. A. W. Morgan		Randleman
Russells Grove: Coy Rose		Ulah
Trinity: H. L. Cumby		Rt. 2, Thomasville
Union Grove: Hurlie McNeill		Steeds
Ehites Memorial: Clay Allred		Franklinville

# RANDOLPH BAPTIST ASSOCIATION

## PIANISTS OR ORGANISTS

Church	Name	Address
Archdale:	Mrs. M. W. Turner	Archdale
Asheboro, First:	Mrs. E. S. Millsaps	Asheboro
Balfour:	Miss Marie Teague	Asheboro
Bethany:	Mrs. G. F. Glass	Asheboro
Bethel:	Mrs. C. N. Woolard	Rt. 2, Lexington
Beulah:	Velma Leonard	Bennett
Caraway:	Miss Fay Skeen	Sophia
Cedar Falls:	Ethel Ferre	Cedar Falls
Center Cross:	Miss Lucile Aumen	Seagrove
Central Falls:	Mrs. G. F. Setlemyre	Central Falls
Cool Springs:	Loray Walker	Franklinville
Deep River:	Miss Floy Davis	Coleridge
Franklinville:	Miss Lois Grose	Franklinville
Glenola:	Mrs. Melvin Huff	Rt. 4, High Point
Gravel Hill:	Kay Russell	Denton
HulDAH:	Molin Vonnannon	Seagrove
Macedonia:	Mrs. DeWitt Coble	Liberty
Maple Springs:	Mrs. Wayne Aumen	Seagrove
Mt. Pleasant:	Mrs. G. W. Williams	Liberty
Mt. Lebanon:	Mrs. Clay Strider	Asheboro
Oakhurst:	Mrs. Thomas Atnip	Asheboro
Ramseur:	Miss Louise Thomas	Ramseur
Randleman:	Miss Dorothy Hurley	Randleman
Sandy Creek:	Mrs. D. O. Wright	Central Falls
Trinity:	Mrs. R. L. Welborn	Trinity
Union Grove:	Lovella McNeill	Steads
Westfield:	Miss Tulah Summey	Trinity
Whites Memorial:	Crayline Allred	Franklinville
Worthville:	Miss Elizabeth Wiles	Worthville

## CHURCH LIBRARIANS

Church	Name	Address
Bethel:	Mrs. C. N. Woolard	Rt. 2, Lexington
Beulah:	Popes Harpes	Bennett
Glenola:	Miss Louise Comer	Rt. 3, High Point
Mt. Lebanon:	Miss Grace Strider	Pisgah
Ramseur:	L. C. Jones	Ramseur
Randleman:	Miss Vera Redding	Randleman
Sandy Creek:	A. D. Kirkman	Liberty

## CONSTITUTION AND BY-LAWS of RANDOLPH BAPTIST ASSOCIATION

### Article I—Name and Object

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be;

a. The promotion of harmony, fellowship and co-operation among the churches of the Association;

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

## Article II—Membership

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's articles of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by a messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

## Article III—Meetings

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association are messengers in all the Associational meetings, having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

# RANDOLPH BAPTIST ASSOCIATION

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## Article IV—Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk-Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk-Treasurer shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. He shall also preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of these organizations shall be recognized as auxiliary officers of the Association.

## Article V—Executive Board

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk-Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the northwest division District 4.

Section 3. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions

b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular or called meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

## Article VI—Committees

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

### Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

## Article VII—Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

### Article VIII—New Churches

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

### Article IX—Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

### Article X—Adoption

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

### Article XI—Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

**TUESDAY, OCTOBER 21, 1947**

**MORNING SESSION**

1. The thirteenth annual session of the Randolph Baptist Association convened at 10:00 o'clock Tuesday morning, October 21, at the Balfour Baptist Church in North Asheboro. C. L. Smith of Central Falls led the association in singing, "Have Thine Own Way," with Mrs. Charles B. Brown of Ramseur at the piano.

2. Rev. R. E. Heath, pastor of the host church, read Acts 2:36-42, and then introduced Rev. C. L. Pickler, a visitor from the Union Association, who led the prayer.

3. The moderator called the association to order and then asked for the adoption of the program. The program as prepared by the Committee on Order of Business and adopted by the Executive Board was presented. Dr. H. K. Masteller called attention to the fact that the Tuesday evening session of the association had been omitted from the program. Rev. R. L. Hughes made the motion that the program, with the understanding that the Tuesday evening session of the association be included, be adopted with such changes as may become necessary for orderly procedure. The motion received a second and the program was adopted as follows:

# RECORD OF PROCEEDINGS

## PROGRAM

### TUESDAY MORNING

10:00	Devotional .....	Rev. R. E. Heath
10:15	Roll call of churches, Recognition of new pastors and visitors	
10:30	Hospital .....	Rev. C. M. Strickland
11:00	Sunday Schools .....	Rev. R. L. Hughes
11:25	Mills Home .....	Rev. Jas. E. Wiggs
11:50	Report of Committee on Committees	
11:55	Hymn	
12:00	Sermon .....	Rev. W. A. Elam
12:30	LUNCH	

### AFTERNOON

2:00	Devotional .....	Rev. Jas. E. Hill
2:15	Christian Education .....	Rev. W. W. Hill
2:45	Baptist Literature .....	Mr. W. M. Green
3:05	Election of Officers and Miscellaneous Business	

### TUESDAY EVENING SESSION

7:30	Devotional .....	R. E. Heath
7:40	Associational Choir .....	Mrs. Ralph Humble
7:50	Recognition of Training Union Directors and visitors	
8:00	Training Union Report .....	J. A. Durham
8:10	Pantomime—"Successful Enlargement, Inc."	
8:30	Inspirational Message .....	J. I. Memory

### ADJOURN

### WEDNESDAY MORNING

10:00	Devotional .....	Rev. G. F. Settlemyre
10:15	Woman's Missionary Union .....	Mrs. G. F. Lane
10:40	Associational Missions .....	Rev. J. T. Biddle
11:05	Co-operative Program:	
	State Missions .....	Rev. P. C. Gantt
	Home Missions .....	Mrs. W. A. Elam
	Foreign Missions .....	Rev. J. I. Memory
11:25	Hymn	
11:30	Address .....	Mr. M. A. Huggins

### LUNCH

### AFTERNOON

2:00	Devotional .....	Rev. Ed. Madaris
2:15	Temperance and Public Morals .....	Rev. H. K. Masteller
2:45	Relief and Annuity .....	Mr. G. H. King
3:05	Report of Committees and Miscellaneous Business	

### ADJOURN

4. The moderator announced the names of the Committee on Committees as follows: W. W. Hill, Chairman; H. C. Lambert, Alvin Shaw, W. D. Wood, G. C. Kennedy, Mrs. H. F. Brady, Otis Grimsley.

5. The following visitors were recognized: Rev. C. L. Pickler, Union Association; Lloyd Gilbert, Baptist Hospital, Winston-Salem; J. D. Fraley, Treasurer of Mills Home, Thomasville; Rev. G. W. Bullard, Superintendent of Associational Missions, Raleigh.

6. The following new pastors were called to the front where they were recognized and welcomed into the association; Rev. Charles Landreth, Caraway; Rev. Otis Hampton, Gravel Hill; Rev. Ralph McLean, Shady Grove; Rev. M. M. Turner, Archdale.

7. The Hospital report was read by Rev. C. M. Strickland and it was adopted after it had been discussed by Mr. Lloyd Gilbert of the Baptist Hospital, Winston-Salem.

## RANDOLPH BAPTIST ASSOCIATION

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### BAPTIST HOSPITAL

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly improved. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out Patient clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments.

Along with the Out-Patient clinic, there is operated the private clinic for those who are able to pay the regular standard fee for medical work.

The sick who come to these clinics and need to enter the Baptist Hospital for treatment are then admitted as bed patients in so far as room permits.

The Mother's Day offering enables our hospital to care for those who do not have the money to pay their full bills.

No person who is examined in the Out-Patient clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all whether or not he pays his hospital bill. More than half of these that are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South, and stands among the first in America in the amount it does. Last year this service cost the hospital over \$167,000.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital. Bible instruction and a religious program for students, the effort to help create a Christian spirit through all the work of the hospital, and carry to our churches the information concerning the work of the hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

The urgent and outstanding need of our Baptist Hospital is the construction of a new south wing. This would provide 140 new beds which we so greatly need. We need these private rooms for the more seriously ill.

The cost of the new south wing would be close to a million dollars. One gift of 200,000 already has been offered toward this, provided the construction is approved this year. Many of those who have been to our hospital as patients or who have brought patients know how badly this additional room is needed. The advisability of permitting the hospital to construct this building will be considered by our Baptist State Convention in its session at Asheville in November. The messengers from our association to the State Convention will have the opportunity to vote their approval of this new building.

Respectfully submitted,  
C. M. STRICKLAND.

8. The moderator announced that the Archdale Church was applying for membership in the association. The matter was referred to the Committee on Church Letters.

9. Rev. R. L. Hughes announced that he had agreed to exchange place on the program with Brother Biddle in order that G. W. Bullard, Superintendent of Associational Missions, might be able to speak to Brother Biddle's report on Associational Missions. The association agreed to make this change and Brother Biddle brought his report. The report, after being discussed by Brother Bullard, was adopted as follows:

### REPORT OF ASSOCIATIONAL MISSIONARY

My report of the year's work will be very brief in order that Mr. Bullard may have as much time as possible to discuss this phase of our work. My activities are as follows:

1. Helped in the organization of 1 new church
2. Preached 71 sermons
3. Conducted 13 prayer services
4. Taught 11 Study Courses
5. Held 39 group conferences
6. Took part in 75 other meetings during the year
7. Conducted 2 funerals
8. Officiated at 1 wedding
9. Attended 6 State wide meetings
10. Taught Study Courses in 7 other associations
11. Promoted or conducted 5 radio programs
12. Assisted in the ordination of deacons in 3 churches
13. Assisted in the ordination of 1 minister
14. Promoted a school for deacons
15. Promoted a Sunday School Enlargement Campaign
16. Promoted a Stewardship Revival in 7 churches
17. Promoted a Vacation Bible School Clinic.

I sincerely believe that the fields are white unto harvest in our association. The many opportunities for mission Sunday Schools and churches in Randolph County should be grasped. This can be done only as the churches co-operate fully with their prayers and their money.

I am recommending that we have this year a School for Deacons, a School of Missions, and inside Enlargement Revivals for both the Sunday School and Training Union.

Respectfully submitted,  
J. T. BIDDLE.

10. After this brief report Brother Biddle yielded his time to Brother Bullard who spoke of this type of work throughout the state. He stated that there were now 42 associational missionaries serving in our state.

11. The Orphanage Report was read by Rev. J. E. Wiggs. Mr. J. D. Fraley, Treasurer of the Orphanage, spoke on the report. He gave graphic descriptions of some of the cases found at the Orphanage, with special reference to the homes from which these children come. "We appreciate," he continued, "the prayers and the support of the people of North Carolina, and covet your continued prayers and the support." The report was adopted as follows:

## ORPHANAGE

Article 1 in the constitution of the Baptist Orphanage says: "This institution shall be known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as Thomasville Baptist Orphanage and later known as Mills Home, according to its amended charter, and shall have for its object the support and caring for and training of dependent children of the white race."

The Orphanage maintain two homes; the Mills Home in Thomasville and the Kennedy Home near Kinston. We should keep in mind that these are not two orphanages but are two homes of the Baptist Orphanage. Each of these homes has a superintendent but neither has a separate treasurer.

We have cared for, during 1946, a total of 700 children. 588 were cared for at both homes—48 in foster homes and 54 through mothers' aid, while the number of children in the institution was reduced by 6, the foster home care increased 24, and mothers' aid 16.

Application for assistance increased 7%. 348 applications for 837 new children received case work service. Of this number 122 new children were admitted to the care of the Baptist Orphanage. Through case work other plans were made for 189 families containing 503 children, leaving 92 applications for 212 children awaiting further service. Case work service was made available to a total of 1,203 children.

In view of the increased cost of living our farm activities have proven to be life savers. We have been able to produce commodities for about one-third less than they would have cost on the open market.

The figures below give an idea of the size of the Orphanage farm enterprises at Mills Home and Kennedy Home:

Products; Barley, 2,670 bushels; Oats, 5,207 bushels; Corn, 7,725 bushels; Hog Meat, 49,018 lbs.; Eggs, 27,740 dozens; Milk, 76,002 gallons.

From a financial point of view Charity and Children has had one of the best years in its history. There was a big increase in the amount received in subscriptions and in the amount of commercial work done in the print shop. The total profit amounted to \$8,343.63. Charity and Children circulation has reached the all-time high of 36,000.

Realizing our great responsibility that we Baptist have in the Randolph Association, I would like to recommend that each Church in our Association would at least place in their church budget \$1.00 per member for the coming year, with a membership of approximately 5,000 this would assure our Orphanage of \$5,000 from our association this coming year. And then in addition to this, each Church take a Special Thanksgiving Offering.

Respectfully submitted,

JAMES E. WIGGS.

12. Rev. W. W. Hill announced that the Committee on Committees was ready to report. The moderator called for the report and it was given as follows:

1. **Committee on Place and Preacher:**  
C. J. McBride, Chairman; H. C. Lambert, Clyde Russell.
2. **Committee on Appreciation:**  
Mrs. H. K. Masteller, Chmn; Mrs. Mildred Williams, Mrs. Alvin Shaw.
3. **Committee on Order of Business:**  
J. C. Kidd, Chairman; W. F. Cates, P. C. Gantt, R. L. Hughes, W. E. Oglesby, Mrs. G. F. Lane.

**4. Committee on Church Letters:**

R. L. Hughes, Chairman; C. L. Moffitt, W. M. Leonard, Vance Edwards.

**5. Committee on Memorials:**

Mrs. W. A. Elam, Chairman; Mrs. Tracy Freeman, Mrs. W. Mike York.

**6. Committee on Goals:**

P. C. Gantt, Chm.; J. C. Edwards, C. M. Strickland.

**7. Committee on Ordination:**

J. C. Kidd, Chairman; H. K. Masteller, G. F. Settlemyre, R. E. Heath, W. A. Elam.

**8. Executive Board (District Members):**

District 1—E. C. Williamson, Sumner Farlow.

District 2—E. S. Seawell, Lawrence Davis.

District 3—W. Clyde Lucas, Alvin Shaw.

District 4—Clyde Oakley, J. W. Jester.

13. Brother Hill made a motion that these committees be declared elected. The motion received a second and it was so ordered.

14. At this time Brother Heath, pastor of the host church, made announcement as to lunch and other conveniences for the messengers and visitors.

15. Dr. H. K. Masteller announced that the literature of the American Bible Society would be found near the vestibule and urged that each family secure a package.

16. The moderator announced that the time had now arrived for the Introductory or Annual Sermon. He introduced Rev. W. A. Elam, pastor of the Franklinville Church, who read several selected verses from the Gospel according to John. Rev. Elam announced his subject: "World Conquest for Christ". Among other things, he said: "The mission of Jesus has become our mission." "There is nothing comparable to this great task." "The need is, and shall ever be, most urgent." "The hope of the world lies in the acceptance and application of the teachings of Jesus." The morning session closed with prayer by Brother Elam.

## TUESDAY AFTERNOON SESSION

17. The moderator opened the Tuesday afternoon session promptly at 2:00 o'clock. Rev. James E. Hill, pastor of the Bethany Church, read a portion of Scripture and led in prayer.

18. Rev. W. W. Hill read the report on Christian Education, and Dr. Marc Lovelace, Professor of Bible in Wake Forest College, spoke to the report. The report was adopted.

## REPORT ON CHRISTIAN EDUCATION

North Carolina stands on the threshold of its greatest challenge in the field of Christian Education. We now have six colleges in our educational system, and are in the process of moving Wake Forest College to Winston-Salem. We are helping educate more people this year than ever before, and the Christian environment in which these young men and women are getting their education will influence affairs in our state and country for a long time.

When we are thinking of our program of Christian Education in North Carolina we should always keep three things in mind. First of all, let us remember that our schools are primarily educational institutions. We are in competition with other institutions of higher learning, and must therefore keep our educational standards as high as possible. Unless we do this we cannot hope to attract the finest young men and women.

Second, we are in the educational business only for the purpose of educating young men and women with the stabilizing influence of Christianity. This being true, there must be a strong Christian influence in the class room, on the campus and in the dormitory. Well prepared Christian men and women must staff these institutions. Adequate courses in Bible and Christian Ethics should be offered and required. A program of evangelism should be encouraged by the school and sponsored by the college church.

Third, since these schools are ours we must support them at all times. There is sometimes the temptation to withdraw support when we think the school is getting out of line in its religious policies, but our stewardship responsibility requires us rather to bring it back into line. Sound doctrine will always govern these schools if we want it badly enough.

The need for Christian Education is greater now than ever before. A young student in a state university recently decided to make a religious survey for his own satisfaction. He questioned the first fifty students he met, and to his surprise forty of the fifty were not only non-Christian, but also anti-Christian. The other ten he reported to be nominally Christian. This simple example should be convincing enough to make us realize and accept our challenge in Christian Education.

Respectfully submitted,  
WOODROW W. HILL.

19. Brother W. M. Green read the report on Christian Literature. After being discussed by Rev. G. W. Bullard the report was adopted.

### CHRISTIAN LITERATURE

In carrying out the program of our Lord for the salvation of the world, Christian literature is of primary importance. It is closely linked with Christian education as we strive for intelligence, culture and enlightenment.

It is our sacred duty as followers of Christ, not only to be good, but to use every opportunity to be well informed. Jesus in His teaching frequently used the phrase "Have ye not read," thus putting to a test the intelligence of his hearers. Paul says in 1 Timothy 4:13 "Till I come, give attendance to reading." So in our efforts to promote the reading of Christian literature, we are carrying out the plain instructions of the word of God.

Our reading program should cover a broad field. First, the Bible, then good books and our Baptist Literature. Please let us emphasize that in every home where there is a member of a Baptist Church there should be coming into that home regularly the following Baptist Periodicals: **The Biblical Recorder**, the Organ of our Baptist State Convention; **The Charity and Children**, our Orphanage Paper; **The Commission**, our Foreign Mission Journal; **Home Missions**, our Home Mission Journal.

The best way to get these Baptist papers in the homes of our church members is to put them on our Church Budget. A good many churches in our Association are doing this at the present time. And we have not heard of a single church that has tried the Budget Plan that is not well pleased with it. We recommend this plan to all our Churches.

Respectfully submitted,  
W. M. GREEN.

20. The Report of the Committee on Church Letters. The application of the Archdale church for membership in the association had been referred to this committee. Rev. W. W. Hill stated that his committee had carefully examined the record of organization, the Articles of Faith, and other things pertaining to the church and all were found to be in order. "The committee recommends that the Archdale Church be received into the association." The motion was made that the recommendation of the committee be accepted and the church received into the fellowship of the association. This motion received a second and the vote was unanimous. The moderator called for the pastor and the messengers from the church to come forward. They were given the hand of fellowship and a rising vote of welcome into the association.

21. The moderator called for the election of officers. They were elected as follows:

1. Moderator: Rev. P. C. Gantt made the motion that our present moderator, Brother Kidd, be re-elected by acclamation. The motion received an immediate second and Brother Kidd was elected.
2. Vice-Moderator: Dr. H. K. Masteller nominated Brother W. F. Cates. J. I. Memory made a motion that nominations cease and Brother Cates be elected by acclamation. The motion received a second and Brother Cates was elected.
3. Clerk-Treasurer: Rev. R. L. Hughes nominated Waldo Cheek. Brother G. C. Kennedy nominated P. C. Gantt. These were the only nominations and when vote was taken P. C. Gantt was elected.
4. Sunday School Superintendent: Rev. R. L. Hughes was the only nomination and he was elected by acclamation.
5. Training Union Director: Brother W. E. Oglesby was the only nomination and he was elected by acclamation.
6. W. M. U. Superintendent: Mrs. G. F. Lane had been nominated by the Woman's Missionary Union. The Association unanimously approved their selection.

22. Under Miscellaneous Business, Dr. Masteller offered two amendments to the Constitution.

1. Under Article III, Section 1—Strike out the words "Tuesday and Wednesday" and insert the words "Wednesday and Thursday". The motion to adopt met with a second and after a few words of explanation as to the reason for change, the amendment was adopted.
2. Under Article VII, add Section 4—"Ministers entering the association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into the fellowship of the association." This amendment was also adopted.

23. Rev. P. C. Gantt offered amendments to Sections 1, 2 and 3 of Article IV. The proposed amendments were as follows:

1. Section 1, under Article IV. Strike out the word "and" between the words "Vice-Moderator and Clerk-Treasurer" and add, "and three Trustees."
2. Section 2, under Article IV. To the last sentence in this section add: "All officers shall be residents of Randolph County and members of churches affiliated with the association. Any officer may be removed for causes considered sufficient by the Association or its Executive Board." But be it understood that this proposed amendment will not affect any officer elected by the association during this session, but will come in force at the close of the present associational year.

## RANDOLPH BAPTIST ASSOCIATION

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3. Section 3, under Article IV. To this section add paragraph "d". "The duties of the Trustees shall be to transfer or to hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board."

24. The motion to adopt the proposed amendments received a second and the question was opened for discussion. Brother Strickland opposed the section regarding the residence of the officers. Brother Settlemyre asked for information, to which Brother Gantt replied. Dr. Masteller made the motion that the amendments be considered separately. The motion carried and Section 1 was considered. In the discussion that followed the need for Trustees was pointed out. It was shown that the association now holds title to a valuable piece of property and in addition to this the State Board had placed in our hands the title to other property, thus making it absolutely necessary that the association have a Board of Trustees if it is to continue to hold title to property. After this discussion the vote was taken. Sixty-two favored the amendment and twenty-eight voted against it. The motion to adopt carried and the amendment was added to the Constitution.

25. The proposed amendment to Section 2 was considered next. Brother Strickland and Brother Settlemyre opposed this amendment also. Brother Elam and Brother Memory spoke in favor of the amendment. Brother Memory then suggested that the proposed amendment be amended to read: "All officers shall be members of churches affiliated with the association." This amended form was accepted and after several readings the vote was taken and the amendment rejected.

26. Section 3 was then considered. The vote was taken and paragraph "d" of the proposed amendment was added to the Constitution.

27. Rev. J. I. Memory then made the motion that the present Trustees, P. C. Gantt, H. K. Masteller, and W. F. Cates, as appointed by the Executive Board, be continued in office. The motion carried.

28. Rev. J. T. Biddle announced the Tuesday Evening Session of the Association. After which the motion to adjourn was made and Rev. Marc Lovelace led the closing prayer.

### TUESDAY EVENING

29. The Tuesday evening session opened at 7:30 o'clock. In the absence of the moderator and all other associational officers, Rev. John T. Biddle, our Associational Missionary, took charge.

30. The session was opened by Rev. R. E. Heath. He extended the welcome of the Balfour Church to the Training Unions of the association. He then read a portion of Scripture and led in prayer. After the prayer the newly organized Associational Choir, under the direction of Mrs. Ralph Humble, was recognized.

31. The Directors of the Training Unions were recognized and each one spoke briefly of the work of the Training Unions in their respective churches. Several of the pastors also had a brief word. Of special interest was a statement made by Brother Memory. He stated that the Randleman Church had the oldest Adult Union in the Association.

32. The report of the Training Union was read, but, in the absence of all the associational officers, its adoption was deferred until the Wednesday morning session.

## TRAINING UNION REPORT

I appreciate the work that has been carried on in the association this year. I also appreciate the fine spirit of co-operation shown by the pastors and directors with whom I have worked. My activities as Associational Director are as follows: Visited six churches, spoke in six churches, mailed 400 cards and 200 letters, traveled 1000 miles, helped to organize the new union, made 25 phone calls, and attended all Executive and Mass Meetings.

The work in the churches shows progress in spite of the fact that five of the unions have ceased to function. Six of the unions reported study courses last year. There were 216 study course awards going to the members of those unions. In addition to these there were 9 awards issued to the associational officers, making a total of 225 awards for the association.

I regret that I can no longer serve in the Randolph Association, but my prayer is that you will continue to go forward and accomplish much in the coming year.

Respectfully submitted,  
J. A. DURHAM.

33. Several of the Associational Training Union Officers presented a brief pantomime entitled, "Successful Enlargement, Inc." This pantomime was under the direction of Mrs. Clay Aumen, Associate Director.

34. The session closed with an Inspiration Message by Rev. J. I. Memory.

## WEDNESDAY MORNING SESSION

35. The session opened at 10:00 on Wednesday morning with the congregation singing "Amazing Grace" with Mrs. W. A. Elam at the piano. G. F. Settlemyre conducted the devotional period, reading Psalm 73. G. C. Phillips led the prayer.

36. Rev. Henry Powell, Association Missionary in the Sandy Creek Association, and Rev. R. M. Hauss, Educational Director of the Allied Church League, were recognized as visitors.

37. The moderator stressed the need for the Biblical Recorder to be put in the church budget.

38. Mrs. W. A. Elam, Associate Superintendent of the Woman's Missionary Union, read the W. M. U. Report. Rev. Henry Powell discussed the report, giving a few historical incidents of the W. M. U. and their accomplishments. The report was then adopted as follows:

## WOMAN'S MISSIONARY UNION

In Exodus 14:15 we read, "And the Lord said unto Moses, 'Wherefore criest thou unto me? speak unto the children of Israel, that they go forward.'"

In the present crises of the world's history, we see confusion, restlessness, sin, and lawlessness and realize there is no time to fold our hands and be at ease; but it is a time to hear the command afresh, "Go Forward."

Our women should be alert to this call of the Master and be ready to accept the challenge and share the responsibilities of spreading the Kingdom's work. We, as women, owe a greater debt to Christ and His teachings, and we should show our gratitude by magnifying His name throughout the world.

As we consider the report for the year 1947, I hope each of us may hear the call, "Go Forward", and may each of us answer, "Use me dear lord, for thy Glory."

Our leader's conference at Liberty in January was well attended and the spirit of cooperation was of the highest order.

# RANDOLPH BAPTIST ASSOCIATION

On account of bad weather and other conflicting meetings, the number attending the associational meeting at Asheboro was not as large as other years. We appreciated greatly the number of pastors who attended.

Mrs. John Wacaster, our W. M. U. Field worker, and Miss Florence Lide, missionary to China, brought the messages for the day.

The records show the following new organizations for the year:

Woman's Missionary societies .....	1
Intermediate G. A.'s .....	2
Junior R. A. ....	1

The total organizations of the association are as follows:

W. M. S. ....	19
Y. W. A. ....	4
G. A. ....	9
R. A. ....	7
Sunbeam .....	7

Contributions for the year are:

## Cooperative Program:

W. M. S. ....	\$1,666.70
Young People .....	558.37

Total for Cooperative Program ..... \$2,225.07

## Missions and Benevolences:

W. M. S. ....	\$1,563.47
Young People .....	423.04

Total for Missions and Benevolences.... 1,986.51

Grand total for all objects ..... \$4,211.58

Respectfully submitted,

MRS. W. A. ELAM, Associate Superintendent.

39. R. L. Hughes, Associational Sunday School Superintendent, read the report on Sunday Schools. In addition to the written report, Mr. Hughes emphasized the seven marks of a good Sunday School.

1. The right kind of leadership
2. An appreciation of the best methods
3. An adequate but growing organization
4. A continuous program of training
5. A systematic plan of visitation
6. An adequate system of records
7. Full co-operation with the church, the association, and the denomination.

After discussing these marks of a good Sunday School, the report was adopted as follows:

## REPORT ON THE SUNDAY SCHOOL

Christianity is a teaching religion!

The Sunday School is the chief educational agency of the Church to which it belongs. A church has other functions than that of teaching but none of these can do without teaching. In the New Testament conception a church is not to do a number of things, and teach also. It is to do these things through teaching and by the aid of teaching. In other words there is nothing that a New Testament Church should do that does not involve teaching and learning; and whatever it does is at its best when the education element is emphasized.

Sometimes it is objected that there was no such organization in New Testament times as our Modern Sunday School. To be sure the organization was different, just as many other practical features of our church life are different, but the principal is the same.

The early churches taught in season and out of season, in the synagogues, in private homes, on the streets, in caves and secret places, with very little organization and equipment. They did the best they could with what they had; but they taught, and upon the foundation of their teaching was built the Christianity that conquered the Roman world. Then a few centuries later when their successors failed to teach, Christianity went into decay and civilization into the dark ages.

More than any other agency the Sunday school has brought the churches back to their original program of teaching. It is certainly one of the most important teaching agencies of the church. Its constituency includes male and female, the youngest and the oldest, the sacred and the unsacred, those who can attend and those who cannot.

Let it be resolved that we of the Randolph Association will endeavor to have better and better Sunday Schools in the future.

Respectfully submitted,

R. L. HUGHES, Assoc. S. S. Supt.

40. The Training Union Report by J. A. Durham. This report was read at the Tuesday Night Session, but due to the absence of the Associational Officers its adoption was deferred until this morning session. The report, as given on Tuesday evening and found under paragraph 32, was adopted.

41. The Co-operative Program report was divided into three sections—State Missions, Home Missions, and Foreign Missions. Dr. Earl Bradley, Field Secretary of the Baptist State Convention, spoke to these reports and they were adopted as follows:

## 1. State Missions.

### REPORT ON STATE MISSIONS

It is said that on one occasion someone asked William Carey what he would do if his church was divided and fussing, Carey replied, "I would preach the best sermon on missions I could and then give every member an opportunity to make a contribution to help take the Gospel to the ends of the earth."

Of the three great phases of our Mission Program, that of State Missions should appeal to us most of all. It should appeal to us because it is basic and fundamental in our mission endeavor. State Missions is the foundation stone of Home and Foreign Missions. Home and Foreign Mission can expand and grow only as we here at home give of our money, enlist our members, inspire our boys and girls to volunteer for mission work, and found new churches. All of this comes under the work of State Missions. If we fail in these things, then of course we will fail in the other two great phases of our Mission Program.

Today Baptists of North Carolina are facing the largest opportunity and the greatest responsibility that they have ever faced in their history as a denomination. Baptists now number almost one-half of all the church members in North Carolina. This means that we must share one-half of the responsibility of winning the lost and teaching and training those who are weak. Unless we respond to the call of State Missions we will fail to meet the responsibility as well as the opportunity that faces us today.

The objects of State Missions are many and varied. There are more than fourteen different phases of our work here in North Carolina that are dependent upon or receives aid from State Mission funds. A few of these objects are: The Sunday School and Training Union Departments, pastoral aid, aid on church buildings, the Department of Evangelism, summer assemblies, the purchase of lots for new churches, associational missions, and many others.

Time and space will not permit the stressing of each of these objects, but our General Secretary estimates that, if we are to meet

the need of these objects and take advantage of the tremendous opportunity that they offer, we will need at least \$370,000.00 this year.

There are only four sources of supply for raising this amount and meeting these opportunities: The Co-operative Program, Investments in the Sunday School Board, Special Offering of the Woman's Missionary Union, and the Special Sunday School Offering in October. These are the only sources of supply for meeting these opportunities. May we respond to the call of State Missions and meet the opportunity it offers to advance the Kingdom of our Savior.

Respectfully submitted,

P. C. GANTT.

## 2. Home Missions.

In the minutes of the Southern Baptist Convention, Dr. J. B. Lawrence defines Home Mission thus:

"Home Missions is world wide missions modified by and adapted to the needs, conditions, and life of the homeland. It is the fitting of the Gospel of Jesus into the lives of the people of the homeland and through the Gospel the making of the life of Jesus triumphant over it all.

The first call of Home Missions to evangelize America. This means to bring the Christian influence to bear upon the emigrant **population**, and the underprivileged groups. This can be done by establishing New Testament churches and by developing christian community life in cities and in the country.

The work of the Home Mission Board includes the Negro, Spanish speaking Americans, the Indians, and all foreigners within the bounds of the Homeland.

There are now nearly 600 churches and missions, over 700 missionaries and workers sponsored by the Home Mission Board.

In the coming century we pray that no mission field in our borders will be untouched.

Respectfully submitted,

MRS. W. A. ELAM.

## 3. Foreign Missions:

### FOREIGN MISSIONS

After one hundred years of earnest endeavor under the direction of the Foreign Mission Board, Southern Baptist are perhaps facing the most challenging hour in their history. Never in our history have the doors of opportunity been open in so many places all the way around the world, even the most remote islands of the sea. A great part of this is due to the work of our Chaplains and the Christian Service men of our great nation; fighting for freedom and living for the author of freedom.

The Mission of the Church is Missions; and Our Lord has defined the task, which He committed to the entire body of believers, to be to give the Gospel to the world (Mark 16:15). The entire Church being a missionary body, every member is under the command and Covenant of Our Lord to fulfill the will of Him that would send us, in person or through our gifts to this most urgent cause.

Last year the gifts of 10,000 Southern Baptist to Foreign Missions would send only one Missionary to the Foreign Fields. And when General Douglas McArthur called for Missionaries to come to Japan, where the door is wide open and their religion broken down and admitted to be false, Southern Baptist were handicapped because of the lack of Funds and the lack of Missionaries to be sent. This need for missionary work reaches into every country around the world. In many lands a few dollars, American Money, would support a native worker trained by our Missionaries who could reach many that may be lost before we can reach them otherwise.

Many have prayed that the barriers be broken down that prevented our missionaries from entering certain fields. Today those barriers are gone and the door of opportunity is open to us, to reap from the fields that are white with harvest. How can we withhold our sons and daughters as well as our dollars and pray "Thy will be done on earth". You may be the only channel through which God can reach some lost soul: your dollars may be the only vehicle through which God can reach some dark corner of the world. What responsibility, what an opportunity, this sacred trust affords.

Respectfully submitted,

J. I. MEMORY.

42. The moderator, finding that we were ahead of the program with a few minutes to spare, asked if any one had any remarks or any committee ready to report.

43. The report of the Committee on Place and preacher. Place—Beulah Church. Preacher—Rev. James E. Hill, alternate—Rev. R. L. Hughes.

44. Rev. J. I. Memory took the opportunity to speak of the need of beautifying our meeting houses and grounds. Brother W. M. Green made motion that Mr. Memory be appointed by the Association to promote this important work. The motion met with a second and the vote carried, thus establishing a new phase of our Associational work.

45. The time had now come for Dr. Earl Bradley to speak to the report on the Co-operative Program. He brought an impressive message on the need of missions. The moderator asked for an "amen" from those who really appreciated the message. The response was fervent.

46. The moderator called Brother Heath and Brother J. C. Edwards to the front. Brother Heath made announcement regarding lunch, and Brother Edwards led the closing prayer as the Association adjourned for lunch.

### WEDNESDAY AFTERNOON SESSION

47. The session was opened by singing "All the Way My Savior Leads Me", with Mrs. H. K. Masteller at the piano. Rev. M. M. Turner read the 13th Chapter of I Corinthians and led in prayer.

48. The moderator called the Association to order, and C. M. Strickland reported that Rev. W. M. Leonard was seriously ill at 856 Lee Street. Brother Memory made motion that Mr. Strickland lead the Association in a prayer for Brother Leonard. Brother Strickland led the prayer.

49. The Report on Temperance and Public Morals. Dr. H. K. Masteller stated that he had not written a report, but would do so if the Association requested it. However, he brought some very vital questions to the attention of the Association, and then introduced R. M. Hauss, Educational Secretary of the Allied Church League, who spoke on the subject.

50. A motion was made that Dr. Masteller be asked to write this report for the minutes was made and carried. The report is as follows:

## REPORT ON TEMPERANCE AND PUBLIC MORALS

Although other aspects of the subject are recognized, this report will deal only with the problem of alcoholic beverages. The evil of the beverage alcohol traffic is great and baffling. It will take the most consecrated and courageous efforts of all Christian people to eliminate this evil from our midst.

Here are some questions for every honest, patriotic citizen to answer:

1. Is it right to build churches to save men's souls and at the same time license a business that destroys men?

2. Is it right to license a business to sell that which will make a man drunk and then punish the man for getting drunk?

3. Is it right to license a business that makes paupers, criminals and lunatics, and then tax sober people to support them?

4. Is it right for our government to abet and support a civil enemy which killed in the two years following Pearl Harbor more Americans than the Germans and Japanese combined?

5. Is it right for any Christian man or woman to touch, taste, handle or harbor in the home a product which, according to J. Edgar Hoover, chief of the F. B. I., is the basic cause of 80 percent of all crime, and which is the greatest enemy of the home and the church, which wrecks lives and destroys society and tears down all that Christianity strives to build up?

6. Is it right for anybody to go to church on Sunday and pray God's blessings on the nation, and then go to the polls on election day and vote in favor of the nation's greatest destroyer and saboteur?

A great deal of the traffic in alcoholic beverages would be eliminated if it were illegal to advertise or solicit orders for these products. Senator Capper has introduced a bill in Congress making such advertising illegal in interstate commerce. Every effort should be made to encourage the passage of this bill.

One aspect of the alcohol problem which appeals strongly to both business men and legislators is the matter of revenue. For the sake of revenue our Congress and State Legislatures have turned loose a flood of this death-dealing stuff upon the public. Yet the appeal of revenue is one of the most deceptive of all as we see when the amount of revenue received is compared with the cost of dealing with the human wreckage caused by the liquor traffic. Authorities tell us that for every dollar received for revenue we spend five dollars to care for the victims of alcohol, for courts, jails, hospitals, etc. How long can America afford to tolerate this evil and destructive traffic?

The following comparison of one year's expenditures in the U. S. should give us serious concern:

Expenditures for all public and private schools, colleges and universities \$3½ billion; Libraries—public, public school, college and university \$92½ million; Gifts and bequests to all churches and religious purposes \$1,035,000,000; American Red Cross \$133 million; U. S. Public Health Service \$122 million; Infantile Paralysis Foundation \$7½ million; Spent by the 48 States for Public Safety, Health, Hospitals and institutions for the handicapped, Public welfare, Correction, and Recreation \$1 billion; Federal grants to state and local units for Old Age Assistance, Unemployment Compensation, Public Health Service, Vocational Rehabilitation, Training of Nurses, Maternal and Child Health, Child Welfare Services, School Milk and Lunch Program \$665 million; Veterans' Pensions \$1¼ billion; Aid to Greece and Turkey \$400 million; **Total** for all these educational, religious, cultural and social programs \$8½ billion. **Total** expenditures for alcoholic beverages in the U. S. in 1946 \$8¾ billion.

In addition to this nearly \$9 billion spent for intoxicating beverages we must include other costs which result directly from the use of these intoxicants: Jail costs for hundreds of thousands arrested for drunkenness, disorderly conduct, violating liquor laws, etc.; Court costs for cases connected with alcohol; Juvenile delinquency of neglected children whose parents are liquor addicts; Motor vehicle accidents caused by drivers or pedestrian who have been drinking—a large share of the 33,500 deaths and 1,000,000 persons injured may be laid to this cause; Deaths and injuries in industry due to the use of alcohol; Mental disease due to alcohol, accounting for thousands requiring hospitalization, costing the States over \$3 million per year; Venereal disease contracted in connection with the use of alcohol; Diversion of grain, fruit, and other food products to the manufacture of alcoholic beverages, instead of providing food to meet human need, while millions of people in the world are starving. To these costs add the heartbreak, suffering, disappointment and sorrow caused by the use of intoxicants and the grand total of it all is appalling beyond imagination.

The time is coming when the American people will become satiated with this evil traffic and will drive it from our midst. To that end may we all pray earnestly and work tirelessly.

Respectfully submitted,

H. K. MASTELLER.

51. Mr. G. H. King read the report on Relief and Annuity. R. E. Heath, W. A. Elam, and others urged the churches that were not in the annuity plan to come in at the earliest possible moment. The report was adopted as follows.

#### RELIEF AND ANNUITY REPORT

The Relief and Annuity Board of the Southern Baptist Convention was organized in the year 1918 and has had a steady growth since its organization. The Board set up two separate departments when first organized, namely, the department of Relief and the department of Annuity.

All full time ministers and employees, including janitor, may participate in the retirement. In order to participate in the Retirement Plan the employee must pay 4% of his or her cash salary and the church pay 4%.

An employee of the church may enter this retirement plan on a 2% or 3% plan if they so desire, and in either event may retire at age 65, or before age 65 in case of total and permanent disability. In addition to the 4% each paid by the employee and the church the Convention will pay \$18.00 monthly full time employees. The above mentioned funds are collected and sent to the Relief and Annuity Board of the Southern Baptist Convention in Dallas, Texas, once per month.

The Relief Plan: This plan was set up to aid old minister and widows who have no annuity income and but little financial support. In the event the widow of the minister or other full time employee of the church should decide to take another matrimonial adventure she should select a wealthy man, as her relief income will cease when she is no longer a widow.

Pastors and full time employees after retirement will receive one-fourth of the average salary they had been receiving prior to their retirement.

May I offer you this sound and wholesome recipe: Give God the first tenth of your income, use the next eight tenths to live on, and save the last tenth for old age and you will be happy. This applies to all men and women, boys and girls alike.

Respectfully submitted,

G. H. KING.

52. P. C. Gantt read the report of the Committee on Goals. The report was adopted as follows.

### GOALS FOR THE ASSOCIATIONAL YEAR

We, your Committee, submit the following goals for the new Associational Year. We hope that these will not be simply another report to add to the minutes, but that we will take them seriously and strive to attain them.

1. An increase of 25% in conversions and baptisms
2. An increase of 25% in Sunday School enrollment
3. A Sunday School Study Course in each church
4. A Vacation Bible School in each church
5. Training Unions in five more churches
6. Each church promoting the "Prove-Me" plan of tithing
7. Each church strive to give a minimum of 25% of its total budget to the Co-operative Program.
8. A Mission Emphasis Week with every church participating
9. A monthly fellowship meeting of all pastors.

Respectfully submitted,

P. C. GANTT

C. M. STRICKLAND

J. C. EDWARDS.

53. Mrs. H. K. Masteller read the report of the Appreciation Committee. The report was adopted as follows:

### REPORT OF APPRECIATION COMMITTEE

On behalf of those present at the 1947 session of the Randolph Baptist Association, the Appreciation Committee submits the following report:

First, we are grateful to God, the giver of all good and perfect gifts, for permitting us to assemble together in Christian fellowship and brotherly love, for his divine guidance, and for the accomplishments and progress that have been made in our Association during the year.

Second, our thanks and appreciation go to our officers and leaders for their untiring and faithful service and labor in promoting the work during the year. We appreciate so many lay members laying aside their daily tasks and coming to participate in the fellowship and proceedings of the Association, thus showing their interest and co-operation in the work of the Kingdom.

Third, to the visiting brethren representing the various agencies of our denomination in the State we extend thanks for their uplifting and inspiring messages. Also, we express gratitude to all who have had part on the program.

Fourth, we extend our special thanks and appreciation to the Balfour Church for its gracious hospitality in entertaining the Association, for the bounteous dinners served, and for every accommodation and convenience afforded the messengers and visitors. We particularly thank Pastor and Mrs. Heath for their genial hospitality, and also all who contributed in any way to the entertainment of the Association.

Respectfully submitted,

MRS. H. K. MASTELLER, Chm.

MRS. CHARLIE WILLIAMS

MRS. ALVIN SHAW.

54. Rev. Heath expressed appreciation to all those who have helped to make the meeting a success.

55. Mrs. W. A. Elam, Chairman of the Committee on Memorials, read the report and then asked that the Association stand in silent respect for those who have gone on before. The report was adopted as follows:

With heartfelt sympathy for the families who have lost loved ones, and in memory of those loved ones we of the Randolph Association pause to pay tribute to them.

OUR DEAD

**ASBURY:**

Mr. W. H. Latham  
Mrs. Donnie Lucas  
Mrs. Mary Lucas

**ASHEBORO FIRST:**

Mrs. Floyd Thomas  
Mr. R. E. Hoffman  
Mrs. G. W. Bullard

**BALFOUR:**

Mr. R. H. Thompson

**BETHEL:**

Mrs. Martha Barnes

**BEULAH:**

Mrs. Missouri A. Caviness

**CARAWAY:**

Mr. John Fulp

**CENTER CROSS:**

Mrs. Mary Cole

**CENTRAL FALLS:**

Mrs. J. W. Powers  
Mr. Jerome Cockman

**DEEP RIVER:**

Mrs. W. F. Moffitt  
Mr. Will Marley

**GRAVEL HILL:**

Mrs. Bertie Hilton  
Mrs. Sallie Davis

**HIGH ROCK:**

Mrs. Eunice Small

**HULDAH**

Rev. W. M. King

**LIBERTY:**

Mrs. Berdie Kivett

**MACEDONIA:**

Mrs. R. L. Coble  
Mr. Wesley Harmon  
Mr. Vance Brothers

**RAMSEUR:**

Miss Ida Turner  
Mrs. Willie Luther  
Mrs. Walter King

**RIVERSIDE:**

Mr. Hubert Maness

**SHADY GROVE:**

Mr. W. A. Langley

**TRINITY:**

Mr. W. M. Wood

**OAKHURST:**

Mr. Rufus Smith, Deacon and  
S. S. Supt.

Mrs. W. A. Elam

Mrs. Tracy Freeman

Mrs. Mike York

**RANDLEMAN:**

Jas. E. Allred  
Cora M. Tomilson

56. At this time a motion was made and seconded that the Clerk write a letter of sympathy to the family of Brother W. M. Leonard in their present distress. The motion carried and the Clerk was instructed to write the letter.

57. Miscellaneous Business.

1. J. T. Biddle asked that the Association authorize him to accept whatever date that could be arranged with the State Mission Board for a Mission Emphasis Week in our Association this year.

2. H. K. Masteller made a motion that Associational Missionary be authorized to accept such date as can best be arranged for the advantage of all the churches.

3. Mr. Masteller spoke of the advantages of a Mission Emphasis Week.

58. The moderator suggested that the Executive Board give a report of its activities at the next annual session.

59. J. I. Memory offered a resolution relative to the retiring Clerk-Treasurer and made the motion that it be adopted and printed in the minutes. He read the resolution and the motion was seconded and carried. The resolution is as follows:

**RESOLUTION OF APPRECIATION**

Whereas, Brother W. F. Cates has served the Randolph Association as Clerk-Treasurer for eleven years, faithfully, tirelessly and efficiently; and

Whereas, at the close of the present annual session he will relinquish his duties in this capacity because of having been elected Vice-Moderator of the Association;

Therefore, be it resolved that the Association express to Brother Cates its deep and sincere appreciation for his faithful service, his fine Christian spirit, and for his wise counsel.

Be it also resolved that the Association assure him of its prayers and co-operation as he enters upon the duties of his new office.

60. J. L. Memory spoke of the great Baptist leader of former days, Rev. Shubal Stearns. He made a motion that a committee be named to work with Brother Elam in bringing the matter before the State Board in order to erect a suitable memorial. The motion carried.

61. H. K. Masters made a motion that the Committee be instructed to work through the State Convention and Southern Baptist Convention. The motion carried.

62. The following committee was appointed: J. I. Memory, D. C. Wright, W. A. Elam.

63. The Treasurers Report.

TREASURERS REPORT

Year Ending Sept. 30, 1947

	Receipts	Paid Out
Balance in General Fund, 9-30-46 .....	\$ 476.91	
Rec. to general fund .....	3,631.14	
Rec. to building fund .....	4,093.34	
Rec. to Training Union .....	29.25	
Rec. to S. S. fund .....	6.85	
Rec. to Oakhurst .....	25.00	
<hr/>		
Checks drawn on general fund .....		\$3,724.05
Checks drawn on building fund .....		2,969.69
Checks drawn on Training Union .....		9.35
Checks drawn on S. S. fund .....		5.57
Cash in bank, Sept. 30, 1947 .....		1,553.83
	\$8,262.49	\$8,262.49

\*Archadale Baptist Church Fund

Rec. from Baptist State Board .....	\$500.00	
Rec. from individuals .....	98.64	
Check to Rev. Paul Cassell .....		\$ 18.75
Check to Rev. Paul Cassell .....		51.30
Check to J. W. Johnson .....		500.00
Check to Mrs. Rex Carter .....		17.21
Check to Cent. Tel. Co. ....		4.10
Check to G. Ed Miller .....		7.28
<hr/>		
	\$598.64	\$598.64

**\*Note:** This fund is separate from the Association's fund, by reason of the fact that the State Board is assisting this church, and required that the funds pass through the Associational treasury as a matter of business record. None of the Associational funds entered into this account.

W. F. CATES, Clerk-Treas.

64. The Association adjourned with Rev. R. E. Heath leading the closing prayer.

# RANDOLPH BAPTIST ASSOCIATION

## Digest of Church Letters - Randolph Baptist Association 1947

CHURCH	Bap- tisms	Member- ship	S.S. Enr.	Tr. U. Enr.	W.M.U. Enr.	Gifts Local	Gifts Missions
Archdale	4	24	57	0	0	235.00	8.50
Asbury	10	137	150	0		3,094.49	648.19
Ashboro, First	41	734	564	101	199	17,947.50	8,545.37
Balfour	25	224	278	105	92	6,092.18	1,865.94
Bethany	0	32	59	51	0	3,472.02	53.13
Bethel	1	72	74	0	0	381.97	62.80
Beulah	5	318	242	0	0	3,338.97	889.87
Caraway	3	37	57	0	0	494.10	32.00
Cedar Falls	7	80	119	0	12	457.58	81.30
Center Cross	9	111	82	0	12	926.95	224.31
Central Falls	12	170	171	49	14	3,547.00	121.66
Cool Springs	0	72	65	0	0	806.10	128.68
Deep River	15	228	257	48	17	3,032.23	293.01
Franklinville	14	285	257	71	109	5,923.91	1,309.85
Glenola	31	180	312	81	22	6,296.75	554.63
Gravel Hill	28	103	74	0	0	1,269.28	187.91
High Rock	0	29	55	0	0	371.19	25.05
Hughes Grove	9	104	80	0	0	338.49	10.00
Huldah	7	57	59	0	0	620.40	121.00
Liberty	23	176	188	34	36	4,508.86	420.00
Macedonia	4	130	149	0	24	1,690.81	290.38
Maple Springs	2	82	93	0	0	926.69	338.14
Mt. Lebanon	4	123	123	43	55	1,172.99	767.20
Mt. Pleasant	0	90	112	49	11	4,120.52	183.89
Oakhurst	13	66	132	69	20	4,748.75	648.13
Panther Creek	0	35	53	0	0	730.97	148.42
Ramseur	7	221	220	56	93	7,673.58	2,433.88
Randleman	4	207	267	75	16	27,116.60	564.28
Riverside	0	95	30	0	0	359.42	42.58
Russells Grove	2	58	124	0	0	1,550.38	54.37
Sandy Creek	0	16	36	0	6	425.47	205.71
Shady Grove	0	90	87	0	37	1,035.57	344.75
Trinity	1	170	140	0	15	3,669.42	507.20
Union Grove	10	250	192	0	0	8,622.49	402.04
Ward Street (No Report)							
Westfield	0	100	98	0	0	467.00	18.00
Whites Memorial	27	87	49	0	0	424.24	19.13
Worthville	0	59	85	0	0	1,144.19	154.87

TOTALS	318	5,042	5,190	832	790	\$129,034.07	\$22,706.17
Last Year	298	4,791	4,668	966	710	94,751.15	23,410.49
Gain or Loss	20	251	522—134	80		34,282.92	—704.32

Note: we report gains in everything except Training Union enrollment and gifts to missions. Then 10 churches reported no baptisms as compared to 6 last year. Fifteen churches reported Vacation Bible Schools as compared to 12 last year.

# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

## From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroup	J. C. Kidd	W. F. Cates
1937	Glenola	L. R. O'Brien	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates
1938	Asbury	J. J. Edwards	None	J. C. Kidd	R. E. Heath	W. F. Cates
1939	Union Grove	<b>W. W. Finlator</b>	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	<b>Waldo Cheek</b>
1942	Randleman	C. M. Strickland	Bruce H. Price	G. H. King	R. E. Heath	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	J. C. Edwards	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	Bruce H. Price	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stevens	R. E. Heath	P. C. Gantt	W. F. Cates
1946	Union Grove	G. F. Settlementyre	None	P. C. Gantt	H. K. Masteller	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	C. M. Strickland	W. F. Cates

TABLE I. CHURCH MEMBERSHIP

CHURCHES	Location OC-V-T-C Year Organized	PASTORS AND ADDRESSES	GAINS			LOSSES			TOTAL		SPECIAL INFORMATION								
			Dates of Meeting	Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses	Present Resident Membership	Non-resident Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Value of Pastor's Home	Total Value of All Church Property	Total Debt on Church Property	
Archdale, First	V	1947 M. M. Turner, Archdale, N. C.	All	4	15	5	2	1	0	24	0	24	Yes	0	1782.00		3000	1218.51	
Asbury	OC	1880 C. M. Strickland, Steeds, N. C.	2-3-4	10	1	0	7	3	0	129	8	137	No	1	37.50		3600		
Asheboro, First	OC	1902 H. K. Masteller, Asheboro, N. C.	All	41	41	5	25	3	3	662	72	734	Yes	2		12000	125000	3700.00	
Balfour	V	1931 R. E. Heath, Asheboro, N. C.	All	25	6		5	1		192	23	224	Yes	1		5000	20000		
Bethany	OC	1946 James E. Hill, Asheboro, N. C.	All							32	32	32	Yes	1	1573.31		3500		
Bethel	OC	1940 W. F. Cates, Asheboro, N. C.	All	1	5	1	2	1	1	64	8	72	No	1			4200		
Beulah	OC	1902 C. M. Strickland, Steeds, N. C.	1-3	5	1	1				37	20	57	No	1	731.71		4000		
Caraway	OC	1945 Charlie Landreth, Greensboro, Rt. 8	All	3	8	3	1	4		80	37	117	Yes	1	162.66		2500		
Cedar Falls	V	1844 C. L. Moffitt, Ramseur, N. C.	1-3	7	2	1				60	20	80	No	1			2000		
Center Cross	OC	1893 C. M. Strickland, Steeds, N. C.	1-3	9	2		6	2		88	23	111	No	1		2000	1150		
Central Falls	V	1893 G. F. Settlemyre, Central Falls, N. C.	All	12	8	2				102	68	170	Yes	1			7000		
Cool Springs	OC	1938 J. C. Edwards, Liberty, N. C.	1-3	15	7					44	28	72	No	1			1500		
Deep River	OC	1894	1-3	15	7		2	2		208	77	285	No	2			2200		
Franklinville	V	1887 W. A. Elam, Franklinville, N. C.	All	14	1	2	5		4	153	27	180	Yes	1	800.00	5000	15000		
Glenola	OC	1914 C. J. McBride, High Point, N. C.	All	31	28	1	8			208	77	285	Yes	2			15000		
Gravel Hill	OC	1901 Vance Edwards, Kannapolis, N. C.	2-4	28	2	3	2	2		76	27	103	Yes	1			3000		
High Rock	OC	1941 W. F. Cates, Asheboro, N. C.	2-4	9	1	1	3	1		23	6	29	No	2			2000		
Hughes Grove	OC	1933 Otis Hampton, High Point, N. C.	2-4	9	1	1	2	1	12	99	5	104	No	1			2000		
HulDAH	OC	1896 Hubert Bennett, Greensboro, N. C.	1-3	7	1	1	2	1		5	104	57	No	1			2000		
Liberty, First	T	1886 W. W. Hill, Liberty, N. C.	All	23	8		5	1		137	39	176	Yes	1	2536.59	8000	20000		

[illegible]

# TABLE II. THE SUNDAY SCHOOL

SUNDAY SCHOOL ENROLLMENT														V. B. S.									
CHURCHES	ASSOCIATIONAL SUPERINTENDENT														Average Attendance		Vacation Bible School		What was the Average Attendance?				
	R. L. Hughes Asheboro														Miss. Officers, Teachers, Pupils								
	SUNDAY SCHOOL														Total Enrollment—Main School & Sunday Schools		Enrollment of Mission Sunday Schools		Total Enrollment—Main School & Sunday Schools		Average Attendance		
	SUPERINTENDENTS AND ADDRESSES														Extension Department		Gen. & Departmental Officers Not Enrolled in S.S. Classes		Number of Mission Sunday Schools		Total Enrollment—Main School & Sunday Schools		Average Attendance
	Cradle Roll—Home Ministry (3 Years and Under)	Nursery—Attending Sunday (3 Years and Under)	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years and Up	Extension Department	Gen. & Departmental Officers Not Enrolled in S.S. Classes	Number of Mission Sunday Schools	Enrollment of Mission Sunday Schools	Total Enrollment—Main School & Sunday Schools	Miss. Officers, Teachers, Pupils	Vacation Bible School	What was the Average Attendance?							
Archdale	T. R. Causby, Rt. 3, High Point	4	4	3	10	11	19	19					57	40	7	5							
Asbury	W. C. Russell, Seagrave		27	26	35	33	26	26			3		150	100									
Asheboro, First	James R. Lane, Asheboro	14	49	41	48	87	60	22	239	18	5		564	335	145	117							
Balfour	R. R. Kennedy, Rt. 1, Asheboro	24	4	22	32	42	29	18	113	18	4		278	139	85	79							
Bethany	Carl Ritch, Box 388, Asheboro			11	15	9	8						59	30									
Bethel	Hubert Hughes, Rt. 2, Asheboro			14	13	20	27						74	40									
Beulah	E. S. Seawell, Bennett	21		7	13	16	24	50	99	12			242	169									
Caraway	C. D. Oakley, Rt. 2, Trinity				26	29	33	14	11	19			57	45	41	30							
Cedar Falls	George Saunders, Rt. 2, Randleman				12	6	13	17	18	15	6		119	55	62	39							
Center Cross	Frank Freeman, Rt. 3, Asheboro				15	26	20	20	22	47	1		82	45									
Central Falls	G. C. Kennedy, Rt. 2, Randleman	21		6	7	8	6	26					171	80	85	72							
Cool Springs	P. L. Cox, Rt. 1, Franklinville			4	7	8	6	26					65	45									
Deep River	E. W. Brady, Siler City, Star Route		6	39	25	35	45	70	50	2			257	93									
Franklinville	Russell Grose, Franklinville	28		25	10	31	30	48	75	10	5		257	122	97	75							
Glenola	Glenn Gaffney, High Point		9	24	25	45	51	59	95	4			312	175									
Gravel Hill	Newton Pierce, Star Route, Denton			10	10	11	10	14	18	11			74	50									
High Rock	Henry Barker, Farmer			10	7	12	9	15					55	28	30	21							
Hughes Grove	J. L. Noan, Rt. 2, Thomasville			25	15	15	15	25					80	40									
Huldah	J. O. Graves, Seagrave			10	9	7	10	14					39	38									
Liberty	J. T. Martin, Liberty	12		16	13	14	29	60	34	10			188	109	68	59							

Macedonia	10	13	11	9	23	33	50	2	149	93	51	40
Maple Springs		10	6	11	13		31	2	93	39	40	31
Mt. Lebanon	5	11	8	16	20	17	45	2	123	67	60	46
Mt. Pleasant	9	9	14	16	21	24	26	3	112	54		
Oakthurst	15	26	13	22	13		49	3	132	66	67	44
Panther Creek	5	6	4	5	7	9	17		53	32		
Ramseur	18	29	25	15	19	18	110	14	220	131	99	86
Randleman		15	29	35	41	30	95	18	267	99	55	37
Riverside		10	4				6		30	20		
Russells Grove		19	15	13	14	12	48	3	124	70		
Sandy Creek	2	3	4	6	7		14		36	19		
Shady Grove		12	8	14	9	15	27	2	87	53		
Trinity	10	16	11	9	31	50		14	140	31		
Union Grove		18	15	21	20	49	69		192	120		
Ward Street												
Westfield		5	6	10	12	15	20		98	50		
Whites Memorial		6	6	8	20		15		49			
Worthville	5	7	14	17	10	6	26		85	52		
TOTALS	192	84	498	510	653	710	778	1702	76	101	5190	2829
											992	780

# TABLE III. TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR		TRAINING UNION DIRECTORS AND ADDRESSES													General and Departmental Officers Not Enrolled in Unions and Story Hours	Total Enrollment	Average Attendance Per Sunday	Was Youth Week Observed?	Was Christian Home Week Observed?
	W. E. Oglesby Asheboro		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Story Hours Enrolled						
Asheboro, First	Mrs. H. K. Masteller, Asheboro	1	1	1	1	2	1	6	22	4	18	32	22	3	101	50	No	No		
Balfour	Koy Lee Haywood, Asheboro	2	1	1	1	2	7	31	10	19	26	19	19	5	105	67	No	Yes		
Bethany	James Johnson, Asheboro	1	1	1	1	1	5	14	6	10	15	5	5	49	25	No	No			
Central Falls	Mrs. W. M. Lineberry, Central Falls	1	1	1	1	1	4	10	15	14	10	10	10	30	49	30	No	No		
Deep River	J. C. Bouldin, Coleridge	1	1	1	1	1	3	22	18	8	8	8	8	48	20	No	No			
Franklinville	Miss Amy Pilkenton, Franklinville	1	1	1	1	1	5	25	8	20	15	3	3	71	48	No	No			
Glenola	L. G. Bowman, High Point	1	1	1	1	1	4	21	21	22	17	8	8	81	44	No	No			
Liberty	Miss Marie Frazier, Liberty	1	1	1	1	1	6	14	6	8	8	8	8	34	23	No	No			
Mt. Lebanon	Lacy Strider, Pisgah	1	1	1	1	1	4	12	10	11	10	10	8	43	25	No	No			
Mt. Pleasant	V. N. Cheek, Rt. 3, Liberty	1	1	1	1	1	4	10	26	18	3	3	3	49	29	No	No			
Oakhurst	Mrs. Clay Auman, Rt. 3, Asheboro	1	1	1	1	1	4	22	12	18	10	10	10	7	69	31	No	No		
Ramseur	Mrs. Albert Taylor, Ramseur	1	1	1	1	1	5	12	7	14	12	8	8	3	56	39	No	No		
Randleman	Ray Cashatt, Sophia	1	1	1	1	1	5	24	10	13	12	9	9	7	75	31	Yes	Yes		
TOTALS		14	10	12	14	10	60	231	108	186	195	89	89	20	832	467				

TABLE IV. WOMAN'S MISSIONARY UNION

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.
<b>ASSOCIATIONAL PRESIDENT</b>															
Mrs. G. F. Lane															
Ramseur															
<b>PRESIDENTS OF W. M. S.</b>															
<b>AND ADDRESSES</b>															
Asbury	1	1	2	1	1	1	1	18	33	14	42	199	117	6819	84.67
Asheboro, First	1	1	1	1	1	1	6	92	15	15	22	92	53	1708.14	147.26
Balfour	2	2	2	1	1	1	40	24	15	15	22	92	53	10.00	5.00
Cedar Falls	1	1	1	1	1	1	12	12	12	12	12	12	12	54.12	54.12
Center Cross	1	1	1	1	1	1	12	12	12	12	12	12	12	14	44.41
Central Falls	1	1	1	1	1	1	17	17	14	14	14	11	11	100.58	9.00
Deep River	1	1	1	1	1	1	1	1	14	14	14	17	17	10.00	9.00
Franklinville	1	1	1	1	1	1	39	15	14	12	31	109	54	1913.07	502.33
Glenola	1	1	1	1	1	1	22	12	12	12	12	22	22	85.90	85.90
Liberty	1	1	1	1	1	1	24	24	24	24	24	36	36	52.01	111.35
Macedonia	1	1	1	1	1	1	23	23	8	12	12	55	55	200.45	200.45
Mt. Lebanon	1	1	1	1	1	1	4	6	2	3	3	11	11	25.97	41.71
Mt. Pleasant	1	1	1	1	1	1	3	6	2	3	3	20	20	13.12	13.12
Oakhurst	1	1	1	1	1	1	1	1	15	15	15	16	16	391.20	713.20
Ramseur	2	1	2	2	1	1	31	8	15	19	20	93	16	37.08	139.85
Randleman	1	1	1	1	1	1	16	6	5	5	7	6	6	4.50	48.00
Sandy Creek	1	1	1	1	1	1	14	11	5	5	7	37	17	17.00	99.84
Shady Grove	1	1	1	1	1	1	1	1	1	1	1	15	15	88.17	88.17
Trinity	1	1	1	1	1	1	15	15	15	15	15	15	15	15	15
<b>TOTALS</b>															
	21	5	9	8	6	49	427	64	87	80	134	790	287	19606.07	4111.97

# TABLE V. BROTHERHOOD WORK

CHURCHES	DIRECTORS OF MEN'S BROTHERHOODS AND ADDRESSES	Brotherhood				Special Information				
		Does Church Have a Brotherhood Organization?	Present Enrolment	Number Brotherhood Meetings Held Last Year	Amount Pledged to Co-op- erative Program or Unified Budget Coming Year	Amount Pledged to Associa- tional Missions Coming Year	Number of Tithers in Church	Total All Building and Re- serve Funds on Hand at End of Year	Is State Paper in Church Budget?	Does Church Have Library?
Archdale		No	10	10	10%		13	1720.90	No	No
Asbury		Yes	30	12	20%	10%	9	2398.25	Yes	No
Asheboro		Yes					160	440.48	Yes	Yes
Balfour		No					15		No	No
Bethany		No					10	310.64	Yes	Yes
Bethel		No						149.40	No	Yes
Beulah		No							No	No
Caraway		No			25.00		3		Yes	No
Cedar Falls		No					16	774.65	No	No
Center Cross		No						420.65	No	No
Central Falls		No			25.00	25.00		990.00	No	No
Cool Springs		No			100.00			4668.00	No	No
Deep River		No			600.00	150.00	40	1659.99	Yes	No
Franklinville		No			150.00		8	46.57	No	No
Glenola		No			10%				No	No
Gravel Hill		No							No	No
High Rock		No							No	No
Hughes Grove		No							No	No
Huldah		No			25.00		2	28.39	Yes	No
Liberty		No								No

DIRECTORS OF  
MEN'S BROTHERHOODS  
AND ADDRESSES

CHURCHES

Macedonia	No	60.00	40.00	2800.00	No	No
Maple Springs	No	125.00	25.00	2	184.31	No
Mt. Lebanon	No	200.00	60.00	12	55.00	Yes
Mt. Pleasant	No	10%	10%	1690.41	No	No
Oakhurst	No	15.00	15.00	7	146.75	Yes
Panther Creek	No	10%	400.00	35	7233.62	Yes
Ramseur	No	120.00		65	842.85	Yes
Randleman	No					
Riverside	No				1402.89	No
Russells Grove	No			2	50.00	Yes
Sandy Creek	No	130.00	35.00		Yes	No
Shady Grove	No				1730.55	No
Trinity	No	150.00	60.00	50	297.75	No
Union Grove	No					No
Ward Street	No					No
Westfield	No					No
Whites Memorial	No					No
Worthville	No					No
TOTALS						
	40	22		489	30090.05	

TABLE VI. GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	ASSOCIATIONAL TREASURER P. C. Gantt Ramseur	TREASURERS AND ADDRESSES	Paid for Year	Incidentals—Janitor, Fuel, Water, Repairs, Insur., etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature—Quartermiles, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amount Given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work
Archdale		Mrs. Rex Carter, Archdale	235.00	181.68		198.00		186.06	33.10	5.40	1216.21		150.00	235.00
Asbury		Mrs. M. D. Dunlap, Steeds	1124.04	7053.20	2572.50	770.00	2075.00	918.55	105.75	22.50			305.00	3094.49
Asheboro		W. J. Lane, Asheboro	4125.00	1252.86	225.00	100.00		526.34	307.73	10.00	378.60		888.55	17947.50
Balfour		W. M. Green, Asheboro	2340.00			120.00		60.32	17.51	3.00	1573.31		197.88	6092.13
Bethany		A. C. Sanders, Asheboro	1500.00			32.61		41.59				18.00	29.18	3472.02
Bethel		Mrs. Clara Swainey, Rt. 2, Asheboro	184.51	76.10		228.52		212.36		7.00	420.88		338.97	381.97
Beulah		Huey Purvis, Bennett	1041.30	889.06		87.95		87.93					539.85	3338.97
Caraway		J. S. Cooper, Rt. 1, Sophia	333.22		4.00	27.00		46.46	30.50	4.50			7.82	494.10
Cedar Falls		Mrs. James Thorpe, Cedar Falls	300.90	37.00		86.15		78.01	51.00	5.00			926.95	457.58
Center Cross		Frank Freeman, Rt. 3, Asheboro	676.79	30.00		74.05		208.94	66.77	6.00	497.00		72.00	926.95
Central Falls		G. C. Kennedy, Rt. 2, Randleman	2080.00	542.24		98.00		54.88		5.00			125.50	3547.00
Cool Springs		Mrs. Ruth Hancock, Franklinville	400.00	134.92		130.72		257.03	9.00	5.00	990.00		730.10	806.10
Deep River		J. C. Bouldin, Coleridge	561.48	493.00		100.00		304.77		10.00	2000.00		127.42	3032.23
Franklinville		J. O. York, Franklinville	2400.00	379.04		324.55		249.25	60.00	6.00	2563.75		104.00	3923.91
Glenola Hill		T. F. Baker, Rt. 3, High Point	2310.00	610.78	45.00	187.00		30.53	56.00	3.00			1269.28	6296.75
Gravel Hill		Robert Russell, Eldorado	657.00	231.75		88.85		35.25	16.00	4.00			25.00	371.19
High Rock		Mrs. E. S. Briles, Rt. 1, Trinity	127.85	26.43	47.81	53.60		34.34		3.00			36.30	338.49
Hughes Grove		Elsie Hancock, Rt. 2, Thomasville	200.00	11.25		96.20		33.36		3.00	10.00		41.12	36.30
HulDAH		Mrs. Otis Graves, Seagrove	420.00	16.72		250.00		99.86		10.00			1003.54	620.40
Liberty		Mrs. Phoebe Beane, Liberty	2700.00	307.64	138.82									4509.86

Macedonia.....	361.62	312.94	65.09	194.00	.....	120.25	.....	6.00	.....	92.01	38.90	1690.81
Maple Springs.....	522.75	112.58	.....	61.15	.....	42.48	.....	8.00	99.42	.....	80.37	926.69
Mt. Lebanon.....	500.00	100.50	19.90	150.00	.....	208.18	149.26	6.00	.....	.....	39.15	1172.99
Mt. Pleasant.....	645.42	24.01	.....	101.25	.....	72.47	9.50	3.00	3259.88	.....	25.00	4120.52
Oakhurst.....	1200.00	1582.05	48.00	155.00	100.55	381.01	.....	7.00	1210.29	.....	71.85	4748.75
Panther Creek.....	375.17	42.80	.....	81.70	.....	109.51	32.54	8.00	.....	.....	81.25	730.97
Ramseur.....	2664.70	1166.93	20.00	70.00	.....	663.52	.....	10.00	1699.25	.....	1379.18	7673.98
Randleman.....	3000.00	740.00	173.00	178.66	61.21	310.63	153.93	15.00	22121.89	148.38	212.29	27116.60
Riverside.....	273.32	.....	.....	61.85	.....	21.26	.....	3.00	.....	.....	.....	359.43
Russells Grove.....	615.90	57.10	.....	275.00	.....	130.93	8.35	2.00	300.00	.....	161.00	1550.38
Sandy Creek.....	273.00	5.00	.....	60.00	.....	33.97	.....	2.50	.....	15.00	34.00	425.47
Shady Grove.....	425.50	141.95	.....	151.15	.....	186.67	.....	4.00	.....	.....	126.30	1035.57
Trinity.....	1861.00	1150.73	.....	100.00	.....	170.43	61.50	8.00	.....	75.00	242.76	3689.42
Union Grove.....	900.00	12.80	.....	452.77	6867.90	171.43	.....	6.00	.....	.....	211.59	8622.49
Ward Street.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westfield.....	300.00	12.00	.....	70.00	.....	15.00	10.00	.....	.....	.....	60.00	467.00
Whites Memorial.....	281.65	9.56	11.50	60.11	.....	57.00	.....	.....	.....	.....	4.42	424.24
Worthville.....	620.00	91.65	.....	198.50	.....	73.17	12.91	4.00	.....	.....	143.96	1144.19
TOTALS.....	39042.21	17836.27	3370.62	5462.34	9104.66	6232.73	1191.45	204.90	38340.48	348.39	7295.37	129034.07

TABLE VII. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	ASSOCIATIONAL MISSIONARY John T. Biddle Asheboro	Gifts to Co-operative Program or Unified Budget	Designated to Associa- tional Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools, Colleges, and Seminaries	Orphanages (Cash and Estimated Value of Mer- chandise, Clothing, etc.)	Designated to Hospitals	Designated to Red Cross and Foreign Relief	Relief and Annuity, Other Objects	Total for All Missions	Grand Total of All Contributions for All Purposes
Archdale	Mrs. Rex Carter, Archdale	8.50						270.81	74.65		19.36	8.50	243.50
Asbury	J. H. Williamson, Steeds	283.37						693.58	133.03	22.32	501.03	648.19	3742.63
Asheboro	Katherine Verner, Asheboro	4173.08	2411.18	91.60	141.63	186.96	185.91	242.17	38.05	130.86	243.60	8545.37	26492.87
Balfour	Harvey Lamberth, Asheboro	600.00	150.00	149.50	125.75	186.01		13.13				1865.94	7958.12
Bethany	J. I. Thompson, Rt. 2, Asheboro		25.00		5.00			13.94	10.00		22.74	53.13	3525.15
Bethel	Mrs. Clara Swaney, Rt. 2, Asheboro				14.12			13.94				62.80	444.77
Beulah	R. P. Lambert, Bennett	397.25						286.76	185.36	20.50		389.87	4228.84
Caraway	Mrs. Mattie Caughron, Sophia	10.00						12.50			9.50	32.00	526.10
Cedar Falls	Mrs. A. W. Shaw, Cedar Falls	24.00		4.00	3.00	4.00		10.30	11.00			81.30	538.33
Center Cross	E. J. Cole, M. Lineberry, Rt. 3	40.00	21.31	27.00	40.00	40.00	5.00	65.00	21.00	5.00		224.31	1151.26
Central Falls	Mrs. W. M. Lineberry, Franklinville	18.35	8.50	14.80	3.30	6.91	6.30	50.00	11.00	2.50		121.66	3668.66
Cool Springs	Elwonda Hinson, Franklinville	25.00	25.00	13.60	11.86			24.00	21.22		8.00	128.68	934.78
Deep River	Mrs. L. G. Davis, Coleridge					9.00		236.71	22.25	25.05		293.01	3325.24
Franklinville	Vernon Phillips, Franklinville	600.00	75.00	16.10	30.00	51.00		243.54	175.00		116.21	1309.85	7223.76
Glenola Hill	G. E. Marsh, High Point	143.00		62.12		41.82		185.78	73.40		48.51	564.63	6851.38
Gravel Hill	E. M. Russell, Denton	93.85						73.56	20.50			187.91	1457.19
High Rock	Mrs. T. G. Myers, Trinity				6.00	6.00		6.00	7.05			25.05	396.24
Hughes Grov	Tilmon Miller, Rt. 2, Thomasville							10.00	10.00		10.00	10.00	347.49
Huidah		25.00		12.00	8.00	8.00		100.00	62.00	6.00	10.00	121.00	741.40
Liberty	A. E. Dark, Liberty	100.00	50.00								100.00	420.00	4929.86







COLTAIN, BBA, B. TEXAS UNIVERSITY

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# **RANDOLPH BAPTIST ASSOCIATION**

OF

**NORTH CAROLINA**

Held With

**BEULAH BAPTIST CHURCH**

**BENNETT, N. C.**

**14th ANNUAL SESSION**

**OCTOBER 20-21**

**1948**

**NEXT SESSION**

**October 19-20**

**First Day—October 19**

**FIRST BAPTIST CHURCH**

**Asheboro, N. C.**

**Second Day—October 20**

**SHADY GROVE BAPTIST CHURCH**



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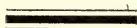
**FIRST BAPTIST CHURCH**

**Asheboro, N. C.**

**Second Day—October 20**

**SHADY GROVE BAPTIST CHURCH**

## TABLE OF CONTENTS



Next Session .....	3
Associational Directory .....	3
Officers of Association .....	3
Pastors of Churches .....	3
Ordained Ministers Not Pastors .....	4
Counstitution and By-Laws .....	4
Program .....	8
Proceedings .....	9
Reports: Hospitals, Orphanage, Christian Education, Literature, etc .....	13 to 23
Church Membership Table .....	24
Sunday School Table .....	26
Training Union Table .....	28
Woman's W. M. U. Table .....	29
Brotherhood Work Table .....	30
Local Church Work Table .....	32
Missions, Education, Orphanage .....	34
Historical Digest .....	36
Clerks of Churches and Addresses .....	37
Obituaries .....	38

## NEXT SESSION

October 19-20, 1949

Wednesday, October, 19—First Baptist Church, Asheboro

Thursday October 20—Shady Grove Baptist Church

Annual sermon: R. L. Hughes

C. J. McBride, Alternate

## ASSOCIATIONAL DIRECTORY

MODERATOR—Mr. E. S. Seawell	Bennett
VICE-MODERATOR—Rev. W. F. Cates	Asheboro
CLERK—Rev. J. T. Biddle <i>Mr. Wiles</i>	Asheboro
TREASURER—Mr. J. R. Lane	Asheboro
MISSIONARY—Rev. J. T. Biddle	Asheboro
SUPT. S. S.—Rev. R. L. Hughes	Asheboro
DIR. B. T. U.—Rev. J. I. Kizer	Ramseur
SUPT. W. M. U.—Mrs. F. G. Toler	Asheboro

## EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors, of churches in the Association.
3. Two members from each of the four divisions.

Division 1.—E. C. Williamson	Liberty
Argus Barker	Randleman
Division 2. —Hubert Kidd	Siler City, Star Rt.
Lawrence Davis	Asheboro
Division 3.—W. C. Lucas	Asheboro
Alvin Shaw	Pisgah
Division 4.—E. M. Barnes	Archdale
T. R. Hendrix	Trinity

## TRUSTEES

James R. Lane

W. F. Cates

H. K. Masteller

## PASTORS

### CHURCH

Allen, J. W., Archdale	Archdale First
Cates, W. F., Asheboro	High Rock, Maple Springs
Edwards, J. C., Liberty	Macedonia, Mt. Pleasant
Edwards, Vance, Kannapolis	Gravel Hill
Elam, W. A. Franklinville	Franklinville
Garner, W. E., Randleman	Russells Grove, Whites Memorial
Hampton, Otis, High Point	Westfield
Heath, R. E., Asheboro	Balfour
Hughes, R. L., Asheboro	Oakhurst
Jordan, L. R. Liberty	Liberty First
Kidd, J. C., Bennett	Bethany, Mt. Lebanon
Kizer, J. I., Ramseur	Ramseur
Leonard, W. M., Bennett	Panther Creek
Landreth, Charlie, Greensboro, Rt. 8	Caraway
McBride, Chas. J., High Point	Glenola

McDowell, Charlie, Glenola .....	Hughes Grove
McLean, Ralph, Siler City, Star Rt. ....	Shady Grove
Madaris, Ed., Asheboro .....	Ward Street
Maness, B. L., Carthage Rt. 1 .....	Deep River, Union Grove
Masteller, H. K., Asheboro .....	Asheboro First
Memory, J. I., Randleman .....	Randleman First
Moffitt, C. L., Ramseur, Rt. 1 .....	Cedar Falls
Rainey, L. J., Trinity .....	Trinity
Settlemyre, G. F., Central Falls .....	Central Falls
Strickland, C. M., Steeds .....	Beulah, Asbury, Center Cross
Taylor, Robt., Greensboro, Rt. 8 .....	Cool Springs
Wright, D. O., Central Falls .....	Riverside, Sandy Creek

## ORDAINED MINISTERS NOT PASTORS

Arrington, W. F. ....	Julian Rt. 1
Biddle, John T., ....	Asheboro
Brinkley, D. S. ....	Asheboro
Byrum, W. J. ....	Asheboro
Caviness, Howard .....	Bennett
Connor, W. H. ....	Central Falls
Gatewood, J. C. ....	Trinity
Jester, J. W. ....	Trinity, Rt. 1
Kindley, Leon .....	Lexington, Rt. 2
Noah, Jesse .....	Thomasville, Rt. 2
Phillips, G. C. ....	Bennett
Smith, C. L. ....	Central Falls
Williams, R. I. ....	Trinity, Rt. 1

## CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

### ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

### ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds

majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

### ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association are messengers in all the Associational meetings, having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

### ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officer:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the

treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

#### ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the northwest division District 4.

Section 3. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.  
b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

#### ARTICLES VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of those mem-

bers of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

#### ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

#### ARTICLES VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

#### ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

#### ARTICLE X—ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

#### ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

# ORDER OF BUSINESS

## Randolph Baptist Associational Meeting

### BEULAH BAPTIST CHURCH

OCTOBER 20 and 21, 1948

#### WEDNESDAY

10:00—Devotional ..... Rev. C. M. Strickland

#### CALL TO ORDER

10:15—Roll Call of Churches

Recognition of New Pastors and Visitors

Adoption of Order of Buusiness

10:30—Christian Education

1. Schools, Colleges and Seminaries.....Dr. H. K. Masteller

2. Baptist Literature ..... Mr. W. M. Green

✓ 11:05—W. M. U. Report ..... Mrs. F. G. Toler

✓ 11:35—Report of Activities of Executive Committee.....James Lane

✓ 11:45—Report of Committee on Committes

✓ 12:00—Sermon ..... Rev. James E. Hill

Alt. Rev. Robert L. Hughes

12:30—Lunch

✓ 2:00—Opening Devotional ..... Rev. Otis Hampton

✗ 2:10—Relief and Annunity ..... Rev. W. E. Elam

✗ 2:30—Report of Training Union ..... Mr. W. E. Oglesby

3:00—Moderator's Message ..... Rev. J. C. Kidd

#### WEDNESDAY NIGHT PROGRAM

7:30 Missions ..... Rev. J. T. Biddle

—Assciational Missionary

✗ Associational Missions ..... Rev. J. T. Biddle

✓ State Missions ..... Rev. W. F. Cates

✗ Home Missions ..... Rev. Chas. McBride

✓ Foreign Missions ..... Rev. Ralph McLean

#### THURSDAY

✓ 10:00—Devotional ..... Rev. John Kizer

✓ 10:10—Baptist Hospital ..... Rev. Lloyd Rainey

✓ 10:40—Sunday School Report ..... Rev. R. L. Hughes

✓ 11:10—Report of Supt. of Evangelism ..... Rev. R. E. Heath

✓ 11:20—Miscellaneous

✓ 11:30—Hymn

✓ 11:35—Inspirational Address ..... Rev. W. E. Lynch

—Siler City, N. C.

#### LUNCH

✓ 2:00—Devotional ..... Rev. Bennie Maness

2:10—Temperance and Public Morals ..... Rev. G. F. Settlemyre

2:40—Baptist Orphanage ..... Rev. W. M. Leonard

3:00—Report of Committee and Miscellaneous Business

## PROCEEDINGS

Wednesday, October 20, 1948

The fourteenth annual session of the Randolph Baptist Association convened at 10:00 o'clock with Moderator J. C. Kidd presiding. Brother C. M. Strickland, pastor of the Beulah Church bade us welcome and led in the opening devotional. Brother Chas. McBride led in prayer.

The meeting was called to order by the moderator and asked for the adoption of the program as prepared by the committee on order of business. The program was adopted.

The committee on committees was named by the Moderator as follows: W. A. Elam, Chm. R. L. Hughes, E. S. Seawell, W. O. Hilliard, J. C. Pearce and Alvin Shaw.

Report on Christian Education was given in two parts: 1. Dr. H. K. Masteller on Schools, Colleges and Seminaries.

Brother Cox from Wake Forest spoke to this report.

2. Brother W. M. Green brought report on Christian Literature. Brother Green spoke to this report.

Both reports were adopted.

Mrs. F. G. Toler, W. M. U. Supt. brought report on the work of the W. M. U. with some comments, she then yielded her time to Mrs. Farmer, whom was heard with delight and profit.

Brother J. R. Lane reported on the activities of the Executive Board. The report was adopted.

The Committee on Committees reported. The report was adopted.

Brother E. S. Seawell made an interesting announcement concerning dinner. Following this Rev. Jas. E. Hill brought his message.

### ADJOURNMENT FOR DINNER

The afternoon session was opened with devotional led by Brother J. C. Edwards in the absence of Brother Otis Hampton.

Brother W. A. Elam reported on Relief and Annuity. After his report Brother Elam brought a stirring message on this very important part of our denominational program. He urged churches and pastors to "get in." Report adopted.

Brother W. E. Oglesby could not attend, but sent his report. Following the reading of this report several of the pastors spoke briefly on the need and value of Baptist Training Union in the churches. The report was adopted.

Brother J. C. Kidd in the Moderator's message reviewed the history of the Association, showing commendable progress from year to year.

He challenged the members to continued progress along all lines. Brother Cates, also sought to get some matters concerning the history of the Association straight. At the suggestion of Brother J. C. Edwards, all of the pastors present that were present when the Association was organized were asked to stand. Three or four stood and others stated they were acquainted with the facts of its beginning.

The time for election of officers arrived and and nominations began. Brother Eli Seawell and Brother W. A. Elam were nominated for Moderator. The tellers were instructed by the body to report only the one getting majority vote, and motion was made and carried that it would be made unanymous for the one getting the highest vote. Bro. Seawell was declared elected and he was assured the full cooperation of all present. Bro. Seawell in accepting the office requested the prayers of all, that he

be given wisdom and be led by the Spirit in the performance of the duties of the office. Bro. Cates was re-elected by acclamation to the office of Vice Moderator. Following the voting to amend the constitution so as to permit electing a clerk and a treasurer. Brother Elam moved that the clerk be paid \$50.00 and the same amount be paid the treasurer for their services. He suggested it might be necessary to send additional funds for the "minut fund" to cover this extra amount plus the ever mounting cost of paper, Etc. This action was approved and adopted. The election then proceeded and Brother James Lane was re-elected as treasurer and Brother C. L. Smith (absent) was elected clerk. The election of Brother R. L. Hughes for Sunday School Superintendent and Brother John I. Kizer for Baptist Training Union Director and Mrs. F. G. Toler for Supt. of W. M. U. was confirmed, they having been elected by their separate organizations. Brother James R. Lane, Brother H. K. Masteller and Brother W. F. Cates were elected Trustees.

The meeting adjourned until 7:30 P. M. at which time the evening session would convene.

### WEDNESDAY EVENING

The evening session convened at 7:30 o'clock with Moderator Kidd presiding. Devotional consisted of the singing of two hymns and prayer by Brother Brinkley.

After brief introductory remarks by the Moderator, Bro. Biddle was recognized for reports on all phases of our mission work.

Brother Settlemyre and Brother Dan Brinkley each made short talks on Associational Mission, then Brother Cates reported on State Missions. In the absence of Brother McBride, Brother Seawell was requested to read the report on Home Mission, following his reading of this report Brother McLean, reported on Foreign Missions. All reports were adopted.

Brother M. A. Huggins, our General Secretary was presented to the body by the Associational Missionary. Brother Huggins brought greetings from the general staff, and very quickly captivated all present with his ever present smile (grin) and well chosen anecdotes. Brother Huggins suggested to Brother Seawell, newly elected Moderator, that perhaps what we need most is not more "moderation" but more "Acceleration" Brother Seawell smiled his agreement. Following this period of "fun" our minds were turned to more serious things.

The message from there on was one of information and inspiration. The mission dollar was traced from the time it was given by the individual worshiper until each reached its destination in and for "All the World." We were assured that every penny sent to Raleigh gets to its designated object, and in the case of the co-operative dollar it is divided and disbursed according to the plan of the Convention. Brother Huggins expressed a fond hope that before too long we would become truly missionary—and prove it by dividing our church income fifty-fifty, that is fifty cents of each dollar for ourselves (local) and fifty cents for others (World Missions).

At the close of this period everyone was glad to have been there—and a warm welcome awaits Brother Huggins next visit to the Randolph Baptist Association. So hurry back Brother Huggins.

Adjourned to meet again Thursday morning at 10:00 o'clock.

### THURSDAY MORNING

The Moderator called the Association to order and the group sang, "Come Thou Fount." Mr. Boyd Beck conducted the devotional using

Heb. 11:1-10.

The Committee on Credentials was then appointed as follows: C. M. Strickland, H. K. Masteller, G. F. Settlemyre, W. A. Elam.

We were advised by the Moderator that Brother Eli Seawell, Executive Board member from District No. 2, having been elected Moderator, should be replaced by someone in that district.

Rev. Charles McBride was elected Chairman of Evangelism.

Brother W. M. Green was elected as representative for the Biblical Recorder.

The Clerk pro tem read a letter from Brother C. L. Smith declining the office of clerk to which he had been elected. On motion, Rev. J. T. Biddle was elected clerk.

Rev. R. L. Hughes gave the Sunday School report.

Brother L. J. Rainey reported on the Baptist Hospital. After being discussed by Mr. George Lyon from Kennedy Home, the report was adopted.

Motion was made and carried that the Moderator send greetings to Rev. R. E. Heath, who is in the hospital, expressing our deep sympathy and sincere prayers for his speedy recovery. Greetings were also to be sent to Rev. John Kizer on behalf of his wife and Rev. Bennie Maness on behalf of his wife.

Since the report on Evangelism was to have been given by Rev. Heath, who was unable to be with us, no report was given. However, the churches were urged by Brother Masteller to enter into the simultaneous Revival planned for this year.

Brother Elam, reported for the Committee on Memorial to Subel Stearns, stated that the committee had agreed on cleaning off the Sandy Creek cemetery and erecting steps at the road bank, but got no further. He suggested the committee be continued. This was done. Bro. Ralph McLean stated a like committee had been appointed by the Sandy Creek Association and it would be well for these committees to work together.

Motion was made by C. M. Strickland that the Association meet at two churches instead of two days with one church. This was seconded by Bro. Phillips and the motion was carried.

Everyone sang "Take Time to Be Holy" and Mrs. Strickland announced that lunch would be served by the church at the close of the session.

W. L. Lynch from Siler City, Sandy Creek Association, brought an inspiring and forceful message, using the words of Paul in Phil. 1:21, "To me to live is Christ, and to die is gain." After prayer by Rev. Parks Hackney, also of Sandy Creek Association, the meeting adjourned.

## THURSDAY AFTERNOON

The hymn, "Am I a Soldier of the Cross," was sung and Rev. Bennie Maness, using Phil. 3:10, led the devotional. A solo was rendered by Bro. Parks Hackney with Bro. H. K. Masteller at the piano.

Since the members of the committee on places and preachers were not present, Bro Elam announced a new committee composed of Bro. G. C. Kennedy and G. C. Phillips. This committee met at once.

G. F. Settlemyre gave his report on Temperance and Public Morals, using Hab. 2:5-15, Gen. 37:33 and Exodus 1:8 as scripture selections. His remarks were so timely and impressive that he was asked to present them in written form to be included in the minutes.

The moderator spoke of the plan to have all voters in the coming

election to sign the petition for a vote on the sale of wine and beer in Randolph County. Bro. J. I. Memory stressed the importance of this, since a new petition would have to be presented.

Regarding the Baptist Orphanage, W. M. Leonard introduced Mr. W. T. Reed from Kennedy Home who gave some moving incidents in the lives of some who come to live at the orphanage, thus showing us the great work being done there.

Mrs. H. K. Masteller gave the report of the Committee on Memorials.

H. K. Masteller reported for the Committee on Credentials. Four new pastors have come into the association this year. Two of these, Rev. Bennie Maness and Rev. L. J. Rainey, were present. Upon recommendation of the committee, the moderator asked Bro. Maness and Bro. Rainey to come forward. He then gave them the hand of welcome into the Association. Bro. Masteller was delegated to welcome the others, Bro. John Kizer and Bro. L. R. Jordan, on behalf of the Association.

Report of Committee on District Members of Executive Board was given by W. A. Elam.

#### Report on Place and Preacher:

First day— First Baptist Church, Asheboro, N. C.

Second day—Shady Grove Church

Preacher: R. L. Hughes

Alternate: Chas. McBride

The Report on Appreciation was given by Mrs. Clyde Russell.

W. A. Elam reported on order of business.

J. T. Biddle gave the report on goals.

At this time the Orphanage report was adopted.

The Executive Board was authorized to arrange for place of meeting for the first day of next session.

The moderator invited Mr. E. S. Seawell, the newly elected moderator, to address the association. Mr. Seawell expressed his appreciation of the honor and asked that we pray for him and support him. He pledged his best efforts, hoping that the coming year would be one of continued progress.

At the suggestion of Mrs. Masteller, a rising vote of appreciation for his faithful and efficient service was given our retiring moderator, Rev. J. C. Kidd.

Bro. R. L. Hughes announced the need for three more churches to co-operate in the Randolph Baptist Radio Hour. Bro. Kidd and Bro. Masteller spoke words of appreciation for the opportunity we have in these radio programs. Bro. Masteller expressed the hope that the day will soon come when we may have a radio program sponsored by the Association.

After singing "Blest Be The Tie That Binds," the Association adjourned with Rev. W. F. Cates leading the closing prayer.

## REPORT OF THE ASSOCIATIONAL SUNDAY SCHOOL SUPERINTENDENT

The Randolph Baptist Association lists 37 churches as associated together in the effort to carry out our Lord's command. We are happy to announce that all 37 of our churches have taken the command of our Master literally and have established schools on the Lord's Day in each church and are teaching the Gospel as "the power of God unto salvation, to everyone that believeth."

We believe that all our sister churches did the right thing when they, associated together, elected to have an Associational Sunday School Superintendent to help all the churches with the teaching program of each church. Furthermore, we believe that it was a wise decision our churches made to engage an Associational Missionary whose job was to be the promotion of all phases of our work in every church of our Association. Our Missionary has borne the brunt—has carried the load in our Sunday School promotional work this year.

We have had three Associational Sunday School Mass Meetings; one at Franklinville Baptist Church which was carried on by conferences for the workers of each department of the Sunday School; another at the Mt. Pleasant Baptist Church which was an inspirational meeting; the third one was held in the Trinity Baptist Church and was an inspirational meeting. The meetings were very well attended but certainly not all that one could hope for.

The Associational Sunday School Clinic which was scheduled for September had to be postponed to the week of October 11th-15th. At this time it was held in the Oakhurst Baptist Church and was very profitable to all who attended.

My personal plea to all of you who carry on the Sunday School work in each one of our churches is that you do your best to cooperate as far as possible in the program to promote better teaching in all 37 of our Sunday Schools.

Respectfully submitted,  
R. L. HUGHES.

## 1948 REPORT OF THE BAPTIST ORPHANAGE OF NORTH CAROLINA

On a sun-dial in South America are these words: "I record nothing but sunshine." Some time ago after General Superintendent, Zeno Wall, of the Baptist Orphanage, listened for hours as the case workers presented thirty-two cases to fill the vacancies in the Mills Home and the Kennedy Home made possible by the closing of school, he wrote on one page of his diary these words: "If the sun-dial records nothing but sunshine, we, as the child enters, record nothing but shadows, shadows, of sin, of poverty, of disease, of death, and of sorrow. Oh, the tragedy of the broken home and the homeless ones." If one could sit in one of these conferences he would go away to agonize for and sympathize with the cause of unfortunate children.

Last year 608 children were cared for in both of our homes, 83 children in foster homes and 80 children were given Mothers' Aid, making a total of 771 children helped directly. The case workers helped with the plans for 749 other children. Thus serving 1520 children in one year.

If one could spend some time at either the Mills Home or the Ken-

nedy Home he would discover that the workers take seriously their work and are giving their best to it.

#### THE SPIRIT OF OUR INSTITUTION

At 8:40 each morning Dr. Wall calls the office staff into an "Upper Room" where the word of God is read and Prayers are uttered for all workers, all the Children and all of the Sunday schools and churches. There is a spirit of cooperation and unselfishness which is most beautiful. Recently the Mills Home Pastor, John Walton, led 42 of the children down to the pool and buried all with Christ in baptism.

#### SUPPORTING THE WORK

The following message comes to us from general Superintendent Wall: We need your prayers; and on one Sunday each month we know that you will continue to take an offering for us. Our own Sunday schools observe the first Sunday in each month as Orphanage Day.

You will rejoice to know that all our children remain for church, behave beautifully and make their own offerings regularly and cheerfully. Let's all begin now to plan for a great Thanksgiving offering to back up the regular monthly gifts.

Respectfully submitted  
W. M. LEONARD

### FOREIGN MISSION REPORT RANDOLPH BAPTIST ASSOCIATION ANNUAL SESSION 1948

As we think of world wide conditions it seems that some of the disturbed areas of the world are calling for retreat. The Communists have temporarily forced missionaries out of some sections of China. Missionaries are continuing in the Near East at serious risk of their lives. The "iron curtain" remains around the Balkins. But Gods compassion for a broken, agonizing, lost world calls clearly and loudly that we advance.

During the past years the Foreign Mission Board has been formulating its plans for advance. We have laid aside an emergency reserve fund to safeguard an enlarged world program. We have provided funds for the partial restoration of destroyed property and equipment. We have increased our staff of active missionaries from 462 in 1943, to 619 at the end of 1947, a net increase of 147.

We have enlarged the borders of our understanding. During the year Southern Baptist, through the Foreign Mission Board, have assisted Baptist churches in twenty-five separate nations or national areas around the world, in the promotion of programs of Christian missions.

In Latin America we helped Baptist in Mexico, Guatemala, Honduras, Colombia, Brazil, Paraguay, Uruguay, Argentina, and Chile. We have no missionaries located in Guatemala, Honduras, or Venezuela now, but it is probable that Guatemala will have within another year at least one missionary couple, and we are providing assistance to Baptist churches in these three countries.

In Africa our largest mission is Nigeria. We have recently assigned a missionary couple to the Gold Coast.

In Europe, prior to the Second World War, we had missionaries located in Spain, Italy, Yugoslavia, Hungary, and Romania. At the present time we have missionaries only in Spain and Italy, but we provide assistance in one form or another in all of these five areas.

In the Near East our Board, at the present, has missionaries in Palestine, Trans-Jordan, and Arabia. We have appointees assigned to Syria and Lebanon.

The Foreign Mission Board has developed five separate mission

undertakings in China. In the South China Mission, the Central Mission, and the Interior Mission, all stations have been re-occupied by missionaries. In North China only three stations are occupied. The remainder of the territory of the North China Mission and all the Manchurian Mission held by Chinese Communist forces, a situation which prevents our missionaries from operating in these areas.

The Japan Baptist Convention was re-organized in the summer of 1947, with a membership of sixteen churches. These churches have adopted an enlargement program and are asking Southern Baptists for a minimum of sixty missionaries within the next four years.

The last link in the chain of mission stations around the world is the Hawaiian Islands where we find one of the most rapidly growing undertakings of the Foreign Mission Board.

This world-wide program was supported by total gifts from Southern Baptist amounting to \$4,734,238. Southern Baptist cannot continue to answer the world call with six hundred missionaries and an average per capita gift of seventy cents a year. The God in whom we believe, the faith which we proclaim, and the need of the world all call for advance.

Respectfully submitted,  
M. RALPH McLEAN

## Report Of The Relief And Annuity Board Of The Southern Baptist Convention 1948

The Relief and Annuity Board is one of the southwide boards of our Southern Baptist Convention, located in Dallas, Texas, in the Baptist Building which it owns. At the annual meeting of the board on March the 10th the following officers to serve for the next year were re-elected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, as executive secretary; Dr. R. S. Jones, associate secretary; Mr. Orville Groner, treasurer investments.

The reports of the Board of the whole Southern Convention in reviewing the work of the past year, revealed that 1947 was the greatest year in the history of the board in service rendered, in investment earnings, and in the enlistment of new members of the plans administered by the board. The total in come for the year was over \$3,500,000. Total benefits paid out were \$1,183,676.19. The total assets of the Board as of December 31, 1947, amounted to \$12,838,438.22.

The North Carolina plan is also making progress. Last year's report revealed that there were over a thousand members in the various plans. About eight hundred churches co-operating in the plans. There were nearly two hundred people drawing annuities last year. They were paid a little over seventy thousand dollars. On the Relief work in North Carolina, there were some one hundred and thirty five ministers and widows who drew over eighteen thousand dollars.

The ministry of the Relief and Annuity Board is twofold: first, providing annuities for those in old age and for those who become disabled before retirement. The members pay a per cent of their salary, the churches and employing agencies a like amount and the State Convention a certain sum.

Every person who is gainfully employed in denominational work as either pastor, missionary, employee of State or South Wide Boards and every lay employee in our Southern convention such as educational director, church secretary, janitor, etc., can become a member of the various

plans, thus, with his or her dues and the dues of the employing agency, he can be assured of a benefit at retirement.

The relief department of the Relief and Annuity Board payed out last year over the Southern Convention territory \$220,956.60 to 1,336 beneficiaries. The increased cost of living makes it necessary to increase the amount in many cases. In most cases the amount received by these heroes of the Cross is all too small. For years to come we will have the privilege of helping these who for various reasons could not enter the Annuity plans.

We urge two things: Let all the workers who are eligible and churches to join the retirement plan. Then let us do more to increase the relief for the needy.

Respectfully submitted,  
W. A. ELAM.

## REPORT OF COMMITTEE ON COMMITTEES

Rev. W. A. Elam brought the following report:

Committee on Place and Preacher—L. R. Jordan, G. C. Kennedy, W. L. Strider.

Committee on Appreciation—Mrs. Clyde Russell, Mrs. Erman Cox, Mrs. Frank Bowman.

Committee on Memorials—Mrs. H. K. Masteller, Mrs. Alvin Shaw, Mrs. Roland Kidd.

Committee on Church Letters—R. L. Hughes, C. L. Moffitt, W. M. Leonard, Vance Edwards.

Committee on Goals—John T. Biddle, B. L. Maness, W. A. Elam.

Committee on Ordinations—J. C. Kidd, H. K. Masteller, G. F. Settlemyre, R. E. Heath, J. C. Edwards.

Committee on Order of Business—E. S. Seawell, W. F. Cates, James R. Lane, John T. Biddle, R. L. Hughes, John I. Kizer, Mrs. F. G. Toler.

## APPRECIATION REPORT

We, the resolution committee, submit the following report:

First, we give our thanks to God for the presence and power of the Holy Spirit and His loving care over us in the days past and His guidance during the session of this Annual Meeting of the Randolph Association.

Second, we wish to extend our heartfelt gratitude to the members and pastor of the Beulah Baptist Church for their gracious hospitality. The lovely flowers and delicious dinners added much to our enjoyment.

Third, our hearts go out in gratitude to all those who have in any way given aid or inspiration to us during these days.

Respectfully submitted,

MRS. CLYDE RUSSELL, Chm.  
MRS. FRANK BOWMAN  
MRS. ERMAN COX.

## TRAINING UNION REPORT

The Training Union work in the Association this year has been very good, although not as good as it might have been. Due to the fact that I did not have a car, I was handicapped in visiting the different churches as I would like to have.

The spirit of cooperation among the churches was very helpful

to me in securing information on several occasions. The Annual Banquet was a great success. I mailed 250 cards, 200 letters and made 30 phone calls.

My prayer is that we will go forward in our Training Union and that we will wholeheartedly give our support to our new director in the coming year.

Respectfully submitted,  
W. E. OGLESBY

## STATE MISSIONS

The entire Mission program of the Southern Baptist Convention is based on the witnessing command given by our Lord to His disciples, as found in Acts 1:8, "And ye shall be witnesses unto me both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth."

So it is, that our mission program is composed of, Associational, State, Home and Foreign missions. Each has its particular phase of the work, therefore, it is necessary that each of these be supported, yet we cannot entirely separate them one from the other.

They should be viewed as four interrelated phases of one complete program. State Missions includes all the missions work in the state. This is a tremendously important opportunity which we visualize only as we come to know the needs on state-wide basis.

State Missions is helping newly organized churches to become firmly established; supplementing pastors salaries where churches desire to form a field, and secure a full time pastor; by the Sunday School and Training Union enlargement campaigns; Vacation Bible Schools, and many other state-wide activities.

Baptist are a great co-operative body of Believers. United, we can accomplish any goal we set for ourselves. Of the 2,800 Baptist churches in North Carolina, too few of them accept the great challenge State Missions offer, yet, almost all of them have at some time received aid from State Missions.

If the exact figures were at hand, doubtless Randolph Association is now receiving more from State Missions than we are contributing.

North Carolina is being asked for \$200,000 this year. This amount when broken down so as to consider each one's share, is only about 33c per person. Certainly this is not unreasonable when we consider the work being done, and new phases of the work contemplated.

Knowing the underlying purpose of all missions is to win the lost to Christ. "Teaching them to observe all things whatsoever I have commanded you," let us resolve as a denomination, and as individuals, that we will, in the name and for the sake of, our Lord, meet willingly and fully, the challenge that is ours.

Respectfully submitted,  
W. F. CATES

## TEMPERANCE AND PUBLIC MORALS

Gen. 37:33—Ether 1:8—Hab. 2:15

The scripture has to do with the Home, the State and the Nation. Anything that affects the home affects the State and the Nation.

I am going to have more to say on temperance than on public morals. From your daily paper you can see the low state we are in morally. J. Edgar Hoover of the F. B. I. can also reveal some startling things.

The position of the Lord Jesus on this subject should be the attitude of every christian (Matt. 5:13-16). Jesus warns of the danger of losing our saltness and of dimming our lights. We take this position

because we are interested in the welfare of all those around us. Certainly we are concerned about our children, but we do not stop with our own. It would not be christian if we were interested only in the welfare of our own. We are interested in your boy, your daughter, your husband or your wife.

I was born in McDowell County where we had no roads or schools worth mentioning, but we had plenty of tax paid liquor and drunks in abundance. When my mother sent me to the store there were two things she warned me of, "Watch when you cross the river, don't fall in" and "Look out for drunk men. If you see one don't go near him." I was afraid of drunk men.

The tax paid whiskey killed folks then as well as the boot leg liquor did. One cold night a poor man drank liquor and started home but did not reach there. It being a bitter cold night, his feet froze. He had to have one foot taken off at the ankle; also, some of the toes on the other foot amputated. My father was present when they operated on the man and he promised God and my father that if he got well he was through with liquor. But he was not through—when he was well he drank more and more. One night he came home drunk with blood running down his face. He died the next afternoon. The poor wife was there alone with her dead husband—And the drinking was according to the law.

I am opposed to legalized liquor or A B C Stores because:

1. God is opposed to it (Hab. 2:15) "Woe to him that giveth his neighbor, that putteth thy bottle to him and maketh him drunken." There is but one question for the Christian to ask and that is "Where does the Lord Stand?" If Jesus were at the Polls with a ballot in his hand, with whom would he vote? Find where the brewer, the liquor maker and the drunkard is, then get on the other side which is God's side Lev. 10:9, Num. 6:3 and Judges 13:4 tell where God stands on strong drink. Exodus 32:26 is still the voice of God's servant calling people to the side of right.

2. It's bad record (Gen.9:20-21). Noah did the best and the worst thing for the human family. He built an ark to save them—then planted a vineyard, got drunk and set a bad example that has cursed millions. Liquor invades the home, steals the roses from the wife's cheeks, robs the children of food and clothes. A town went dry and when the husband drew his pay check he gave his wife money to buy Sissy a pair of shoes. The clerk asked, "What size please?" to which she replied, "I don't know, she is twelve years old." "But what number did she have last?" asked the clerk. The mother said the child had never had any shoes and told how the father had spent his money for drink.

The church and the liquor traffic are against each other and one must go down. I remember the words of Jesus when he said, "Upon this rock I will build my church and the gates of hell shall not prevail against it," and I predict that the liquor traffic will go down. (Matt. 16:18).

The liquor men say that it isn't the business of the church and the church should stay out of politics. That is what the demons said to Jesus, "Let us alone; what have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us?" Yes, that was his mission—to destroy the works of the devil. (John 3:8).

They offer to let them alone a big revenue to build roads, to pay teachers to train and educate your children. But see what God had to say about money gotten that way: "Woe to him that buildeth a town with blood, and establisheth a city by iniquity." Hab. 2:15).

But we, as Christians, cannot and will not build our roads, pave our streets and educate our children with blood money.

A magician brought a young man before his audience and said,

"Ladies and gentlemen, I want to show you my power; by a few passes of my hand I will turn this young man into a beast." This he did and his audience cheered and applauded. Some of the more thoughtful became fearful and cried, "Transfer him, make him a man again." The magician answered, "I can not. I have power to change men into beasts, but I can not restore them to men again." That magician is the liquor traffic, the

Some children were out in a dense forest.. It was learned that a tiger was on their trail. Mothers were frantic and cried, "Save my children." Some people were trying to reach the children before the tiger did when someone suggested that they 'kill the tiger.' They did and the children were saved.

If our children, our homes, our state and nation are saved, we must kill the tiger—the liquor traffic.

Humbly submitted,  
G. F. SETTLEMYRE.

### GOALS FOR 1949

We recommend the following minimum goals for 1949:

1. All church letters be in the hands of clerk at least ten days before the annual meeting, in order that a digest of the letters be prepared for distribution at the meeting.
2. That our Sunday Schools strive to attain the following:
  - a. A minimum of 888 new members enrolled.
  - b. A church planning meeting in each of the four divisions of the association; with all churches in each division attending.
  - c. A five-day (night) S. S. Clinic in each of the divisions.
  - d. Emphasis be placed on Better Bible Teaching in our Sunday Schools.
  - e. Stress Soul-winning in our teaching.
  - f. A central Vacation Bible School Clinic.
3. That the Baptist Training Union be given its rightful place in our church programs, and that we seek to:
  - a. Strengthen our present organizations in every way possible.
  - b. Organize at least five new Training Unions in as many churches.
  - c. Revive Unions in churches that are now inactive.
  - d. A five-day (night) Training Union Clinic in each of the four divisions.
4. That pastors and leaders fully co-operate with the women in the work of the Woman's Missionary Union.
  - a. Accept places of leadership when asked.
  - b. The men attend Mission Study classes when possible.
  - c. Assist in organizing new Societies and Auxiliaries.
5. That a tithers band be formed in every church, and every church co-operating prayerfully and financially with one whole mission program.
6. That every church have a weekly prayer-meeting.. with.. special emphasis for world peace.
7. That every church participate in a simultaneous revival meeting, with each church securing it's own minister with such help from Associational and state workers as may be desired.
8. That we have at least one central school for deacons and pastors—with separate classes.

Respectfully submitted,  
W. A. ELAM  
B. L. MANESS  
J. T. BIDDLE

## BAPTIST HOSPITAL

The Baptist Hospital and the Bowman Gray School of Medicine stands as a living, growing, expanding monument to the aspirations of North Carolina Baptists who have had a desire to walk in the foot-steps of the Great Physician.

Through these institutions, the Baptists of North Carolina are carrying on a threefold ministry. We are ministering to the sick from all parts of North Carolina; we are training young women and men who are called into the field of nursing and medicine; and we are providing for the spiritual needs of all who come under the care of these institutions.

This great ministry is made possible by endowments, gifts, the Co-operative program and the Mother's Day Offering. We would urge every church to increase its gifts to the Co-operative program, and to enlarge its Mother's Day offering. Moreover, we would urge every church member to quit robbing God and to bring the Lord's money into the Lord's house on the Lord's day. Whenever Baptists do this, the work of our Lord will be more completely done than we have ever done it. Let us arise and do God's work.

Respectfully submitted,  
L. J. RAINEY.

## HOME MISSION REPORT

The annual report of the Home Mission Board has been compiled. It reveals an interesting program of successful missionary endeavor.

### THE MISSIONARIES

During the year there were some sixty replacements due to resignation, retirement, or death. Home Board missionaries serving in Guatemala and Honduras were transferred to the Foreign Mission Board, which took over the work in those Central American countries. The total number of missionaries is 720, three more than the number reported in 1946. Add 286 student summer workers to the number of full-time missionaries and the grand total will be 1006.

### EVANGELISTIC RESULTS

The missionaries delivered 68,425 sermons and addresses. made 255,388 religious visits, contacted 55,270 persons in personal work, and reported 24,221 conversions with 12,814 additions to the churches. There was an average of 3 conversions for every full-time worker.

### LITERATURE

Missionaries of the Home Board distributed 52,651 Bibles and gospels, 1,125,13 pages of tracts, and taught 10,709 classes in mission study. They conducted 1,135 revivals.

### CO-OPERATIVE MISSIONS

Approximately one-fifth of the budget of the Home Mission Board is spent in co-operation with state boards. The work of that department is reported by the states. A summary of such reports would be an interesting chapter in the year's achievements.

### MISSIONARY EDUCATION

In the field of missionary education, it is reported that 1,979 churches participated in schools of missions, using 227 speakers and conducting 2,718 classes, with a total participation in the schools of 749,155. Seventy-one home missionaries served in 98 camps in 17 states, and twenty-one missionaries were committed to serve in other programs of mission study.

Peak circulation for Southern Baptist Home Missions was 119,200; and 110,722 mission study books were circulated.

Two 16 mm. home mission films were released and nine new sets of slides. Projected pictures were ordered by 518 churches during 1947.

CHARLES McBRIDE

## REPORT ON ACTIVITIES EXECUTIVE COMMITTEE

The executive board held four meetings called by the Moderator, Rev. J. C. Kidd, for transaction of general business of the association for planning programs for the year.

The executive Board having previously authorized the purchase of a lot and construction of a missionary home, the lot was purchased and construction of the home was begun. After more than two years the home was completed and occupied about May 1, 1948 by the Randolph Associational Missionary.

On August 9, 1948 the executive board authorized settlement of the outstanding indebtedness by securing a first mortgage loan from the Southern Life Ins. Co., Greensboro, N. C. and issuing interest bearing bonds, secured by a second mortgage for the balance of bill.

In accordance with their instructions the Trustees negotiated a loan of \$12,000 from above Insurance Co., and issued seventy (70) \$100.00 6% interest bearing bonds for \$7,000.00 with the Bank of Randolph as Trustee.

The payment to Insurance Company is \$91.80 per month (principal and interest). The bonds to be retired at the rate of ten each year for seven years on the 1st day of September each year beginning in 1949.

The total money invested in the property, including lot, grading, blinds, water heat and etc. amounts to \$24,693.81... The balance owed on property is \$19,000.00.

At its last meeting the board approved the suggested order of business for the Associational meeting to be held with the Beulah Baptist Church.

Respectfully submitted,

JAMES R. LANE, Clerk-Treasurer.

## BAPTIST LITERATURE

The minutes of our Association for 1941 showed that we had 112 subscribers to the Biblical Recorder for the whole Association. The gifts of our churches for local church work, same year, was \$31,869.52 and for missions, \$7,072.12, making a total of \$38,941.64.

Today we have 838 subscribers to the Biblical Recorder and in 1947 we gave for local church work, \$129,034.07 and for missions, \$22,706.17, making a total of \$151,740.24.

What brought about this great increase in local church work and missions? The number of subscribers we have to our Baptist literature in any association is at once an index to what the association is doing in the way of contributions to local church work and missions. Our state secretary, Mr. M. A. Huggins, says this is true. An examination of our records shows this to be true in our own Association.

Putting our Baptist literature in the budget does more than help build up our contributions. There is a spiritual help we get from reading such literature... It is as necessary to feed our minds and hearts on good spiritual food as it is to use good wholesome food for our bodies. Also, our people are becoming more and more educated and are reading more. It makes a great difference whether we read good literature or bad literature.

There is much literature today that is harmful for one to read. A lot of this literature is not fit to have in our homes at all or to be read by

*Representative:* 21 W.N.A.  
*To promote the reading of our denominational literature.*

anyone. Our Baptist literature is sound and good for anyone to read. It is sound from a doctrinal standpoint, and there is much so-called religious literature today that is not sound and will help to turn one away from the sound doctrines of the word of God.

Paul says in I Timothy 4:13: "Till I come, give attendance to reading." In promoting the reading of good Christian literature we are obeying God's word.

The most practical way to get our Baptist literature in the homes of all our members is to put it on our church budget. Thirteen churches in our Association are carrying out the Budget Plan and all the pastors whom I have interviewed that have tried this plan say they like it.

The circulation of our Biblical Recorder as of October 6th was 44,577 and is still growing.

The editor of the Biblical Recorder writes us saying that he could not say for certain whether our Association was at the top of the list on a percentage basis, but that he was very sure we were close to the top.

We hope that more of our churches will put our Baptist literature on the budget as this has been found to be practiced by 13 churches in our own Association and by 311 churches in the state.

Respectfully submitted,  
W. M. GREEN.

## REPORT ON CHRISTIAN EDUCATION IN BAPTIST SCHOOLS AND COLLEGES

Randolph Baptist Association, October 20, 1949

The necessity to educate Christian leaders falls upon our Christian schools. The chief reasons for the existence of such schools is to provide sound education under Christian auspices and in wholesome Christian atmosphere. Southern Baptists have been engaged in the field of general education for well over 100 years, and now operate 64 schools—academies, colleges, and seminaries.

North Carolina Baptists operate six schools of college rank; three junior colleges—Mars Hill, Wingate, and Campbell, and three senior colleges—Wake Forest, Meredith, and Chowan. Chowan College has been closed for the past six years, but expects to reopen in the Fall of 1949. Wake Forest, the oldest and largest of the colleges, could well be called a university, since it provides fields of advance study in several departments, including the Bowman-Gray School of Medicine at Winston-Salem, and the Law School at Wake Forest.

The total enrollment of all these schools last year was over 5,000, with a total operating budget of \$2,500,000. Baptist provided, out of their Co-operative Program funds \$384,000 toward this operating budget. Approximately 500 students, or 1-10 of the enrollment, have dedicated themselves to full-time Christian service, either as ministers, missionaries, educational directors, or in other similar capacities.

Without exception, all these schools have expansion programs to add new buildings and other facilities for providing for the needs of the students. The greatest of these programs is the movement to relocate Wake Forest College in Winston-Salem. Encouraging progress has been made in the raising of funds for the erection of the new buildings on the new campus, and work on the buildings is expected to start by 1950. A campaign, under the leadership of Mr. Horace Easom, is being carried on among the Baptist Churches of the State to raise \$1,500,000 toward

this relocation program. It is hoped that every church in our Association and in our State Convention will have a generous part in this effort.

These denominational schools must have capable, wise administrative officers, well trained faculties, and good equipment to be able to compete with tax-supported State schools. We believe there is a large and much-needed place for our Christian schools, and that merit the whole-hearted moral and financial support of our Christian people.

One of the most pressing needs of our system of Baptist schools in North Carolina, as seen by the writer of this report, is for a closer co-ordination of administration among the schools, eliminating competition in promoting their programs, correcting their curricula, equalizing their scholastic ratings and offering full interchange of credits. To accomplish this co-ordination, it may be necessary to bestow greater authority upon the Council on Christian Education of our State Convention, or to consolidate the schools in a Baptist University of North Carolina, with one board of trustees controlling them. Whatever plan may be followed, it seems that the future welfare of our colleges and their ability to function successfully in the field of Christian Education requires the foresight and long-range planning of such a co-ordination.

All our schools now seem to be in good hands. Baptist have the power to control the schools through the election of their trustees, and they have the obligation to support them, in order for them to continue to supply well-trained leaders who are Christian in life and outlook.

Respectfully submitted,

H. K. MASTELLER.

Table A CHURCH AND MEMBERSHIP

CHURCHES	Location OC-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Gains		Losses		Total	Special Information						
					Baptisms	Letter and Other Additions	Total Losses	Total Resident Members		Total Non-Resident Mem.	Grand Total	Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Church Library
<b>CLERK</b> Rev. John T. Biddle Asheboro, N. C.					3	1	1	5	22	8	144	1	4	No	No	No
Archdale	V	1947	All	J. W. Allen, Archdale, N. C.	12	1	1	3	136	16	144	1	15	Yes	No	No
Asbury	OC	1880	2-4	C. M. Strickland, Steeds, Rt. 1	29	33		43	637	116	753	2	175	Yes	Yes	Yes
Asheboro, First	C	1902	All	H. K. Masteller, Asheboro, N. C.	11	10	1	7	182	23	205	1	50	Yes	Yes	Yes
Balfour	T	1931	All	R. E. Heath, Asheboro, Rt. 1										No	No	No
Bethany	C	1945	All	J. C. Kidd, Bennett, N. C.		3	1	16	19		19	2	6	No	No	No
Bethel																
Beulah	OC	1902	1-3	C. M. Strickland, Steeds, Rt. 1	7	2	2	8			319	1	8	No	Yes	Yes
Caraway	OC	1888	All	C. F. Landreth, Greensboro, Rt. 8	5	4			47		47	2		No	Yes	Yes
Cedar Falls	V	1844	1-3	C. L. Moffitt, Ramseur, Rt. 1	1	1		3	36	41	77	1		No	No	No
Center Cross	OC	1893	1-3	C. M. Strickland, Steeds, N. C.				2	86	31	117	1	1	No	No	No
Central Falls	V	1893	All	G. F. Settlemyer, Central Falls, N. C.	12	9	2	5	97	85	182	2		No	No	No
Cool Springs	OC	1938	1-3	Robert Taylor, Greensboro, Rt. 8					1	72	72	1		No	No	No
Cool River	V	1894	1-3	B. L. Maness, Carthage, Rt. 1	1	4	1	1			214	1		No	No	No
Deep River	T	1887	All	W. A. Elam, Franklinville, N. C.	6	10	2	19	200	82	282	2	50	No	No	No
Franklinville	OC	1914	All	Chas. J. McBride, High Point, Box 249	21	12	3	4	183	27	210	2	10	Yes	Yes	Yes
Glenola	OC	1901	All	Vance Edwards, Kannapolis, N. C.	12	2	2	3	83	32	115	2	22	No	No	No
Gravel Hill																
High Rock	OC	1941	2-4	W. F. Cates, Asheboro, Box 663					24	6	30	1	2	No	No	No

Hughes Grove	OC	1933	2-4	Charlie McDowell, Glenola, N. C.	9	4	1	1	75	54	129	2	2	No	No
HulDAH	OC	1896	1-3	Hubert Bennett, Greensboro, N. C.			1	2			55	1	2	No	No
Liberty, First	T	1886	All	L. R. Jordan, Liberty, N. C.	15	16	2	9			199	1		Yes	No
Macedonia	OC	1880	1-3	J. C. Edwards, Liberty, N. C.	2				132		132	1		No	No
Maple Springs	OC	1885	1-3	W. F. Cates, Asheboro, Box 663	15	2	1	3	67	32	99	1	2	No	No
Mt. Lebanon	OC	1890	All	J. C. Kidd, Bennett, N. C.	1		1	1	95	28	123	1		Yes	Yes
Mt. Pleasant	OC	1872	1-3	J. C. Edwards, Liberty, N. C.	7	2	1	1	77	21	98	1	5	No	No
Oakhurst	C	1945	All	R. L. Hughes, Asheboro, Box 203	29	23	1	4	112	3	115	1		Yes	No
Panther Creek	OC	1942	2-4	W. M. Leonard, Bennett, N. C.	3			4	30	4	34	1		Yes	No
Ramseur	T	1850	All	John I. Kizer, Ramseur, N. C.		4	3	7	172	66	238	1		Yes	No
Randleman, First	T	1867	All	J. I. Memory., Randleman, N. C.	7	3	1	6	173	38	211	1	36	Yes	Yes
Riverside	OC	1910	1-3	D. O. Wright, Cedar Falls, N. C.	2			3			94	1		No	No
Russells Grove	V	1935	2-4	W. E. Garner, Randleman, N. C.				1	46	12	58	1		No	No
Sandy Creek	OC	1905	2-4	D. O. Wright, Cedar Falls, N. C.	1	5			18	4	22	1	6	Yes	Yes
Shady Grove	OC	1874	1-3	Ralph McLean, Siler City, Star Rt.										No	No
Trinity	V	1924	All	L. J. Rainey, Trinity, N. C.		1		1	90		90	1		Yes	Yes
Union Grove	OC	1885	1-2-4	B. L. Maness, Carthage, Rt. 1	6	11	1	6	119	55	174	1		Yes	No
Ward Street	C		All	Ed Madaris, Asheboro, Box 132	3	3	4	4		252	1	40		No	No
Westfield	OC	1915	1-3	Otis Hampton, High Point, N. C.	22		2				161	2	56	No	No
Whites Memorial	OC	1908	1-3	W. E. Garner, Randleman, N. C.	21	5	2	2	76	50	126	1		No	No
Worthville	T	1893	All	Jas. E. Hill, Asheboro, Rt. 2	8	6	1	12	49	13	85	1		No	No
TOTALS					268	157	36	187	3125	827	5331	46	492	No	No

Table B THE SUNDAY SCHOOL

CHURCHES	ASSOCIATIONAL SUPERINTENDENT Rev. R. L. Hughes Asheboro, N. C.	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll																Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department Officers Not Counted, Classes and Departments	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance			
			2	2	8	1	10	14	26	26	27	275	127	14	97	23	19	6														7	1	28
Archdale		C. E. Sykes, High Point, Rt. 3	2	2	8	1	10	14	26	26	27	275	127	14	97	23	19	6	7	1	28	52	16	50	25	52	2	263	264	325	165	75	50	15
Asbury		W. C. Russell, Seagrove		28	19		39	42	27																									
Asheboro, First		James R. Lane, Asheboro	20	28	50	52	80	73	33	275																								
Balfour		R. R. Kennedy, Asheboro, Rt. 1			34	28	48	45	16	127																								
Bethany		Alton Jordan, Randleman, Rt. 2			4	12	9	8	14																									
Bethel																																		
Beulah		E. S. Seawell, Bennett		16	10	9	25	25	50	97																								
Caraway		C. D. Oakley, Trinity, Rt. 2			12	17	10	18	23																									
Cedar Falls		George Saunders, Randleman, Rt. 2			12	24	29	14	11	19																								
Center Cross		James Carnelison, Allreds			10	8	10	14	15	16																								
Central Falls		G. C. Kennedy, Randleman, Rt. 2	30	18	33	24	15	12	50																									
Cool Springs		Mrs. P. L. Cox, Liberty, Rt. 1	3		9	7	5	7	12	25																								
Deep River		E. W. Brady, Siler City, Star Rt.			31	27	27	34	90	52																								
Franklinville		Russell Groce, Franklinville	30		25	18	29	29	47	71																								
Glenola		Glenn S. Goffney, Randleman, Rt. 1	27		33	22	48	41	41	110																								
Gravel Hill		Van Hodgin, Eldorado			13	20	14	34	15																									
High Rock		Henry Barker, Farmer	1		6	8	10	8	11																									

Hughes Grove	Bert Wilson, Thomasville, Rt. 2		30		10		35	25		5		105	100	
Huldah	Otis J. Graves, Seagrove	3	3	6	6	9	9	13		3		61	38	
Liberty, First	J. T. Martin, Liberty		23	12	12	12	45	40				180	109	
Macedonia	Ansel Arrington, Julian, Rt. 1	9	15	10	8	14	19	66				141	83	26
Maple Springs	Rufus Poole, Seagrove		10	7	12	16		29		2		76	41	18
Mt. Lebanon	Alvin Shaw, Pisgah	5	11	11	10	21	20	44				122	61	
Mt. Pleasant	Oscar Hicks, Liberty, Rt. 1		4	7	12	12	21	25	35		2	118	60	
Oakhurst	L. R. Davis, Box 642, Asheboro	22	11	26	22	29	12	69		3		194	90	66
Panther Creek	R. C. Caudle, Asheboro, Rt. 4		11	5	1	6	6	17				46	28	
Ramseur	Kermit Pell, Box 185, Ramseur	7	29	23	19	21	17	134	18	5		273	123	
Randleman, First	J. R. Rice, Randleman	15	2	22	30	23	17	15	58	22	25	229	95	
Riverside	Mrs. Harvey Beck, Seagrove, Rt. 1		15	13	10	24	6	40		3		78	40	
Russells Grove	Edward King, Asheboro, Rt. 3		2	3	4	12	5	16				42	20	
Sandy Creek	A. D. Kirkman, Liberty, Rt. 1		3	12	5	16	8	18	29	7	2	100	50	
Shady Grove	Luke Edwards, Staley		5		12	9	11	27	38		14	116	77	
Trinity	J. M. Thomas, Box 1104, High Point			20	12	26	25	55	76			214	142	
Union Grove	A. H. Garner, Seagrove, Rt. 1											275	173	
Ward Street	Ben McPherson, Asheboro			10	10	15	15	30	25			105	56	
Westfield	G. B. Loflin, Trinity, Rt. 1			10	10	20			15			55	35	
Whites Memorial	Raymond Allred, Franklinville			15	6	9	14	8	7	3	20	85	40	
Worthville	L. F. Coffney, Worthville	15	6	9	14	8	7	3	20		3			
<b>TOTALS</b>		194	93	536	505	604	690	781	1730	107	96	5667	2900	556 432

Table C TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Rev. John I. Kizer Ramseur, N. C.	TRAINING UNION DIRECTORS AND ADDRESSES	Number of Story Hours	Number of Junior Unions	Number of Intermediate Unions	Number of Young Peoples Unions	Number of Adult Unions	Number of Mission Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adult Enrolled	Missions Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance	Youth Week	Christian Home Week
Asheboro, First	O. G. Grimsley, Asheboro	1	2	1	1	1	1	1	6	15	29	25	9	24	...	5	107	47	No	No
Balfour	Koy Lee Haywood, Box 301, Asheboro	2	1	1	1	2	...	...	7	17	19	22	10	29	2	99	56	No	No	Yes
Central Falls	Mrs. W. M. Lineberry, Franklinville	1	1	1	1	1	...	...	5	8	13	8	7	15	...	51	30	No	No	No
Franklinville	Y. L. Holland, Franklinville	1	1	1	1	1	...	...	5	8	20	13	10	24	6	81	38	Yes	No	Yes
Glenola	Mrs. W. D. Wood, High Point, Rt. 3	1	1	1	1	1	...	...	5	14	16	15	19	21	2	87	44	No	No	No
Liberty, First	Miss Mary Chilton, Liberty	...	...	...	...	...	...	...	2	...	...	30	...	10	3	43	...	No	No	No
Maple Springs	Thurman Davis, Steeds	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	No	No	No
Mt. Lebanon	Lacy Strider, Pisgah	...	...	...	...	...	...	...	3	...	11	10	...	12	...	35	30	No	No	No
Mt. Pleasant	Boyd Poe, Staley, Rt. 2	...	...	...	...	...	...	...	3	...	8	...	29	13	2	52	35	No	No	No
Oakhurst	Mrs. Clay Auman, Asheboro, Rt. 3	1	1	1	1	1	...	...	5	13	16	48	14	30	...	96	34	No	No	No
Ramseur	Mrs. L. C. Jones, Ramseur	1	1	1	1	1	...	...	5	10	9	11	12	12	2	56	22	No	No	No
Randleman	F. R. Cashatt, Sophia, Rt. 1	...	...	...	...	...	...	...	3	5	...	6	...	18	...	32	20	No	No	No
Shady Grove	J. W. Ward, Jr., Liberty	1	1	1	1	1	...	...	4	7	10	...	14	16	...	47	35	No	No	No
<b>TOTALS</b>		10	11	10	9	13	...	...	53	97	151	188	122	224	2	30	786	361		

Table D WOMAN'S MISSIONARY UNION

CHURCHES	ASSOCIATIONAL PRESIDENT*													Total Tithers All Organizations
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enroll in Mission Study	
PRESIDENTS OF W. M. S. AND ADDRESSES														
Asbury	1	1	1	1	1	3	10	17	20	11	9	28	53	79
Asheboro, First	1	1	2	1	1	6	110	17	30	12	40	198	60	30
Balfour	1	1	2	2	1	7	31	5	15	15	15	53	30	1
Center Cross	1	1	1	1	1	1	12	1	16	15	12	12	9	1
Central Falls	1	1	2	1	1	4	15	1	12	17	15	46	12	9
Franklinville	1	1	1	1	1	5	40	10	12	17	15	94	56	25
Glenola	1	1	1	1	1	1	15	1	15	15	15	15	10	1
Liberty, First	1	1	1	1	1	2	30	10	7	11	40	40	20	1
Macedonia	1	1	1	1	1	1	25	1	25	17	25	25	5	1
Mt. Lebanon	1	1	1	1	1	4	24	15	16	11	11	59	24	1
Mt. Pleasant	1	1	1	1	1	2	9	15	16	11	24	24	15	18
Oakhurst	1	1	1	1	1	2	37	9	13	16	53	15	34	35
Ramseur	1	1	1	1	1	4	31	9	13	16	69	34	28	20
Randleman, First	1	1	1	1	1	3	28	12	6	18	52	28	14	8
Shady Grove	1	1	1	1	1	4	12	12	5	9	38	14	8	1
Trinity	1	1	1	1	1	1	20	1	1	20	20	20	8	1
Worthville	1	1	1	1	1	1	8	1	1	8	8	8	240	1
TOTALS	17	7	12	6	9	50	457	78	130	62	148	874	285	240

Table E BROTHERHOOD WORK--BUILDING

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Spent on Building and Remodeling	Building and Reserve Funds on Hand at End of Year	Total Church Debt at End of Year
Archdale	Grady Williams, Steeds, N. C.	12	9	7500.00	9500.00	116.30	56.00	5100.00
Asbury		30	12	25000.00	11100.00	7400.00		2800.00
Asheboro, First				10000.00	175000.00	477.93		900.00
Balfour					30000.00	10076.47	4257.43	9807.34
Bethany					4000.00	2600.97	117.40	1279.00
Bethel					2000.00			
Beulah					7000.00	2365.00	310.23	
Caraway					3500.00			
Cedar Falls					2000.00		127.00	
Center Cross					1150.00		415.23	
Central Falls				2000.00	7000.00		1758.00	
Cool Springs					1800.00	182.50	385.91	
Deep River					2200.00			
Franklinville				5000.00	15000.00	1000.00	6500.00	
Glenola				9000.00	24000.00			
Gravel Hill					5000.00	2000.00		
High Rock					2000.00			
Hughes Grove					2000.00		48.89	
HulDAH					2500.00	176.40		
Liberty, First				10000.00	50000.00	18000.00	220.00	

Macedonia				10000.00	4236.83	8.67	
Maple Springs				1500.00		195.55	
Mt. Lebanon				2000.00	1184.50		
Mt. Pleasant				8000.00	103.00	176.00	
Oakhurst				28350.00	9000.00	312.12	14700.00
Panther Creek				2000.00		146.17	
Ramseur				3500.00		11348.89	
Randleman, First				12000.00	13198.38	4551.02	10,900.00
Riverside				700.00		30.53	
Russells Grove				1000.00		2290.35	
Sandy Creek				1850.00		57.00	
Shady Grove				3000.00		3649.97	
Trinity				14000.00	7300.00		6700.00
Union Grove				26500.00			
Ward Street				20000.00			
Westfield				6000.00	7000.00		
Whites Memorial				2500.00			
Worthville				1000.00			
<b>TOTALS</b>		42	21	104000.00	574847.00	86417.78	36962.36
							52186.24

Table F GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	ASSOCIATIONAL TREASURER		TREASURERS AND ADDRESSES										Local Missions	Other Objects	Total Given for Local Church Work
	James R. Lane Asheboro, N. C.		Paid for Year	Janitor, Fuel, Repairs, Insurance, etc.	Asst. Pastor, Educational Director, Choir Leader	Revival Expenses and Pastoral Supply	Paid on Church Debt out of Current Funds	Literature, Quarterlies, Church Paper, Song Books	Local Benevolences	Building Fund (given Associational Year)	Local Missions	Other Objects			
Archdale	Mrs. Vestal Fulp, Trinity, Rt. 2	1230.00	98.39	75.00	16.80	913.76	33.58	5.00	2376.26						
Asbury	Mrs. M. D. Dunlap, Steeds	1132.97	117.50		202.00	7617.71	136.69		9212.87						
Asheboro, First	Wm. J. Lane, Asheboro	4800.00	2214.80	1225.00	550.00	2800.00	1066.54		5569.94						
Balfour	W. M. Green, Box 469, Asheboro	2575.00	505.57	455.00	125.00	374.47	587.26		118.15						
Bethany	A. C. Sanders, Asheboro	1274.00			354.00	2600.47	77.10		164.05	687.60					5474.45
Bethel															4352.10
Beulah	Huey Purvis, Bennett, Rt. 1	1129.60	186.94		302.25		217.10		435.29	2364.59		293.20			4928.97
Caraway	J. S. Cooper, Sophia, Rt. 1	627.25	715.08		135.74		35.00		79.50						1592.57
Cedar Falls	Mrs. James Thorpe, Cedar Falls	312.55	35.65		53.35		83.09		10.00			69.20			623.84
Center Cross	Huston Cole, Seagrove	689.83	50.58		136.03		71.19		56.00	297.73					1301.36
Central Falls	G. C. Kennedy, Randleman, Rt. 2	2270.00	353.00		252.80		187.95		188.50	958.00	85.00				4241.25
Cool Springs	Mrs. Jack Hancock, Franklinville	390.50	51.30		86.21		38.75		85.90	182.50					834.19
Deep River	J. C. Bouldin, Coleridge	500.50	370.02		174.27		132.20		75.00	3388.00					4639.49
Franklinville	J. C. York, Franklinville	2450.00	1772.70		200.00		233.07		75.00	2000.00		322.04			7052.81
Glencola	F. F. Baker, High Point, Rt. 3	2600.00	351.62		426.99		379.81		43.55	3800.00		390.52			7942.49
Gravel Hill	Robt. F. Russell, Eldorado	1530.52	314.50	104.90	149.45		75.27		90.49	4770.62		370.47			7456.22
High Rock	Miss Ruby Briles, Trinity, Rt. 1	300.00	102.92		40.00				4.51						447.43
Hughes Grove	Mrs. Elsie Hancock, Thomasville	300.00	132.95		120.00				75.00	91.25	25.00	3.00			7.85.35
HulDAH	Mrs. Otis Graves, Seagrove	435.00	17.70		76.10		44.83				22.00	55.80			651.43
Liberty, First	Mrs. Phoebe Beane, Liberty	2625.00	385.52	211.85	28.07	3660.63	409.41		85.00			384.41			7929.89
Macedonia	Howard Hinshaw, Liberty, Rt. 2	900.00	180.00		200.00		129.95		74.03	4236.83	69.87	81.20			5931.88
Mt. Springs	Colon Ashworth, Seagrove	500.50	6.00		89.55		60.52					131.39			867.46
Mt. Lebanon	V. L. Callicutt, Pisgah	600.00	108.75		140.00		197.74		47.81			54.00			1148.30

Mt. Pleasant	W. J. Poe	660.24	38.00		113.70	103.00	84.88	52.05		10.00	20.00	1081.87
Oakhurst	Geo. C. Hall, Jr., Box 107, Asheboro	2575.00	338.37		100.00	654.96	189.89	52.00	4852.00		25.00	8787.22
Panther Creek	Ellis Williamson	330.00	23.15	90.00			91.39	19.05			3.64	587.23
Ramseur	Mrs. C. R. Whitehead, Ramseur	2501.15	1191.33		110.00		518.66	451.88	2194.01	132.83	482.11	7581.97
Randleman, First	Mrs. F. R. Cashatt, Sophia, Rt. 1	3000.00	673.98		157.00	3500.00	422.93	369.24	10459.42	66.25	121.75	18770.57
Riverside	Mrs. Lillie H. Davis, Seagrove, Rt.	335.40	42.85	25.00	73.98		48.08	33.45			55.53	614.24
Russells Grove	Miss Iola Williams, Liberty, Rt. 1	463.01	19.60		200.00		87.07	55.94	1007.86	138.27	49.91	2021.66
Sandy Creek	Luke Edwards, Staley	240.00	16.00	37.00	30.00		38.83	21.15			2.25	385.23
Shady Grove	Mrs. T. R. Hendrix, Trinity	600.00	33.75		106.30		88.07	249.00	2957.00	30.25	67.50	4131.87
Trinity	V. T. McNeil, Steeds, Rt. 1	1020.00	538.86		79.03	7300.00	90.60				26.05	9054.54
Union Grove	Fenton Bean, Asheboro Rt. 1	900.00	123.94		215.06		154.39			132.87	141.26	1657.52
Ward Street	Mrs. Hope Sechrist, Thomasville	3120.00	1000.00		180.00	500.00	150.00	100.00				6670.00
Westfield	E. W. Allred, Franklinville	458.07	62.70		146.21		54.42	111.00			106.02	938.42
Whites Memorial	A. B. Boozer, Worthville	236.59	24.00		40.00		30.00					330.59
Worthville		1094.17	143.00		163.97		163.40			25.00	129.58	1719.12
<b>TOTALS</b>		46536.35	12341.02	2223.75	8857.02	30071.53	6528.33	3228.54	44247.41	742.34	9259.70	161857.09

Table G GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES

	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity; Other Objects	Total Gifts for Missions	Grand Total Gifts for All Purposes	Pledged to Co-opera- tive Program or Unified Budget for Coming Year	Pledged Associational Mission for Coming Year
Archdale	43.70	24.25	8.75	4.17	4.18		10.00	17.20	14.00	70.80	2447.06		
Asbury	291.36		3.65		21.00		336.00	84.65	132.78	869.47	10,082.34		
Asheboro, First	4822.52	2470.17	41.10	157.92	1074.79	1140.00	679.59	154.16	450.69	10985.54	29207.90	20%	10%
Balfour	650.00	200.00	250.00	215.18	260.00		233.99	34.32	187.19	2031.32	7505.77		
Bethany	25.00	21.47					15.00	12.81		74.28	4379.85	100.00	
Bethel													
Beulah	432.87						288.19	100.00		821.08	5757.05		
Caraway							20.00	18.16		38.16	1630.73		
Cedar Falls	28.00						40.00	48.00		123.55	747.39	25.00	
Center Cross	69.90		7.55										
Central Falls	41.50		48.00	40.00	50.00	11.00	83.00	28.54	24.00	354.44	1655.80	50.00	
Cool Springs	20.00		7.35	24.60	13.60	12.92	44.00	16.50	3.00	163.47	4408.02	30.00	25.00
Deep River	100.00						24.00	20.00	17.50	81.50	916.76		
Franklinville	600.00	150.00	29.29	25.17	55.10	15.20	227.25	33.15		360.40	4867.69	100.00	
Glenola	150.00	69.00	62.11	49.15			226.58	155.50		1256.89	8309.65	600.00	220.00
Gravel Hill	193.14			35.12	15.00		228.00	108.25	83.16	549.67	9542.16	100.00	50.00
High Rock	12.00			5.00	5.00		141.48	23.00		407.74	8125.88	10%	
Hughes Grove							14.00	15.00		41.10	520.81	24.00	
HulDAH	25.00		16.00	8.00	8.00		10.00	40.00		107.50	25.00	25.00	
Liberty	145.51	66.00	8.00	16.65	17.65		100.00	50.00	10.80	415.24	8344.28	25.00	

Macedonia	75.00	40.00	36.34	8.81	42.14		82.00	28.21	63.40	375.90	6307.78	60.00	40.00
Maple Springs	127.94	31.25	21.27	5.50	5.50		144.87	17.07	15.32	368.72	1236.68	125.00	
Mt. Lebanon	255.50	60.03	109.01	50.00	59.61		193.21	103.58	76.84	913.35	2061.65	250.00	
Mt. Pleasant	71.30	25.00	14.59				75.25	31.45	6.00	223.84	1305.64	75.00	
Oakhurst	381.45	351.49	40.61	35.00	27.42		10.00	32.45	73.26	951.68	8538.90	450.00	450.00
Panther Creek		15.00	25.00	9.00	38.65		77.18	100.00		264.83	852.06		15.00
Ramseur	701.75	608.40	53.65	95.80	175.51	100.00	551.07	183.16		2470.34	10,052.31	700.00	50.00
Randleman, First	120.00	15.00	80.04	35.82	33.00	8.60	251.68	47.15	202.15	793.44	19564.41	120.00	
Riverside				7.50	15.50			39.79		62.72	676.96		
Russells Grove			11.58	7.75				9.74	6.62	35.69	2039.35		
Sandy Creek	4.00	10.00	10.00	13.00	15.00	3.00	61.50	10.06	8.00	134.50	1,009.83		
Shady Grove	100.00	55.00	54.20	34.78	36.28	14.10	60.00	60.00	6.75	421.11	4552.98		
Trinity	27.33	11.60	63.78	6.33	21.22	11.60	41.02	78.47	35.00	296.35	9683.89		
Union Grove	150.00	60.00					257.25	119.15	181.30	725.70	2363.02	150.00	*60.00
Ward Street							75.00						
Westfield		20.35					25.18	22.00		67.55	1005.95		
Whites Memorial								10.00		10.00	340.59		
Worthville								26.76		26.76	1745.88		
<b>TOTALS</b>	<b>9664.79</b>	<b>4305.18</b>	<b>1002.77</b>	<b>884.89</b>	<b>1994.15</b>	<b>1316.42</b>	<b>4631.29</b>	<b>1878.28</b>	<b>1611.66</b>	<b>26831.06</b>	<b>182040.46</b>		

# **HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION** **From Its Organization in 1934 to the Present Session**

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	VICE-Moderator	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroup	I. C. Kidd	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates
1938	Asbury	J. J. Edwards	None	J. C. Kidd	R. E. Heath	W. F. Cates
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	J. C. Kidd	R. E. Heath	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	G. H. King	R. E. Heath	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	J. C. Edwards	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	Bruce H. Price	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stevens	R. E. Heath	P. C. Gantt	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	P. C. Gantt	H. K. Masteller	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	C. M. Strickland	W. F. Cates
1948	Beulah	J. E. Hill	None	J. C. Kidd	W. F. Cates	J. R. Lane

## CLERKS OF CHURCHES AND ADDRESSES

Archdale.....	Mrs. Vestal Fulp, Trinity, Rt. 2	Macedonia.....	Paul Brothers, Liberty, Rt. 1
Asbury.....	J. H. Williamson, Steeds	Maple Springs.....	Mrs. Elsie Farlow, Seagrove
Asheboro, First.....	Miss Virginia Self, Asheboro	Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgah
Balfour.....	Joseph T. Hackett, Asheboro, Rt. 1	Mt. Pleasant.....	V. N. Cheek, Liberty, Rt. 3
Bethany.....	Mrs. Wade Sanders, Asheboro	Oakhurst.....	Mrs. Myrtle Hall, Box 107, Asheboro
Bethel.....	R. P. Lambert, Bennett, Rt. 1	Panther Creek.....	R. C. Caudle, Asheboro, Rt. 4
Beulah.....	Mrs. Mattie P. Caughron, Sophia	Ramseur.....	Mrs. H. F. Brady, Ramseur
Caraway.....	Mrs. A. W. Shaw, Cedar Falls	Randleman, First.....	F. R. Cashatt, Randleman
Cedar Falls.....	Ervin Cole, Asheboro Rt. 3	Riverside.....	Mrs. Lillie H. Davis, Seagrove
Center Cross.....	Mrs. W. M. Lineberry, Franklinville	Russells Grove.....	Doskia Parks, Asheboro, Rt. 3
Central Falls.....	Mrs. Jack Hancock, Franklinville	Sandy Creek.....	Miss Ida Williams, Liberty Rt. 1
Cool Springs.....	Mrs. L. G. Davis, Coleridge	Shady Grove.....	Mrs. T. L. York Staley
Deep River.....	H. V. Phillips, Franklinville	Trinity.....	Mrs. G. G. Clinard, Trinity, Rt. 2
Franklinville.....	Mrs. Frank Jones, Trinity Rt. 1	Union Grove.....	Forest McNeill, Seagrove
Glenola.....	E. M. Russell, Denton	Ward Street.....	Mrs. Virgil Millis, Asheboro
Gravel Hill.....	Mrs. J. G. Myers, Trinity	Westfield.....	Miss Tulloh Summey, Trinity Rt. 1
High Rock.....	Chas. F. Hill, Thomasville, Rt. 2	Whites Memorial.....	Mrs. E. W. Alred, Franklinville
Hughes Grove.....	Vester Moore, Asheboro	Worthville.....	A. B. Boozer, Worthville
HulDAH.....	A. E. Dark, Liberty		
Liberty.....			

## IN MEMORIAM

### ASBURY

Geo. W. Beane

### BALFOUR

Egbert Lemons

### BETHANY

D. B. Lewis

### BEULAH

J. R. Jones

Mrs. Tely Spoon

### CENTRAL FALLS

Mrs. Frank Lovell

Mrs. Mattie Welborn

### COOL SPRINGS

Colbert Walker

### DEEP RIVER

Ben Cox

### FRANKLINVILLE

E. S. Thomas, Sr.

Mrs. Grace Parks

### GLENOLA

Mrs. L. A. Bowman

Mrs. J. M. Gibson

Mrs. L. V. Marshall

### GRAVEL HILL

L. D. Latham

Mrs. Hannah Loflin

### HULDAH

Mrs. Elma Vancannon

### LIBERTY

Dr. J. D. Gregg

C. D. Stroud

### MAPLE SPRINGS

Mrs. J. D. Lucas

### MT. LEBANON

Mrs. Lloyd Williams

### MT. PLEASANT

J. M. Murray

### OAKHURST

Thomas D. Rose

### RAMSEUR

Shelton Brown

Joe M. Ellis

Arnold T. McMath

### TRINITY

Israel Stinson

### UNION GROVE

J. S. Hancock (Charter Member)

Miss Jane McNeill

Miss Hazel Comer

Mrs. Dan Cagle

### WHITES MEMORIAL

Paris York

Mrs. A. W. Allred

### WORTHVILLE

Mrs. W. A. Williamson

Following the reading of the obituaries with suitable remarks of sympathy by Mrs. H. K. Masteller all present expressed thir sympathy and respect by standing.

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# **RANDOLPH BAPTIST ASSOCIATION**

OF

**NORTH CAROLINA**



HELD WITH

**FIRST BAPTIST CHURCH**

ASHEBORO, NORTH CAROLINA

**SHADY GROVE BAPTIST CHURCH**



**15th ANNUAL SESSION**



**OCTOBER 19-20**

**1949**



**NEXT SESSION**

**First Day—Franklinville, October 18**

**Introductory Sermon, B. L. Maness**

**Alternate, J. H. Pernell**

**Second Day—Ramseur, October 19**

**Doctrinal Sermon, J. I. Kizer**

**Alternate, M. Ralph McLean**



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## TABLE OF CONTENTS

---

Next Session .....	3
Associational Directory .....	3
Officers of Association .....	3
Pastors of Churches .....	3
Ordained Ministers Not Pastors .....	4
Constitution and By-Laws .....	4
Proceedings .....	8
Reports: Hospitals, Orphanage, Christian Education, Literature, etc. ....	13 to 23
Church Membership Table .....	24
Sunday School Table .....	26
Training Union Table .....	28
Woman's W. M. U. Table .....	29
Brotherhood Work Table .....	30
Local Church Work Table .....	32
Missions, Education, Orphanage .....	34
Historical Digest .....	36
Clerks of Churches and Addresses .....	37
Treasurers and Addresses .....	38
Obituaries .....	39

## NEXT SESSION

October 18-19, 1950

Wednesday, October 18, Franklinville Baptist Church

Thursday, October 19, Ramseur Baptist Church

Annual Sermon: B. L. Maness; J. H. Pernell, Alternate.

Doctrinal Sermon: J. I. Kizer; M. Ralph McLean, Alternate.

## ASSOCIATIONAL DIRECTORY

MODERATOR—Mr. E. S. Seawell	Bennett
VICE MODERATOR—Rev. H. K. Masteller	Asheboro
CLERK—Rev. W. F. Cates	Asheboro
TREASURER—Mr. J. R. Lane	Asheboro
SUP. S. S.—Rev. J. W. Allen	Archdale
DIRECTOR B. T. U.—Mrs. Clay Auman	Asheboro
SUPT. W. M. U.—Mrs. Arthur Presnell	Ramseur

## EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors, of churches in the Association.
3. Two members from each of the four divisions.

Division 1.—J. C. Luther	Liberty
Alton P. Wall	Asheboro
Division 2.—Lawrence Davis	Asheboro, Rt. 3
Hebert Kidd	Siler City, Star Rt.
Division 3.—W. C. Lucas	Asheboro
Alvin Shaw	Pisgah
Division 4.—R. E. Briles	High Point Rt.
G. G. Clinard	Trinity

## TRUSTEES

James R. Lane	W. F. Cattes	W. S. Farlow
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## PASTORS

## CHURCH

Allen, J. W., Archdale	Archdale First
Baucam, F. E., Kannapolis	Gravel Hill
Bennett, Hubert, Greensboro	HulDAH
Broadway, B. V., Thomasville	Worthville
Cates, W. F., Asheboro	High Rock, Maple Springs
Edwards, J. C., Liberty	Macedonia, Mt. Pleasant
Elam, W. A. Franklinville	Franklinville
Floyd, C. M., Thomasville	Beulah
Heath, R. E., Asheboro	Balfour
Hill, Jas., E., Asheboro	Whites Memorial
Hughes, R. L., Asheboro	Oakhurst
Kidd, J. C., Bennett	Bethany, Mt. Lebanon
Kizer, J. I., Ramseur	Ramseur
Landreth, Charlie, Greensboro, Rt. 8	Caraway
Madaris, Ed., Asheboro	Ward Street
Maness, B. L., Carthage Rt. 1	Deep River, Union Grove
Masteller, H. K., Asheboro	Asheboro First
McBride, Chas. J., High Point	Glenola
McLean, Ralph, Siler City, Star Rt.	Shady Grove
Memory, J. I., Randleman	Randleman First
Moffitt, C. L., Ramseur, Rt. 1	Cedar Falls
Pernell, J. H., Liberty	Liberty, First
Settlemyre, G. F., Central Falls	Central Falls
Strickland, C. M., Steeds	Asbury, Center Cross
Wright, D. O., Randleman Rt. 2	Riverside, Sandy Creek

## ORDAINED MINISTERS NOT PASTORS

Arrington, W. F.	Julian Rt. 1
Byrum, W. J.	Asheboro
Connor, W. H.	Central Falls
Frost, G. A.	Trinity
Noah, Jesse	Thomasville, Rt. 2
Smith, C. L.	Central Falls
Tatum, W. R.	Asheboro
Jester, J. W.	Trinity, Rt. 1
Williams, R. I.	Trinity, Rt. 1
Leonard, W. M.	Bennett

## CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

### ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:

a. The promotion of harmony, fellowship and co-operation among the chuuches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

### ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favarable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

#### ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association are messengers in all the Associational meetings, having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

#### ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officer:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

#### ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2;

the southwest division District 3, and the northwest division District 4.

Section 3. The duties of the Executive Board shall be:

- a. To act for and on behalf of the Association between sessions.
- b. To carry out the orders and resolutions of the Association pertaining to it.
- c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.
- d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.
- f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

## ARTICLES VI—COMMITTEES

Section 1 The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

Section 2. Duties of the Committee:

- a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

## ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name

of Christ and of rendering acceptable service in the missionary Baptist ministry.

To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

### ARTICLES VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

### ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

### ARTICLE X—ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

### ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## PROCEEDINGS

Wednesday, October 19, 1949

The fifteenth annual session of the Randolph Baptist Association, meeting the first day with the First Baptist Church, Asheboro, convened at 9:45 o'clock a. m., with Moderator E. S. Seawell presiding.

1. The session opened with the hymn, "I Am Thine O Lord," Rev. J. W. Allen leading, with Mrs. W. A. Elam at the piano.

2. The period of devotion was conducted by Dr. H. K. Masstetler, who, before reading the scripture, taken from Colossians 1, welcomed the association, then read the scripture and offered the prayer.

3. The moderator called the meeting to order.

4. Roll call of churches: Thirty-four churches were represented, with one hundred sixty two representatives.

5. Recongition of visitors, several were presented whose names were not secured.

6. The moderator called for adoption of order of business, as prepared by the committee, and the program was adopted.

7. Bro. R. E. Heath stated that Bro. J. C. Edwards was sick, and moved we send him a letter of sympathy, the motion met with a second, and was carried.

8. The committee on committees report.

9. Mr. E. S. Millsaps announced the Chief of Pollice, had advised all who were attending the association would be allowed to park all day free of charge. That if any did receive a ticket, just turn it in to the church and they would be taken care of.

10. Rev. C. M. Strickland read the report of the Baptist Hospital, and upon its adoption he introduced Mr. H. K. McGee who spoke to this report, giving us some pertinent facts and figures, concerning our own association and the Hospital, and thanking us for the privilege of being on the program today... He asked that some interested layman be elected as hospital representative for our association.

11. The Relief and Annuitty report was made by Dr. H. K. Masteller... The report was adopted and he spoke to the report.

12. Mr. James R. Lane reported on the activities of the Executive Board, and also made the Treasurers report.

13. Bro. Masteller made a plea for the support of the C. R. O. P. again this year.

14. After singing a hymn Bro. R. L. Hughes, preached the sermon, using Acts 15, for the scripture reading. He led our thinking by asking, "What Makes a Church Great"?

## ADJOURN FOR LUNCH

15. Period of Devotion. by C. M. Floyd, pastor of Beulah Church.

16. The W. M. U. Report was given by Mrs. C. E. Baldwin, substituting for Mrs. Arthur Presnell, who was unable to be present. Mrs. Baldwin then introduced Mrs. J. Ben Eller, who spoke to the the report, concerning the work of the Woman's Missionary Union, and citing the progress being made.

17. Rev. Chas. J. McBride made the report on evangelism, urging that both pastor and people become more evangelistic, in preaching and in personal work.

18. The moderator called W. F. Cates, Vice Moderator to the chair,

who presided over the remainder of the afternoon session.

The moderator, said he is looking for progress along all lines of endeavor in the coming year, pledges his best efforts, and calling for continued support.

19. Election of officers: acting moderator called for nominations. E. S. Seawell was nominated for moderator, by Chas. McBride. W. F. Cates was nominated by R. E. Heath. W. A. Elam was nominated by W. S. Farlow.

The vote was by ballot. The tellers report that E. S. Seawell had been elected as moderator.

20. For Vice Moderator: Dr. H. K. Masteller, R. E. Heath and C. M. Strickland were nominated. The vote was by ballot and the tellers declared Dr. H. K. Masteller to be Vice Moderator.

21. For Clerk: Mr. C. T. Wiles, present clerk, stated, he could not serve longer, and asked that some one else be elected. W. F. Cates was nominated for this office. Motion that nominations cease and Bro. Cates be elected by acclamation was carried, and W. F. Cates was elected clerk.

24. W. M. Green was nominated for Baptist Literature Representative. No other nominations. Bro. Green was elected.

25. Associational Sunday School Supt: Rev. J. W. Allen, was elected, no other nominations being made.

26. Training Union Director: W. H. Connor, and Mrs. Clay Auman were nominated. The vote being taken Mrs. Clay Auman was elected.

27. W. M. U. President: Mrs. Arthur Presnell. Her previous election confirmed.

28. Trustees: Jas. R. Lane, W. F. Cates and H. K. Masteller were nominated. Bro Masteller asked that Bro W. S. Farlow be named in his stead, to this the association agreed, and the vote being taken, Jas. R. Lane, W. F. Cates, and W. S. Farlow were elected trustees.

29. Bro. E. S. Seawell, offered an amendment to the constitution, proposing that paragraph a. section 3, of article V, be stricken out. After a full discussion, realizing what this amendment would mean, Bro. Seawell with the consent of Bro. Chas. J. McBride who seconded the motion to amend, withdrew his motion, and offered a substitute amendment reading as follows: "An amendment : To Article V—Executive Board, add paragraph g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association. This motion to amend was seconded, and the motion to amend was carried without opposition.

30. Report of the committee to recommend an Associational "Field Worker."

"We recommend that our Association go on record as re-authorizing the Executive Committee to consider and elect an Associational Field Worker for our Association as soon after January 1st as possible. The present nominating committee will be ready to nominate some one by that time.

Signed—

CHAS. J. McBRIDE,  
C. M. STRICKLAND,  
R. L. HUGHES

On motion and second, this recommendation was adopted.

No other business the meeting adjourned until 7:30 o'clock tonight.

## WEDNESDAY EVENING

### Mission Program

31. Hymn: "At the Cross," J. W. Allen leading, Mrs. W. A. Elam at the piano.

32. Hymn: "Send the Light"

33. The moderator read the first Psalm, and made a few comments,

34. A welcome was extended to those present who were unable to attend the day session.

35. State Missions Report: Mrs. Clay Auman. Report adopted.

36. Home Missions: Mrs. G. C. Kennedy. Report adopted.

37. Foreign Missions: Mrs. M. Ralph McLean, for Mrs. T. L. York. Report Adopted.

38. After a few words of welcome, Bro. Earl Bradley, of Raleigh was introduced, and brought a good message on Missions.

He congratulated those writing the reports saying: "The Mission reports given here tonight are the finest I have heard in North Carolina this year. Especially the report on State Missions which tells what State Missions is doing in this Association."

"The need for assistance through State Missions is tremendous."

"Unless our people become as aggressive as the forces of evil, we might as well write 'Ichabod' over our church doors and go out of business."

"We are afraid to be Christian; we are afraid to practice what we say we believe."

"We can not make the world better, until we are better than the world."

39. The moderator thanked Bro. Bradley for the stirring message, and urging that we take these things to heart. After which Bro. J. W. Allen offered the closing prayer.

### ADJOURNED

## THURSDAY MORNING

### Shady Grove Baptist Church

40. The Thursday morning session began with singing, "All Hail the Power of Jesus Name," followed with, "Spirit of the Living God." Mrs. E. S. Millsaps at the piano.

41. Period of Devotion, Rev. Ralph McLean. After welcoming us as guests of the church, he read the scripture and offered prayer.

42. Response to welcome by moderator.

43. Training Union Report, Rev. J. I. Kiser. Report adopted.

Brother Kizer and Brother Hughes relinquished their time allotted, so that Brother G. W. Bullard of Raleigh, could speak to us on the general program.

45. On recommendation brought by Bro. R. L. Hughes that an Assistant Training Union Director be elected. Motion was made that Miss Lois Groce be elected Assistant T. U. Director, was seconded, and the motion carried.

46. Complying with the suggestion made by Bro. McGee from the Baptist Hospital, Bro. Gray Bowman was elected as hospital representative for our Association.

47. Bro. J. C. Kidd, speaking for a committee, reported the conditions obtaining in Bethel Baptist Church, which are not very good, as they have departed from Baptist Church policy.

After discussion by W. A. Elam, G. F. Settlemyr, and R. E. Heath,

Dr. Masteller suggests that this church be put on probation for one year, and a committee be appointed to work with them.

48. Motion by R. E. Heath that this body vote to put Bethel Baptist Church on probation for one year and a committee continue to work with the church. This was seconded by H. K. Masteller and the motion was carried.

49. Dr. Masteller raised the question of a radio program for our Association, stating the cost would be \$18.90 per week.

Bro. Kidd said Mt. Lebanon Church would co-operate in this if twenty-five churches will also co-operate, he thinks it a fine ministry.

50. Motion by Bro. W. A. Elam that a Radio Committee be appointed, seconded by Bro. Chas. McBride, and carried.

51. Committee on Place and Preacher reports first day of the next session of the Association will be at Franklinville Baptist Church, at Franklinville. Introductory sermon by B. L. Maness, J. H. Pernell, alternate. Second day will be at Ramseur Baptist Church, at Ramseur. Doctrinal sermon by J. I. Kiezer. M. Ralph McLean, alternate.

52. Hymn, "Jesus Calls Us."

53. Christian Education, J. W. Allen. Report adopted.

54. Baptist Literature, W. M. Green. Report adopted.

Dr. Caryle Campbell, President Merideth College, spoke on Christian Education.

55. Bro. McLean announces lunch has been prepared, insisting that each one remain.

## ADJOURN

## AFTERNOON

56. Hymn, "Onward Christian Soldiers"

57. Period of Devotion, J. H. Pernell.

58. Moderator, on behalf of the Association, expresses appreciation for the good entertainment during the Association.

59. Baptist Orphanage, Rev. A. E. Madaris. Report adopted.

60. Temperance and Morals, Rev. J. I. Memory. Report adopted.

Bro. Memory spoke to his report. Facts, figures, and actual cases which he presented made a great impression on all who heard, and many expressions of approval of his message were voiced.

61. Bro. W. M. Green was given opportunity to speak to his report on Baptist Literature, he being deprived of this when he gave the report. The moderator apologized for this oversight on his part.

62. Committee on Goals, H. K. Masteller.

He made some general remarks on the paying of pastors, forming fields, and tithing. "Many pastors," he said, "Do not receive enough on which to live comfortably." He urged that fields of churches be formed, that the pastor reside in the community, and that tithing be practiced for the support of the work.

He then read the report which was adopted.

63. Rev. J. I. Memory reported for the Subal Starnes Committee. Report adopted.

64. Motion that the Randolph and Sandy Creek Committees work together, and be made a permanent committee. Motion seconded and carried.

65. Report of Appreciation Committee, by Mrs. Frank Garner. Adopted.

66. Committee on Memorials, Mrs. G. C. Allred read this report for the committee, and was adopted.

67. Committee on Committees, report adopted.

68. Radio Committee appointed as follows: H. K. Masteller, Chairman, J. I. Kizer, J. W. Allen.

69. Motion by Bro. J. C. Kidd, seconded by Bro. J. W. Allen, that this committee be authorized to continue the radio program until they can make permanent arrangements for this program. Motion carried.

70. At the suggestion of Bro. Pernell, the moderator asked that we stand in silent prayer, in remembrance of those who have passed on from this life.

Then he called on Bro. R. L. Hughes to lead in prayer for those who have lost loved ones.

71. Bro. McBride made a motion that we send a letter of appreciation to the Police Department for their kindness in arranging for parking of cars while we were in session in Ashceboro.

Motion seconded and carried heartily.

72. Bro. C. M. Strickland called attention to the pastors conference meeting on Monday after the fourth Sunday, at 10:00 a. m.

73. Rev. C. M. Floyd presented his credentials to the Committee on Ordination.

74. Committee on Ordination reports they have examined the credentials of Rev. C. M. Floyd, and recommend that he be recognized as a pastor in our Association.

75. The Association adjourned with prayer by Bro. W. A. Elam, and while singing, "Blest Be The Tie" extended the hand of fellowship to Bro. C. M. Floyd.

## REPORT OF COMMITTEES ON COMMITTEES

The Committee on Committees met in Asheboro, October 14, at 7:30 p. m. Members present: Rev. D. L. Maness, chairman; H. C. Lambert, W. S. Farlow, A. P. Wall. The committee appointed the following committees:

Committee on Place and Preacher: Rev. W. A. Elam, Bro. Pope Harper, Bro. Herbert Kidd.

Committee on Appreciation: Mrs. Frank Garner, Mrs. Alvin Shaw, Mrs. John Kidd.

Committee on Memorials: Mrs. Clyde Russell, Mrs. F. G. Toler, Mrs. R. L. Hughes.

Committee on Goals: Rev. H. K. Masteller, Rev. J. W. Allen, Rev. J. I. Memory.

Committee on Order of Business: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, B T. U. Director, Woman's Missionary Union President.

Respectfully submitted—

B. L. MANESS, Chairman  
H. C. LAMBERT  
W. S. FARLOW  
A. P. WALL

The Committee on Committees met pursuant to orders of the moderator at 4:30 p. m., October 19, 1949 in The First Baptist Church, Asheboro, N. C. The Committee appointed the following Committees:

Committee on Church Letters: R. L. Hughes, C. L. Moffitt, W. M. Leonard, J. W. Allen and Ralph McLean.

Committee on Organization of New Churches: J. H. Pernell, W. A. Elam, Charles McBride, J. I. Kizer, and G. F. Settlemeyer.

Committee on Ordinations: J. C. Kidd, H. K. Masteller, G. F. Settlemeyer, R. E. Heath, and J. C. Edwards.

The Committee make the following nominations for the Executive Board:

Division No. 1—E. C. Williamson, and Alton P. Wall.

Division No. 2—Lawrence Davis, and Herbert Kidd.

Division No. 3—W. C. Lucas, and Alvin Shaw.

Division No. 4—R. E. Briles, and G. G. Clinard.

Respectfully submitted,

B. L. MANESS, Chairman  
H. C. LAMBERT  
W. S. FARLOW  
A. P. WALL

## REPORT OF NORTH CAROLINA BAPTIST HOSPITAL 1949

Teaching and healing, two of the principal precepts of Christ's ministry, are the main objectives of your Baptist Hospital, which, together with the Bowman Gray School of Medicine of Wake Forest College, forms the only Baptist-owned hospital and medical school combined in the world today.

Underlying these objectives is the Christian responsibility of caring for the poor by giving them the medical service they require and by ministering to the sick throughout the State.

Funds received each year in our Mother's Day offerings are used to pay the hospital expenses of those patients who can pay only a part of the cost of their hospitalization or nothing at all. Receipts from the churches in Mother's Day offerings in 1948 totaled \$141,150.51. This includes the value of linens contributed through Woman's Missionary Union and estimated at \$2,115.09 last year. Approximately half of the 8,800 bed patients admitted to the hospital in 1948 and all those seen in the 36,000 visits made to the outpatient clinics paid no doctor's fee and were assisted by the Mother's Day offering.

Your hospital provided more free service in 1948 than any other denominationally controlled hospital in the South. Free service amounting to \$314,777.17 which was dispensed to patients in the hospital and the out-patient clinics, was made possible by individual contributions, welfare agencies, the Duke Endowment, but mainly through the Mother's Day offering.

The Hospital is the property of North Carolina Baptist and is the concrete expression of their desire to minister to the whole person. A patient's need for pastoral care is increased, rather than lessened, by his physical sickness. To meet this need, the hospital has established a full Department of Religion with a director, a chaplain and a student secretary. Their duties consist of pastoral care of patients, the promotion of a religious program for nurses and medical students, including the teaching of Bible in the School of Nursing, the conducting of a program of Clinical Pastoral Training for pastors and theological students, and ministering to the patients and their families.

The chaplain is on call 24 hours a day at the hospital.

The Department of Religion is a bridge between the hospital and the parent denomination and as such it helps to keep the hospital close to the motives of Christian service on which it was founded.

We earnestly commend the work of our Baptist Hospital to the loyal support of the churches of our Association. If any of the churches have not yet made a special offering to help the hospital care for sick persons who cannot bear the cost themselves, we urge them to set a day and take such an offering at an early date. Any church can at any time add to the offering it has already made. Every dollar we send is used to help care for the sick who are not able to pay their own way.

Humbly Submitted—

C. M. STRICKLAND

## REPORT ON THE RELIEF AND ANNUITY BOARD

One of the greatest benevolent and humanitarian agencies of the Southern Baptist Convention is the Relief and Annuity Board. Through the provisions of this agency some 1400 aged ministers, or their widows, are being aided monthly by the Relief Department, and about 18,000 pastors and other denominational workers are participating in the several Retirement Annuity Plans.

Before the Relief and Annuity Board was established, ministers who

had grown old in their service to the Lord and to the churches had to depend entirely upon their own resources, or that of family or friends, to care for them. Most of them had received only meager salaries and lived sacrificially, accumulating little or nothing to provide for life's necessities when their days of active service were past. The want and suffering of many of them were deplorable and acute.

Now, under the provisions of the Relief and Annuity Board, ministers and other denominational employees, having the co-operation of the churches, institutions and agencies they serve, may look forward with a feeling of security and self-respect to their retirement years, knowing they will be dependent upon charity or the generosity of friends for a livelihood.

However, only those pastors and churches that avail themselves of this privilege will be able to share in its benefits. At present only about 40 percent of them participate, although the number has increased greatly in recent years. It is greatly to the benefit of both pastors and churches to have part in the Retirement Annuity Plan. Those who are not now members of it would do well to begin at the earliest possible date to help make provision for themselves and other ministers when the time of disability or retirement shall come. The details of the plan, if not already known, may be secured by any pastor or church from Mr. M. A. Huggins, Raleigh.

Respectfully submitted,  
H. K. MASTELLER

## ACTIVITIES OF EXECUTIVE BOARD

The Executive Board is composed of all the Pastors of the Association, moderator, clerk, treasurer, trustees and 2 representatives from the four districts of the Association, Supt. of Sunday School, B. T. U. and W. M. U. President.

They have met at the call of the moderator. The most important items that has been taken care of has been as follows:

Accepted the resignation of the Field Worker, Mr. J. T. Biddle.

Authorized the moderator to appoint a committee to employ a Field Worker. Committee was composed of Rev. Charles McBride, Chm., Robert Hughes, C. M. Strickland. They were to make their report to the Association.

Authorized the trustees to rent the Missionary Home.

Authorized the trustees to sell the Missionary Home.

Respectfully submitted,  
JAMES R. LANE, Treasurer.

## TREASURER'S REPORT

Total Receipts	\$7019.50
EXPENSE	
Salaries (Clerk and Treasurer)	\$ 100.00
Field Worker	3000.00
Paid on Lot	250.00
Designated (Oakhurst and Bethany)	550.00
Printing and supplies	100.17
Work on yard	16.50
Recording Fees	13.75
Oil	57.17
Insurance	44.50
Paid on Home	664.55
Southern Life Insurance Company	1009.80
Interest on Bonds	214.00
Relief and Annuity	108.00

# R A N D O L P H   B A P T I S T   A S S O C I A T I O N

Retired Bonds .....	400.00
<b>Total Expenses</b> .....	<b>\$6,528.39</b>
<b>Balance</b> .....	<b>\$ 491.11</b>

## BALANCE NOW OWED

Bank of Randolph .....	\$ 2,900.00
Southern Life Insurance Company .....	11,475.00
36 Bonds .....	3,600.00
<b>Total</b> .....	<b>\$17,975.00</b>

## S T A T E   M I S S I O N S   1 9 4 9

Since the organization of The Baptist State Convention State Missions has been central in the thinking of Baptist life in North Carolina. Baptists are powerful denomination today, and so far as one can see this is true because during the years there has been in operation a fairly aggressive State Mission program.

Most of the churches in North Carolina have been aided in one way or another through the State Mission program. Within the past fifteen years some four hundred new churches have come into existence, and State Missions has helped in one way or another perhaps three-fourths of them.

For a hundred years aid has been given in helping on pastors' salaries in new churches located in strategic centers without, however, neglecting those churches in sparsely settled areas. Speaking in business terms, these investments have brought rich dividends because every activity which Baptists support through the State Mission program has touched the churches more directly than have activities of other agencies. During the past year, in the Randolph Association, the following churches received aid on pastors' salaries: Archdale, Trinity, Oakhurst, Maple Springs, High Rock and Bethany (or West Asheboro). To those churches requesting it, help was given in Vacation Bible School work, and lots were purchased within the association.

As the denomination has grown so has the State Mission program. There are now nineteen different activities in this program. These activities are listed herewith:

- S. Sunday School Work.
- T. Training Union Work.
- A. Summer Assemblies.
- T. Teaching Activities (Visual Education, Radio, Etc.)
- E. Evangelism (City and Association-wide Revivals).
- M. New and Needy Churches.
- I. Work Among the Indians.
- S. Schools for Ministers.
- S. Work Among Silent People.
- I. Interracial Activities.
- O. Other Activities—Including Allied Church League, Rural Work.
- N. Neglected Areas (Lots for New Churches)
- S. Student Work Among 15,000 Baptist Students.

How is this great program supported? State Missions receives 13c out of the total gifts through the Cooperative Program. In addition to that some money is received through the Sunday School Board to promote the departments of Sunday School, Training Union, and Student Work. Then the Woman's Missionary Union makes a special offering in September. Then October is STATE MISSION MONTH. During that month, and particularly on the last two Sundays the people are asked to

make aspecial offering through the Sunday Schools and Churches for all these activities. North Carolina is being asked for \$150,000 this year. Our Women are pledged to give \$45,000 of this amount. The goal of the Randolph Association is \$1500. It is hoped that we might reach \$1600.

Let us all remember that State Missions is not ONE object but NINETEEN. One's offering therefore, would need to be a dollar if only 5c is given to each activity.

It is hoped that every pastor and every Sunday School Superintendent, along with the teachers in the Sunday Schools, will get behind the program in October and get the greatest offering by far that has ever been made for State Missions.

Respectfully submitted,  
MRS. CLAY AUMAN

## HOME MISSION REPORT

"Give me your tired, your poor, your huddled masses yearning to breathe free, the wretched refuse of your teeming shores, and these, the homeless, the tempest-tossed, to me I lift my lamp beside the golden door."

These words of Emma Lazarus, carved on the base of the statue of liberty at the entrance of New York harbor, voice the spirit and purpose of the Home Mission Board as it enters the New Century. The light held aloft, in the strong hand of the Board, is the redeeming gospel of the Lord Jesus Christ. For a century the Board has been a watchtower on the walls of Zion, signalling its light to all our Southern Baptist domain.

The Board rejoices in the opportunity it has had for service during these years. "He is greatest among you," said the Master, "Who is servant of all."

Last year was one of the most prosperous years of the Board's history. During the year it added 48 missionaries, opened 471 mission stations, and acquired or improved 387 pieces of mission property. The missionaries of the Board distributed 42,511 Bibles, Testaments and portions of the Scripture they gave out 2,006,010 pages of tracts, delivered 58,524 sermons and addresses, and led 34,833 people to accept Christ.

The Board is today preaching the gospel through its more than 900 missionaries to the Indians, the Mexicans, the Spanish-Americans, the Italians, the French, the Russians, the Poles, the Jews, the Chinese, the underprivileged in the congested sections in our industrial centers, the Negroes, the Cubaans, the people in the Canal Zone, Panama, and Costa Rica, the boys in the camps and on the fighting fronts, the lost in forty-four of our largest cities, and in the rural sections of fifteen of our states.

The challenge of home missions is a call to new frontiers of work. It is a call to love for the lost because they are lost, of every tribe and nation right here in our midst. It is a call to the help of the spiritually helpless who lie wounded on the side of the road that runs by the door of all our churches.

Think on these things. Baptist are one great big brotherhood. Their interests are one. They have one Lord, one faith, one baptism, one Great Commission. The one Holy Spirit animates them and if there ever was a time in all the history when they needed to move as one man toward the solution of the problems which this materialistic age is thrusting upon them, it is now. In the name of our Lord let us go forward to conquer for Christ.

Respectfully submitted,  
MRS. G. C. KENNEDY

## REPORT ON FOREIGN MISSIONS 1949

"Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not; eyes have they, but they see not; they have ears, but they hear not; noses have they, but they smell not; they have hands, but they handle not; feet have they, but they walk not; neither speak they through their throat." (Psalm 115:4-7). Paint a starless sky; drape the mountains with far-reaching vistas of darkness; darken all the past let the future be draped in deeper and yet deeper night; fill the awful gloom with hungry, sad-faced men and sorrowing women and children. It is the vision of the heathen world, people who sit in the region and shadow of death, to whom no light has come; sitting there still through the long, long night, waiting and watching and watching for the morning.

Southern Baptists have mission work in thirty geographical areas. Our work at present is carried on by nationals without missionary personnel in Communist Europe, in Communist China, and in Moselem Trans-Jordan. Our Foreign Mission Board has 689 active missionaries under appointment, working in 119 mission centers. A total number of 73 missionaries were appointed in 1948 and 46 additional appointments were made between January 1 and May 31, 1949. Missionaries are stationed in four new areas: Guatemala, Venezuela, Formosa, and West China. Costa Rica was transferred from the Home Mission Board to the Foreign Mission Board on May 1, 1949.

Some of the highlights of the year are: a missionary doctor's success in securing a license to practice medicine in Paraguay, making possible establishment of Southern Baptists' first hospital in South America; a missionary couple sent to Paraguay for Russian-speaking people; purchase of Southern Baptists' first missionary airplane, for use in interior Brazil; rehabilitation of China and Japan from the destruction of the war; an international theological seminary in Switzerland this fall; extensive building in Italy; intensive evangelistic work in Nigeria and the Gold Coast.

Early in 1948, Secretary M. T. Rankin proposed an advance program calling for an annual budget of \$10,000,000 and a total staff of 1750 missionaries. This grew into the Southern Baptist Advance Program presented to the Convention in Oklahoma City in May launching a campaign for advancement all along the line from the local church to the world mission fields, based on the principle of a fifty-fifty division of the collection plate dollar. We can make this worthy advance without any great burden to anyone if we really believe that Christ is the answer to the needs of these people and are willing to demonstrate that faith.

The call that comes to us from these pagan lands should not be difficult to hear because it comes from a chorus of one billion twelve million voices. They have been stirred and awakened during the past decade. Now as never before there is an opportunity, and for us, very likely a last chance to give to them the Christ whom they blindly seek.

Respectfully submitted

MRS. RALPH McLEAN

## TRAINING UNION REPORT

The theme for the Training Union in 1949 "Found Faithful," has been shown in a visible way by the fine response of the Training Unions within our churches and in the splendid cooperation on the part of the associational officers.

Although all that was planned did not become a reality due to the

resignation of our field worker this summer the Training Unions have carried on in a very fine manner.

Of the 38 Churches in our association 14 have Training Unions. These have a total of more than 50 Unions. Enrolled in all of these are more than 780 individuals with an average attendance above 360.

These figures, compared to the total Church membership of more than 5,330 and a Sunday School enrollment above 5,550 amazes one at the low ebb of interest in the Training Unions within our association and their desire to train the new convert and church member as a leader for the Church of tomorrow. However, it encourages the faithful few of our Training Unions as they see the visible results shown by those who through the Training Union are Training In Church Membership and are "Found Faithful" at the task.

Respectfully submitted,  
JOHN IVAN KIZER

## SUNDAY SCHOOL REPORT

The Sunday School work in our association has been very good this year in spite of the fact that there hasn't been very much done on the part of myself as your Asso. Sunday School leader.

Reports gleaned from personal inquiries show that practically every church has had a substantial increase in Sunday School attendance this year. Also, more than a dozen churches have added or are in process of adding Sunday School class rooms.

There have been only two efforts on the part of your Associational S. S. Superintendent to aid the churches in improving the teaching in the Sunday Schools. One Associational-wide Sunday School Clinic was held last fall in the Oakhurst Church. Another district Sunday School Clinic was held this past March in the Beulah Church. All things considered, these efforts were right successful.

We held one Associational Sunday School Mass Meeting on the night of September 19th at the First Church, Asheboro.

Now, as we begin a new Associational year, with a new Associational Sunday School Superintendent, we have much optimism for this work. We urge that all churches participate in every opportunity that is offered by the Associational organization.

Respectfully submitted,  
R. L. HUGHES

## REPORT ON CHRISTIAN EDUCATION

Christian Education is an endless task. It begins in the home, continues in the churches and is deepened in our Christian Colleges and Seminaries. All of it should be directed to develop good citizens and capable leaders. It should be a vital concern of every Christian to see that it is carried on constantly.

In this report we are mainly concerned with our colleges and seminaries. In North Carolina we have five Junior colleges Wingate, Gardner-Webb, Campbell, Mars Hill and Chowan. We have two senior colleges Wake Forest and Meredith. We also have a fine Bible Institute at Fruitland. In these schools we have about 5,500 students enrolled.

In the territory of the Southern Baptist Convention there are now in operation three seminaries and one Training School. In the recent meeting of the Southern Baptist Convention approval was given to the

establishment of two additional seminaries to meet the needs on the eastern seaboard and the western states.

All of these fine institutions have contributed much to the advancement of the Kingdom by training men and women to meet life and become a blessing to society.

In all of our Baptist institutions throughout the Southern Baptist Convention there are 54,979 students enrolled. Of this number 6,571, or almost 12% of the enrollment, are ministerial students. In addition to these ministerial students there are 2,197 volunteers for full-time Christian service. It is interesting and encouraging to note that in recent years there has been an increase in the number of ministerial students and volunteers for special religious work. Many of these made this great decision after enrolling in one of these great institutions.

Even in these encouraging facts we have some things that are disturbing. Most important of these is the financial status of these institutions. In North Carolina in 1948 our colleges received from our State Convention \$336,618.76. Only about \$60.00 per student. In comparison to our state institutions which allotted from \$242.00 to \$4,227.00 per student. How can our Baptist colleges do as much with \$60.00 per students as state colleges do with an average of \$400.00 per student? For Baptist colleges to be on equal basis with these state institutions we need more than six times as much as our Convention receives for this aid. To provide \$400.00 per student for the 5,500 students we need \$2,200.00 each year.

We cannot afford to let these institutions suffer when we need trained leaders so badly. Over and over we hear the cry from all phases of our Baptist work that money and more money is needed. Why should this be when every fourth church member you see in North Carolina, is a Baptist? The answer comes back, "Baptists are robbing God!" Our Southern Baptist theme "Every Baptist a Tither" should be preached and practiced by every preacher; taught in every home and practiced by every Baptist.

Not only should we support our colleges financially but we should encourage the young people from our churches to attend a Baptist college. We should pray for them and back them in every way possible.

I am persuaded that the future of our denomination rests heavily upon our Christian Colleges and Institutions. For we need well trained Christian leaders in business, in our homes, in our churches, in our mission work and in all phases of life.

"Let us not be weary in well doing for in due season we shall reap, if we faint not." May we "Expect great things from God and attempt great things for God."

Humbly Submitted,  
J. W. ALLEN.

## BAPTIST LITERATURE

Our Baptist Literature Has a most vital and important place in the great work of our Denomination in carrying out the great commission of our Lord, Matthew 28:19, "Go ye therefore and teach all nations."

Our literature supplements the work of the pastor as it goes into the homes of the members each week, "teaching them to observe all things."

It is impossible for the pastor to make weekly visits to the homes of all his members each week, but the Biblical Recorder and Charity and

Children can go, and our Mission Journals, The Commission and Home Missions can go monthly.

Our Literature is the pastor's assistant in the great teaching and enlistment work of our churches.

And here are some figures to prove it.

In 1941 we had in our Association 112 subscribers to the Biblical Recorder and our total gifts for all purposes was \$38,941.64.

In 1948 we had 838 subscribers to the Biblical Recorder and our total gifts were \$188,688.15.

Secretary, M. A. Huggins says, "The study of the minutes of the convention will show that almost without exception there is a direct relationship between the number of Recorder subscribers in any church and the support which that church gives to missions, education and benevolence."

In his report on Biblical Recorder, Editor L. L. Carpenter says, "It was not an accident that the Biblical Recorder was founded in 1833. The founding fathers realized that the people did not, and could not, advance beyond the information which they had. That was true then and is equally true today."

In addition to information about the work of our denomination our literature carries articles of great moral and spiritual value written by some of our ablest writers. These we should appreciate.

Paul writes in first Timothy 4:13 "Till I come, give attendance to reading."

In emphasizing and promoting the reading of good sound Christian Literature we are obeying God's word.

We should have a good library in every church and our Baptist Literature in every home.

Respectfully submitted,  
W. M. GREEN

## BAPTIST ORPHANAGE REPORT

Since the establishment of our Orphanage on August 5, 1885, thousands of homeless boys and girls have been cared for in our homes. Last year we helped 793 children in Mills Home, Kennedy Home, in foster homes, and helped other needy children in their homes with their mothers. We extended help to 22 more children than we did in 1947 and 93 more than in 1946; thus our work continues to grow and serve the homeless ones within our state.

### NEW BUILDINGS

A new cottage—one that is costing over sixty-six thousand dollars—is soon to be opened at Kennedy Home which will enable us to care for 24 more children; and, on February 10th, we opened our new freezer plant there, the one at Mills Home having been opened last fall.

### IMPROVEMENTS

Many of our buildings are old, hence have to be repaired from time to time. But we hope, after this year, that most of our buildings will be in such good shape that but few repairs will have to be made during the next five years.

### OVER SPENT

Last year, because it was necessary to erect some new buildings, and to improve the old ones, and because of the high cost of everything, we spent \$56,000.00 more than we received; and this year, as it appears now, we are going to do the same—spend fifty thousand more than we receive. We have not gone in the "red"—just had to dip into our reserve funds which we had laid aside for a "rainy day," for such a time as this.

## ADEQUATE SUPPORT

If our Orphanage is to continue its outstanding service to the hundreds of homeless ones, who come to us from year to year, a more adequate support must be given. Some of our churches, in putting the Orphanage in their budgets, have not, it seems, given a large enough percentage. If our Sunday schools and churches will increase the amounts set aside for Orphanage work in their budgets, and if the other Sunday schools and churches will continue their once a month offerings, and all will make an inspiring offering at Thanksgiving we will be able to carry on the great work we are doing without sustaining any loss at the end of the year.

## AN ORPHANAGE REPRESENTATIVE

We are asking that each association elect an interested Orphanage Representative—one who will urge each church and Sunday school to contribute, regularly, to our Orphanage; that a worthy offering be made at, or near, Thanksgiving, and that copies of Charity and Children are received weekly by each church. If this is done faithfully, the cause of the homeless and dependent children will be intelligently and adequately supported.

## THE CONDITION OF OUR INSTITUTION

Both the outside and the inside of our buildings are being kept up well, the health of our children is excellent, and the spirit of cooperation, among our workers, is as fine as can be found in any institution. And we take so seriously our work that we meet, daily, for Bible reading and prayer, praying for every phase of our work, and for every one who gives to carry it on. We, too, are economizing in every department and are hoping to save several thousand dollars this year. Brethren, pray for us, and do your best for the orphans and homeless one in our institution.

ED MADAIRS.

## REPORT OF COMMITTEE ON GOALS

The following goals are recommended for the Associational year 1949-50:

1. One revival meeting in every church.
2. Simultaneous revival meetings in every church in spring of 1950.
3. Vacation Bible school in 25 churches.
4. The Biblical Recorder sent to every resident family of 25 churches, following the "budget plan" of subscriptions.
5. At least 10 churches see that their Sunday school superintendents and Training Union Directors attend either a State or Southwide conference, the churches assisting them financially, if needed, to enable them to go.
6. Increase the emphasis in all the churches on the Co-operative Program, looking towards a 50-50 division of offerings between local and Co-operative objects as soon as possible.
7. Persistent efforts in every church to increase the number of tithers, working toward the goal of "Every Baptist a Tither."

Respectfully submitted,

J. W. ALLEN.

J. I. MEMORY.

H. K. MASTELLER, Chmn.

## REPORT OF SUBAL STARNES MEMORIAL COMMITTEE

Your committee has held a meeting with the North Carolina Baptist Convention committee on the same memorial, and the general consensus of opinion was that the Randolph Associational committee be made a permanent trustee committee to work with the convention and the committee appointed by Sandy Creek Association to work out a plan for a suitable memorial. The idea now is that some living memorial should be erected and adopted, and that we should be reminded that the two hundredth anniversary of the coming of Shubal Starnes to this section, and the founding of the Sandy Creek church, be recognized by the North Carolina State Historical Society as the mother church of Southern Baptists.

Signed

J. I. MEMORY.

W. A. ELAM.

D. T. WRIGHT.

## REPORT OF APPRECIATION COMMITTEE

We are grateful to God for permitting us to assemble together in Christian fellowship and brotherly love and divine guidance and for these two beautiful days we have had for our associational meeting. We wish to express our thanks to the Asheboro first church and the Shady Grove church for their gracious hospitality and bounteous dinners served us and the lovely flowers which added to our enjoyment.

We express our thanks to the executive committee for the excellent program which has been inspirational as well as informative, and for the parts taken by each and every one.

Respectfully submitted,

MRS. J. F. GARNER, Chairman.

MRS. ALVIN SHAW.

MRS. J. C. KIDD.

## REPORT OF COMMITTEE ON COMMITTEES

1. Place and Preacher—Rev. W. A. Elam, chairman; Pope Harper, Herbert Kidd.

2. Committee on Appreciation—Mrs. Frank Garner, chairman; Mrs. Alvin Shaw, Mrs. John Kidd.

3. Committee on Memorials—Mrs. Clyde Russell, chairman; Mrs. F. G. Toler, Mrs. R. L. Hughes.

4. Committee on Goals—Rev. H. K. Masteller, Rev. J. W. Allen, Rev. J. I. Memory.

5. Committee on Order of Business—Moderator, chairman; Vice Moderator, Clerk, Treasurer, S. S. Superintendent, B. T. U. Director, W. M. U. Director.

Respectfully submitted,

REV. B. L. MANESS.

MR. ALTON P. WALL.

MR. E. W. SHELTON.

REV. ED MADARIS.

MR. H. C. LAMBERT.

Table A CHURCH AND MEMBERSHIP

CHURCHES	Location OC-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Special Information																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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					Baptisms	Letter and Other Additions	Loss by Death, Trans., Etc.	Erasures		Total Resident Members	Total Non-Resident Mem.	Grand Total Present Mem.	Revival Meetings Held	Number Tithers	State Paper in Budget	Church Library																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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CHURCHES

PASTORS AND ADDRESSES

CLERK

W. F. Cates  
Box 663  
Asheboro, N. C.

MODERATOR

E. S. Seawell  
Bennett, N. C.

Liberty, First	T	1886	All	J. H. Pernell, Liberty, N. C.	27	19	11	200	19	219	1	No	No
Macedonia	OC	1880	1-3	J. C. Edwards, Liberty, N. C.	3	5	2	59	40	138	1	3 No	No'
Maple Springs	OC	1885	1-3	W. F. Cates, Asheboro, Box 663		2	1	95	27	99	2	12 Yes	Yes
Mt. Lebanon	OC	1890	All	J. C. Kidd, Bennett, N. C.	1	3	4	79	21	100	2	5 No	No
Mt. Pleasant	OC	1872	1-3	J. C. Edwards, Liberty, N. C.	5	1	1	148	3	151	1	Yes	No
Oakhurst	C	1945	All	R. L. Hughes, Asheboro, Box 203	21	15		39	8	47	1	8 No	No
Panther Creek	OC	1942	2-4			2		174	65	239	1	30 Yes	No
Ramseur	T	1850	All	John I. Kizer, Ramseur, N. C.	3	2	4	160	58	218	42	Yes	Yes
Randleman, First	T	1867	All	J. I. Memory, Randleman, N. C.	6	6	5	55	53	108	2	Yes	No
Riverside	OC	1910	1-3	D. O. Wright, Randleman, N. C.	1	2	3	46	12	58	1	4	Yes
Russells Grove	V	1935	2-4	None at present	8		6	18	4	22	2	4	Yes
Sandy Creek	OC	1905	2-4	D. O. Wright, Randleman, N. C.	7	1	3	92	50	142	1	Yes	No
Shady Grove	OC	1874	1-3	Ralph McLean, Siler City, Star Rt.	16	4	2	189	3	192	2	45 Yes	No
Trinity	V	1924	All	J. C. Gatewood (Supply) Trinity, N. C.	41	10	5	25		25	2	4	No
Union Grove	OC	1885	1-2-4	B. L. Maness, Carthage, Rt. 1	3	2				102	1		
Ward Street	C		All	Ed Madaris, Asheboro, Box 132	4					85	1		
West Asheboro	C	1945	All	J. C. Kidd, Bennett, N. C.						32	24	56	1
Westfield	OC	1915	1-3		2	2	1						Yes
Whites Memorial	OC	1908	1-3	J. E. Hill, Asheboro, N. C.									
Worthville	T	1893	1-3-5	B. V. Broadway, Thomasville Rt. 1 N. C.	271	199	143	3517	908	5670	54	16	9
				TOTALS									

Table B—THE SUNDAY SCHOOL

CHURCHES	No. of Mission S. Schools	A <sup>S</sup> OCIATIONAL SUPERINTENDENT													SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES												
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Departments	Mission S. S. Enrolment	Grand Total S. S. Enrolment	Average Attendance	Vacation Bible S. Enrolment	Average Attendance											
Archdale																											
Asbury				17	22	12	18	35	49	28	3	85	49														
Asheboro, First		19	34	38	58	78	79	41	314	28	4	665	333	136	110												
Balfour		25	6	10	49	56	48	25	149	19	3	346	189	88	81												
Beulah			21	9	10	18	29	59	113		2	261	179														
Caraway				13	14	10	19	25				81	57														
Cedar Falls			2	7	16	28	22	13	27	6	2	124	56	47	32												
Center Cross				9	7	10	18	18	15		2	79	60														
Central Falls		39	39	33	28	22	29	68			1	259	109	93	81												
Cool Springs			2	7		7	12	25				60	30														
Deep River				32	39	17	29	98	52		2	269	135														
Franklinville		9	9	22	20	22	45	61	10		5	193	128	87	75												
Glenola		17	35	28	37	32	45	125	4			327	178	135	108												
Gravel Hill	1		10	10	5	24	24	32			5	25	135	82													
High Rock				6	8	10	3	15				42	15														
Hughes Grove				25	12	15	35				5	92	65														
HulDAH			6	8	8	12	17	16			3	67	46														

Liberty, First	J. T. Martin, Liberty		9	13	18	11	21	33	84			189	117			
Macedonia	Ansel Arrington, Julian, Rt. 1	5	5	15	17	26	15	49	68			195	120			
Maple Springs	Rufus Poole, Seagro e			8	6	6	18		32			70	41			
Mt. Lebanon	Alvin Shaw, Pisgah	5	5	9	8	12	21	15	41		3	114	61			
Mt. Pleasant	Oscar Hicks, Staley, Rt. 1	6	6	2	10	13	13	15	27		2	124	71			
Oakhurst	Ray Morton, Asheboro, Rt. 3	18	18	16	24	32	43	26	12	74	8	4	257			
Panther Creek	Tracy Luck, Seagrove	5	5	5	4	6		13	17		3	53	27			
Ramseur	Kermit Pell, Ramseur	8	8	38	22	27	17	14	135	25	5	291	143			
Randleman, First	J. R. Rice, Randleman	12	12	18	25	31	34	22	83	20	5	250	112			
Riverside	Dempsy Gatlin, Seagrove, Rt. 1			20	7	15		10	42			94	53			
Russells Grove	Edward King, Asheboro Rt. 3			18	10	15	25	2	39		11	120	72			
Sandy Creek	A. D. Kirkman, Liberty, Rt. 1			5	7	5	9		16		2	43	25			
Shady Grove	Luke Edwards, Staley			4	17	9	10	11	32	2	2	104	68			
Trinity	R. L. Welborn, Trinity			3		6	8	11	22	23	13	86	70			
Union Grove	Herman Garner, Seagrove, Rt. 1															
Ward Street	Ben McPherson, Asheboro, Rt. 1			33	15	39	44	51	94	1		276	175			
West Asheboro	Alton Jordan, Asheboro		15	21	29	35	45	71	87	16		319	190			
Westfield	G. B. Loflin, Trinity Rt. 1	10			15			40	33			60	60			
Whites Memorial	J. R. Allred, Franklinville		17		16	26			29			88				
Worthville	Glenn Hudson, Worthville		4	4	7	5	6	4	14			44				
TOTALS		1171	125	516	600	698	754	916	2129	92	103	25	6223	3344	948	806

Table C TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Mrs. Clay Auman Asheboro, N. C.	TRAINING UNION DIRECTORS AND ADDRESSES	Number of Story Hours																	Christian Home Week
			Number of Junior Unions	Number of Intermediate Unions	Number of Young Peoples Unions	Number of Adult Unions	Number of Mission Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adult Enrolled	Missions Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance	Youth Week		
Asheboro, First		Ronald E. Biddle, Asheboro	1	1	1	1	4	22	24	12	11	8	3	69	96	60	Yes			
Balfour		J. Troy Hackett, Asheboro, Rt. 1	2	1	1	2	7	17	24	20	11	24	6	49	35	Yes				
Central Falls		Mrs. W. M. Lineberry, Franklinville	1	1	1	1	4	10	14	11	8	14	6	54	35					
Franklinville		H. V. Phillips, Franklinville	1	1	1	1	5	6	5	14	8	15	2	97	54					
Glenola		Mrs. Coyte Poole, High Point Rt. 3	1	1	1	1	5	24	14	18	12	27	2	46	30					
Liberty, First		Miss May Chilton, Liberty	2	1	1	1	5	10	6	18	10	14	3	39	35					
Maple Springs		E. C. Cates, Asheboro, Box 663	1	1	1	1	3	11	11	11	11	12	3	38	22					
Mt. Lebanon		Lacy Strider, Pisgah	1	1	1	1	4	6	9	6	11	12	2	52	35					
Mt. Pleasant		Boyd C. Poe, Staley R. 1	1	1	1	1	3	8	20	11	28	14	3	78	30					
Oakhurst		Hurley Watson, Jr. Asheboro R. 3	1	1	1	1	4	20	11	11	24	24	2	51	30					
Ramseur		Mrs. L. C. Jones, Ramseur	1	1	1	1	5	10	8	10	5	16	2	51	30					
Shady Grove		Luke Edwards, Staley	1	1	1	1	4	9	13	13	13	19	2	56	37	Yes				
Ward Street		June Staley, Asheboro R. 1	1	1	1	1	3	20		4	17	20	3	60	40					
West Asheboro		Mrs. Shirley Burke, Asheboro	1	1	1	1	2			4	10	10	14	9						
Randleman		F. R. Cashatt, Randleman	1	1	1	1	4	5	20	15		18	3	61						
TOTALS			13	13	11	9	16	62	153	173	135	123	245	37	860	452	3			

Table D WOMAN'S MISSIONARY UNION

CHURCHES	ASSOCIATIONAL PRESIDENT*													W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers all Organizations
	PRESIDENTS OF W. M. S. AND ADDRESSES																										
Ashury	Mrs. Ima King, Seagrave	1	1	1	1	1	1	1	1	1	1	1	1	3	11	15	8	6	25	25	15						
Asheboro, First	Mrs. E. S. Millsaps, Asheboro	1	1	1	1	1	1	1	1	1	1	1	1	6	110	50	24	8	38	195	120	50					
Balfour	Mrs. J. C. Pearce, Asheboro, Rt. 1	1	1	1	1	1	1	1	1	1	1	1	1	5	38	30	48	15	20	121	21	30					
Center Cross	Effie Cole, Seagrave	1	1	1	1	1	1	1	1	1	1	1	1	1	14	2			14			2					
Central Falls	Mrs. G. C. Kennedy, Randleman, Rt. 2	1	1	1	1	1	1	1	1	1	1	1	1	4	18	23	24	24	66	57	23	2					
Franklinville	Mrs. W. A. Elam, Franklinville	1	1	1	1	1	1	1	1	1	1	1	1	6	33	25	6	20	12	21	92	58	25				
Glenola	Mrs. Dewitt Coltrane, High Point, Rt. 3	1	1	1	1	1	1	1	1	1	1	1	1	1	23					23							
Liberty, First	Mrs. Chester Bourne, Liberty	1	1	1	1	1	1	1	1	1	1	1	1	1	30					30		20					
Macedonia	Mrs. Ansel Arrington, Julian, Rt. 1	1	1	1	1	1	1	1	1	1	1	1	1	1	24					24							
Mt. Lebanon	Mrs. Alvin Shaw, Pisgah	1	1	1	1	1	1	1	1	1	1	1	1	4	25	6	7	12	11	54		6					
Mt. Pleasant	Mrs. Grace Kirkman, Liberty	1	1	1	1	1	1	1	1	1	1	1	1	2	10	28			28								
Oakhurst	Mrs. W. S. Farlow, Asheboro	1	1	1	1	1	1	1	1	1	1	1	1	3	36	74	19	19	74								
Ramseur	Mrs. J. C. Ellis, Ramseur	1	1	1	1	1	1	1	1	1	1	1	1	4	31	35	7	15	20	73	34	35					
Shady Grove	Mrs. Ralph McLean, Siler City	1	1	1	1	1	1	1	1	1	1	1	1	1	4	12	12	5	9	39	15	88					
Trinity	Mrs. H. L. Cumby, Trinity, Rt. 2	1	1	1	1	1	1	1	1	1	1	1	1	1	23				23								
Randleman, First	Mrs. Jas. Honeycutt, Randleman	3	1	1	1	1	1	1	1	1	1	1	1	6	23	19	14	36	12	85		19					
TOTALS		18	5	13	6	10	52	462	58	179	88	180	966	350	213												

Table E BROTHERHOOD WORK--BUILDING--GOALS

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or United Budget New Year	Goal Association Missions Coming Year
Archdale	Farrell Auman, Steeds, N. C.	10	10	7,500	7,500	4,100		
Asbury				25,000	11,500	2,400		
Asheboro, First				10,000	175,000	13,114	50	180
Balfour					30,000			
Beulah					7,000			
Caraway					4,000			
Cedar Falls					2,000			
Center Cross				5,000	4,000	604	60	120
Central Falls					10,000			
Cool Springs					1,800			
Deep River				5,000	10,000		600	100
Franklinville				9,000	15,000		150	100
Glenola					24,000			
Gravel Hill					6,000			
High Rock					2,000		24	15
Hughes Grove					2,500		25	52
HulDAH					2,500			
Liberty, First				10,000	50,000		160	100
Macedonia					10,000		125	50
Maple Springs					2,000			

Mt. Lebanon.....				5,000	300	60
Mt. Pleasant.....				8,000	100	25
Oakhurst.....				28,350	420	240
Panther Creek.....				2,000		15
Ramseur.....			3,500	22,000	700	200
Randleman, First.....				700		
Riverside.....				1,000		
Russells Grove.....				1,000		10
Sandy Creek.....				12,000	1,000	50
Shady Grove.....			1,400	26,500	5,000	
Trinity.....				20,000		
Union Grove.....				13,500	3,687	
Ward Street.....			7,500	4,500	2,711	
West Asheboro.....				2,500		
Westfield.....				1,000		
Whites Memorial.....						
Worthville.....						
<b>TOTALS</b> .....	10	10	183,900	524,850	47,703	2,814
						1,317

Table F—CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	Funds on Hand Beginning of Year	Total Gifts Recorded all offerings and organizations	Pastor's Salary Paid for Year	Other Salaries	Maintenance Church Property	New Buildings	Literature Songs Books, etc.	Local Mission and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenditures
Archdale	9.94	2,322.83	1,010.00		109.69		64.41	18.60	15.00	928.25	6.42	2,133.77
Asbury	1,014.69	4,134.78	1,146.45		26.00		163.72	18.60	280.09	400.00	393.06	2,928.72
Ashboro, First	877.07	28,677.59	4,650.00	1,491.25	3,104.93		1,227.54	33.15	140.00	900.00	4,527.14	16,074.01
Balfour	4,257.43	10,623.82	2,600.00	400.00	205.28	11,126.33	593.69	314.33	375.00	2,434.60	990.78	19,040.01
Beulah		1,200.00	1,200.00		1,601.18		254.94	681.02	386.00			4,123.14
Caraway	503.42	2,017.42	804.35		30.79	1,299.62	50.86	18.28	1164.21			2,368.11
Cedar Falls	118.00	675.77	360.00		31.00		86.39		76.39		55.00	608.78
Center Cross	415.23	3,219.60	632.64		32.95	2,941.60	69.90	39.00	162.54		32.95	3,911.58
Central Falls	2,203.78	4,229.55	2,320.00	156.00	595.00		206.84	138.99	403.65		33.22	3,854.55
Cool Springs	501.30	819.70	374.70		180.00		37.91		156.42		97.04	846.07
Deep River			675.00	50.00	30.00	4,492.00	129.00	21.65	166.85		52.00	5,816.50
Franklinville	6,500.00	5,706.79	2,700.00		620.63		278.36				562.29	4,161.28
Glenola		7,392.22	3,062.50	162.00	808.18	76.87	349.01	204.00	100.00		577.31	5,339.87
Gravel Hill			2,154.80	100.00	2,020.29		70.76	129.55	127.00		353.89	4,956.79
High Rock		550.83	300.00		17.22		30.17		54.00		11.57	4 12.96
Hughes Grove	91.61	778.10	462.00	24.00	4.10		125.00		113.00			728.10
HulDAH			480.00				39.60		118.00		147.00	784.60
Liberty, First	1,106.69	7,924.91	1,900.00	243.75	884.74	13,792.92	568.14	32.65	307.00		552.75	18,281.95
Macedonia	714.04	3,980.45	960.00	180.00	73.50	712.70	114.56	60.41	221.01		1,726.13	4,047.31
M. Springs	195.55	1,486.20	613.00		6.00		101.52		105.13		91.21	916.86

Mt. Lebanon	210.90	2,472.78	1,050.00	100.00	20.00		207.56			110.00	224.34	1,711.90
Mt. Pleasant		1,570.89	767.14	33.72	40.00	116.50	65.00	43.57	132.17	40.00	40.00	1,238.10
Oakhurst	449.67	6,991.72	1,980.00	400.00	271.15	163.95	504.41	80.30	135.00	2,551.88	490.01	6,576.70
Panther Creek	146.00	711.46	360.00		14.00		79.75	27.94	92.50		12.00	586.19
Ramseur	4,233.18	13,745.62	2,700.00	270.00	57.88	1,938.95	720.03	358.01			182.18	6,227.05
Randleman	16,285.90	20,239.60	3,000.00	360.00	422.61	15,411.60	272.28	90.35	40.00		148.89	19,745.73
Riverside		1,166.04	431.64	29.90	176.05		80.94		160.84		43.98	923.35
Russells Grove	890.35		400.66		1.60		83.96		70.76		67.65	617.03
Sandy Creek	50.00	538.93	240.00	10.00	4.00		32.42	15.00	32.00		87.00	420.42
Shady Grove	3,122.86	7,286.03	780.00	22.30	22.00	8,385.00	251.59	39.00	150.00		281.73	9,931.62
Trinity	68.62		2,850.00		608.23		134.22	105.00	49.45	3,568.99	405.77	7,721.66
Union Grove			1,574.85		1,208.60	425.02	383.63	480.82	679.94		756.57	5,509.43
Ward Street	683.10	8,115.52	3,380.00	416.00	166.72		48.70	751.10	272.47	1,967.52	944.52	7,747.03
West Asheboro	117.40		1,560.00		427.72		118.50	32.00		343.90	80.55	2,562.67
Westfield			560.00						125.00			685.00
Whites Memorial	235.00		255.00	16.76			36.00		41.53			349.29
Worthville	427.90	900.06	505.00				119.38		105.00		517.91	1,247.29
<b>TOTALS</b>	45,449.63	148,279.21	50,799.83	11,775.68	13,322.03	60,883.06	7,701.69	3,714.72	5,668.05	13,095.14	14,491.86	175,035.42

Table G GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Co-operative Program (or Unified Budget)		Associational Missions		Designated State Missions		Designated Home Missions		Designated Foreign Missions		Schools, Colleges, and Seminaries		Orphanage, Total Gifts		Designated to Hospitals		Relief and Annuity; Other Objects		Total Gifts for Missions		Grand Total Gifts for All Purposes		Balance All Funds	
	60.00	10.00	11.25	207.30	39.04	2,295.00	15.00	14.82	27.50	138.57	2,252.34	80.43												
Archdale	256.44		249.93				382.50	30.85		1,206.06	4,134.78	1,014.69												
Asbury	5,804.13	2,508.38	404.15	178.51	309.30	2,295.00	796.77	66.00	318.15	12,680.39	28,754.40	800.26												
Asheboro, First	12.10	42.34	129.27	26.00	30.38	225.00	138.72	39.12	104.00	746.93	19,786.94	315.56												
Balfour	477.79	25.27					353.87	61.48	28.00	946.41	5,069.55													
Beulah							27.41	14.28		41.64	2,409.35	111.49												
Caraway	17.90						41.00	23.00		81.90	690.68	160.24												
Cedar Falls	25.50		10.00	25.00	40.00		65.00	25.00	26.50	217.00	4,238.58	377.97												
Center Cross	75.00	46.15	74.00	24.95	34.65		52.25	53.00	15.00	375.00	4,229.55	3,451.58												
Central Falls	15.00				5.00		24.00	15.00		59.00	905.07	501.30												
Cool Springs							205.02	61.00		266.02	6,082.52	426.18												
Deep River	600.00	210.00	22.00	32.00	46.01	16.10	230.95	130.45	108.00	1,395.51	5,556.79	6,650.00												
Franklinville	150.00	83.61					234.19	82.50	114.44	287.61	6,292.22	1,100.00												
Glenola	279.00		45.00	8.85	8.85		145.06	25.00		449.06	5,405.85													
Gravel Hill	24.00						22.47	22.68		131.85	544.81	6.02												
High Rock	25.00						5.00	10.00	60.00	152.00	728.10	91.61												
Hughes Grove			20.00	8.00	8.00	10.00	10.00	42.00	5.00	118.00	902.60													
HulDAH	135.95	64.50	5.00	23.00	38.25		100.00	54.00		420.70	18,702.65	328.95												
Liberty	83.27	11.02	31.73	8.70	7.82	13.82	97.18	23.01	97.02	373.57	4,420.88	273.61												
Macedonia	147.35	14.05	11.05	5.00	6.45		105.27	14.80	19.04	323.01	11,239.87													
Maple Springs																								

Mt. Lebanon	312.52	45.00	84.35	85.76		200.00	98.00		826.13	2,538.03	
Mt. Pleasant	103.97	43.53	51.26	28.55		80.75	27.73	7.00	342.79	1,570.89	
Oakhurst	428.93	400.00	53.27	16.00		14.29	20.50	105.80	1,099.29	7,675.99	
Panther Creek		15.00		20.00		45.18	30.25		125.21	711.46	
Ramseur	700.00	450.00	139.35	72.75	190.27	100.00	420.06	127.67	108.00	8,535.15	
Randleman, First	120.00		5.22	13.25	12.75		163.12	59.53	120.00	20,233.60	
Riverside			25.00	30.68		8.45	15.98	35.50	115.61	1,038.96	
Russells Grove			6.36	6.78			7.13	8.00	28.27	645.30	
Sandy Creek		21.00	8.00	8.00			40.28	12.00	5.00	522.66	
Shady Grove	100.00	50.00	28.95	34.78	36.28	5.30	60.00	60.00	2.60	377.91	
Trinity	15.00	23.00	17.45	38.04	67.50		63.00	18.50	118.50	10,309.53	
Union Grove	150.00	60.00	158.85				399.09	96.43	360.99	8,082.65	
Ward Street							150.00		864.37	6,373.80	
West Asheboro	57.50	45.00					24.21	9.10	150.00	7,897.03	
Westfield				5.00			25.00	18.50	135.81	2,698.48	
Whites Memorial									53.50	738.50	
Worthville							10.30		10.38	359.59	
TOTALS	10,201.35	1,167.85	1,591.94	761.91	1,134.32	2,673.67	4,650.05	1,429.65	1,387.55	37,504.80	202,375.15
											19,136.82

# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Clerk	Treasurer
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroup	I. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroup	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stevens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlementyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	J. T. Biddle	Jas. Lane
1949	Asheboro First Shady Grove	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	W. F. Cates	Jas. Lane

1950 FRANKLINVILLE BL. MANESS J. I. KIZER RL. HUGHES W. A. ELAM W. F. CATES JAS. LANE

# CLERKS OF CHURCHES AND ADDRESSES

Archdale.....	Mrs. Vestal Fulp, Trinity, Rt. 1	Macedonia.....	Paul Brothers, Liberty, Rt. 1
Asbury.....	J. H. Williamson, Steeds	Maple Springs.....	Mrs. Elsie Farlow, Seagrove
Asheboro, First.....	M. F. Waters, Asheboro	Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgah
Balfour.....	Joseph T. Hackett, Asheboro, Rt. 1	Mt. Pleasant.....	V. N. Cheek, Liberty, Rt. 3
Beulah.....	R. P. Lambert, Bennett, Rt. 1	Oakhurst.....	Mrs. Myrtle Hall, Box 107, Asheboro
Caraway.....	Mrs. Mattie P. Caughron, Sophia	Panther Creek.....	Miss Edna Williams, Asheboro R 4
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls	Ramseur.....	Mrs. H. F. Brady, Ramseur
Center Cross.....	Ervin Cole, Asheboro Rt. 3	Randleman, First.....	F. R. Cashatt, Randleman
Central Falls.....	Mrs. W. M. Lineberry, Franklinville	Riverside.....	Mrs. Harvey Becck, Seagrove
Cool Springs.....	Mrs. Jack Hancock, Franklinville	Russells Grove.....	J. L. Moore, Ulah
Deep River.....	Mrs. L. G. Davis, Coleridge	Sandy Creek.....	Miss Ida Williams, Liberty Rt. 1
Franklinville.....	H. V. Phillips, Franklinville	Shady Grove.....	Mrs. T. L. York Staley
Glenola.....	Mrs. Frank Jones, Trinity Rt. 1	Trinity.....	Miss Violet Payne, Trinity R 1
Gravel Hill.....	E. M. Russell, Denton	Union Grove.....	Forest McNeill, Seagrove
High Rock.....	Mrs. J. G. Myers, Trinity	Ward Street.....	Mrs. Virgil Millis, Asheboro
Hughes Grove.....	Thos. R. Gallimore, Lexington R. 2	West Asheboro.....	Mrs. Wade Sanders, Asheboro
HulDAH.....	Vester Moore, Asheboro	Westfield.....	Dolan Loflin, Thomasville R. 3
Liberty.....	A. E. Dark, Liberty	Whites Memorial.....	Mrs. E. W. Allred, Franklinville
		Worthville.....	Glenn Hudson, Worthville

## TREASURERS AND ADDRESSES

Archdale.....	Mrs. Vestal Fulp, Trinity, Rt. 2.	Macedonia.....	Howard Hinshaw, Liberty, Rt. 2.
Asbury.....	Mrs. Ima King, Seagrove	Maple Springs.....	Mrs. Clacie Kiinz, Seagrove
Asheboro, First.....	Wm. J. Lane, Asheboro	Mt. Lebanon.....	V. L. Callicutt, Pisgah
Balfour.....	W. M. Green, Box 469, Asheboro	Mt. Pleasant.....	W. J. Poe, Staley, Rt. 1
Beulah.....	Huey Purvis, Bennett, Rt. 1	Oakhurst.....	G. C. Hall, Jr., Asheboro
Caraway.....	J. S. Copper, Sophia, Rt. 1	Panther Creek.....	Mr. Ellis Williams, Asheboro R. 4
Cedar Falls.....	Mrs. Jessie Thorpe, Cedar Falls	Ramseur.....	Mrs. A. G. Taylor, Ramseur
Center Cross.....	Huston Cole, Seagrove	Randleman, First.....	Mrs. F. R. Cashatt, Randleman
Central Falls.....	G. C. Kennedy, Randleman, Rt. 2	Riverside.....	Mrs. Vernie Deaton, Seagrove R. 1
Cool Springs.....	Mrs. Jack Hancock, Franklinville.	Russells Grove.....	Mrs. J. W. Bondurant, Ulah
Deep River.....	J. C. Bouldin, Coleridge	Sandy Creek.....	Ida Williams, Liberty, Rt. 1
Franklinville.....	J. O. York, Franklinville	Shady Grove.....	Miss Golda York, Staley
Glenola.....	Melvin Huff, High Point, Rt. 4	Trinity.....	Mrs. T. S. Bouldin, Trinity
Gravel Hill.....	Robt. F. Russell, Eldorado	Union Grove.....	V. T. McNeill, Steeds, Rt. 1
High Rock.....	H. G. Barker, Farmer	Ward Street.....	Fenton Beane, Asheboro, Rt. 1
Hughes Grove.....	Mrs. Elsie Hancock, Thomasville.	West Asheboro.....	Mrs. A. C. Sanders, Asheboro
HulDAH.....	Merl Ottis Graves, Seagrove	Westfield.....	Hope Sechrest, Thomasville R. 2
Liberty.....	Mrs. Phoebe Beane, Liberty	Whites Memorial.....	E. W. Allred, Franklinville
		Worthville.....	Glenn Hudson, Worthville

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## IN MEMORIAM

### ASASHEBORO, FIRST

Melvin Beck  
Mrs. Gertie Hancock

### BALFOUR

Marvin Smith

### BEULAH

Mrs. Flossie Williams

### CEDAR FALLS

Mrs. F. W. Shaw

### CENTER CROSS

A. D. Blackwell

### CENTRAL FALLS

Mrs. L. B. Smith

### GLENOLA

John Gibson  
T. J. Sheetz

### GRAVEL HILL

W. L. Lanier

### HIGH ROCK

John Hill

### HUGHES GROVE

Mrs. Daisy Hughes

### HULDAH

Mrs. Mailsey Thomas

### LIBERTY, FIRST

J. A. Woody

### MT. LEBANON

E. A. Shaw  
Mrs. Clyde Williams

### RAMSEUR

Mrs. C. B. Brown  
J. Alson Cox  
Arthur Cecil York

### RUSSELLS GROVE

T. P. Tucker

### SANDY CREEK

Mrs. Rosalee Bowman

### SHADY GROVE

Troy Helig

### UNION GROVE

Dock McNeill  
Sallie McNeill

### WARD STREET

Mrs. Mary Britt  
Johnnie Burke

### WORTHVILLE

Mrs. W. A. Jennings

### Report of Obituaries—

Mrs. Clyde Russell, Chairman

Mrs. F. G. Toler, Sr.

Mrs. Robert L. Hughes

### COMMITTEE

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RANDOLPH BAPTIST

ASSOCIATION

OF

North Carolina

16th ANNUAL SESSION

Held With

FRANKLINVILLE BAPTIST CHURCH

Franklinville, N. C.

RAMSEUR BAPTIST CHURCH

Ramseur, N. C.



October 18-19, 1950



**NEXT SESSION**

**OCTOBER 24-25, 1951**

**Wednesday, October 24. Mt. Lebanon Baptist Church**

**Thursday, October 25. Liberty Baptist Church**

Annual Sermon: C. J. McBride; C. M. Strickland, alternate.

Doctrinal Sermon: J. H. Pernell; J. W. Allen, alternate.



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TABLE OF CONTENTS

	Page
Afternoon Session .....	9-10-11
Associational Sunday School Report .....	31-32
Appreciation Committee Report.....	34
Associational Directory .....	3
Brotherhood Report .....	32
Constitution and By-Laws .....	4-5
A—Membership	
B—Meetings	
C—Officers	
Committees .....	7
Christian Literature .....	19
Executive Board .....	6
Foreign Missions Report .....	27-28
Financial Report .....	16
Home Missions .....	26-27
New Churches .....	8
Ordination and Calling of Pastors .....	7
Ordained Ministers Not Pastors .....	4
Obituary .....	36
Proceedings .....	8
Pastors .....	3
Proposed Budget .....	23
Report of Committees on Committees .....	14-15
Report of Executive Board .....	15
Report of Associational Field Worker .....	16-17
Report on Evangelism .....	18
Report on Christian Education .....	20
Report of Shubal Stearns Committee .....	20
Report of The Relief and Annuity Board .....	21
Report on Baptist Orphanage .....	22
Report on The Co-operative Program .....	24
Report of Woman's Missionary Union .....	29-30
Report of Radio Committee .....	31
Report of American Bible Society .....	33
Report of Committee on Memorials .....	33
Report of Committee on Goals .....	34
State Missions .....	25
Statistical Tables .....	37 thru 47
Training Union Report .....	35
Thursday Morning Session .....	12
Thursday Afternoon Session .....	13
Wednesday Evening Youth Rally .....	11

## ASSOCIATIONAL DIRECTORY

MODERATOR—Rev. R. L. Hughes	Box 203, Asheboro
VICE MODERATOR—Rev. W. A. Elam	Franklinville
CLERK—Rev. W. F. Cates	Box 663, Asheboro
TREASURER—Jas. R. Lane	Asheboro
SUPT. S. S.—J. C. Pearce	Rt. 1, Asheboro
DIRECTOR B. T. U.—Mrs. Clay Auman	Rt. 3, Asheboro
PRES. W. M. U.—Mrs. Arthur Presnell	Rt. 1, Ramseur

## EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.	
2. All pastors of churches in the Association.	
3. Two members from each of the four divisions.	
Division 1.—James Brower	Liberty
Paul Brothers	Rt. 1, Liberty
Division 2.—Alton P. Wall	Asheboro
Eli S. Seawell	Bennett
Division 3.—W. C. Lucas	Asheboro
Alton Jordan	Asheboro
Division 4.—G. G. Clinard	Trinity
Lantz P. Gaffney	Rt. 1, Randleman

## TRUSTEES

Jas. R. Lane	W. F. Cates	W. S. Farlow
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## PASTORS

NAME	CHURCH
Allen, J. W., Archdale	Archdale
Baucam, F. E., Kannapolis	Gravel Hill
Bennett, Hubert, Greensboro	Panther Creek, Huldah
Broadway, B. V., Thomasville	Worthville
Cates, W. F., Asheboro, Box 663	Maple Springs
Edwards, J. C., Liberty	Mt. Pleasant
Edwards, Vance, Kannapolis	Farmer
Elam, W. A., Franklinville	Franklinville
Farrington, B. F., Colfax	Mountain View
Floyd, C. M., Thomasville	Beulah
Gaffney, Glenn, Randleman, Rt. 1	Macedonia
Gatewood, J. C., Trinity	Trinity
Heath, R. E., Asheboro, Rt. 1	Balfour
Hughes, R. L., Asheboro, Box 203	Oakhurst
Ingold, G. C., Central Falls	Red Cross
Kidd, Jno. C., Bennett	West Asheboro—Mt. Lebanon
Kindley, Leon, Lexington, Rt. 2	Westfield
Kizer, Jno. Ivan, Ramseur	Ramseur
Madaris, A. E., Asheboro	Ward Street
Maness, B. L., Carthage, Rt. 1	Deep River—Union Grove
Masteller, H. K., Asheboro	Asheboro First
McBride, C. J., High Point, Box 249	Glenola
McDowell, C. F., High Point, Rt. 3	Hughes Grove
Memory, J. I., Randleman	Randleman First
Moffitt, C. L., Ramseur Rt. 1	Cedar Falls
Owens, W. L., High Point	Whites Memorial
Pernell, J. H., Liberty	Liberty First
Settlemyre, G. F., Central Falls	Central Falls
Stack, E. J., Kannapolis, Box 846	Russells Grove
Strickland, C. M., Steeds	Asbury—Center Cross
Wright, D. O. Randleman, Rt. 2	Riverside, Sandy Creek, Cool Springs
Landreth, Chas., Greensboro, Rt. 8	Caraway
McLean, Ralph M., Siler City, Rt. 1	Shady Grove

## ORDAINED MINISTERS NOT PASTORS

Arrington, W. F.....	Rt. 1, Julian
Byrum, W. J.....	Rt. 1, Asheboro
Connor, W. H.....	Central Falls
Jester, J. W.....	Rt. 1, Trinity
Leonard, W. M.....	Bennett
Noah, Jesse.....	Rt. 2, Thomasville
Smith, C. L.....	Central Falls
Tatum, W. R.....	Asheboro

## ASSOCIATIONAL FIELD WORKER

Barron E. Honeycutt.....	Asheboro
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## CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

### ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

### ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A)Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

### ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

### ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officer:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Modera-

tor in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

## ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the northwest division District 4.

Section 3. The duties of the Executive Board shall be:

- a. To act for and on behalf of the Association between sessions.
- b. To carry out the orders and resolutions of the Association pertaining to it.
- c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.
- d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.
- f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

## ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

### Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

## ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

### ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

### ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

### ARTICLE X—ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

### ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## PROCEEDINGS

The sixteenth Annual Session of the Randolph Baptist Association meeting the first day with Franklinville Baptist Church, convened at 9:45 o'clock Wednesday morning, Oct. 18, 1950.

After a few words of welcome by the moderator on behalf of the Association, the Association joined in singing "Blessed Assurance", led by Mr I. G. Leather, with Mrs. Ralph Humble at the piano.

1. Scripture and Prayer by Rev. W. A. Elam. Before reading the scripture, Bro. Elam, pastor of this church assured us of a very sincere welcome, explaining the arrangements that had been made for our comfort and enjoyment. He then read some verses from the fourth Chapter of Esther, especially the latter clause of the 14th verse. "For such a time as this", leading us in thinking about the "Place of Baptists in This Time" saying: "We have the people; we have the wealth; we have the message; what do we need?" We need humiliation. We need the spirit of Esther. "If I perish, I perish."

2. Meeting called to order for business.

3. Roll Call of Churches. Thirty one churches represented at the opening session, with 136 messengers present.

4. Recognition of new pastors and visitors. New pastors: B. V. Broadway, Glenn Gaffney, W. L. Owen, Edd J. Stack. Visitors: Rev. W. L. Lynch, Mrs. J. V. Siler, Mr. C. R. Jones, Mrs Daisy Huckabee, from Sandy Creek Association. Rev. Wendell G. Davis, Miss Janie Ellis, Hubert C. Dixon, Mrs. Belle Priddy.

5. Adoption of Order of Business. Motion that the messengers present and those yet to come be considered as messengers for the dispatch of business. Motion seconded, motion carried.

6. Report of Committee on Committees. Report accepted.

7. Report of Executive Board, W. F. Cates, sec. Report adopted.

8. Report of the Treasurer, Jas. R. Lane. Report adopted.

9. Report of Field Worker, B. E. Honeycutt. Report adopted.

10. Report of Committee on Evangelism, Chas. J. McBride. Report adopted.

11. Hymn, "I Am Thine O Lord".

12. Address, Rev. Wendell G. Davis. Basing his remarks on the Fourth Chapter of Esther, he gave us a challenging message on Evangelism, giving many compelling reasons why evangelism is the great need for today.

13. The Promotion Committee on Evangelism for the 1951 Simultaneous Crusade was asked to come forward that the Association may see and know who they are. Bro. Davis then asked, "Who will say, I will commit myself to this great task of Evangelism?" The entire audience stood.

14. Christian Literature, Rev. R. E. Heath read the report for W. M. Green. Report adopted. Bro. Heath spoke in the interest of Baptist literature, saying, "Baptist Literature should be in all Baptist homes." He also urged that churches form "clubs" so these fine publications will reach the homes.

15. Solo, Mr. I. G. Leather. Mrs. Ralph Humble, accompanist.

16. Annual Sermon, B. L. Maness. Scripture: Acts 2:42-47. Subject: "Together". How and in what way Baptist people ought to come together. 1. In faith. 2. In prayer. 3. In fellowship. 4. In unity, for we shall be caught up together.

Adjourn. Lunch.

## AFTERNOON

17. Praise, Scripture and Prayer, B. V. Broadway. Hymn, "Amazing Grace", J. W. Allen leading. Scripture, Psalm 126.

18. The moderator calls attention to the attractive display of free literature near the entrance, arranged by our field worker, B. E. Honeycutt.

19. Report on Baptist Hospital Wing offering, J. V. McCombs. Bro. McCombs named the churches that had contributed and the amounts. He was very optimistic as to our completing our quota.

20. Address, Dr. W. H. McGee. Dr. McGee commended Bro. McCombs for the very fine work he is doing in promoting this cause in our association. In his address he asks: "Why have a hospital?" He then answers the question by discussing the healing, teaching and preaching ministry of the hospital.

Bro. McGee offers the suggestion that we elect Bro. McCombs as Hospital Representative for our Association .

21. Motion to accept the Hospital Report, seconded and carried.

22. Applications for membership in the association were received from the following churches, all of which are newly organized churches, and were presented by our field worker.

Farmer, organized with 17 members 1950. Bro. Vance Edwards, pastor.

Mountain View, organized with 17 members 1950. B. F. Farrington, pastor.

Red Cross, organized with 18 members 1949, G. C. Ingold, pastor.

These, having been approved by the committee on new churches, were received into the association by a unanimous vote. The representatives and pastor of each church were asked to come to the front and were given an official welcome into our fellowship.

### 23. Reports:

1. Christian Education, J. I. Memory. Report adopted.

2. Shubal Starnes Memorial, J. I. Memory. Report adopted.

3. Relief and Annuity, R. E. Heath. Report adopted. Bro. Heath spoke to this report, suggesting that the churches make an offering for the benefit of the Ministers Retirement Fund.

24. Baptist Orphanage. C. M. Floyd. Report adopted. Bro. W. C. Reed, Supt. of the Orphanage spoke to the report, sharing his time with Bro. Brazemore, Biblical Recorder representative who spoke on Christian Literature, with particular emphasis on the Biblical Recorder.

25. Budget Committee Report. Report adopted.

26. Election of officers. Moderator: Bro. H. K. Masteller nominated Rev. R. L. Hughes. Motion that nominations cease, and Bro. Hughes be elected by acclamation met with a second and the motion was carried.

27. Vice Moderator: Rev. W. A. Elam, was nominated. Motion that nominations cease, and Bro. Elam be elected by acclamation, was made and seconded. Motion carried.

28. Clerk. W. F. Cates was nominated, nominations closed, and he was elected by acclamation.

29. Treasurer. Jas. R. Lane was nominated. Nominations closed. Bro. Lane was elected by acclamation.

30. Training Union Director. The association voted to accept the recommendation of a nominating committee for the Training Union officers. These having been approved by the Training Union. For Director: Mrs. Clay Aumons. For Asst. Director: Miss Lois Grose, and these were elected.

31. Superintendent of Sunday Schools. Bro. Jno. C. Pearce, was nominated by Bro. R. E. Heath. No other nominations, motion to elect Bro. Pearce was seconded, and carried.

32. Christian Literature Representative. W. M. Green, present Representative was nominated and elected.

33. Womans Missionary Union President, Mrs. Arthur Presnell. Her previous election by the W. M. U. confirmed.

34. Hospital Representative: Bro. J. V. McCombs was nominated. Motion that nominations close, and Bro. McCombs be elected by acclamation was seconded and J. V. McCombs was elected.

35. Orphanage Representative. Bro. C. M. Floyd was nominated. There being no other nominations, motion to elect Bro. Floyd was seconded and carried.

36. Evangelism Chairman. Bro. Chas. J. McBride was nominated. No other nominations, motion to elect Bro. McBride was seconded and carried.

Bro. J. C. Kidd makes a report on the situation at Bethel church. Bro. R. L. Hughes says this church has a Wesleyan Methodist preacher for their pastor, but they do not want to be other than Baptist.

38. Motion that Bethel Church be continued on probation another year, that the present committee be continued, to work toward a solution of the problem, was seconded and carried.

39. Bro. H. K. Masteller offered an amendment to the constitution. After reading the proposed amendment, and making some clarifying remarks, motion to adopt was made, seconded and the vote was to adopt the amendment.

40. Motion that the Committee on Church Letters and Committee on Organization of New Churches be consolidated to comply with above amendment. Carried.

41. Bro. Masteller invites all to come to the First Baptist Church, Ashboro, for the evening session.

Adjourned with prayer by Bro. B. E. Honeycutt.

### WEDNESDAY EVENING YOUTH RALLY

First Baptist Church, Asheboro  
Service opened by Moderator

42. Hymn "Stand Up, Stand Up for Jesus", and "Onward Christian Soldiers," led by Bro. I. G. Leather.

43. Scripture and Prayer, Dr. H. K. Masteller. Before reading the Scripture, Dr. Masteller said First Church was glad to have us meet with them. He expressed the hope this Youth Rally shall become an annual occurrence in our association.

He then read some verses from the Fourth Chapter of First Timothy, and offered the prayer.

44. Training Union Report. Mrs. Clay Ammon, Training Union Director, read the report which was adopted.

45. Special message in song: "Were You There When They Crucified My Lord", J. W. Allen and three young ladies from Archdale church. They also sang a duet, "I'd Rather Have Jesus."

46. Address, James Ray. Scripture: John 13:13. Subject, "Youth Seeks a Master".

Adjourn with prayer.

**THURSDAY MORNING**

**October 19**

**Ramseur Baptist Church**

47. Session called to order.

48. Moderator expresses gratification for the splendid session held yesterday.

49. Hymn, "I've Found a Friend, O, Such a Friend".

50. Scripture and Prayer, J. C. Edwards. Scripture: Matt. 26:46, "Arise and let us be going". Prayer by J. H. Pernell.

51. Cooperative Program Report. Dr. Masteller read the report which was adopted.

52. State Missions. Report read by C. L. Moffitt. Report adopted.

53. Home Missions. Bro. J. C. Kidd read this report, and upon its adoption gave a digest of the work of the Home Missions Board, with special references to the various nationalities in our territory, using a map to indicate the many points in which our mission efforts are located. He closed by reminding us, "We are serving a great God; members of a great denomination; doing a great work, therefore, let us be missionary."

54. Foreign missions, R. L. Hughes. Report adopted. Bro. Hughes asked to be allowed to suggest the Cooperative Program report read by Dr. Masteller be printed, the clerk to have 5000 copies printed and distributed to the churches. He said this is the best report on the subject he has ever heard. After some discussion, it was voted that the report be printed in the "Associational Bulletin", at the expense of the association.

55. Woman's Missionary Union. In the absence of Mrs. Arthur Presnell, President, this report was read by Mrs. J. H. Pernell. Report adopted.

56. Hymn, "We've A Story To Tell To The Nations".

57. Address, Dr. E. L. Spivey. Using Acts 8:1, He said "Jesus gave to His Church, a message, a map and, a motive power." Jesus is much more interested in human beings, wherever they are, than in geographical territory."

58. Report of Radio Committee. Dr. Masteller brought this report, which was adopted. He stated there is a deficit of \$12.00 for this program. Bro. Heath suggests we make an offering to pay this deficit. The offering was made and \$26.46 was received. \$12.00 was given to Dr. Masteller to pay the amount due. \$14.46 was turned in to the Treasurer for the Radio Program account. Bro. Kidd asks for a show of hands of all who hear the program.

59. Motion that the Randolph Baptist Hour be continued for another year was seconded and carried. Dr. Masteller asks all churches who will cooperate in putting on the program please let the Radio Committee know.

60. Sunday School Report, J. W. Allen. Report adopted.

61. Report of Committee on Place and Preacher. Report adopted. Place: First day, Mt. Lebanon Church. Preacher: Chas. J. McBride. Alternate: C. M. Strickland. Second day: First Baptist Church, Liberty. Preacher: J. H. Pernell. Alternate: J. W. Allen.

62. Quartet, composed of I. G. Leather, J. W. Allen, H. K. Masteller, J. H. Pernell.

63. Doctrinal Sermon, John Ivan Kizer. Scripture: Matt. 16:18. Topic, "The Doctrines of the Church".

Prayer. Adjourn.

THURSDAY AFTERNOON

64. Hymn. "Stepping In the Light."

65. Scripture and Prayer. Glenn Gaffney. Scripture: II Samuel 18; I Timothy 12:1.

66. Bro. Dan Brinkley, retired minister was recognized.

67. Committee on credentials. The committee reports they have examined the credentials of B. V. Broadway, F. E. Baucam, G. C. Ingold and Glenn Gaffney, find them to be acceptable, and recommend these brethren be received into the fellowship of the association. On motion, the recommendation was accepted and a welcome extended.

68. Temperance and Public Morals. Dr. Masteller stated that Bro. Ed Gavin who was to read this report is now in "service" and could not be present. He also speaks of the fine work done by Bro. Gavin saying, "We owe him our gratitude for the splendid effort put forth in behalf of the Beer and Wine election." He said, "The Christian people of Randolph County can get rid of bootlegging if we want to."

69. Baptist Brotherhood. C. M. Strickland read the report, and it was adopted. In speaking to the report, he told us the "Brotherhood" was organized in Asbury church in answer to the question, "Why can't the men have an organization like the women have?" He said, "Every church should have a W. M. S. and also a men's organization."

70. American Bible Society. G. F. Settlemyre read the report which was adopted. He urged that we support the American Bible Society in its great work.

71. Report of Committee on Memorials. Mrs. E. S. Millsaps read the report, asking that we stand for a moment of silent prayer, after which Bro. J. H. Pernell offered the prayer.

72. Committee on Goals. Dr. H. K. Masteller. A fifteen point program was read.

73. On motion by Bro. J. H. Pernell, points 16 and 17 were added to the report on Goals.

74. Committee on Appreciation. Mrs. R. L. Hughes. This report was read by R. L. Hughes, since Mrs. Hughes could not be present. Report adopted.

75. Motion made that Bro. Chas. J. McBride be elected as Chairman of Evangelism. Motion seconded and carried.

76. Motion that a letter of appreciation be written to Bro. Ed Gavin for his fine service on behalf of the Randolph County's successful Beer and Wine election. Motion seconded and carried.

77. Wake Forest Enlargement Program. Address: Eugene Olive. Reviewing the developments that have taken place within the past twelve months that contributed greatly to the moving of Wake Forest College to Winston-Salem. Other developments are about to take place that are very encouraging, that he is not permitted to disclose at this time.

78. Miscellaneous Business. Dr. Masteller expressed regret that he failed yesterday, when nominating our new moderator, to express appreciation to our retiring moderator.

79. Bro. E. S. Seawell, retiring moderator said, "I feel that I am a better man for having been moderator of this association." He called on Bro. R. L. Hughes for a few words. Bro. Hughes said, "I believe our Association is in the best position for progress that we have ever been." He is planning to put our budget on the proper basis so we may grow in a permanent way. "We now have the foundation of Love, this can be felt."

80. Bro. J. V. McCombs asks for an expression of appreciation for our clerk. This was done.

81. The retiring moderator asks that we stay close to our new moderator, and give him our support and our prayers.

Motion to adjourn. Prayer by Bro. Carl King.

Reports —

Statistical Tables —

Historical Digest —

Clerks of Churches and Addresses

Treasurers and Addresses

In Memoriam

### REPORT OF COMMITTEE ON COMMITTEES

The Committee on Committees met September 21, 1950, at 7:30 p. m., in the Riverside Baptist Church. Members present: Dempsey Gatlin, Chairman. Ansel Arrington, Alton Jordan, A. D. Kirkman. The committee appointed the following committees:

#### COMMITTEE ON PLACE AND PREACHER

1. G. F. Settlemeyre, Chairman
2. Clyde Russell
3. D. O. Wright

#### COMMITTEE ON MEMORIALS

1. Mrs. E. S. Millsaps, Sr., Chairman
2. Mrs. R. E. Heath
3. Mrs. Clay Johnson

#### COMMITTEE ON APPRECIATIONS

1. Mrs. R. L. Hughes, Chairman
2. Mrs. J. H. Pernel
3. Mrs. H. K. Masteller

#### COMMITTEE ON GOALS

1. H. K. Masteller, Chairman
2. Glenn Gaffney
3. W. F. Cates

#### COMMITTEE ON ORDER OF BUSINESS

1. Moderator, Chairman
2. Vice Moderator
3. Clerk
4. Treasurer
5. Sunday School Superintendent
6. B. T. U. Director
7. Woman's Missionary Union President

#### COMMITTEE ON CHURCH LETTERS

1. R. E. Heath, Chairman
2. W. A. Elam
3. C. M. Floyd
4. J. C. Kidd
5. J. H. Pernel

COMMITTEE ON ORGANIZATION OF NEW CHURCHES

1. Chas. J. McBride, Chairman
2. J. W. Allen
3. B. V. Broadway
4. John I. Kizer
5. C. L. Moffitt

COMMITTEE ON ORDINATIONS

1. R. L. Hughes, Chairman
2. J. I. Memory
3. B. L. Maness
4. C. M. Strickland
5. J. C. Edwards

COMMITTEE ON RADIO

1. H. K. Masteller
2. John Ivan Kizer
3. J. W. Allen

EXECUTIVE BOARD:

DIVISION NO. 1: James Bower, Paul Brothers

DIVISION NO. 2: Alton P. Wall, Eli S. Seawell

DIVISION NO. 3: W. C. Lucas, Alton Jordan

DIVISION NO. 4: G. G. Clinard, Lantz P. Gaffney

TRUSTEES: James R. Lane, W. F. Cates, W. S. Farlow

Respectfully Submitted,

Dempsey Gatlin, Chairman, Ansel Arrington, Alton Jordan, A. D. Kirkman, Grady Williamson

**REPORT OF THE EXECUTIVE BOARD**

The most important activities of your Executive Board this year were:

The calling of the Rev. Barron E. Honeycutt to be our Associational Field Worker.

The acceptance of an offer from the First Baptist Church, Asheboro, to increase their gifts to the Association in the amount of one hundred dollars per month, with the understanding that this amount be used to retire the bonds issued against the Associations home.

The rescinding of a previous decision to sell the Home.

The decision that the Board meet each Fifth Monday at 7:30 p. m. at First Baptist Church, Asheboro.

Respectfully submitted,  
W. F. Cates, Sec.

**FINANCIAL REPORT OF  
RANDOLPH BAPTIST ASSOCIATION**

Balance in treasury Oct. 1, 1949 .....	\$ 491.11
Total receipts from churches and rent & etc. ....	6361.26
	<hr/>
Total receipts .....	\$6852.37

Disbursements:

Designated to Oakhurst, West Asheboro and Riverside churches .....	\$ 450.00
Paid on Lot on Shamrock road .....	500.00
Southern Life Insurance Co. ....	1101.60
Lambert Printing Co. ....	210.00
Bonds redeemed .....	2500.00
Interest on bonds .....	280.00
Postage, office supplies & etc. ....	107.71
Waterproofing basement and work on yard ...	265.70
Clerk .....	50.00
Treasurer .....	50.00
Insurance .....	138.74
Repairs .....	23.65
Electric Stove for Field Worker .....	174.17
Moving Field worker to Asheboro .....	40.00
Salary of Rev. B. E. Honeycutt and .....	750.00
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Total Disbursements .....	\$6641.57
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Balance as of Oct. 1, 1950 .....	\$ 210.80
Balance owed to Southern Life Ins. Co. ....	10,878.02
Bonds Held by Bank of Randolph .....	1,700.00
Bonds Held by individuals .....	2,400.00

James R. Lane, Treasurer Randolph Baptist Association

**REPORT OF ASSOCIATIONAL FIELD WORKER**

It becomes my duty to report to this Association my activities during the past two months. I came to you August 1 and this report is respectfully presented to cover these two months. Therefore, from the

records I present the following:

Sunday Sermons .....	18
Revivals .....	2
Study Courses .....	2
Special Talks .....	9
Churches Visited .....	18
Committee Meetings .....	5
Associational Wide Meetings .....	2
Funerals .....	3
Conferences With Individuals .....	23
Ordination Services .....	1
New Churches Organized .....	1
Pastor's Conferences .....	1
Visits Outside Association In Interest of Our Work .....	2
Letters, Cards, and Bulletins Mailed .....	610
Professions of Faith .....	14
Miles Traveled .....	2,324

I have had one definite thing in mind during the past two months as I have visited here and there over the Association. I have determined to "know the ropes." The work is new to me and I have tried to acquaint myself with the work. Daily and weekly notes have been made of that which should be given attention. These notes were slept over and very reverently I say, prayed over. Therefore, now, out of these two months have come ideas, and formulated plans. "Lift up thine eyes and look upon the Fields." Look with me for a moment as we gather in the fields of our service.

Our field of service is the world. We are now living between two worlds. One world that is lost and another world that is saved. Surely, we know which is the largest of the two. Neither is it necessary to ask where our attention must be focused. We must willingly accept the challenge that comes from Christ as His interest is centered toward the world that is lost.

The lost world is in a dilemma. Europe is bankrupt. Asia is in turmoil. They cannot sustain themselves. They are saying, "anything is better that what we have." Moreover, they are looking toward Russia with favorably apprising attitudes and asking, "Is this the Answer?"

Over against Communism is Catholicism. This ecclesiastical hierarchy which has dominated the religious affairs, and political affairs as well, is seeking to find a stronghold to strengthen its present position.

Are the answers to the problems of a lost world found in these two enemies of Christianity. We immediately answer, no! However, before this lost world can have the answer it must be given to them.

We who believe in a New Testament Church, believe that we have the answer to the problems of a lost world. "CHRIST IS THE ANSWER." "We preach not ourselves but Christ Jesus."

Our message as Baptist, is a Christ centered message. Whatever is done with the message of Christ will determine the outcome for a lost world. Let us examine our message every day and see if it is the message of Christ that we are proclaiming. If it is not we must turn immediately to him who will guide us into all truth.

As we come to understand the conditions of the field of our service, let us examine our own work right here at home. Seemingly we are in a dilemma. Our country, state and county is in turmoil. We know what can be done. Let us do with our hands what our minds find to do.

What can we do as an Association of Christians? We can strengthen the home base for all missions. Therefore, let us strengthen our Sunday schools, training unions and womens missionary unions, and other New Testament organizations that we are affiliated with. There is strength in numbers. Secondly, we can cooperate in the program of Christ. Cooperation is the key to success in any endeavor. There must be cooperation with God, and His Spirit before there will be any cooperation with your fellowman.

Let us all purpose in our hearts that this new associational year will be a year of victory for Christ.

Respectfully,  
Barron E. Honeycutt

### REPORT ON EVANGELISM

As some one has said "Evangelize or Fossilize." will prove to be more than just another religious quotation, if we allow other matters of less importance to prevail over the first mentioned work of **His** church. **No** one questions the statement that Evangelism is the primary purpose of all our churches. When Christ gave the great commission to the early Church he placed the business of making disciples the first objective. There can be no substitute for this primal passion of the christian individual and of the christian church, and as our power lies in being obedient to Christ we can readily see without Evangelism having its rightful place in our program the ministry becomes formal, the church cold, the world indifferent.

We have come to think of Evangelism in two phases. "**Personal evangelism**" where individual deals with individual concerning his relationship to Christ. Our Sunday School classes, our Training Unions, our Woman's Missionary Union organizations and our Brotherhoods offer many splendid contacts which open numerous doors for christians to win lost individuals to the Lord Jesus Christ.

"**Mass evangelism**" where the pastor or visiting pastor proclaims the glorious Gospel of salvation and appeals to the lost to repent, believe, receive and confess Christ as both Lord and Saviour. Both phases of evangelism should be emphasized and practiced by all of our churches every week-day and on the Lord's Day through the many services, as also in the christians daily personal testimony.

Annual revival services with special emphasis on both Personal Evangelism and Mass Evangelism should have a place in the plan and program of every church in our Association. A worthy goal for the 1950-51 Associational year is, "A great revival and soul-winning campaign in every church in this Association if possible the suggested date of the East of the Mississippi Simultaneous Crusade—March 25-April 8, 1951.

According to the report of the churches last year, 39 churches with a combined membership of 5,331, with 38 revival meetings baptized only 271 new converts. A ratio of about 1 person baptized for every 20 church members. Another way of saying it took 20 of us baptist in the Randolph Association to win one lost person to Christ. As the command of our Saviour is to go and make disciples so let us do. The Lord never commanded us to either go or send some one else in our place. He commanded us to Go. And every christian has a personal world into which he is to go. **A nonmissionary church full of soul-winners is an impossibility.**

What is a fossil? It is a relic of a former condition. Quoting Herbert Lockyer "Nothing can keep the christian warm, fresh and alive like evangelism. Soul-winning is ever a safeguard against a dead, barren orthodoxy." Shall we Evangelize or Fossilize?

Respectfully submitted,  
Charles J. McBride, Chairman

## CHRISTIAN LITERATURE

Jesus in the Great Commission commands his disciples, Go ye therefore and teach all nations and in the carrying out of our Lords program for the salvation of the world, Christian literature is of vital importance and is closely linked with Christian Education, as we strive for intelligence, culture, and enlightenment.

It is therefore our sacred duty as followers of Christ, not only to be good, but to use every opportunity to be well informed. Jesus in His teaching used the phrase, "Have ye not read?" thus putting to a test the intelligence of His hearers. Paul writes Timothy. "Till I come, give attendance to reading". So in our efforts to promote the reading of Christian literature, we are carrying out the plain teaching of the word of God.

Our reading program should cover a broad field, First, the Bible, then good books and our Baptist literature, and every Baptist Church should have a good library.

The following periodicals should be coming regularly into every Baptist home, The Biblical Recorder, the organ of our Baptist State Convention. The Charity and Children, our Orphanage paper. The Commission, Our Foreign Mission Journal. Home Missions, our Home Mission Journal.

The best and most practical way to get these papers in the homes of our Church Members is to put them on our Church Budget. Many of our Churches in this association have adopted this plan and have found it to be very satisfactory and we recommend this plan to all our Churches.

Respectfully submitted,  
W. M. Green

## REPORT ON CHRISTIAN EDUCATION

Baptists long ago realized the importance of Christian Education. However, we have too long thought of Christian Education as applying to our Colleges, Universities, and Seminaries alone. These institutions have done a splendid job with the comparative little they have had to do with. However, we need to recognize the necessity of Christian Education in our homes and our public school system. There is an important place in our public schools for leadership that has felt the call of God to the task of molding the lives of our youth into men and women that this generation can depend upon to lead us out of the complexities and confusion of today. We need Christian Leadership, not only in our Churches, but in every walk of life, if we are to spread the Kingdom of God to the uttermost parts of the earth. Therefore, let us pray that God's call for laborers, in the field of education, may be heard by many who are worthy of the task that is set before them.

It must be remembered that our denominational schools are making progress, altho they are working with poor equipment in many cases and utterly inadequate support. With a greater Wake Forest to be built at Winston-Salem and plans for a Seminary on the present Wake Forest Campus, and the improvements at Meredith College, and all of our junior colleges moving forward, you will agree I am sure that these fine institutions of ours merit our interest and support. We must support them with our means as well as with our fine young men and women. It is not an easy day for our schools, with the competition that our tax supported institutions are furnishing, but they are carrying on courageously. Their position needs to be strengthened and it must be done by Baptists if it is done. There has been no period in our history when the need for Christian Education was greater than today. The Church and School uniting in this common task can do more than all other institutions in bringing peace to the world and salvation to man.

Respectfully submitted,  
J. I. Memory

## REPORT OF SHUBAL STEARNS COMMITTEE

Your committee has had several meetings with Sandy Creek Association's Committee and with the Committee set up by the Baptist State Board. We have contacted many individuals including the State Historical Society and the North Carolina Department of Conservation and Development. We find that few people are aware of the significance of Sandy Creek Baptist Church and Shubal Stearns, its founder. We have failed to recognize that on this sacred spot the Mother of all Southern Baptist Churches was founded by this courageous believer in Missions.

The Randolph Committee met with Bro. M. A. Huggins, the Sandy Creek Association's Committee and the Committee from the Baptist State Board at the Sandy Creek Church and are recommending to the State Board that a monument be erected on the site of the (First Missionary Baptist Church), Sandy Creek Baptist Church, located near where the present Church stands.

These committees meeting together appointed a sub-committee consisting of J. I. Memory, chm., W. B. Carr of Durham, and H. H. Blaylock of Pittsboro, to work with the North Carolina Department of Conservation and Development in exploring the possibilities of this historical landmark, and, a yearly pilgrimage back to our Mother Church.

Respectfully submitted,  
J. I. Memory  
W. A. Elam  
D. O. Wright

#### **REPORT OF THE RELIEF AND ANNUITY BOARD AND THE BAPTIST STATE CONVENTION OF N. C. ON THE MINISTERS RETIREMENT PLAN**

The reports reviewing the work of the Relief and Annuity Board, presented at the annual meeting of the Board in Dallas, on March 8th, showed 1949 to be a year of continued progress and enlarged service to Southern Baptists.

The Relief Department again spent more than it received in 1949 for the aged ministers and widows of ministers in an effort to prevent suffering and want among our old preachers. We urge the churches in each association to follow calendar of activities of the S. B. Conv., and take a fellowship offering for ministerial relief. We also urge the pastors in their respective states to join their Ministers Retirement Plan.

Reviewing the work in North Carolina we note there are too many pastors who do not have the protection offered by the Ministers Retirement Plan and the Widows Supplement to the Plan. Many of our pastors are retiring without any retirement benefits and are throwing a burden upon the relief department beyond its resources. Your State office desires the assistance of pastors, and others who have this protection, to assist in the work of enlisting others in the plan provided for them.

The broadened Social Security Bill, passed by the U. S. Senate on June 20, 1950, EXCLUDED ALL EMPLOYEES OF CHURCHES AND CHURCH RELATED GROUPS, from the Social Security program. The bill, as first drawn by the committee, included such employees, but at the insistence of Southern Baptist leaders, the committee changed the bill to EXCLUDE them. The Southern Baptist Convention, meeting in Chicago, passed a strong resolution requesting that religious groups be excluded. Now that the Senate has granted the request of Southern Baptists, it becomes IMPERATIVE that all employees, such as Educational Directors, Church Secretaries, janitors, etc., be enrolled in one of the plans of the Board, that they may not be made to suffer because of the position of Baptists on complete separation of church and state.

There are 1800 pastors in North Carolina and many lay workers. Since 1940 we have issued 938 certificates of membership in the Ministers Retirement Plan. Many of this number have left the State, retired or died. We have now just 577 active members. We have 71 retired and 19 widows who draw a check each month.

We would like to say that the majority of the members we have in the Plan pay on the maximum salary and perhaps would be the ones most able to accumulate something for their old age. The ones on smaller salaries, for some reason, have not joined and they are the ones that will need help at the age of retirement. Some say the church will not join with them. It takes the attitude that it is paying their pastor's insurance. We would like to make it clear that the church does not pay into this fund for just their own pastor, but to help all pastors and church employees. It is so designed that each church a pastor serves during this participation in the Plan has a share in providing something for his old age. It would seem good for all churches he serves during his ministry, whether they are five or twenty five, to have some share in providing an annuity for him.

A minister who enters the Plan cannot lose. If at any time he wishes to withdraw his membership he can surrender his certificate and receive every cent he himself has put into the Plan, plus interest.

As to benefits from the Plan. We would say that if a man has been paying on an average salary of \$3000 for twenty five years and becomes sixty five years old, he would receive \$1500 per year the rest of his life and if he died after he was old enough to retire his widow would receive \$750 per year the rest of her life. If he is a member of the Widows Supplemental Plan then his wife would be protected if he should die before the age of sixty five. The Raleigh office is ready and anxious to furnish full information to pastors, deacons, members of finance committees and others. Please write the office for more detailed information.

Respectfully submitted,  
R. E. Heath

## 1950 REPORT ON BAPTIST ORPHANAGE

The Thomasville Orphanage received its first child in November 1885, and under the supervision of John H. Mills, began the work of mercy and love, since that time it has extended to thousands of homeless children.

This has been a good year for the Orphanage, there has been 781 children cared for in your orphanage. The health of the children has been excellent, they did well in school, 14 graduating from Mills Home and 5 from Kennedy Home. Pastor John Walton baptized 70 and good work has been done at Kennedy Home also.

For new buildings and other improvements, there has been withdrawn from the reserve \$135,000.

On March 21st, 1950 the co-executors of the Robert M. Idol estate turned over to the Orphanage \$586,000.00 to be used in building a church at Mills Home in memory of his Mother, and an infirmary here in memory of his sister. And a vocational building in memory of Mr. Idol himself. These new buildings will start this fall.

17 Churches take Charity and Children, with a total of 499 copies. There are 12 children cared for from Randolph County.

Our general superintendent, Dr. Zeno Wall, on reaching the retirement age of 68, on August 20th, leaves for his home in Shelby. Superintendent W. C. Reed of Kennedy Home will fill the vacancy. Mr. and Mrs. W. A. Smith of Boone, N. C., will take over the work at Kennedy Home.

Our treasurer, Mr. J. D. Fraley resigned some weeks ago, and Mr. Riman Muth, who was born and educated in the state of N. C. will fill this vacancy.

With 65 years of glorious history back of us, and a big building program in front of us, and with a new general superintendent and with the splendid faculty, we will have a great year in 1950-1951.

Of the 38 churches 36 made a contribution to the Orphanage.

Let every Baptist Church cooperate in taking an offering each month for our Orphanage.

And in the words of our Saviour "In as much as you have done it unto one of the least of these, my Brethren, you have done it unto Me.

Respectfully submitted,  
C. M. Floyd

#### PROPOSED BUDGET FOR 1950-51

Field workers salary and expenses.....	\$4,500.00
Southern Life Insurance Company.....	1,101.00
Retirement of bonds (due September 1, 1951).....	826.00
Retirement of bond (Randolph Bank).....	476.00
Insurance on Associational Pastorium.....	60.32
Clerk and Treasurer (\$50.00 each).....	100.00
Printing of Minutes .....	225.00
Telephone .....	100.00
Office equipment and supplies.....	230.50
Repairs on Associational Pastorium.....	100.00
Convention expenses for field worker.....	25.00
*West Asheboro Church.....	300.00
Associational Sunday School work.....	25.00
Associational Training Union work.....	25.00
Associational Youth Choir (radio broadcast).....	75.60
	<b>\$8,170.02</b>

\*The \$300.00, given to West Asheboro Church comes direct from the First Church Asheboro. This designated gift is over and above the regular gifts to the associational work, coming from the First Church, Asheboro.

C. M. Floyd

## REPORT ON THE CO-OPERATIVE PROGRAM

The Co-operative Program is the outgrowth of much prayer and consecrated common sense on the part of Southern Baptists, and is one of the most significant phases of their activities. It is not an agency itself, but simply a means of channeling the offerings of the churches to the various agencies and institutions of the Convention.

Before the Co-operative Program plan was adopted twenty-five years ago, each board, agency and institution appealed directly to the churches for contributions, often sending speakers and observing special days. This method was cumbersome, expensive, unfair and unsatisfactory. The Seventy-Five-Million Campaign, following World War I, demonstrated to Baptists that they could work together and showed the advantages of a unified effort in supporting their work.

The simple plan of the Co-operative Program is this: The offerings from the churches for all missionary, educational and benevolent causes are pooled, and then distributed to these various causes on a percentage basis according to their proportionate needs. At the same time the way is left open for any church or individual to designate offerings for particular causes as they see fit.

Here is how the plan works: First, the members of the churches are informed of the work and the needs of the various mission boards and other agencies; and the Scriptural principles of stewardship and the bringing of tithes and offerings to the Lord regularly in worship are taught.

Second, each church according to its own method and choice, sends its offerings for Missions and Benevolences to the treasurer of the State Convention (Dr. M. A. Huggins in N. C.), usually once a month.

Third, the State Convention treasurer then divides these offerings from the churches between State and Southwide causes on the basis agreed upon and adopted by the Baptist State Convention in its annual session. The expenses of the State office and promotion are first deducted, for these workers promote the whole Baptist program, then the funds are divided 50 - 50 between State and Southside causes.

Fourth, the State's 50% portion is divided among the various causes supported by the State Convention according to percentages approved by the Convention. In 1950 the division is as follows: State Missions 13%, Baptist Hospital 7%, Baptist Colleges 30%.

The 50% for Southwide causes is sent to the Executive Committee of the Southern Baptist Convention, which distributes it to the various Southwide causes according to percentages approved by the Southern Baptist Convention. In 1950 these are as follows: Foreign Missions 25%, Home Missions 8.25%, Southern, Southwestern and New Orleans Seminaries 2.5% each, W. M. U. Training School .5%, American Baptist Seminary (Negro) 1%, Relief and Annuity Board 6.25%, Radio Commission .95%, Baptist Brotherhood .5%, Southern Baptist Hospital .05%.

These percentages do not remain the same always, but each year are studied and changed to meet the changing needs of the various causes.

There are many practical and spiritual benefits of the Co-operative Program. First, the contributions for the various missions and benevolence causes are gathered much more efficiently and at a great saving of overhead expenses as compared with the former unsystematic method. A much larger percentage of the offerings are made available for the actual use of the missionaries, the agencies and institutions for which they are intended.

Second, it is much simpler and less complicated for the churches in raising the money for missions and benevolences and sending it to its proper destination. Only one treasurer is needed instead of several.

The local church program is not interrupted by several special offerings and visiting speakers every month.

Third, the various causes Baptists support share proportionately according to their needs, as the offerings come in, instead of on the haphazard basis of special appeals. This gives a greater stability and feeling of security to the work and program of the various causes.

Fourth, Baptists have learned the value of working together. Because of the Co-operative Program they are more united and have a stronger feeling of fellowship.

Fifth, the Co-operative Program enables each Christian to obey fully the Great Commission of our Lord. The various causes represented in the plan have been undertaken because of obedience to the Commission and cover the wide scope embraced by the Commission. Each Christian can be a missionary and Christian worker in all phases of Christian activity, by making his offerings according to his ability through the Co-operative Program.

Sixth, the above reasons combined form a strong incentive to the Christian to be faithful in the practice of stewardship and tithing. This practice in itself brings untold spiritual blessings into the lives of all those who are trying to give good account of their stewardship. Knowing that our tithes will be used for all the work the Lord would have us support, we can confidently bring our whole tithe into God's storehouse, the church, and offer it to him as an act of worship.

God has greatly blessed the Co-operative Program and Southern Baptists in their use of it. It has grown steadily in favor with the churches, and is being used greatly for the Glory of God and the advancement of his kingdom. May we all heartily support this God-honoring plan, and use it for the building up of our churches and the spread of the gospel throughout the whole world.

Respectfully submitted,  
H. K. Masteller

## STATE MISSIONS

State Missions are in keeping with the command of our Lord when He said, "Go ye into all the world and preach the gospel, beginning at Jerusalem and Judea, and then reaching out into all the world." Our state is the home base of all our mission work. We should give generously to our Mission program, because it will pay rich dividends, in the way of better trained leaders. State Missions sponsors such work as Sunday School—there are more than 2,800 Sunday Schools in North Carolina: these need trained officers, teachers and superintendents. The Training Union is another vital part of the work, wherein our young people are trained for better service. Also there are our summer assemblies at Fruitland, and Fort Caswell; visual education; evangelism; schools for ministers; support to new and weak churches. Almost half of the people in North Carolina who belong to any church at all, belong to a Baptist Church. Doubtless, our State Mission program has played its part in this. The stronger we become, the greater is our responsibility. Our State Board says that we must give \$300,000 this year, if we are to carry on a program in keeping with Baptist opportunity. Our State Mission program will be no better than our churches make it. The underlying purpose of all missions is to win the lost to Christ. This is one way we can evangelize our State: so, let's all do our duty toward this worthy cause, and therefore fulfill the command of Him who said, "Go, and make disciples."

Respectfully submitted,  
C. L. Moffitt

## HOME MISSION VICTORY IN EVANGELISM

(Suggested report for associations)

By John Caylor

The annual report of the Home Mission Board for 1949 magnifies the fruits of evangelism. In simultaneous Evangelistic Crusades, led by the three workers in the Department of Evangelism of the Home Mission Board, 7,780 baptisms were reported with 11,875 additions to the churches participating in crusades personally directed by staff members. The year of evangelism reported by Southern Baptists showing 334,862 baptisms brings joy to all Southern Baptists. The Department of Evangelism has occasion for special rejoicing, both in fruits already reported and in evangelistic crusades being consummated in the greatest effort for evangelism made by any religious body. Baptist chaplains reported 4,893 professions of faith. Not counting the above reports, home missionaries during 1949 reported 35,913 conversions.

### NEW CHURCHES AND MISSIONS

During the year the reports showed 165 new churches constituted and 577 new missions opened. Most of the new missions will grow into churches. Thus from year to year the number of new churches constituted will grow as emphasis is given to the establishment of missions.

### NEW BUILDINGS

During 1949 fifty new buildings were either completed or were under construction. Fifty-four pieces of home mission property were improved. Appropriations for building projects during the year amounted to \$751,896.85.

### MISSIONARY PERSONNEL

A total of 779 regular missionaries served the Home Mission Board during the year and 251 summer student workers gave ten weeks of mission service, making a grand total of 1,030 workers. Missionaries contacted 177,139 in personal work, delivered 81,039 sermons and addresses, taught 22,987 classes, conducted 1,817 revivals, distributed 57,419 Bibles and Gospels and made 258,818 religious visits. They worked in 1,541 Vacation Bible schools. There are 44 kindergartens in operation.

### LITERATURE

The rural series of graded home mission studies prepared in 1949 has met with the best response of any mission study series. Peak printing of the magazine was 121,000. Subscriptions have dropped and an appeal is made for help in getting the magazine into more homes. Millions of pages of tracts and free literature have been distributed.

## A CRUSADE FOR HOME MISSIONS

At its last annual meeting the Home Mission Board launched a five-year Crusade in response to the need revealed by a survey of the fields and the necessity for strengthening and sustaining the home base for a great world-wide mission program.

The needed strength will come from three sources: more members, more churches, and more effective witnessing.

Th first emphasis, therefore, in the new crusade is soul-winning. During 1950 and 1951, the Evangelistic Department is directing evangelistic crusades throughout the Convention territory and in the outposts of Alaska, Panama, and Cuba. This is a concerted effort to reach a large number of the 39,000,000 unchurched people in areas served by the Board. More Christians will mean more strength.

In 1951 and 1952, following this soul-winning effort, the crusade will be directed especially in establishing new churches and mission stations. There are 21,000,000 people in areas served by the Board who are not within easy reach of any Baptist church that can serve them. New converts won in the evangelistic crusade will need new places of worship.

Within this five-year period an effort will be made to lead in constituting 5,000 new churches and 10,000 new mission stations. A survey of cities, suburban areas, rural districts, mountain regions, underprivileged sections, and language groups, reveals a need far in excess of this goal. The strength of Baptists has always been in the number and strength of the churches.

Throughout the five-year period, but receiving special emphasis in 1953-54, the Board will lead in a crusade to make the witness of Baptists more effective, especially in needy areas. The work among the language groups, underprivileged, juvenile delinquents, migrants, and isolated people will receive special emphasis. Efforts to reach the 1,500,000 "unattached" Baptists, to revitalize 1,000 inactive country churches, and to create a greater loyalty on the part of all our constituency are included in the crusade goals.

To accomplish these tasks, the Home Mission Board will need 1,027 missionaries (an increase of 248), an annual operating budget of \$2,000,000.00, and a total of \$3,500,000.00 to meet capital needs.

Make America safe and our constituency strong in missionary service by winning the lost, building strong churches and stimulating an effective Christian witness. Join in the Home Mission Crusade.

Respectfully submitted,  
John C. Kidd

## FOREIGN MISSION REPORT

Our Foreign Mission Advance Program is based upon the commission of Jesus to, "Go into all the World and preach the gospel to every creature." And that command of Jesus does not limit our mission work to any race, color, territory or nation—the world is the mission field.

Advance has been the keynote of the Foreign Mission Board's program since the last meeting in Oklahoma City of the S. B. C. There has been advance in the overall undertaking of foreign missions, advance in the extent of work projected on the foreign fields and advance both at home and abroad in plans for the future.

Let us look at some of the overall figures. How many missionaries do we have to represent us as Southern Baptists on the foreign fields? At the beginning of this year, 1950, we had just over 700 active missionaries on the fields. The Digest, published monthly by the Foreign Mission Board, announced in the July issue that 83 new missionaries had been appointed since January 1st. In the September issue 15 other appointees were named. This makes a total of a little better than 800. We have never had so large a number before but when we sit down and figure a little and see that one missionary has to represent over 8,000 of us, we do not feel like boasting.

Likewise, when we look at our total gifts to foreign missions: last year \$5,180,000.00, we are prone to feel that we have done right well. However, when we break it down, the embarrassing truth comes out that we have given less than 80 cents for each member of our churches—that is, for the whole year. It averages 1½ cents per person per Sunday; and yet, we sing "I Love Thy Kingdom, Lord."

Our Advance Program is being carried out with some success in the various fields of work around the world. The most rapid advance is in Japan where we now have over 70 missionaries. We had never had over 20 before the second World War. Enlargement is constantly taking place in the Hawaiian Islands. We have undertaken new work in Costa Rica and have authorized new work in Ecuador and Peru.

The program of training national (native) Christian leaders in all areas is being enlarged. This includes the organization of additional seminaries in the Spanish-speaking South America and the strengthening of two seminaries in Brazil. It involves the further development of the European seminary in Zurich, the Italian seminary in Turin, and the seminary in Nigeria.

This advance in facilities for training national Christian leaders is basic to the world-wide extension of direct evangelism which is being projected in all areas of our mission undertaking.

Similar developments are taking place in the realm of medical missions and in the publication of Christian literature. Enlargement of the Baptist publishing house in Rio de Janeiro, Brazil, was well underway some months ago and is probably finished by now. Plans are being prepared for enlargement of our publishing house in El Paso, Texas. Also, further development is being planned in the publications for our work in Japan and Nigeria. There are plans for development of new medical work in Columbia and Paraguay, South America, and in Japan.

Our advance program, in its completion calls for a ten million dollar budget for the Southern Baptist Convention and 1,750 active foreign missionaries on the fields. Now, advance abroad is dependent upon advance at home. So, our Advance Program includes all our work. This program calls for increased undertakings beginning with the local churches and extending through state and convention-wide agencies and on through the Foreign Mission Board **to the ends of the world.** The response of the churches during the remaining part of 1950 will determine largely whether or not the plans for advance which have already been projected in the mission areas of other lands can be maintained.

According to an editorial in the October issue of the Commission, the total cooperative program gifts to Southwide objects will probably go beyond \$6,500,000 during November. Since the Southern Baptist Convention voted in Oklahoma City last year to give all its share of the Cooperative Program receipts beyond that amount to the Foreign Mission Board, one can readily see how strategic the remainder of 1950 is. All over \$6,500,000 is to be invested in **World Missions**. Certainly, the condition of our world, the provisions of the Cooperative Program, and the enthusiastic interest of our Southern Baptist Convention all argue for unusual liberality, between now and December 31, 1950, in the interest of real advance in World Missions.

Respectfully submitted,  
R. L. Hughes

### THE REPORT OF WOMAN'S MISSIONARY UNION OF RANDOLPH ASSOCIATION 1950

Again another Associational year has passed, again I bring the report of Woman's Missionary Union of Randolph Association and again I have to report that there has been no new Missionary Society organized.

When we realize that we have twenty one Churches in our Association that have no organization, whose object is **"to distribute Missionary information and stimulate Missionary effort; to secure the earnest, sympathetic co-operation of women and young people in giving and collecting money for missions"**; it is hard for your Superintendent to understand how they can be Missionary Baptist Churches. Jesus said, "Ye are my witnesses" and "Go ye into all the world and preach the Gospel to every creature". Remember "the light that shines brightest at home shines farthest afar".

Twenty one Baptist Churches that have no Missionary literature such as "Royal Service", "Window of Y. W. A.", "World Comrades", "Ambassador Life", "The Commission" and "Home Missions Magazines" coming to their members to inform them of what their representatives for Christ, our Missionaries, are doing month by month on the different fields of the world; while we stay at home and witness for Him in our own communities.

It has been said that a strong Missionary program can build a strong Church and it is true. A Missionary Church is a soul winning church and a soul winning Church is concerned about others, it has a world vision and our poor, disillusioned world so needs the Prince of Peace, the Saviour of mankind.

Since I have lived among you many years and have been in the Association since its beginning will you bear with me while I tell you some of the things that have been and are still in my mind and heart?

You remember that we have been through two world wars and the beginning of a third, I fear. And yet this great and large country of ours has never heard the drone of an enemy plane over us nor have we seen or felt a bomb bursting about us! As we think of God's great goodness to us I beg of you to say "Thank you" to him by being unselfish in your own Church program.

Have you ever thought what our world would be like today if the Church people of every faith in this country has said to the people of like faith and, perhaps to people of no faith, in the war torn countries of the world **immediately** after the war ceased, "Let us help you rebuild your Churches and homes for ours have not been touched by bombshell. Let us help you find the scattered remnants of your families and bring them home to you because our family has not had to flee from the enemy. Let us help because you have suffered so much and we have suffered so little". Don't you believe if Christian people throughout our land had said these things and then worked at it we would have welded such a bond of love and brotherhood around the world that the Godless War Mongers could never have found an ear that would listen to their false promises? Our Government could not and can not do this; it is a job for Christian people to do.

I hope that in all your Church program you will think on these things, prayerfully.

And now for a report of what we have done. Our annual W.M.U. Meeting was held with Shady Grove Church with good attendance and lovely hospitality, but only ten Churches were represented. How encouraging it would be to have every society in the Association represented at the Annual Meeting and what a blessing it would be to the Society!

Central Falls and Randleman, First were A-1 Societies, that is each Society met every point on the Standard of Excellence and it takes perseverance to do it. Asheboro, First and Shady Grove have full graded Unions and that means they have a Woman's Missionary Society, Young Woman's Auxiliary, Girl's Auxiliary, Royal Ambassador Chapter and a Sunbeam Band. How wonderful it would be for every church to have a full graded union! All ages learning to carry out the Great Commission!

The women gave through the Co-operative Program \$2,683.84 and the Young People gave \$490.27. The women gave \$1,749.08 to Special Offerings and the Young People gave \$240.13, making a total of \$5,-163.32.

As superintendent I have sent out report blanks and made reports to headquarters each quarter and have written cards and letters in the interest of the work as often as possible.

If at any time my Associate, Mrs. James Pernell, and I can help your Church in any way, please call on us.

"Jesus calls us; o'er the tumult  
Of our life's wild, restless sea  
Day by day His sweet voice soundeth,  
"Saying "Christian, follow me".

May we be willing to follow Him!

Respectfully submitted,  
Mrs. Arthur Presnell, Supt.

## REPORT OF THE RADIO COMMITTEE

The Randolph Baptist Hour, a weekly 30-minute broadcast over Station WGWR, has been conducted throughout the year, beginning last November first, under the direction of your Radio Committee. The plan has been for various churches to broadcast the programs, each taking one program every two months and paying for the cost of its broadcast.

The following churches have participated all or part of the time: Beulah, Oakhurst, Liberty, Balfour, Young Men's Class of Balfour Sunday School, Union Grove, Deep River, Mt. Lebanon, Franklinville, Shady Grove, Asbury, Center Cross, Worthville, Asheboro First, and the Associational Youth Choir.

All programs have been paid for, up to last Sunday, Oct. 15, except the program for last November 13, which had no church to sponsor it. A small amount has been accumulated during the year more than needed to pay for the other broadcasts and this has been applied to account, but there remains a balance due of \$12.00.

It is hoped that these broadcasts will be continued during the coming year, that a committee be appointed to direct them, and that the churches be urged to participate.

Respectfully submitted,  
H. K. Masteller, Chm.  
John I. Kizer  
J. W. Allen

## ASSOCIATIONAL SUNDAY SCHOOL REPORT

### Randolph Baptist Association—1950

When is the last time you have set down and tried to evaluate the importance and wonderful ministry that the Sunday School performs in your church and community? Too often we just take it for granted and forget the true function of the Sunday School.

The Sunday School movement as such is relatively modern. It was in 1780 that a Baptist layman, a printer and journalist by trade, by the name of Robert Raikes walked the streets of a slum section of London, England on a Sunday and discovered children of all ages playing in the streets after working in the factories all week. He and another Baptist layman by the name of William Fox started classes for the under privileged boys and girls. At first they taught reading, writing and cleanliness as well as the Bible. It spread rapidly throughout England. By 1787, just seven years later, there were 250,000 boys and girls enrolled.

Since then we have developed a system of training for all ages of the family. There are millions enrolled weekly in the Sunday Schools of the world. We have about 4,000,000 enrolled in the Southern Baptist Convention alone.

The unique Public Schools of America owe their beginning to the Sunday School. We could go on naming other wonderful things that have come about due to the Sunday School.

Southern Baptists owe much of their progress and growth to the Sunday Schools. In no other organization of any kind do we find so many volunteer workers giving their time, talents and energy to. This is the greatest evangelistic body in all the world. Many of our law enforcement officers have urged that we get everyone possible enrolled in our Sunday Schools. They say it is the greatest crime stopper of them all.

In the Randolph Association we have not done much in an Associational way, but we have made fine progress as individual churches. Most of those who join our churches have first been enrolled in the Sunday School.

With the theme "Take Your Family To Sunday School" we are seeking to get the families of our church and community enrolled in the Sunday School. This can be a great stride in reuniting the homes in America.

Many of our churches are providing more space for the Sunday School. Let us not forget at the same time to train our teachers and officers so they might use this space wisely.

During the past year your superintendent has attended the State Vacation Bible School Clinic, the Associational officers clinic and the two Associational mass meetings. I regret that I have not done more.

In the coming year, under our new superintendent, let us go forward in enrollment, in being 100% in Vacation Bible Schools, and in all phases of our Sunday School work. With our Evangelistic Crusade coming up we shall have a grand opportunity to serve and have the greatest year in our history.

"We are labourers together with God" in the greatest work in the world.

Respectfully submitted,  
J. W. Allen

#### REPORT OF THE BAPTIST BROTHERHOOD

The Baptist Brotherhood had its beginning in the Laymen's Missionary Movement established by action of the Southern Baptist Convention in 1907. As the original name of the movement implied, its major purpose was to enlist the men of the churches in a more liberal support, both spiritually and financially, of the great mission program of the Baptist denomination.

Later, in 1926, it was thought wise to broaden the scope of the Movement so as to include all the work of the churches as it is being carried on both at home and abroad. Therefore, upon recommendation of the Executive Committee the Convention changed the name from Laymen's Missionary Movement to the Baptist Brotherhood of the South. The Brotherhood now has as its purpose the enlisting of men in the whole program of their church and of the denomination.

In 1950, again upon recommendation of its Executive Committee, the Convention voted to change the status of the Brotherhood from that of a Standing Committee (through which the Convention has guided the work of the organization since its inauguration in 1907) to that of a Commission. With this change in status, while not changing the purposes and activities of the organization, the name was changed from the Baptist Brotherhood of the South to the Brotherhood Commission of the Southern Baptist Convention.

The Brotherhood Commission has a slogan. Which is: A MILLION MEN FOR CHRIST. It is interesting to note that the slogan does not call for a million newly converted men. Southern Baptists already have the million, and more. Their names are already upon the church rolls. The challenge of the Brotherhood is to enlist the great host of men, already church members, in a program of work that is church-centered, and worldwide in its scope.

Respectfully submitted,  
C. M. Strickland

## REPORT OF THE AMERICAN BIBLE SOCIETY

The American Bible Society is one of the oldest missionary societies in America. It was founded in 1816.

This society has as its simple purpose to encourage the wider circulation of the Holy Scriptures without note or comment and without purpose of profit, to every man on earth in whatever language he may require. It is the sole American national and international society organized for this purpose.

Let us look at some of the work being done by the Society.

In 1949, 430,000 copies of the Sermon on the Mount were shipped to Japan. This projected program of scriptures for Japan alone cost \$500,000. Materials and paper for 1950 will cost \$111,720.00 to produce three million volumes of the Holy Scriptures.

Distribution of scriptures in the United States (1949) was almost a record, 4,727,626 volumes.

Scriptures for the Blind set a record of 18,811 volumes of which 10,375 were Talking Book Records. A Braille volume costs \$2.50 but is sold for 25c.

The Society promotes the World Wide Bible Reading Emphasis. The worldwide Bible Reading time is from Thanksgiving to Christmas. This movement is in its seventh year.

Support from the Churches in 1949 totaled \$782,109. The Churches have been asked for an annual minimum of \$1,125,710.

There were 157,050 individual donors in 1949. 500,000 contributors of \$1 or more must be secured if the demand for the Scriptures is to be met.

I doubt if any similar amount of money invested will ever be productive of so much good as will come of this investment made by the American Bible Society. Will you give your share?

Respectfully submitted,  
G. F. Settlemyre

## REPORT OF COMMITTEE ON MEMORIALS

Inasmuch as in God's providence the following persons have been called from the membership of our churches during the past year to their final reward, your Committee on Memorials wish to call upon the members of this Association to join with them in a moment of silent prayer, in grateful memory of their lives.

Then Rev. J. H. Pernell will offer a prayer.

Mrs. E. S. Millsaps  
Mrs. R. E. Heath  
Mrs. Clay Johnson

### REPORT OF THE COMMITTEE ON GOALS

The Committee on Goals suggest the following as at least partial aims for our work for the coming year:

1. Every church participating in the Simultaneous Evangelistic Crusade during March 25-April 8, 1951.
2. 400 baptisms.
3. Two new mission Sunday Schools started.
4. 25% increase in the number of whole families attending Sunday School.
5. Four new Training Unions.
6. Four new Woman's Missionary Unions.
7. 25 Vacation Bible Schools.
8. Every church contributing to Associational Missions, the Co-operative Program, and the Orphanage.
9. The Biblical Recorder sent to the families of 25 churches, on either the "Club Plan" or "Budget Plan." Increased circulation of our other Baptist magazines and literature.
10. Persistent efforts in every church to teach the principles of Christian Stewardship, and to increase the number of tithers, working toward the aim of "Every Baptist a Tither."
11. Emphasize family worship, with the ultimate aim of a family altar in every Baptist home.
12. All our "part-time" churches having a full-time Sunday program by conducting worship services in addition to Sunday School, whether the pastor is present or not.
13. The continuance of the Randolph Baptist Hour broadcasts over Station WGWR on the same basis as at present.
14. The conducting of a pastor's school under the direction of the Associational Field Worker.
15. Explore the possibility and desirability of establishing an Associational summer assembly or camping program.
16. Every church participating in the Wake Forest Enlargement Campaign.
17. The conducting of a Deacon's and/or Layman's school during the Associational year.

Respectfully submitted,  
H. K. Masteller, Chm.  
Glenn Gaffney  
C. M. Brower

### REPORT OF APPRECIATION COMMITTEE

We are grateful to God for the presence and power of the Holy Spirit and His Guidance during the Sixteenth Annual Session of the Randolph Association.

We wish to express our thanks to the Franklinville Church and the Ramseur Church for their gracious hospitality and the delicious dinners served each day and the lovely flowers which added much to our enjoyment.

We are indeed grateful to the program committee for a splendid and inspirational program.

Respectfully submitted,  
Mrs. R. L. Hughes, Chm.  
Mrs. J. H. Pernell  
Mrs. H. K. Masteller

## TRAINING UNION REPORT

A dark church house on Sunday night is a depressing picture. The inside of a church house must be lighted before it can serve the Lord. In a world which is black with sin and dark with despair every church house should turn on the lights on Sunday night. The devil is very busy on Sunday night. He bids not only for the lives of lost people but also for the lives of Christians. A dark church house on Sunday night is highly pleasing to the devil.

How can every church have a lighted house on Sunday night? Organize a Training Union and conduct a training service for the church membership. If you already have an evening preaching service come an hour earlier and have a training service. If you do not have an evening preaching service, it is all the more reason to set up a Training Union and light the church house every Sunday night. Do it in your own way, but start a Training Union. A good Training Union will turn on the lights in your church house and it will light the lives of your members with the truth of God's Word and the light of His love. It will train your people to be better soul-winners, better deacons, and more loyal church members.

The increased interest in Training Union work in our Association during the past year has been most encouraging. Each quarter during the year we held an Executive Committee meeting, an Officers Council meeting and a Mass meeting. At our Executive Committee meetings we have planned the work for the quarter and then have tried to carry out these plans. Every Associational officer has been most cooperative in helping to reach our objectives. At our Officers Council meetings the attendance has been good and the grateful comments from leaders present show us this meeting is serving its purpose of helping our Training Union officers. Our mass meetings, are perhaps, our best meetings and the attendance increased each time they were held as did the attendance at the Officers Council meetings. The attendance at the last meeting was 107 with 12 of the 16 Training Unions in our Association being represented.

Our goal set up at the beginning of the year was 100 increase in Training Union enrollment. That goal has been passed. According to the reports we can receive the enrollment at the close of last year was 796. The enrollment now stands at 984—an increase of 188. We did not receive reports from all the Training Unions, so perhaps there is a greater increase.

Another goal set up at the beginning of the year was to organize Training Unions in four additional churches. This goal has not yet been reached, but with the help of God we hope to reach it soon. With the help of our co-workers we went to the Beulah church two different times and helped them organize a completely graded Training Union with an enrollment of 88. The spirit and enthusiasm there is wonderful and we are looking for great things from this Training Union. Other pastors have been visited with the hope of organizing more Training Unions and the prospects for the coming year are good. There have been four new unions added to already organized Training Unions.

The Associational wide study course which we planned to have this year was held, but the attendance was not what we had expected and hoped. If another one is held in the coming year we hope the response will be more enthusiastic. According to reports received there have been eight Training Union study courses held in the individual churches and others are to be held during the months of October and November, both in churches with Training Unions and without. There has been one Training Union study course held in a church that does not as yet have a Training Union.

A youth choir was organized during the year under the able direction of our Training Union Chorister, Rev. J. W. Allen. An excellent work is being done there, and the choir is being used at different associational meetings. During the coming year we hope to make even more use of this choir.

The tournaments were promoted this year in our association. Three Juniors under the leadership of our Associational Junior Leader, Mrs. Sam Kinrey, entered the Junior Memory Work Tournament. All three were winners in the District eliminations and were eligible for state competition. One Junior was unable to go, but the other two entered and were both winners. We hope in the new year to have entrants in all of our tournaments.

Our Training Union banquet and "M" night was held at the Ramseur church. Our goal for the meeting was 150; we went over the top by having nearly 200 present. We are looking forward to an even greater "M" night and banquet at the Liberty church in November.

We plan in the coming year to visit each Training Union in our Association and each of our associational Training Union officers stands ready to give assistance at any time it is needed. There is much work to be done. Of the 37 churches in our association, 16 have Training Unions. Are less than half our church houses lighted on Sunday night? We pray that in the new year fewer and fewer Baptist churches in our association will show dark windows to the passer-by on Sunday evening.

Respectfully submitted,

Mrs. Clay Auman, Associational Training Union Director

## OUR DEAD

### ASHEBORO FIRST

Mrs. Gordie Fay McDuffie

### BEULAH

Mrs. Bertie Powers

### CEDAR FALLS

Mr. S. W. Ferree

### DEEP RIVER

Mrs. Ava Kearns

Mrs. Ella Saunders

### FRANKLINVILLE

Mr. Howard Poole

Mr. Carl Moon

### GLENOLA

Mr. T. F. Baker

### HULDAH

Mrs. Della Leach Graves

### MACEDONIA

Mr. Fred Barker

### MT. PLEASANT

Miss Vandilla Kivett

### OAKHURST

Mr. Lester Cole

### PANTHER CREEK

Mrs. Lydia Beane

### RAMSEUR

Mrs. D. M. Burgess  
(Member for 50 yrs.)

### RIVERSIDE

Mrs. Minervia Hayes

Mr. Moses R. Hayes

Pfc. Carl Kernes

### SHADY GROVE

Mr. David Kivett

Mrs. Sallie Brinkley

Miss Meda Langley

### TRINITY

Mrs. L. O. Edwards

### UNION GROVE

Mrs. Lyda A. Davis

Mrs. Edith Auman

### MAPLE SPRINGS

Miss Wincey Harper

# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

## From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Clerk	Treasurer
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroup	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroup	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	R. E. Heath	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Brvant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stevens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlementyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	J. T. Biddle	Jas. Lane
1949	Ashboro First	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	W. F. Cates	Jas. Lane
1950	Shady Grove	B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	W. F. Cates	Jas. Lane
	Franklinville						
	Ramseur						



# STATISTICAL TABLES

TABLE A—CHURCH AND MEMBERSHIP

CHURCHES	Location V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES  REV. R. L. HUGHES, Moderator  REV. W. F. CATES, Clerk	Gains		Total	Special Information							
					Baptisms	Letters and Other Additions		Losses	Total Resident Members	Members	Grand Total	Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget
Archdale	C	1947	All	J. W. Allen, Archdale	9	13	1	48	4	52	1	32	Yes	2	Yes
Asbury	R	1880	2-4	C. M. Strickland, Steeds	4	1	7	155		155	2	15	Yes	14	Yes
Asheboro First	R	1902	All	H. K. Masteller, Asheboro	13	49	41	701	124	825	2	125	Yes	16	Yes
Balfour	V	1931	All	H. E. Heath, R-1 Asheboro	31	22	14	245	44	289	1	50	Yes	14	Yes
Beulah	R	1902	1-3	C. M. Floyd, Thomasville	3					318	2	21	Yes	2	No
Catawby	R	1888	All	C. F. Landreth, R-8 Greensboro	4		2	49	48	93	1		No	2	No
Cedar Falls	V	1894	1-3	C. L. Moffitt, R-1 Ramseur	10	1	2	45	48	93	2		No	7	No
Center Cross	R	1893	1-3	C. M. Strickland, Steeds	15	10	1	90	37	127	2	54	Yes	3	No
Central Falls	V	1893	2-15	C. F. Scullens, Central Falls	5			125	89	214	2		No	1	Yes
Cool Springs	R	1938	2-15	O. Wright, R-2 Randleman	12	8	3	216	80	296	1		Yes	3	No
Deep River	V	1891	1-3	E. L. Maness, R-1 Carthage	29	6	7	228	27	255	2	19	Yes	5	Yes
Franklinville	T	1897	All	W. A. Evans, Franklinville	6		14	103	24	127	2	9	No	4	Yes
Glenola	R	1914	All	Chas. J. McBride, Box 249, High Point									No	3	No
Gravel Hill	R	1901	All	F. E. Baucum, 509 York St., Kannapolis									No	1	Yes
High Rock	R	1941	2-4	C. F. McDowell, R-3 High Point	7	12	3	4	22	24	3	4	No	2	No
Hughes Grove	R	1933	All	Hubert Bennett, R-8 Greensboro	9	5	13	204	16	220	1	1	No	5	No
Huidah	R	1886	All	J. H. Pernell, Liberty	4	4	2	144	144	144	1	5	No	1	Yes
Liberty First	T	1886	All	Glean S. Gaffney, R-1 Randleman									No	3	No
Macedonia	R	1880	1-3	W. F. Cates, Box 662, Asheboro									No	2	No
Maple Springs	R	1888	1-3	J. C. Kidd, Bennett									No	2	No
Mt. Lebanon	R	1890	All	J. C. Edwards, Liberty	13	1	1	78	21	99	2	10	No	9	Yes
Mt. Pleasant	R	1872	1-3	J. C. Edwards, Liberty	9	15	5	149	21	170	2	60	Yes	4	Yes
Oakhurst	C	1945	All	R. L. Hughes, Box 203, Asheboro	3	1	1	25	13	38	1		No	2	No
Panther Creek	R	1938	2-4	Hubert Bennett, R-8, Greensboro	3	8	5	131	64	245	1	34	Yes	2	Yes
Ramseur	T	1850	All	Jno. Ivan Kizer, Ramseur	31	10	10	174	72	246	2	34	Yes	6	Yes
Randleman First	R	1879	All	J. I. Memory, Randleman	5	5	4	54	54	108	2	6	No	3	No
Riverside	R	1910	1-3	D. O. Wright, R-2 Randleman	7	1		26	4	30			No	1	No
Russells Grove	V	1935	1-3	Edd J. Stack, Box 846, Kannapolis	6	5	3	84	50	134	1	9	Yes	4	No
Sandy Creek	R	1905	1-3	D. O. Wright, R-2 Randleman	24	2	6	337	2	337	2	45	No	2	No
Shady Grove	R	1874	1-3	M. Ralph McLean, Siler City, Star Rt.	23	24	3	236	236	236	3	65	No	4	Yes
Shady Grove	R	1924	All	J. C. Gatewood, Trinity	9	5		31	7	38	2	6	Yes	2	No
Trinity	V	1885	All	B. L. Maness, R-1 Carthage	12			97		97	1		No	1	No
Union Grove	R	1939	All	A. E. Madaris, Box 132, Asheboro	7	5		50		50	1		No	2	No
Ward Street	C	1945	All	J. C. Kidd, Bennett											
West Asheville	C														
Westfield	R	1908	1-3	W. L. Owens, High Point											
Whites Memorial	V	1893	All	B. V. Broadway, R-1 Thomasville											
Worthville															
Bethel															
Totals					320	235	179	3700	900	5893	53	625			

## CHURCHES

SUNDAY SCHOOL SUPERINTENDENTS  
AND ADDRESSES

J. C. PEARCE, Associational Superintendent

	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Classes and Departments	Mission Sunday	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Archdale		8	12	17	15	17	13	54			3	3	139	73	40	37
Asbury			28	18	24	30	26	25			5	5	157	92		
Asheboro First		37	43	71	78	79	43	364			5	5	728	364	137	112
Balfour	12	4	30	46	74	46	24	148	18		3	3	368	215	155	135
Leulah	20		11	8	18	24	48	105			13	13	247	168		
Caraway			9	9	17	35	23	64					93	64		
Cedar Falls			9	15	23	35	10	42	4		2	2	136	82	39	34
Center Cross			16	14	13	26	17	23			8	8	117	84		
Central Falls			30	31	29	22	14	20			1	1	218	124	109	84
Central Springs													65	40		
Deep River	38		12	7	12	12	14	20					240	125		
Franklinville			8	30	20	30	17	116			3	3	210	125		
Franklinville			11	10	24	22	22	46	62	10	5	5	212	119	96	71
Glenola			22	38	35	27	40	57	134		5	5	358	210	137	128
Gravel Hill			17			11	28	33					120	87		
Hughes Grove		10				10	10	12			14	14	44	20		
Hughes Grove			25			12	10	25					88	65		
Hughes Grove			17			11	11	13	29		3	3	90	49		
Huldan			10	13	22	15	20	12	90				182	120	196	154
Liberty First			11	18	15	24	16	20	100				204	109		
Macedonia			11	9	7	11	11	30					63	38		
Maple Springs			9	8	8	7	19	16			3	3	105	69		
Mt. Pleasant	5	3	5	9	10	6	19	26	45		9	9	132	71	69	59
Oakhurst	12	32	11	20	28	43	31	13	102		4	4	285	103		
Panther Creek				5	3	6	6	17					48	35		
Ramseur				11	11	11	11	11					201	150		
Randeman First				36	22	26	18	146		20	5	5	280	125		
Riverside				30	30	32	32	27	96	18	4	4	108	58	41	26
Russells Grove				12	15	14	17	75			3	3	136	85		
Sandy Creek				18	8	8	8	18	23				51	30	36	28
Shady Grove			3	18	8	8	10	18	27		2	2	86	63		
Trinity				6	10	8	11	15	45		14	14	107	71		
Union Grove				30	23	42	41	97	31				275	215		
Ward Street			37	17	53	55	107	75			16	16	360	210	118	105
West Asheboro			10	10	12	17	16	32					97	40	55	45
Westfield																
Whites Memorial			28		8	33		29			4	4	102	50		
Worthville			12	14	10		16	28					80			
Bethel																
Totals	114	165	672	577	772	772	805	2358	101	134			6325	3613	1228	1018

TABLE C—TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	MRS. CLAY AUMAN, Associational Director	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance	
			1	1	1	1	1	1	1	1	4	15	6	7	5	7	20	6	2	27
Archdale	Bruce Campbell, R-3, High Point		1	1	1	1	1	1	4									7	27	71
Asheboro First	R. E. Biddle, Asheboro		1	1	1	1	1	1	4	15								20	117	71
Balfour	S. S. Stevens, Asheboro		1	1	2	1	1	2	7	12								32	83	54
Beulah	Edison Powers, R-2, Bennett		1	1	1	1	1	1	5	10								29	54	54
Central Falls	Mrs. W. M. Lineberry, Franklinville		1	1	1	1	1	1	4	11								17	5	39
Franklinville	Miss Lois Grose, Franklinville		1	1	1	1	1	1	4	12								13	6	30
Glenola	Vance Steed, R-1, Randleman		1	1	1	1	1	1	6	7								35	6	66
Liberty First	R. L. Keller, Liberty		1	1	1	1	1	1	4	10								9	4	29
Mt. Lebanon	A. L. Williams, Abner		1	1	1	1	1	1	4	7								34	6	29
Mt. Pleasant	B. C. Poe, R-1, Staley		1	1	1	1	1	1	3	1								12	3	25
Oakhurst	Hurley Watson, Jr., R-3, Asheboro		1	1	1	1	1	1	5									28	11	37
Ramseur	F. C. Meadows, Ramseur		1	1	1	1	1	1	5	11								4	25	34
Randleman	Flemming Bell, Randleman		1	1	1	1	1	1	5	4								19	7	37
Shady Grove	Vaughn York, Staley		1	1	1	1	1	1	4	6								16	29	3
Trinity	Mrs. J. C. Gatewood, Trinity		1	1	1	1	1	1	4	6								9	17	3
Ward Street	June Staley, R-1, Asheboro		1	1	1	1	1	1	4									18	1	18
West Asheboro	Mrs. Archie Chapman, Asheboro		1	1	1	1	1	1	4	26								19	11	28
Totals			7	8	15	11	12	17	70	1	67	99	197	155	175	303	58	1054	555	10

TABLE D—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES										Total Units	Sunbeam Units	G. A. Units	R. A. Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Titlers
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units																		
MRS. ARTHUR PRESNELL, Associational President																							
Archdale	1		1		1	1		1		1	2	2	1	3	11		8		6	25		15	
Asbury	1	1	1		1	3		1		1	7			3	126	20	27	16	27	216	115	94	
Asheboro First	1	1	2	2	1	7		2		1	6			6	38	8	41	12	99	15	30		
Balfour	2	1	2			5					1			1	14								
Center Cross															17		18		15	50	44		
Central Falls	1	1	2		1	5		1		1	4			4	42		8		18	68	33		
Franklinville	1	1	1		1	4				1	3			4	38				15	50	44		
Glenola	1	1	1			3					4			4	21				18	68	33		
Liberty First	1	1				2					1			1	30				15	50	44		
Liberty	1	1				2					1			1	38				18	68	33		
Macedonia	1	1				2					1			1	24				10	11	44		
Mt. Lebanon	1	1				2					1	1		2	23	18		10	11	30	6		
Mt. Pleasant	1	1				2					1			2	12							5	
Oakhurst	2	1	1		1	5					4			4	40		23		17	30	83	8	
Ramseur	3	2			1	6					4			4	39		14		30	83	47	14	
Randleman First	1	1	2		1	5					3			3	30		12		11	53	32	34	
Shady Grove	1	1	1		1	4					5			5	11	11	4		6	40	6	7	
Trinity	1					1					1			1	21								
West Asheboro																							
Totals	21	4	13	4	9	52					57			57	516		155	31	153	891	381	296	

TABLE E—BROTHERHOOD WORK—BUILDING—GOALS

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Goal Co-operative Program or United Budget New Year	Goal Association Missions Coming Year
Archdale	Astor Odom, Steeds, N. C.	10	12	7500	7500	360	168
Asbury				11500			
Asheboro First				25000	175000		
Balfour				10000	30000		
Beulah					10000		
Caraway					3500		
Cedar Falls					2000		
Center Cross					4000		
Central Falls					7000	75	120
Cool Springs				2000	1800		
Deep River					20000		
Franklinville				5000	15000	600	100
Gravel Hill					7000		
High Rock					2000		
Hughes Grove					3000		
HulDAH					2500		
Liberty First				10000	50000	450	200
Macedonia					10000	160	100
Maple Springs					1500	140	50
Mt. Lebanon					5000	200	60
Mt. Pleasant					8000	150	
Oakhurst					28350	420	240
Panther Creek					2000		
Ramseur				3500	78000	700	200
Randleman First					100000	120	120
Riverside					3000		
Russells Grove					1000		
Glenola					1200		
Sandy Creek					12000	100	
Shady Grove				1400	26500		
Triunty					20000		
Union Grove					13500		
Ward Street				7500	4500		
West Asheboro					2500		
Westfield					1000		
Whites Memorial							
Worthville						50	25
Glenola	E. W. Shelton, Sophia	9	24	9000	24000	100	120
Totals		19	36	80900	593850	3505	1383

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES		Money Borrowed, Sale of Property, etc.	All Other Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
	JAS. R. LANE, Associational Treasurer														
Archdale	Mrs. Vestal Fulp, R-2 Trinity		5261.66	24.00	577.10	120.74	89.25	193.00	148.28	2966.46	1600.00	4566.46			
Asbury	Mrs. Ima King, Seagrave		4672.00	25.50	25.50	133.72	183.99	337.42	106.05	2461.68	1235.00	3696.68			
Asheboro First	Clarence Lane, Asheboro	6500.00	36163.76	2930.40	11830.84	1418.85	168.23	450.00	5265.62	22913.94	4800.00	27713.94			
Balfour	W. M. Green, Box 469, Asheboro		11251.05	815.00	215.89	825.03	271.65	168.55	778.89	6837.72	2600.00	9437.72			
Beulah	Huey Purvis, R-2 Bennett			50.00	101.06	3754.83	307.78	338.62	418.10	4970.39	1200.00	6170.39			
Caraway	J. S. Cooper, R-1 Sophia		1633.04	323.55	103.27	52.26	103.27	150.00	629.08	780.00	1409.08	1409.08			
Cedar Falls	Mrs. Jessie Thorpe, Cedar Falls		1741.80	52.00	10.86	101.66	32.68	80.63	32.20	838.63	400.00	1238.63			
Center Cross	Huston Cole, Seagrave		2677.83	50.00	49.50	116.98	425.50	182.60	56.70	1485.03	625.00	2110.03			
Central Falls	G. C. Kennedy, R-2 Randleman		6352.35	156.00	207.67	349.82	318.79	100.00	179.44	1311.72	2340.00	3651.72			
Cool Springs	Mrs. Jack Hancock, Franklinville		2853.01			34.00	24.00	100.00	190.00	2348.00	401.46	2749.46			
Deep River	Jas. C. Bouldin, Coleridge		8206.54		294.68	6648.01	141.00	187.00	190.00	535.77	683.00	8007.78			
Franklinville	J. O. York, Franklinville		6621.94	300.00	332.92	100.00	622.84	161.85	1056.58	1789.50	2700.00	4489.50			
Genola	Jas. M. Huff, R-4 High Point			156.00	212.00	1835.10	390.80	235.95	235.00	3780.14	3075.00	6859.64			
Gravel Hill	R. F. Russell, Eldorado		484.39		82.35	376.00	70.60	128.82	107.73	1084.69	1727.08	2881.77			
Hughes Grove	Mrs. Ella Mae Briles, R-1, Trinity			30.00	17.47	24.32	75.00	63.51	41.91	137.19	225.00	412.19			
Huldaigh	Mrs. Elsie Graves, Box 16, Seagrave			7.50	610.54	66.97	81.64	125.02	225.00	494.43	460.47	954.90			
Liberty First	J. Otis Graves, Box 16, Seagrave		8992.66	2750.00	877.97	928.82	370.72	169.00	113.00	958.35	480.00	1438.35			
Macedonia	Mrs. Phebe S. Beane, Liberty		2610.56	180.00	425.64	179.00	113.50	96.25	68.68	5362.51	2800.00	8162.51			
Maple Springs	Frank Bowman, R-2 Liberty		2249.67		384.49	79.68	113.50	96.25	319.00	994.39	1083.33	2077.72			
Mt Lebanon	Mrs. Clacie King, Seagrave				31.57	89.41	143.24	155.26	59.55	777.78	720.00	1497.78			
Mt Pleasant	V. L. Callicutt, Pisgah		2089.91		32.00	115.00	211.14	130.60	149.50	655.45	1200.00	1855.45			
Oakhurst	M. J. Poe, R-1 Staley			701.75	408.24	234.95	639.24	136.37	6.55	591.65	1060.30	1652.40			
Panther Creek	Geo. C. Hall, Asheboro		8953.58			35.66	268.70	103.00	563.98	5170.04	2104.40	7274.44			
Ransaur	Ellis Williams, R-4 Asheboro	5120.00				985.66	163.04	163.04	98.70	343.00	343.00	441.70			
Randleman First	Mrs. Albert Taylor, Ransaur		15387.77	270.00	404.76	35692.65	125.00	125.00	432.83	37450.31	3000.00	40450.31			
Riverside	Mrs. F. R. Cashitt, Randleman		17507.81	360.00	394.53	11680.00	40.00	40.00	55.80	12876.02	3000.00	15876.02			
Russells Grove	Mrs. Harvey Beck, R-1 Seagrave				1.60	345.69	2.00	277.41	66.71	2713.35	560.35	3273.70			
Sandy Creek	Griffin Bailey, R-2 Asheboro	400.00	3684.72		4.00	67.23	20.72	77.22	14.44	408.89	800.48	1209.37			
Shady Grove	Miss Ida Williams, R-1 Liberty		578.68		36.00	94.91	53.00	75.00	31.00	145.84	315.50	459.34			
Trinity	Miss Goda York, Staley	1000.00		87.50		46.84	12.00	102.40	31.00	1592.74	832.40	2425.14			
Union Grove	Mrs. T. S. Bauldin, Trinity				36.00	90.39	160.53	102.40	103.92	1592.74	832.40	2425.14			
Ward Street	V. T. McNelli, R-1 Steeds		7391.73		523.85	1167.27	65.15	50.00	52.84	2587.51	1140.00	3727.51			
West Asheville	Fenton Beane, R-1 Asheboro		11253.35	426.00	165.18	2885.17	219.70	742.28	668.06	4725.17	1600.00	6325.17			
Westfield	Mrs. A. C. Sanders, Asheboro		3335.94		332.55	151.68	180.17	1169.00	3385.50	6246.18	3850.00	9896.18			
Whites Memorial	E. W. Allred, Franklinville			72.00		134.35	46.79	110.00	135.48	1066.48	1560.00	2626.48			
Worthville	Mrs. Glenn Hudson, Worthville					25.00		75.00	100.00	256.48	256.48	356.48			
Yethel								70.00	179.22	442.97	505.09	948.00			

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Hospitals	Relief and Annuit., Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes	Total Church Debt At End of Year
Archdale	Mrs. Vestal Fulp, R-2 Trinity	249.83	46.90	40.00	12.00	82.00	64.75	540.58	5107.04	2300.00			
Asbury	J. H. Williamson, Steeds	207.22	26.55	28.78	14.50	410.78	75.25	220.25	983.33	4608.01			
Asheboro First	Woodrow Lane, Asheboro	7161.91	3088.60	415.59	209.75	337.20	1692.56	210.73	15729.46	43434.40			
Balfour	R. Troy Hackett, R-1 Asheboro		180.00	146.17	77.75	164.17	247.30	104.00	1073.90	10411.71			5650.00
Beulah	J. P. Laine, R-2 Bennett	431.80	101.98			400.15	248.50	48.00	1230.43	7400.82			398.34
Caraway	Mrs. Marie Coughnon, R-1 Sophia					36.44	23.00		161.44	1470.32			
Cedar Falls	Mrs. A. W. Shaw, Cedar Falls	23.86				30.00	90.00		153.86	1394.49			
Center Cross	Ervin Cole, R-3 Asheboro	69.00	20.75	19.00	22.00	68.00	143.00	13.00	370.73	2463.78			
Central Falls	Mrs. W. M. Lineberry, R-1 Franklinville	88.87	120.00	60.15	37.34	66.00	362.50	5.10	740.66	4392.38			
Cool Springs	Mrs. Jack Hancock, Franklinville	15.00		12.00		30.00	46.50		103.50	2853.50			
Deep River	Mrs. L. G. Davis, Coleridge		5.00			134.04	59.72		198.76	8206.54			
Franklinville	Kates L. Holland, Franklinville	600.00	100.00	18.58	23.50	20.90	210.00	119.24	1824.93	6014.93			
Glenola	Mrs. Frank Jones, R-2 Trinity	35.00	125.00	50.00	50.00	71.50	137.42		914.76	7774.40			
Gravel Hill	E. M. Russell, Denton	225.00				129.84	273.60		378.34	3260.11			
High Rock	Mrs. J. G. Myers, R-1 Trinity	24.00		12.15		20.53	23.50		56.68	479.87			
Hughes Grove	Thomas Gallimore, R-2 Lexington	52.00	25.00			20.00	20.00		117.00	1076.90			
Huldan	Lewis Thomas, R-4 Asheboro	25.00				13.48	47.00		126.42	1564.77			
Liberty First	A. E. Dark, Liberty	130.06	50.00	12.10	11.37	105.00	50.00		398.71	8561.22			
Macedonia	Paul Brothers, R-1 Liberty	196.00	102.60	30.60	52.10	80.00	82.01	5.00	622.28	2700.00			8000.00
Maple Springs	Mrs. Elsie Farlow, Seagrave	103.06	37.36	13.06	5.57	90.01	27.08	28.80	317.29	1815.07			
Mt. Lebanon	Mrs. Alvin Shaw, Pisgah	270.00	60.00	112.51	51.65	225.34	283.09		1121.09	2976.54			
Mt. Pleasant	V. N. Cheek, Liberty	153.49		53.05	16.90	105.26	164.21	10.00	560.31	2212.35			
Oakhurst	Mrs. Myrtle Hall, Asheboro	420.00	160.00	68.10	30.92	113.18	13.25	209.80	1176.50	8450.94			13600.00
Panther Creek	Edna Williams, R-4 Asheboro			17.25	9.25	32.25	161.25		84.03	525.77			
Ramseur	Mrs. H. F. Brady, Ramseur	700.00	200.00	136.65	56.75	187.50	429.10	120.00	2078.30	4528.61			15000.00
Randleman First	F. R. Cashatt, R-1 Randleman	86.40		9.55	23.57	104.54	490.04	102.71	847.86	16723.88			14900.00
Riverside	Mrs. Harvey Beck, R-1 Seagrave	11.00		15.00		18.71	67.16		111.87	3385.57			
Russells Grove	Mrs. Fred Mancess, Ulah				21.41	6.48	17.52	2.00	65.91	1275.28			
Sandy Creek	Ida Williams, R-1 Liberty		5.00	12.00	8.00	20.03	35.00		92.00	551.34			
Shady Grove	Mrs. T. L. York, Staley			37.05	34.78	36.23	60.00		328.11	2753.25			
Trinity	Miss Violet Payne, R-1 Trinity	100.00	14.55	13.00	23.43	10.00	77.21	27.33	416.44	4143.95			4500.00
Union Grove	Forrest A. McNeill, Seagrave	150.00	60.00	36.10	32.00	60.87	264.90		690.96	6916.13			
West Street	Mrs. Virgil Mills, Asheboro					70.03	146.00		216.00	10112.18			3193.86
West Asheville	Mrs. Frances Luck, Asheboro	60.00	60.00	31.00	23.68		45.22	34.03	313.93	2940.41			1920.00
Westfield													
Whites Memorial	E. W. Alfred, Franklinville								22.37	378.86			
Worthville	Glen Hudson, Worthville								100.25	1048.31			
Bethel													

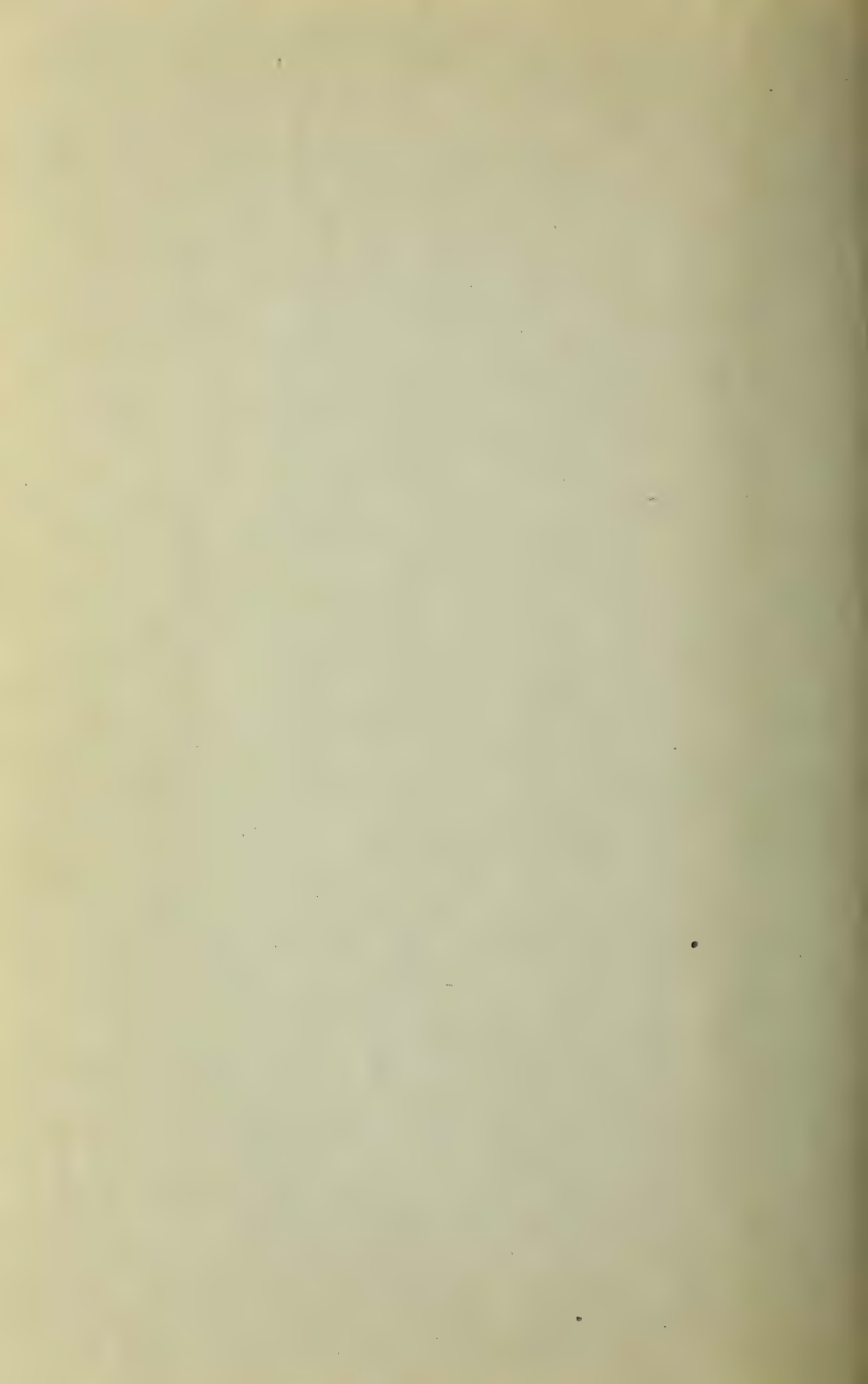
Totals..... 11641.05/4637.34/1498.07/840.54/1257.25/2129.02/ 4593.81/5834.92/1264.99/33537.69/235487.83/81047.15





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# RANDOLPH BAPTIST ASSOCIATION

OF

North Carolina

17th ANNUAL SESSION

Held With

MT. LEBANON BAPTIST CHURCH  
LIBERTY BAPTIST CHURCH



October 24 - 25, 1951



NEXT SESSION

OCTOBER 22-23, 1952

Wednesday, October 22, Glenola Baptist Church

Thursday, October 23, Deep River Baptist Church

Annual Sermon: J. C. Dunevant; C. M. Floyd, alternate.

Doctrinal Sermon: A. E. Madaris; Vance Edwards, alternate



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**WILLIAM ANDERSON ELAM**  
**To Whom This Annual Is Dedicated**

## BIOGRAPHICAL SKETCH OF WILLIAM ANDERSON ELAM

1879 - 1951

William Anderson Elam, son of Samuel and Martha McColl Elam, was born September 2, 1879, Cleveland County, North Carolina.

The early part of his life was given to farming. In 1900 he was married to Miss Georgia Parker. To them was born one child, Bryte, who is now Mrs. G. F. Lane. In 1942 God saw fit to call home his first help-mate.

During the year 1910, the call to preach was heard and answered. The call to preach to him was a call to prepare. After selling his earthly farm he entered Boiling Springs High School where he graduated; in 1917 he was graduated from Wake Forest College.

During his student days at Wake Forest he served Glenn Royal, Kenansville and other rural Baptist Churches. In 1914 he was supply pastor for the Franklinville and Ramseur field for three months.

Upon his graduation from Wake Forest he served the Lilesville Baptist Church and several other churches in Anson County, North Carolina. His next pastoral responsibility was the second Baptist Church, Shelby, North Carolina. For four years he gave them his best. The next seven years of his ministry was given to the Franklinville and Ramseur Field. From there he went to the Dover, Fallston and Sandy Plains Field in Cleveland County, North Carolina. Dover Baptist Church went full time and the next fifteen and one-half years of his ministry was given to the Dover Baptist Church, Shelby, North Carolina.

In 1945, he returned to Franklinville Baptist Church and remained with them until his retirement in April 1951.

The ministry of Bro. Elam was fruitful. His devotion to the Lord was natural. His records show that he conducted 160 Revivals; Baptized 1,023 candidates; married 262 Couples; Conducted or assisted in 631 Funerals.

In 1944 he was married to Miss Nettie Moon, former Dean of Women, Campbell College.

CONTENTS

	Page
Associational Directory .....	5
Executive Board .....	5
Trustees .....	5
Associational Field Worker .....	5
Orphanage Representative .....	5
Evangelism Chairman .....	5
Baptist Literature .....	5
Training Union Officers .....	5
Dedication .....	2-3
W.M. U. Officers .....	6
Pastors .....	6
Ordained Ministers .....	6
Constitution and By-Laws .....	7-8-9-10-11
Proceedings .....	11 to 17
 Reports	
Treasurer .....	18
Baptist Literature .....	19
Temperance .....	19
Field Worker .....	20
Orphanage .....	21
Relief and Annuity .....	22
W. M. S. ....	23
Baptist Hospital .....	24
Evangelism .....	24
Training Union Report .....	24-25-26
Christian Education .....	26-27
Mission Reports .....	27-28-29
Home For Aging .....	29
Bible Society .....	30-31
Committee on Goals .....	31
Radio Committee .....	32
Standing Committee .....	32
Memorial .....	33
Historical Digest .....	34
Statistical Tables .....	36 to 47
Randolph County Map .....	Back Page

## ASSOCIATIONAL DIRECTORY

MODERATOR—Rev. R. L. Hughes.....	Box 203, Asheboro
VICE MODERATOR—Rev. W. F. Cates, <i>Rt. 4</i> .....	<del>Box 663</del> , Asheboro
CLERK—Rev. W. F. Cates.....	<i>Rt. 4</i> <del>Box 663</del> , Asheboro
TREASURER—Mr. Jas. R. Lane.....	Asheboro
SUPT. S. S.—Rev. W. Horace Connor.....	Central Falls
DIRECTOR B. T. U.—Mrs. Clay Auman.....	Rt. 3, Asheboro
PRES. W. M. U.—Mrs Arthur Presnell.....	Rt. 1 Ramseur

## EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. Four members from each of the four divisions.
  - Division 1.—Mr. Edward A. Morgan  
Mr. J. C. Pearce  
Mr. J. C. Luther  
Mr. James Martin
  - Division 2.—Mr. Alton P. Wall  
Mr. Edison Powers  
Mr. F. D. Allen  
Mr. Kermit Pell
  - Division 3.—Mr. Alvin Shaw  
Mr. H. G. Barker  
Mr. Guy B. Teachey  
Mr. Otis Grimsley
  - Division 4.—Mr. G. G. Clinard  
Mr. R. L. Welborn  
Mr. Carvus Hames, Sr.  
Mr. C. D. Oakley

## TRUSTEES

Jas. R. Lane	Wiley Jones	W. S. Farlow
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## ASSOCIATIONAL FIELD WORKER

Rev. Barron E. Honeycutt.....	Asheboro
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## ORPHANAGE REPRESENTATIVE

Rev. C. M. Strickland.....	Steeds
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## EVANGELISM CHAIRMAN

Rev. A. E. Madaris.....	Asheboro
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## BAPTIST LITERATURE REPRESENTATIVE

Mr. W. M. Green.....	Asheboro
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## TRAINING UNION OFFICERS

DIRECTOR—Mrs. Clay Auman.....	Rt. 3, Asheboro	
ASSOCIATE DIRECTOR—Miss Lois Grose.....	Franklinville	
SECRETARY—Miss Ruth Cheek.....		
CHORISTED—Rev. J. W. Allen.....	Archdale	
PIANIST—Miss Evelyn Harrelson.....	Asheboro	
PASTOR ADVISOR—Rev. G. F. Settlemyre.....	Central Falls	
ADULT LEADER—Mr. Fleming Bell.....	Randleman	
YOUNG PEOPLE'S LEADER—Rev. J. C. Dunevant.....	Franklinville	
INTERMEDIATE LEADER—Mr. Jas. R. Lane.....	Asheboro	
STORY HOUR LEADER—Mrs. E. F. Glass, Sr.....	Asheboro	
GROUP DIRECTORS.....	No. 1 Vaughn York	
No. 2 Sam Kimrey	No. 3 W. F. Cates	No. 4 Mrs. Coyt Poole

W. M. U. OFFICERS

SUPT.—Mrs. Arthur Presnell.....	Rt. 1, Ramseur
YOUNG PEOPLE'S LEADER—Mrs. F. G. Toler.....	Asheboro
R. A. COUNCELLOR—Rev. J. W. Allen.....	Archdale
SEC. - TREAS.—Mrs. E. C. Baldwin.....	Ramseur
MISSION STUDY CHMN.—Mrs. E. S. Millsaps.....	Asheboro
COMMUNITY MISSIONS CHMN.—Mrs. Alvin Shaw.....	Pisgah
STEWARDSHIP CHMN.—Mrs. H. F. Brady.....	Ramseur

PASTORS

NAME AND ADDRESS	CHURCH
Allen, J. W., Archdale.....	Archdale
Barnes, J. S., Randleman Rt. 2.....	Worthville
Baucom, F. E., Kannapolis, 509 York St.....	Farmer-Gravel Hill
Bennett, Hubert, Greensboro, Rt. 8.....	Huldah
Byerly, C. T., Thomasville, 113 Harris.....	Bethel
Dunevant, J. Clifton, Franklinville.....	Franklinville
Edwards, J. C., Liberty.....	Mt. Pleasant
Edwards, Vance.....	Farmer
Farrington, B. H., Colfax.....	Mountain View
Floyd, C. M., Thomasville.....	Beulah
Gatewood, J. C., Trinity.....	Trinity
Hedgepeth, C. M., Burlington.....	Shady Grove
Hughes, R. L., Asheboro, Box 203.....	Oakhurst
Hunsucker, Rob't., Asheboro, Rt. 3.....	Deep River
Ingold, G. C., Central Falls.....	Red Cross
Kidd, J. C., Bennett.....	Mt. Lebanon-West Asheboro
Kindley, Leon, Lexington Rt. 2.....	Westfield
Kizer, Jno. Ivan, Ramseur.....	Ramseur
Landreth, C. F., Greensboro, Rt. 8.....	Caraway
Leonard, W. M., Bennett.....	Panther Creek
Madaris, A. E., Asheboro.....	Ward Street
Maness, B. L., Carthage, Rt. 1.....	Union Grove
Masteller, H. K., Asheboro.....	Asheboro, First
Memory, J. I., Randleman.....	Randleman, First
Miller, H. P., Asheboro, Rt. 1.....	Balfour
McBride, Chas. J., High Point, Box 249.....	Glenola
McDowell, Chas. F., High Point, Rt. 3.....	Hughes Grove
Moffitt, C. L., Ramseur, Rt. 1.....	Cedar Falls
Owens, W. L., High Point.....	Whites Memorial
Settlemyre, G. F., Central Falls.....	Central Falls
Stack, Ed J., Asheboro, Box 321.....	Russells Grove
Strickland, C. M., Steeds.....	Asbury-Center Cross
Thompson, Zeb, China Grove, Rt. 2.....	High Rock
Wright, D. O., Randleman, Rt. 2.....	Cool Springs-Sandy Creek-Riverside

MINISTERS ORDAINED BUT NOT ACTIVE AT PRESENT

Arrington, W. F.....	Julian Rt. 1
Brinkley, Dr. Dan S.....	Asheboro
Byrum, W. J.....	Asheboro, Rt. 1
Cates, W. F.....	Asheboro
Connor, W. H.....	Central Falls
Garner, W. E.....	Randleman
Noah, Jesse.....	Thomasville, Rt. 2
Smith, C. L.....	Central Falls
Tatum, W. R.....	Asheboro

**CONSTITUTION AND BY-LAWS**  
**OF**  
**RANDOLPH BAPTIST ASSOCIATION**

**ARTICLE I—NAME AND OBJECT**

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

**ARTICLE II—MEMBERSHIP**

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

### ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

### ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officer:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

### ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice moderator, clerk, treasurer, the auxiliary officers of the association, the Associational Field Worker, all pastors of the churches in the association, and four other members from each of the four divisions of territory as set forth in the next section. The Moderator shall be chairman of this board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the northwest division District 4.

Section 3. a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

Section 4. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.

b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

## ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

## ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

## ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

## ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

### ARTICLE X—ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

### ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

### PROCEEDINGS

The Randolph Baptist Association meeting the first day of the Seventeenth annual session with Mt. Lebanon Church, convened Wednesday, October 24th, 1951, at 9:45 A. M.

1. Hymn. "All Hail the Power of Jesus' Name", "On Christ, the Solid Rock". Rev. J. W. Allen, director of the Associational Youth Choir, leading the song service. Mrs. E. F. Glass, Sr., at the piano.

2. Devotional Period. Rev. J. C. Kidd. Bro. Kidd, being pastor of this church, spoke a few words of welcome, this being the first time they have been privileged to entertain the Association. He then read three passages of scripture, Matt. 28:18-20; Mark 16:15-20; Acts 1:7-8.

3. The Moderator recognized Rev. D. O. Wright, pastor of Sandy Creek church, who presented to the Association a gavel made from dogwood taken from the Sandy Creek church lot. Bro. Wright had previously presented a similar gavel to the Southern Baptist Convention, through our Associational Field worker. Bro. Wright said:

I come to the Randolph Association today with a cherished memory of a little band of Pioneers who settled along the banks of Sandy Creek about two hundred years past. These Pilgrims had a vision of a lost world and Faith to carry out the great commission of our Savior. Led by Rev. Shubal Stearns they laid the Corner Stone and built a Church House in the year 1755. The Lord blessed this Church and at one time the membership was around six hundred. All the Southern Baptist look back to this Church as being the Mother Church of some twenty eight thousand Churches in the Southern Baptist Convention, 2900 in the State Convention and some 40 in the Randolph Association. I bring to you this gavel made of dogwood and old hitching post that grew on Church lot of the third little log house which is now one hundred and twenty nine years old. May this ever remain the property of the Randolph Association and may we ever keep the never dying Faith as we carry out the Great Commission of our Lord and Savior Jesus Christ.

Respectfully,  
D. O. Wright

The Moderator, after accepting the gavel on behalf of the Association said "Bro. Wright must be a good Baptist. He believes in plenty of water. He is pastor of Cool Springs, Sandy Creek, and Riverside churches.

4. Recognition of new pastors and visitors. Bro. Honeycutt was asked to introduce the new pastors, they were: J. S. Barnes, Worthville Church, J. Clifton Dunevant, Franklinville Church, Robert Hunsucker, Deep River Church, C. T. Byerly, Bethel Church.

5. Visitors present were: Mrs. Howard Smith, Sandy Creek Association, Miss Daphne Boon, So. Yadkin Association, Miss Sophie Lanneau, Raleigh Association, Rev. Frank Gales, Rev. G. A. Frost, Mrs. Grover Cleveland, Piedmont Association, Rev. J. O. Walton, Baptist Orphanage.

6. Roll Call of Churches. 36 churches answered the roll call with 179 messengers present.

7. Organization. Motion that the messengers present, and others that may come constitute the Association for the dispatch of business. The motion was seconded and carried.

8. Recognition and acceptance of new churches. Greystone Baptist Church made application for membership in the Association. They having been duly organized and recommended for membership. Motion was made that Greystone Baptist Church be accepted into the Association, was seconded, and they were received.

9. Our Field Worker stated that Bethel Church has re-organized and desires to cooperate with the Association, and he recommends they be accorded full fellowship. Motion was made that the probation period which was placed upon this church be removed, and Bethel Church be accepted into full fellowship again. Motion was seconded and carried.

10. Report of Committee on Committees. Bro. W. S. Farlow, chairman, read the report which was adopted.

11. Bro. Carvus Ames, Sr., asks for information as to his duties as a Divisional Representative. The information was given by the Moderator.

12. The Moderator brings a request from Rev. J. I. Memory, that he be allowed to bring his report to the Executive Board for approval, and be incorporated in the minutes, since the report is not quite completed. Motion to grant this request was made, seconded and carried.

13. Treasurer's Report. Jas. R. Lane. He said: "This is the best report I have presented since I became treasurer". Report adopted. He also read the proposed Budget Report.

14. Report of the activities of the Executive Board.

15. Motion that the treasurer's report and the Budget Committee report be considered separately. Motion seconded and carried.

16. Report of the Budget Committee adopted.

17. Christian Literature Report was presented by Bro. W. M. Green. He gave some very convincing reasons why our Baptist literature should be in every Baptist home.

18. Bro. J. C. Kidd suggests we put these papers in our churches and see if it does not increase the interest of the members.

19. Mrs. Arthur Presnell called attention to the very attractive display of articles from China, arranged by Miss Lanneau, who is to speak to the W.M.U. Report.

20. Bro. Kidd announces arrangements for lunch, urging all to remain and enjoy the noon hour together.

21. Hymn. "Savior More Than Life to Me"

22. Being thirty minutes ahead of schedule, the Moderator asks that the last item on the program for the day be moved up to this period. Motion that this be done was made and carried.

23. Temperance and Public Morals. B. L. Maness. As a result of this address, our Moderator was impressed to ask that the "Lord give us more witnesses." Report adopted.

24. Hymn. "Blessed Assurance"

25. Annual Sermon, Chas. J. McBride. Scripture Matt. 16:13-18. Prayer by Rev. A. E. Madaris. "When Jesus said: 'Upon this Rock I will build my church; and the gates of hell shall not prevail against it'. Did He mean it?"

Lunch.

### WEDNESDAY AFTERNOON

Quiet Music, Mrs. E. F. Glass, Sr.

26. Period of Devotion, Rev. F. E. Baucom. Scripture: Rom. 12:1. Prayer by Rev. Vance Edwards.

27. Report of Field Worker, B. E. Honeycutt. Report adopted.

28. Baptist Orphanage, by Mrs. F. Clyde Hedgecock, who introduced Rev. Jno. Walton of Mills Home. He said he wanted to tell us of "The things I live with day in and day out; year in and year out". He told us of the common, yet interesting experiences of those at the Home. They are caring for 764 children in the Home, requiring an expense of \$1200.00 per day. There are 400 applications on file now.

29. Relief and Annuity. Rev. J. Clifton Dunevant. Report adopted.

30. Hymn. "Jesus Saves"

31. W.M.U. Report. Mrs. Presnell asked for the adoption of her report without her reading it, so that the speaker, Miss Sophie Lanneau, may have every possible moment for her address. The report was adopted. In the course of her address, the speaker said: "Chinese pastors know the Bible. They can present the word just as effectively as our pastors, and just as heart warming". "In Communist China there is one policeman for every ten families." If one has a better dinner today than yesterday, they want to know: "Where did you get the money?"

32. Election of Officers. 1—Moderator: Rev. R. L. Hughes was nominated. Motion that nominations cease. Motion carried. Bro. Hughes was then elected Moderator for the new year. 2—Vice Moderator: Rev. W. F. Cates was nominated. Motion that nominations cease was carried. W. F. Cates was then elected. 3—Clerk: Rev. W. F. Cates, Rev. J. W. Allen and Mr. Fleming Bell, were each nominated. Motion that the vote be by show of hands, was carried. The vote was taken and the Moderator declared W. F. Cates elected as clerk. 4—Treasurer: Motion that Mr. Jas. Lane be retained as treasurer was seconded, the vote taken, and Bro. Lane was retained as treasurer. 5—B.T.U. Officers: The clerk was asked to read a list of officers proposed by the Training Union Department. This was done, and a motion to elect these as read was made and seconded, the vote was taken, and the entire slate of officers were elected. These are listed in the Associational Directory. 6—Supt of S.S.: Rev. W. H. Connor was nominated. Motion that nominations cease, carried. Bro. Connor was then elected. 7—Evangelism Chairman: On motion and a second, Rev. B. E. Honeycutt was elected as Chairman of Evangelism.

33. Bro. C. M. Floyd asks that there be one moment of silent prayer in memory of our beloved Brother, Rev. W. A. Elam.

34. The clerk was instructed to write letters of sympathy to Rev. C. M. Strickland, and Rev. Jno. I. Kizer, both of whom are sick.

35. Dr. H. K. Masteller, Chairman of a Committee to study needed changes in the Constitution, brings the following recommendations:

36. Recommended changes in the Constitution:

Article V. Executive Board.

Sec. 1. The Association shall have an Executive Board composed of the Moderator, Vice Moderator, Clerk, Treasurer, the Auxiliary Officers of the Association, the Associational Field Worker, all Pastors of the churches in the Association, and four other members from each of the four divisions of the territory as set forth in the next section. The Moderator shall be chairman of this Board.

Sec. 3. Recommended that this section become section 4.

Sec. 3.a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such other times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

Respectfully submitted,

H. K. Masteller

G. F. Settlemyre

E. S. Seawell

W. S. Farlow

G. G. Clinard

37. Motion to adopt the amendments was made and seconded, the vote was taken and the amendments were adopted.

38. Rev. B. E. Honeycutt, our Field Worker, recommends that a committee be appointed to consider the advisability of purchasing a lot in the Oakwood Park community, and if they find the lot should be purchased, the Trustees of the Association are hereby authorized to purchase the lot for the Association.

This recommendation was put in the form of a motion, the motion was seconded and carried. The following committee was appointed. H. K. Masteller, chairman, A. E. Madaris, Ed. J. Stack, James R. Lane, G. F. Settlemyre.

39. Bro. Honeycutt asks that an offering be made for the benefit of the "Randolph Baptist Builders Club". Motion by W. S. Farlow that an offering be made was seconded and motion carried.

40. Motion to adjourn until Thursday morning at 9:45 at Liberty Baptist Church.

Prayer by Rev. J. C. Kidd.

Adjourn.

THURSDAY MORNING

Oct. 25, 1951

First Baptist Church, Liberty

41. Hymns. "Love Divine", "Are Ye Able Said The Master".

42. Period of Devotion. Rev. Ed J. Stack.

43. Baptist Hospital Report. J. V. McCombs. Report adopted. Address by Chaplain Richard K. Young, from the hospital. Mr. Young had to leave to go to another Association.

44. The Moderator thanked Mr. Young, saying: "We are sorry you have to leave, but we are happy that you could come".

45. Sunday Schools. W. Horace Connor. Bro. Connor said: "I have no written report, because of so short a time in this position, but I have a report in my heart." He said, "It is shocking to realize the great need of S. S. training in our homes; forgotten homes, neglected homes."

46. Report on Evangelism. Rev. Chas. J. McBride. Report adopted. In the course of his remarks, several suggestions concerning our Evangelism Program were made, such as, the giving of more time to this important work in our annual meetings; giving part of the fifth Sunday "Youth Choir" broadcast time to our Field Worker, that we nominate and elect some one as Chairman of Evangelism in cooperation with our Field Worker.

47. The Moderator referred these suggestions to the Committee on Committees for their consideration and recommendation.

48. Training Union Report. Mrs. Clay Auman. Report adopted. Mrs. Auman introduced Mr. Fleming Bell, who related some of the experiences of those attending the Fruitland Assembly during Training Union Week. He also gave a very full report of accommodations and the work being done at Fruitland.

49. Christian Education and Wake Forest Enlargement. H. K. Masteller. Report adopted. Dr. Masteller suggests that the Executive Board investigate the possibility and advisability of establishing a Summer Camp for our young people in the Randolph Baptist Association.

50. At this time Mr. H. E. Jolly, from Mars Hill College was recognized and spoke a few words in the interest of the College, and expressing pleasure for the opportunity of being with us.

51. Dr. Carroll Weathers was then introduced and addressed the Association on Christian Education at Wake Forest College.

52. Announcement was made concerning registration for the day.

53. Report of Committee on Place and Preacher. "The committee received invitations from two churches for the Association to meet with them next year. The committee therefore, recommends that these invitations be accepted, and that the meetings be held on the first day with the Glenola Church, and on the second day with the Deep River Church. It is recommended that Rev. J. Clifton Dunevant be appointed to preach the Introductory Sermon, with Rev. C. M. Floyd as alternate, and that Rev. A. E. Madaris be appointed to preach the Doctrinal Sermon, with Rev. Vance Edwards as alternate.

Respectfully submitted,

H. K. Masteller

C. L. Moffitt

J. C. Edwards

54. Bro. Earle Bradley was recognized.

55. Bro. Honeycutt says this Association should let the world know how we stand as to the separation of church and state.

56. Motion that the Moderator appoint a committee to draw up a resolution of disapproval of the sending of an ambassador to the Vatican. The motion was seconded by several, and it was so voted.

57. Mr. Martin, on behalf of the Liberty Church assured us of a very cordial welcome, and made announcement concerning plans and procedure for the lunch hour.

58. Doctrinal Sermon. J. W. Allen. Hymn "How Firm a Foundation". Scripture: Ephesians 4:4-10.

THE CHURCH: Considered negatively. 1—It is not a house. 2—Not a social order. 3—Not a form. 4—Not a Savior.

Considered Positively: The church is, 1—A group of baptized believers, united for fellowship and prayer. 2—A unified force against evil.

Its doctrines: 1—Belief in the word of God. 2—One Lord, one faith, one baptism. 3—All men are lost. 4—Salvation by grace. 5—Sanctification. 6—Preservation of the saints. 7—Separation of church and state. 8—Our Lords return.

Prayer by the Moderator.

Adjourn

#### THURSDAY AFTERNOON

59. Hymn. "Trust and Obey", "Amazing Grace".

60. Period of Devotion. D. O. Wright. Scripture: Eph. 6:8f. Our attention was called to the Transforming power; the cleansing power, and the Keeping Power of God.

61. Combined Missions Report. B. E. Honeycutt. Bro. Earl Bradley, of Raleigh, gave the missions address.

62. Resthaven: N. C. Baptist Home for the Aging. Bro. J. I. Kizer, who was to have read this report, being in the hospital, Bro. B. E. Honeycutt read the report. Report adopted.

63. Baptist Brotherhood. Mr. James Brower. There was no written report on this topic. Bro. Brower spoke on Brotherhood.

64. American Bible Society. Mr. G. G. Clinard. Report adopted.

65. Rev. C. M. Hedgepeth, new pastor of Shady Grove Church was introduced.

66. Report of Committees.

Committee on Goals. C. M. Floyd. Report adopted.

67. Report of Committee to draw up resolution of disapproval of sending ambassador to Vatican. Resolution:

"Randolph Baptist Association, North Carolina, representing 42 churches, with over 5,000 members, protests appointment of ambassador to Vatican, linking church and state, and showing favoritism to one religious group. Such action would arouse great discord and division in our nation. Urge withdrawal of appointment immediately.

Signed, R. L. Hughes, Moderator

W. F. Cates, Clerk

Copies of the above resolution were sent to Honorable Harry S. Truman, President; and to Hon. Clyde R. Hoey, and Hon. Willis Smith, Senators from North Carolina.

Replies were received from both senators, pledging their opposition to such an appointment, thanking the committee for making the wishes of the Association known.

68. Report of Committee on Radio. Report adopted.

69. Bro. Honeycutt, resigned as chairman on evangelism. Motion to accept was made and carried.

70. Report of Committee to consider the suggestions of the Chairman of Evangelism, as reported in items 46 and 47 recommend:

1. That evangelism have at least 45 minutes on our program each year, first day preferable. 2—That we use part of the time on our Youth Choir broadcast for our Field Worker to promote evangelism. 3—That we elect a chairman on evangelism, to work with Bro. Honeycutt.

71. Motion that the recommendations of the committee, noted above be accepted, was seconded, and the vote was to accept.

72. Bro. McBride nominated Rev. A. E. Madaris to be Chairman of Evangelism. Motion that nominations cease, was carried. Motion to elect Bro. Madaris was made and seconded, and the vote was to elect him.

73. Motion was made, that copies of the report on Goals be mimeographed and sent to all pastors, was seconded and carried.

74. Report on Memorials. Report adopted. A moment of silent prayer, with quiet music, followed with prayer by Rev. D. O. Wright.

75. Motion that the Minutes this year, be dedicated to the loving memory of our deceased brother, Rev. W. A. Elam, Vice Moderator of Randolph Baptist Association. The motion was seconded, and the vote was in the affirmative. The moderator so ordered.

76. The Moderator voiced the appreciation of the Association for the fine spirit of fellowship, and the thoughtful provision made for our comfort and enjoyment by, Mt. Lebanon Church, the first day, and Liberty First Church, the second day. This was followed by a standing vote of thanks.

77. Bro. J. C. Dunevant suggested that a map of the Association be drawn, and included in the minutes. Bro. Bell, suggests that stars be added for those churches having Training Unions.

78. Motion, that a map be made and carried in the Minutes, was seconded and carried.

79. Bro. Honeycutt says he will draw the map. Bro. Dunevant says he will assume the added cost of printing.

80. Prayer by Rev. J. C. Kidd.  
Adjourn.

# R A N D O L P H   B A P T I S T   A S S O C I A T I O N

## T R E A S U R E R S   R E P O R T

Balance in treasury October 1, 1950.....	210.80
Received from Baptist State Convention.....	1200.00
Received from churches .....	8352.59

**TOTAL RECEIPTS.....\$9833.39**

### DISBURSEMENTS:

Designated to Wast Asheboro Church .....	\$ 325.00
Printing .....	142.15
Printing of Minutes .....	314.30
Stamps, Cards and Office Supplies .....	192.23
Office Equipment .....	170.00
Training Union .....	12.50
Insurance .....	46.40
Repairs .....	17.75
Youth Broadcast .....	75.60
Telephone .....	194.92
Clerk and Treasurer .....	100.00
Revival Expense .....	573.70
Field Worker Salary .....	4500.00
Convention Expense .....	254.00
Southern Life Insurance Company .....	1101.60
Bank of Randolph and Individuals for bonds and interest .....	1340.00
Training Union Workers (salary) .....	70.00

**TOTAL DISBURSEMENTS ..... 9430.15**

Balance October 1, 1951 ..... 403.24

Held in treasury \$236.00 for two bonds which were due Sept. 1, 1951 and not paid.	
Bonds held by Bank of Randolph .....	\$ 1,000.00
Southern Life Insurance Co. ....	10,200.44
Bonds held by individuals .....	1,700.00

James R. Lane, Treas,  
Randolph Baptist Asso.

## P R O P O S E D   B U D G E T   F O R   T H E   R A N D O L P H   B A P T I S T A S S O C I A T I O N   F O R   1 9 5 1 - 5 2

Associational Youth Choir .....	\$ 75.60
Training Union .....	40.00
Sunday School .....	25.00
Convention Expense for Field Worker .....	40.00
Associational Pastorium .....	25.00
Printing, supplies, postage, office equipment .....	200.00
Telephone .....	150.00
Printing of Minutes .....	250.00
Clerk-Treasurer (\$50.00 each) .....	100.00
Insurance .....	46.40
Bonds and Interest at Bank of Randolph .....	1,200.00
Southern Life Insurance .....	1,101.00
Salary for Field Worker .....	3,600.00
Travel Expense for Field Worker .....	1,260.00
Fuel .....	125.00

**TOTAL .....\$8,238.00**

### PLEASE NOTICE:

The salary and travel allowance for our Field Worker has been changed from last year. Last year his salary and expense account was \$4500.00. There has been an increase of \$360.00. The N. C. Baptist State Convention has increased their supplement from \$1200.00 per year to that of \$1380.00. This means that our Association is only giving Brother Honeycutt an increase in salary and expenses of \$180.00.

## BAPTIST LITERATURE

The minutes of our Association in its report of 1941 gave 112 subscriptions to the Biblical Recorder, and gave our expenditures for local Church work \$31,873.04 and the total given for Missions \$7,072.12 making a total of expenditures of \$38,945.16.

Today we have 913 subscriptions to the Biblical Recorder and our minutes for 1950 gave our expenditures for Missions \$33,537.69, and for local expenses \$199,323.64 making a total of expenditures of \$232,861.33. There is a distinct connection between the number of subscribers we have to our Baptist Literature and our contributions to local Church work and Missions. Mr. M. A. Huggins, our State Secretary, also says it is true and the records of our Association prove this.

Our Baptist Literature does more than help build up our contributions for we get spiritual help and inspiration from reading our literature. It is as necessary to feed our minds and hearts on good spiritual food as it is to use good wholesome food for our body. It makes a great deal of difference the kind of literature that you read and there is much literature today that is really harmful for one to read and is not fit to have in our homes.

Our Baptist literature is sound and good for anyone to read. It is sound from a doctrinal standpoint while there is much so called religious literature today that would turn one away from the sound doctrine of the word of God.

Paul says in First Timothy 4:13: "Till I come give attendance to reading."

The best way to get our Baptist Literature in our homes is to put it on our Church Budget. Fifteen of our Churches have the Every Family Plan and all the pastors that I have interviewed that have tried this plan say they like it. The circulation of our Biblical Recorder at present is nearly 46,000 and has had an increase of more than 5,000 during the last 12 months.

The Recorder is now publishing 24 pages instead of 16 and has a wider news coverage and more features and is one of the best denominational journals in our Southern Baptist Convention. Our Baptist Literature covers the fields of Bible Study, Sunday School and Training Union Work, WMU Brotherhood, Home and Foreign Missions and these help us to understand and teach the Bible and gives inspiration and guidance in Christian Service.

Respectfully submitted,  
W. M. Green

## TEMPERANCE AND PUBLIC MORALS

We should give much time and thought to this great subject. Never in the history of our nation have we seen the moral standard of our people on such a low plain. When we see our court dockets crowded with all sorts of cases: divorces, murders, assaults, sex crimes, larceny, drunkenness, drunken driving and many other offenses, we are reminded of the words. "Everybody talking about it and nobody doing anything about it".

The great question is, what can we do about it? Laws, schools, and more food and clothing haven't been sufficient to solve our problems. We have more laws, more schools, and our people have more food to eat and clothes to wear than we have ever had and yet, morally, we are still on the downward trend.

The Church has the answer to this problem.

First, and greatest, is to get people to accept Jesus as their savior and Lord. Our greatest problem is sin. Christ alone is able to save the Souls and transform the lives of our people.

Second, we must do away with the evils which tempt our people and lead them astray. Strong drink would destroy the Church if it could. The Church could destroy strong drink if it would.

Third, we must not only try to do away with these evils, but we must educate our people against them. Sin is sin, therefore let us cry out against it.

Respectfully submitted.

Rev. B. L. Maness

### ANNUAL REPORT OF YOUR ASSOCIATIONAL FIELD WORKER

It is with greatest pleasure that I present to you a report of my stewardship from October 1, 1950 through September 30, 1951. I cannot make anything like a detailed report of my work. No doubt, the major part of it is unseen by the eye and untouchable with pen and ink. However, for my benefit as well as for you, I bring before you a few things which have been recorded. I am doing this to point out my many failures as well as any achievements. I have asked Gods forgiveness of my failures and asked Him to help me to succeed in the future. For all the progress that has been made I give God the praise, and say, "you have done it and not I."

Sermons preached .....	211
Revivals conducted .....	14
Study courses .....	22
Special talks .....	14
Radio broadcast .....	27
Conference meetings .....	214
Associational meetings .....	16
Ordination services .....	3
New Churches organized .....	1
New Mission Sunday Schools organized .....	2
Deacon's schools promoted .....	1
Visits outside of Asso. in interest of work .....	11
Pastor's conferences attended .....	10
Letters, cards and bulletins mailed .....	6,386
Professions of faith .....	60
Churches visited .....	38
Miles driven .....	34,115

This past year has been an enjoyable year for me. Your spirit of cooperation and desire to work with me has created such an enjoyment. As we look toward another year of work I wish to call upon all Randolph Baptist to first of all give yourselves to the Lord. We must surrender to Him in times like these.

There are many things that I hope to see come to pass during the course of this new year of work. There are several more unchurched communities where we need to carry the gospel within the bounds of our great association. Some of our churches are yet weak in numbers and they need the help of our stronger churches. And yet, more than these, we are still having lost people all about us. It is our supreme duty to give them the saving story of Jesus.

Recently we have started a new adventure. This adventure is called the Randolph Baptist Builders Club. This organization is for the purpose of giving financial strength to a much needed expansion program. To many of you the idea is foreign. However, in due time you can become familiar with this great enterprize. I believe this to be the answer to our problem of being able to really do what the Lord would have us to do right here at home. Let me call upon you to cooperate with this movement.

In conclusion, I wish to thank each of you for what you have done during this past year. I also want to invite you to continue on, so that as we work together this year we will continue to be pleasing servants of our God.

Respectfully submitted.

Barron E. Honeycutt

## BAPTIST ORPHANAGE REPORT

Our orphanage has been a haven for thousands of homeless boys and girls, since its establishment in 1885. Through our three channels of aid we cared for 764 children last year. Of this number 606 children were cared for at Mills Home and Kennedy Home. Then through Mother's aid we helped support 100 children. In addition to this we supported 58 children in Boarding Homes.

The financial condition of our orphanage is good. However, it does not have a large surplus of funds as some have thought. We have to be extremely careful with our expenses in order to get through the year without a deficit. By strict economy the funds have always been sufficient to meet the needs of the children.

Through the generous bequest of the late Mr. Robert M. Idol of Winston-Salem, we received last year, the greatest single gift that has ever come to the orphanage. This gift together with a similar one from his sister, the late Miss Lelia M. Idol, totaled a little more than seven hundred thousand dollars. Not one penny of this can ever be used for current expenses. The donors designated in their will that it should be used to build a church, an Infirmary, and a Print Shop. These buildings and one cottage for children are now under contract. When they are finished, and furnished, we will have less than \$30,000 of this fund left which could be used to help erect another building.

Although we have never sponsored a special campaign for money, we have tried to keep you informed as to what we were doing and as to our needs. Each week we send **Charity and Children** to more than forty thousand families. We endeavor to meet with every District Association. Also, we go into as many of your local churches as possible during the year.

I had the privilege of visiting Mills Home a few weeks ago, and learned there were 5 boys and girls there from Randolph County. One of these, a young lady, is helping with Sunday School work. Going into the Mills Home Church, the first thing I noticed was a large, beautiful picture of our Lord and Savior Jesus Christ. In his arms was a child, and all around him were children. I could almost hear him speak these words, "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God." And he took them up in his arms, put his hands upon them and blessed them. Yes,

our Master loves children with an undying love, and if we would follow his example we will do likewise. These children need our love, and they need our prayers. They need our consideration and they need our financial support. Our Baptist People have always responded in the Spirit of the Master who said, "Whosoever receiveth one such children in my name receiveth not only Me, but Him that sent Me." May we pledge ourselves anew, to do more in the future for these homeless children than we have in the past.

Respectfully submitted  
Mrs. F. Clyde Hedgecock

### REPORT ON RELIEF AND ANNUITY

The Ministers Retirement Plan is a contributory annuity plan administered by our denomination, to provide a living income for the minister in old age, or financial assistance at some earlier period, if he should become disabled. The minister is called of God, and should be engaged actively as long as possible; but in the providence of God he will of necessity lay aside his labors eventually.

This plan is an advantage to the minister in that it frees his mind of worry about the future income, it gives the ageing minister more assurance of getting a call to churches thus enabling him to render longer service and relieving the church of the fear of having to provide for one in a few years, who has spent most of his time in service to other churches. Thus, greater freedom for the minister in a longer service for the glory of God is it's aim. The churches benefit by being able to freely call a more mature man with wisdom and experience, and leadership ability that has proven itself. Whatever helps the churches helps the convention; so we reason that this plan is a benefit to all participating parties.

The Retirement Plan is intended to provide a living income; and it will provided the participant has been in the plan for twenty-five years or more — a lesser time of participation means a lessened amount of income. Thus the Disability Retirement can only be a supplementary amount since retirement comes early and the period of participation is shortened.

The participating minister cannot lose since he may get all his money plus interest anytime he may want to withdraw from the plan. The plan does not carry a stipulated death benefit; but all his dues with interest thereon is returned to the beneficiary or estate.

A supplement to the Minister's Retirement Plan known as the Widow's Supplemental Annuity Plan is offered—this is a slight additional cost to the minister but the benefits are great. (Information furnished on request.)

The cost is financed by 3% of salary from the minister (not to exceed \$10.00 per month); 3% from the church (not to exceed \$10.00 per month); 2% from the convention (not to exceed \$6.67 per month). (This is based on a \$4,000 salary including the rental value of the pastorium—the maximum salary on which dues are paid.)

The problem continues to be that of the smaller churches and their pastors are not participating as they should while it may be true that the pastor with the small salary may be able to save less and thus be in greater need in his old age or in the event of disability. Let us meet our obligation to provide for our servants who serve our churches on small salaries.

Respectfully submitted.  
J. Clifton Dunevant

## WOMAN'S MISSIONARY UNION REPORT FOR 1951

As we bring to you our report for Woman's Missionary Union of Randolph Association it is with a real feeling that among the women of this Association many have felt the call of Him who said, "Ye shall be my witness" and have been faithful to Him in this hour of destiny.

We believe we had the best Leadership Conference of all in January when every Society was represented with the exception of two, and much interest was shown.

Our annual meeting greatly enjoyed the lovely hospitality of Trinity W. M. S., but still about half of the Societies were not represented. Our missionary speaker, Miss Irene Chambers, took us on a mental trip to mission stations and possibilities in Alaska. After her talk we took an offering to help with the purchase of a houseboat for a missionary couple. The offering was \$25.00 and a note of thanks has been received from them.

All Societies reported last year have made reports this year and we are happy to add five new Societies: Archdale, Beulah, Graystone, Riverside and West Asheboro. We pray that they may carry on in His name and become strong missionary organizations.

In community missions Randleman, First, and Oakhurst made splendid reports as to visiting the unsaved and helping young people in their effort to secure an education.

While our Mission Study Institute was held just at the beginning of this new year it was planned for the year just closed and I want to call to your attention the feast that was prepared for the women of this Association — so few came to partake of it. We will have another one in the Spring so plan now to attend.

I would like to emphasize here point 8 on the W.M.S. Standard of Excellence, 2/3 of members must read a missionary book during the year to reach this point.

In closing let me lay the words of Dr. Rankin, our Foreign Mission Secretary, on your heart and even though you have already made out your budget for the new year you can still remember missions and plan to share more of your budget with others. These are his words, "In 1950, Southern Baptist contributed \$197 million for all purposes. Of that amount, \$191 million was used in the territory where 3 per cent of the people of the world live, (that is within its own territory), and \$6 million was used in all the rest of the world. When looked at from the viewpoint of Jesus, our foreign mission program appears painfully small."

Remember Jesus said, "Go ye into **all** the world, and preach the gospel to **every** creature." And, "Go ye therefore, and teach **all** nations."

May we in this year say to a lost world, "Behold the Lamb of God, which taketh away the sin of the world." (John 1:296).

Respectfully submitted.  
Mrs. Arthur Presnell,  
Superintendent W.M.U.

## REPORT ON BAPTIST HOSPITAL

Since the amount raised in our second drive for funds has not been given in our Baptist paper, I am unable to give the Association the success we had in dollars.

I travelled 315 miles; attended 4 religious gatherings, visited 6 churches, wrote 8 personal letters, made 10 talks, and made 3 phone calls.

The Randolph Baptist Hour was released one Sunday that I might make an appeal to our people. This radio program was sponsored and paid for by the Greystone Baptist Mission as their first love offering to the Baptist cause. This mission is now a member church in our Randolph Association.

The splendid showing made in our 1950 drive, leads me to feel that our Association reached our goal.

Respectfully submitted.

J. V. McCombs

## REPORT ON EVANGELISM

No one questions the statement that Evangelism is the primary purpose of all our churches. We must hold to New Testament evangelism in its main lines if we are to evangelize the world, or a community in any generation. New Testament evangelism should hold the place of highest importance among human activities, for the object of that evangelism is to save souls and to redeem personality. To overestimate or exaggerate the significance of the subject of carrying out the command of our Saviour to evangelize the world, is beyond the capacity of man. New Testament evangelism applies God's remedy for the need of a sin sick world. Our world is sick unto death, our civilization is in peril and our culture is in a chaotic state of confusion. The gospel of the Lord Jesus Christ offers the only real and lasting remedy. We must get back to the simple and plain but sufficient good news of the New Testament. We cannot improve upon it. There is nothing else, nothing better, nothing beyond. The command of Christ, the present world condition and the cry of the lost should prompt us to tell everyone we see, and send word to the rest, that Jesus is mighty to save. In our crusade this spring we had—230 professions of faith, 163 baptisms, 52 received by letter, 10 by statement. All our churches but three cooperated in the crusade. There was reported over 700 dedications.

Respectfully submitted.

Charles J. McBride, Chairman

## TRAINING UNION REPORT

1951

The Training Union is a church responsibility. Every church should provide a worthy training organization for its members. What is the purpose and mission of the church? Evangelism. Jesus told us to go and make disciples. The definite part that Training Union has in evangelism is developing soul-winners. The real purpose of the whole program of training is to train people rightly to handle the Word of God and to develop them spiritually so that they will not only have a desire to win the lost, but will know how to win them.

The next mission of the church is teaching. Jesus said, "Teaching them to observe all things whatsoever I have commanded." This ministry of the church is kept before the Training Union constantly. Through the programs of the weekly meetings, study courses, and in all the activities of the Training Union the people are taught the things that church members should know. One of our greatest needs today is an intelligent and informed membership.

Another ministry of the church is deepening the spiritual lives of its members. Every christian should have the desire to grow in the grace and knowledge of the Lord. This is kept before the Training Union through a definite plan for daily Bible reading and prayer, programs on the Bible, and study courses. Every program of the Training Union should be Bible centered and planned to meet the spiritual needs of those present.

Another important mission of the church is missionary endeavor. The greatest tragedy in our churches today is undeveloped christians. It is not enough to have members who are informed; we must have participating members. Through the missionary activities and the promotion of missions and stewardship the church members are able to express their love and loyalty to the Master. Truly, the Training Union magnifies and strengthens the church.

As we look at the way the Training Union can help carry out the purpose and mission of our churches, let's look at our own churches. If we are not fulfilling the purposes of the Training Union in our churches it is either because we do not have one or because the one we have is not properly organized or is not functioning as it should. If we have a Training Union, let's take stock and see if we need to re-vitalize it. If your church does not have one, let's organize by all means!

At the time of our report last year we had 37 churches with 16 Training Unions. Our aim this year was to organize Training Union work in four churches. During the year we organized a Training Union in the Cool Springs church, and the Trinity church, but in the meantime we lost the Training Union at Ward Street. We now have 42 churches with 17 Training Unions. Twenty-five of our churches with no training organization for their members. Some of the churches with Training Union work do not have a fully graded organization, leaving some of their age groups without a training center.

During the year our associational Training Union officers studied together the Associational Training Union manual in order to learn how best to serve the churches of our association. According to the best reports we could receive during the year there were ten Training Union study courses held within the churches. Perhaps there were others from which we did not receive reports. We would wish that every Training Union would have at least on study course each year, and two if possible.

In organizing the two Training Unions mentioned above we visited both churches twice with some of our associational officers to complete the organization of the unions.

Your Director visited the Training Union at the West Asheboro church and assisted with the organization of an Intermediate union there; also visited the Randleman Training Union, made a talk at their opening assembly period and visited their Intermediate union.

The annual Training Union banquet was held at Liberty with some over 200 present. Mr. Harvey Gibson, State Training Union Director, was the speaker at this banquet.

The Youth Choir, under the direction of the Chorister, Rev. J. W. Allen, sings on the radio each fifth Sunday on the Randolph Baptist Hour.

The tournament were promoted this year in our association, although we did not have as many entrants as we had hoped to have. There were three entrants in our Junior Memory Work Tournament from the Ramseur church, Beulah and Archdale. Two of them entered the Regional contest where both were winners. They entered the state contest and the Junior representing Archdale church was declared a state winner.

James Lane, our Intermediate Leader, made arrangements and carried forty Intermediates and five chaperons from the association to Fruitland Baptist Assembly. A few weeks later because of the inspiration received on this trip the Randleman church sent 17 more. We wish more of our church members would take advantage of our summer assemblies.

Our associational Training Union organization was awarded a certificate for reaching the Standard of Excellence during the third quarter of this year. We want all Training Unions to use the standard as a guide and work toward reaching it. At the present time we do not have a Training Union which has reached the Standard of Excellence for this year.

Your Director has made quarterly reports to the state office and has mailed cards and letters on different occasions.

Each of you in your individual churches can help our associational work by attending our different associational meetings, helping establish and maintain Training Unions in all the churches, praying for the associational officers, helping plan study courses, contacting the associational officers when you need materials or other help, and by explaining the purpose of the associational work to the people in your church.

We are hoping that the leaders in all our churches will catch a vision of what the Training Union can do and that every church in our association will have this training organization for their members. Your Training Union officers are ready to help you with any problems at any time. The distinctive aim of the Baptist Training Union is, "Training in Church Membership". There is no other department of the church which has this distinctive aim. Without it our churches are incomplete.

Respectfully submitted.  
Mrs. Clay Auman

## REPORT ON CHRISTIAN EDUCATION IN THE SCHOOLS

The Baptists of North Carolina support two fine senior colleges, Wake Forest and Meredith, and five excellent junior colleges, Mars Hill, Gardner-Webb, Wingate, Campbell and Chowan. All are conducted under capable administration and faculties, and are filling a large and important place in the educational structure of our State. All have enlargement or expansion programs, the greatest of which is the moving of Wake Forest College to a new, beautiful, and much larger campus, at Winston-Salem. Ground was broken for the first building there last week, on October 15, and the essential minimum of buildings for the operation of the college is expected to be ready by the fall of 1954.

The maintenance of this group of colleges by the Baptist denomination can be justified only if they fulfill what is implied in the term "Christian education." First, they must provide education of first quality, on a par with that of any other school, although the diversity and scope of subjects taught may not be as great. We should not tolerate second-rate teaching, and the graduates of our schools should rate as high scholastically as those of any other school. But, in the second place, these schools must provide this education in a genuine Christian atmosphere and with emphasis on the Christian viewpoint. Without this "plus" which the State-supported schools cannot give, our denominational schools have no reason to exist. Every member of the faculties should be a sincere Christian, sound in the faith and exemplary in his life. This should include athletic coaches also. Only as our colleges meet these conditions can we claim that they provide real Christian education.

Many Baptists throughout the State have felt for a long time that our colleges should be better coordinated with each other, and be operated more systematically under an over-all plan, with each school doing its part and contributing its share in the cooperative arrangement. Under such a scheme each school might specialize in certain branches of education, and thus offer more complete coverage of the subjects involved than is possible under the present setup. We feel it would be well for our educational leaders to consider the advantages of such a coordinated plan.

Let us support our schools with our prayers, our best thought, our genuine interest, and our financial contributions. They deserve the best we can give them.

Respectfully submitted.  
H. K. Masteller

## **A COMBINED MISSIONS REPORT**

**(Associational, State, Home, Foreign)**

### **ASSOCIATIONAL MISSIONS:**

In North Carolina there are seventy-one District Associations with two Indian Associations. Out of these associations there are over forty full time associational workers. North Carolina Baptist pioneered somewhat in this phase of Kingdom work, and many other states in the Southern Convention have watched the program in North Carolina with growing interest, and have been influenced by it.

The local association has the entire responsibility in the promotion of such a program of missions. However, the state convention cooperates with the associations in making possible the program of associational missions. The state convention out of its general funds assists in providing financial support for the associational workers, the amount appropriated to each association depending somewhat upon the size of the budget in the association and the ability of the association to meet it.

Some funds have come from the Home Mission Board to assist in the program in the cities.

The associational worker promotes in every way possible every phase of the Baptist program. They are to work closely with the departments of the convention and the Women's Missionary Union.

## STATE MISSIONS:

The theme for North Carolina Baptists is, "North Carolina for Christ." This is a working theme, and it is at work through the State Mission program of North Carolina Baptists. To this end some seven-teen different activities are promoted, and a budget of at least \$350,000 a year is needed. Thirteen cents out of the Cooperative Program dollar provides less than one-half of this amount. State Missions must depend upon the offerings of the Women's Missionary Union in September and the Sunday Schools and churches in October if the state mission program is to have any sort of a worthy program.

During the year of 1949 over fifty new churches were organized. The General Board through state missions is perhaps doing no finer work than aiding in the purchasing of lots for new churches.

## HOME MISSIONS:

There can be no doubt as to what Christ has commanded His Disciples to do. The command is "unto all nations beginning from Jerusalem." Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board says, "The Commission is to the churches of Christ without exception going into all the world without limitation and preaching the gospel without modification."

The approach to the World Kingdom task which Christ has assigned us is and must always be from the homeland of the people who have the gospel.

When our forefathers organized the Southern Baptist Convention they had the right idea. "They knew that in order to have the means by which to carry a world program for Christ they must develop the resources of the homeland." They therefore organized the Home Mission Board and assigned it the task of evangelizing the homeland. For 106 years the Board has been working at this task. Only eternity can and will reveal the value of its work.

The Home Mission Board has served in many ways. History shows that it saved the Southern Baptist Convention from disintegration in the late seventies and early eighties. It also contributed to the support of the state organizations, and started the Sunday School literature, turning over to the Sunday School Board, when it was organized, a publishing business of about thirty thousand dollars a year gross.

In one hundred and six years of its service it has employed 48,134 missionaries for one year, or one missionary for 48,134 years. These missionaries organized 10,012 churches, and reported 1,011,134 professions of faith.

The most interesting and startling fact is that here has been one profession of faith for every \$34.97 expended by the Board. This means that every time Southern Baptists gave to the Home Mission Board \$34.97 for its work, they made it possible for one soul to be saved. The Home Mission Board was organized for the purpose of doing this very thing of winning lost souls to Christ. Its slogan has been, and is, "the making and baptizing of disciples and the mobilization of the baptized into service for the Lord."

## FOREIGN MISSIONS:

The Foreign Mission Board has again established a series of new records. The appointment of 111 missionaries is a record which probably will not soon be exceeded. It breaks the highest previous record of thirty-five. This addition has brought the number of active Southern Baptist Missionaries to just over 800. During the past year new work was begun in three new countries, Ecuador and Peru in South America, and Southern Rhodesia in Africa. During this year of 1951 one other country now has Southern Baptist Missionaries, Jordan in the Near East. With these additions the Board has missionaries in residence in twenty-seven national areas of the world.

There has been an increase in the results of our work on the foreign fields. In 1949 there were 13,322 baptisms, exclusive of China. In 1950 there have been 15,620.

The largest advance of the year has been in Japan. We now have almost 1000 missionaries in Japan. At the outbreak of the war with Japan we had 20.

Reports from the various areas show appreciable gains in all countries except China. It is only there that our missionary staff has decreased. However, let us not think that the large investment of missionaries and money that we have made in China during the past years has been lost. Hope for the Chinese people lies in the fact that inside the curtain which has settled around them today there are thousands of Christians, among them trained leaders to whom they can look for guidance in the dark days. God, too, is inside the curtain.

Respectfully submitted.

Barron E. Honeycutt

## REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING

The North Carolina Baptist State Convention in its November, 1950, session authorized the committee on the Home for the Aging to make plans for the opening and operation of our Home for the Aging as soon as the committee might find a way to meet the cost of equipping and operating. Because of the drive to raise money for the construction of the new wing to the Baptist Hospital, the Convention instructed the committee for the Home not to expect direct help from the Baptist State Convention during the year 1951.

On January 9, the committee on the Home elected Rev. James M. Hayes, pastor of North Winston Baptist Church, Winston-Salem, superintendent of the Home, and Miss Edna Heinzerling, director of Nurses of the Baptist Hospital, to serve as supervisor of our Home. The committee decided to open the Home for residents when sufficient funds became available to begin.

There are many evidences of the Lord's favor upon the Home thus far. In the first place, He led in making a home immediately available. Ten years ago the trustees of the Bowman Gray School of Medicine of Wake Forest College leased a three-story, brick-constructed, fireproof building, with an elevator, for a period of 25 years for \$1.00 a year. The committee on the Home was able to secure this building for 15 years at the same rental price. The building accommodates 20 residents at present. The top floor, if completed, would give space for 16 additional residents. The completion of this floor would cost approximately \$23,000. With more than 100 applications for admission already received, and inquiries coming almost daily, one can easily see the pressing need of more space.

The Home has been greatly helped by the gifts received—furniture, office equipment, heating system, blankets, linens, towels, and many other items, as well as discounts on supplies necessary to be purchased. Although the Home has been operating only since March 16, yet it now has assets approximately \$50,000, and is not operating in the red.

Our residents range in age from 67 to 91 years, and come from widely scattered sections of North Carolina—from Franklin to Elizabeth City—the mountains to the sea. Regardless of the sections from which they come, they are a happy, congenial family, all rejoicing in the opportunity to live in the Home. The attitude of all the residents is well expressed in the brief statements of Miss Bertha Callaway, former matron of Mills Home Orphanage: "I like this good Christian home"; and of Mrs. Carroll: "I wouldn't exchange it for any other."

The Home offers four things to those who come to live there: security, comfort, congeniality, and a Christian ministry. With this sort of program, North Carolina Baptists can add years to life, and life to years for those who reside in our Baptist Home for the Aging.

One donor said when he sent his check to the Home: "I believe in this practical kind of Christianity. North Carolina Baptists have waited too long to begin it." Surely it is practical, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The committee on the Home has challenged North Carolina Baptists to build a home adequate to meet the need of the increasing number of old people from 65 years up. Their program calls for a million dollar plant, which would accommodate 270 residents. With the Lord leading and North Carolina Baptists cooperating, such a plant should be built and in operation within a few years.

"Now also when I am old and grayheaded, O God, forsake me not" (Psalm 71:18).

Respectfully submitted.  
John I. Kizer

## REPORT OF THE AMERICAN BIBLE SOCIETY

"And Ezra opened the Book in the sight of all the people." (Nehemiah 8:5). This is the task of the American Bible Society and every Christian—to open the Book of Books to the people of every land and language. Each year the Society, working with missionary translators and other national Bible Societies, opens the Bible to thousands of people in their own language. About twelve languages or dialects receive their first Scriptures each year. But there are still millions to whom the Bible is closed because it is not in their own language.

The American Bible Society is also active in putting the Bible into 34 systems and languages for the blind. They make recording of the Bible for those who are blind and cannot read any system for the blind.

### During 1950 the American Bible Society —

—distributed through its own work, at home and abroad, more than 11 million volumes of Scriptures. Another 3 million volumes were produced through gifts of materials and money to Bible Societies of other countries, especially Germany and Japan, bringing the grand total to more than 14 million volumes for the year;

- supplies Testaments in 9 different languages for United Nations forces in Korea;
- started printing 2 million service Testaments for our own expanding armed forces;
- in Japan, distributed 3 million volumes, which was the goal for 1950, making the total distribution in Japan since World War II, more than 6 million volumes.

Promotion of the Worldwide Bible Reading program from Thanksgiving to Christmas each year is another phase of the work of the Society. This has proved a blessing from the beginning.

To do these wonderful things requires a large sum of money. This must come from churches and individual donors who love the Scriptures and the souls of men. Baptist have always been a Bible denomination. Here is our opportunity to do more with a dollar than in most any other way. Last year Southern Baptist gave \$78,643.00 to the American Bible Society. This is an average of only \$2.88 per church. We are not proud of this. Our goal this year is \$150,000. To reach this worthy goal we must all do our part.

This year as we make out our church budgets let us include the American Bible Society. If it is not included in the budget we should take a special offering for this worthy cause.

Respectfully submitted.

G. G. Clinard

### REPORT OF THE COMMITTEE ON GOALS

Your committee on Goals wishes to suggest the following goals for our work for the coming year.

1. 450 Baptisms.
2. Two new Mission Sunday Schools.
3. Twelve new Training Unions.
4. Four new Woman's Missionary Societies.
5. V. B. S. Clinic.
6. Every church contributing to Associational Missions, the Co-operative Program, and the Orphanage.
7. Continuance of the Randolph Baptist Hour broadcasts over Station W.G.W.R. on the same basis as at present.
8. The conducting of a pastors school under the direction of the Associational Field Worker.
9. Every church participating in the Wake Forest Enlargement campaign.
10. City-wide evangelistic crusade in Asheboro for the coming year.

Respectfully submitted.

B. E. Honeycutt

C. M. Floyd

J. W. Allen

## REPORT OF THE RADIO COMMITTEE

During the past year the Randolph Baptist Hour broadcasts over Station WGWR have continued. These are 30-minute programs on Sunday afternoons, sponsored and presented by a group of individual churches in the Randolph Association, with the Associational Youth Choir giving the programs on the fifth Sundays.

The following churches have participated: Beulah, Balfour, Union Grove, Asbury, Mt. Lebanon, Franklinville, Worthville, Cool Springs, Riverside, Sandy Creek, West Asheboro, Center Cross Ramseur. A special program on the Baptist Hospital was sponsored by the new Greystone Church.

In addition to these programs, the Association put on a daily 30-minute program for three weeks in connection with the Simultaneous Evangelistic Crusade, with various pastors and the Associational Field Worker preaching, and music furnished by a volunteer choir.

Each church pays for its own program, and all are paid up to date. A small balance of \$1.35 remains in the radio fund.

These broadcasts are heard by a large and appreciative audience, and reach many people with the gospel message. It is hoped that they will be continued during the coming year.

Respectfully submitted.  
H. K. Masteller, Chairman  
John I. Kizer  
J. W. Allen

## REPORT ON MEMORIALS

In as much as God has seen fit to call from our midst to their eternal reward these our brothers and sisters in Christ, your Committee on Memorials wish to call on the members of this Association to join with us in silent prayer, in grateful remembrance of their lives.

Respectfully submitted.  
Mrs. H. F. Brady  
Mrs. J. C. Edwards  
Mrs. R. C. Caudle

## STANDING COMMITTEES

### COMMITTEE ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS.

1. Rev. R. L. Hughes, Chairman
2. Rev. D. O. Wright
3. Rev. G. F. Settlemire
4. Rev. J. I. Kizer
5. Rev. Chas. J. McBride

### COMMITTEE ON ORDINATIONS

1. Rev. J. C. Kidd, Chairman
2. Dr. H. K. Masteller
3. Rev. J. C. Gatewood
4. Rev. J. I. Memory
5. Rev. J. C. Edwards

### COMMITTEE ON ORDER OF BUSINESS

1. Moderator, Chairman
2. Vice Moderator
3. Clerk
4. Treasurer
5. Sunday School Superintendent
6. Training Union Director
7. Woman's Missionary Union President

OUR DEAD

ASBURY

Mrs. Rebecca Yow

ASHEBORO FIRST

Mrs. R. F. Cheek

Mrs. E. C. Connell

Mrs. Frances B. Polston

Mr. W. B. Lindsley

Mr. G. H. King

BALFOUR

Mr. R. E. Holland

BEULAH

Mrs. Maie Oats

Mr. Odell Maness

CENTER CROSS

Mr. Gaston Blake

CENTRAL FALLS

Mrs. Emma Plummer

Mr. Homer Earnhardt

FRANKLINVILLE

Mr. Jesse Denson

Rev. W. A. Elam

GLENOLA

Mrs. Mary Elizabeth Black Dabbs

GRAVEL HILL

Mrs. Ammie Hogan

LIBERTY FIRST

Mr. Jim Cook

Mr. Glenn Lindley

MACEDONIA

Mr. J. P. Harmon

MT. LEBANON

Mrs. Lizzie Cagle

RAMSEUR

Mrs. B. H. Hussey

Mrs. T. A. Caviness

Mrs. Almedia Emily Denson

Mr. E. B. Leonard, Sr.

Mr. D. E. Whitehead

RIVERSIDE

Mr. Garrett Leach

TRINITY

Mr. Howard O. Hartle

UNION GROVE

Mr. Walter Maness

Mr. Millard Spencer

WARD STREET

Mr. Fred Olson

WEST ASHEBORO

Mr. Reece McDuffie

# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroup	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroup	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stevens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemeyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First		None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove Franklinville	R. L. Hughes B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
1951	Ramseur Mt. Lebanon Liberty, First	Chas. J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates

STATISTICAL  
TABLES

TABLE A—CHURCH AND MEMBERSHIP

CHURCHES	Location	Rural V-T-C	Date Organized	Dates of Meeting	Pastors and Addresses	Gains			Total			Special Information					
						Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	No. Known Roman Catholics to Join Church in Year	
																	Losses
Archdale	✓	1947	All	J. W. Allen, Box 287, Archdale	9	9	3	61	6	67	2	35	2	35	0	None	
Asbury	✓	1881	2,4	C. M. Strickland, Steeds	2	2	29	116	116	116	2	25	2	25	0	None	
Asheboro, First	R	1902	All	H. K. Masteller, Asheboro	36	37	66	690	140	830	2	160	2	160	0	None	
Balfour	✓	1931	1,2,3,4,5	H. P. Miller, R-1, Asheboro	10	8	10	258	31	289	1	289	1	289	0	None	
Bethel	✓	1940	1,2,3,4	Claude Byerly, 113 Harris St., Tho'ville	9	12	9	55	15	70	2	70	2	70	0	None	
Beulah	✓	1902	1,3	C. M. Floyd, Thomasville	9	9	2	3	326	326	2	18	2	18	0	None	
Caraway	✓	1888	1,3	C. F. Landreth, R-8, Greensboro	2	2	3	51	51	51	2	18	2	18	0	None	
Cedar Falls	V	1894	1,3	C. L. Moffitt, R-1, Ramseur	2	2	2	45	46	91	2	91	2	91	0	None	
Center Cross	✓	1893	1,3	C. M. Strickland, Steeds	2	2	2	5	70	33	103	2	103	2	103	0	None
Central Falls	R	1939	All	G. F. Settlemyre, Central Falls	9	7	9	126	82	208	2	51	2	51	0	None	
Cool Springs	V	1885	2,4,5	D. O. Wright, R-2, Randleman	1	4	1	5	217	217	2	1	2	1	0	None	
Deep River	✓	1885	1,2,3,4,5	Robert Hunsucker, R-3, Asheboro	4	1	4	5	31	31	2	4	2	4	0	None	
Farmer	✓	1950	1,2,3,4	F. E. Baucan, 509 York St., Kannapolis	9	6	3	31	31	31	2	4	2	4	0	None	
Franklinville	T	1887	1,2,3,4,5	J. Clifton Dunevant, Franklinville	3	3	7	212	80	292	1	292	1	292	0	None	

Glenola	1914	All	Chas. J. McBride, Box 249, High Point.	7	13	8	206	42	248	1	*	None
Graystone	1951	All	None	28	28			28			**	None
High Rock	1941	2,4	Zeb Thompson	2	2	3	19	9	28	1	**	None
Hughes Grove	1933	1,2,3,4,5	Chas. F. McDowell, R-3, High Point	2	1		24	2	26	2	**	None
HulDAH	1896	1,3	Hubert Binnett, R-8, Greensboro	3	5	1	97		97	2	**	None
Liberty, First	1886	1,2,3,4	None at Present	20	9	13	189	47	236	1	**	None
Macedonia	1880	1,2,3,4	None	2	3	1	139	8	147	2	**	None
Maple Springs	1888	1,2,3,4	None	6	3	2	59	41	100	2	*	None
Mountain View	1951	All	B. H. Farrington, Colfax	19	9	4	32	8	46		**	None
Mt. Lebanon	1890	All	J. C. Kidd, Bennett	5	5	4	132	14	146	2	**	None
Mt. Pleasant	1872	1,3	J. C. Edwards, Liberty	13	17	5	131	26	207	2	**	None
Oakhurst	1945	All	R. L. Hughes, Box 203, Asheboro	26	14	10	213	62	275	2	**	None
Panther Creek	1938	2,4	W. M. Leonard, Bennett	19	7	7	183	75	263	1	**	None
Randleman	1850	All	Jno. Ivan Kizer, Ramseur	3	8		52	52	2	14	**	None
Ramseur	1879	All	J. I. Memory, Randleman	24	9	2	94	57	106	2	**	None
Riverside	1949	All	G. C. Ingold, Central Falls	6	1	1	33	5	38		**	None
Russells Grove	1810	1,3	D. O. Wright, R-2, Randleman	5	4	1	92	10	102	2	**	None
Sandy Creek	1935	1,2,3,4,5	Ed. J. Stack, Box 321, Asheboro	4	6	1	100	45	145	2	**	None
Shady Grove	1874	1,3	Cecil Hedgepeth, Burlington	12	12	14	275	68	343	2	**	None
Trinity	1924	All	J. C. Gatewood, Trinity	28	7	10	214	27	241	3	**	None
Union Grove	1885	1,2,3,4	B. L. Maness, R-1, Carthage	3	4	1	29	10	40	2	*	None
Ward Street	1939	All	A. E. Madaris, Asheboro	5	3	4					**	None
West Asheboro	1945	1,2,3,4,5	J. C. Kidd, Bennett	5	3	4					**	None
Westfield			No Letter								**	None
Whites Memorial	1908	1,3	W. L. Owens, High Point	4	3	4	34	12	46	2	**	None
Worthville	1893	All	Junie S. Barnes, R-2, Randleman	4	3	4	105	24	129	2	**	None
Gravel Hill	1901	All	F. E. Baucam, 509 York St., Kannapolis	321	257	222	4408	1065	6184	71	613	None
Totals												

\*-Yes; \*\*-No.

TABLE B—THE SUNDAY SCHOOL

SUNDAY SCHOOL ENROLLMENT

V.B.S.

CHURCHES	W. H. CONNOR, Associational Superintendent	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance
Archdale		Harry M. Cline, Box 437, High Point		14	7	16	10	15	14	67		3	146	78	62	53
Asbury		W. C. Russell, Seagrove			24	14	20	30	26	24		4	142	92		
Asheboro, First		R. E. Cummings, Box 425, Asheboro	25	35	48	75	86	71	46	349		5	740		142	123
Balfour		Koy Lee Haywood, Asheboro	25	12	36	40	75	57	14	148	22	3	379	248	159	129
Bethel		letcher Milliken, R-2, Asheboro			20	9			22	27			87	78		
Beulah		Theron Caviness, A-1, Robbins	16		11	9	22	27	40	114		13	252	151		
Caraway		C. D. Oakley, R-1, Trinity		4	9	15	20	15	25	22			110			
Cedar Falls		Geo. Saunders, R-2, Randleman			21	23	21	34	10	31	5	2	136	67		
Center Cross		Jas. Cornelison, Allreds			18	10	14	23	20	28			113	68		
Central Falls		Zeb Davis, R-1, Asheboro	34		17	25	23	27	11	53		1	200	116	109	93
Cool Springs		Kenneth Pugh, R-1, Franklinville			13	17			15	26			21	47		
Deep River		Jas. C. Boulden, Coleridge			30	23	36	13	15	133		2	152	130		
Farmer		Lawson Lowe, Farmer				20			9	38			67			
Franklinville		Russel Grose, Franklinville	6	12	8	28	28	23	56	54	10	5	192	120	79	76
Glenola		Lantz P. Gaffney, R-1, Randleman	17	28	28	28	29	40	40	120		5	307	200	153	132

[illegible]



TABLE D—WOMAN'S MISSIONARY UNION

CHURCHES	MRS. ARTHUR PRESNELL, Associational President	PRESIDENTS OF W. M. S. AND ADDRESSES										Total Enrolled	Enrolled in Mission Study	Total Titlers	
		W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled				Sunbeam Enrolled
Archdale	Mrs. C. W. Cook, R-2, Trinity	1						1	14					14	12
Asbury	Mrs. Travis Deaton, 117 N. Elm, Asheboro	1						2	11			15		26	
Asheboro First	Mrs. W. A. Underwood, R-1, Asheboro	3	1	2	2	1	1	8	140	36	32	16	32	256	100
Balfour	Mrs. Emma Smith, Allreds	1						1	9					9	15
Center Cross	Mrs. G. C. Kennedy, R-2, Randleman	1						1	3	26	21	19	66	96	41
Central Falls	Mrs. Carl Brown, Franklinville	2	1	1	1	1	1	6	37	8	18	6	18	87	87
Franklinville	Mrs. Harriet Comer, 1107 E. Green, High Point	1	1					2	33	17				50	4
Glenola	Mrs. Chester Bourne, Liberty	1						1	31					31	17
Liberty First	Mrs. Hal Millikan, R-2, Liberty	1						1	15					15	2
Mt. Lebanon	Mrs. Arthur Hurley, Eleazer	1			1	1	1	3	22	18		10	10	42	5
Mt. Pleasant	Mrs. Grace Kirkman, Liberty	1	1					1	2	12				30	14
Oakhurst	Mrs. F. D. Allen, 913 S. Park, Asheboro	1	1	1	1	1	1	4	36		16	14	19	85	57
Ramseur	Mrs. J. C. Ellis, Ramseur	1	1	1	1	1	1	3	47	15	30	92	32	10	3
Riverside	Mrs. Amos Garner, R-1, Seagrove	1						1	11					11	
Randleman First	Mrs. N. N. Newlin, Randleman	1	1	1	1	1	1	3	35		8		9	52	55
Shady Grove	Mrs. T. L. York, Staley	1	1	1	1	1	1	5	12	12	7	5	7	43	21
Trinity	Mrs. T. S. Bouldin, R-1, Trinity	1	1					1	28	11			8	47	24
West Asheboro	Mrs. Lillian Sanders, R-2, Asheboro	1						1	10					10	
Totals		22	8	10	7	10	58	574	110	149	78	167	1078	510	304

TABLE E—BROTHERHOOD WORK—BUILDING—GOALS

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Brotherhood					Building Goals	
		Enrolment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or Unified Budget New Year	Goal Association Missions Coming Year
Acadale	Aster Odom, Steeds	10	11	7500.	7500.		480.	180.
Asbury				25000.	11500.			
Asheboro, First				10000.	175000.	5100.		240.
Balfour					50000.			
Bethel					5000.			
Beulah								
Caraway					5000.			
Cedar Falls					4000.		25.	72.
Center Cross					1150			
Central Falls				6000.	16000.			
Cool Springs					1800.			
Deep River					20000.			
Farmer					650.		10%	60.
Franklinville				6500.	30500.			100.
Glenola				9000.	30000.		150.	120.

Gravel Hill.....				7000.			
Graystone.....				6500.		10%	5%
High Rock.....				2000.			
Hughes Grove.....				2500.		750.	
Hulda.....				2500.			
Liberty, First.....				10000.			
Macedonia.....				10000.			
Maple Springs.....				2500.		140.	50.
Mountain View.....							
Mt. Lebanon.....				8000.		375.	
Mt. Pleasant.....				8000.		600.	400.
Oakhurst.....				28350.		12125.	250.
Panther Creek.....				2000.			600.
Ramseur.....	43	3		3500.		7500.	770.
Randleman, First.....				15000.		16500.	200.
Red Cross.....				10000.			120.
Riverside.....				3500.			
Russells Grove.....				25000.		6000.	
Sandy Creek.....				2000.			
Shady Grove.....				1200.			100.
Trinity.....				14000.		3250.	72.
Union Grove.....				20000.			
Ward Street.....				10000.			
West Asheboro.....				15000.			
Westfield.....				4500.			
Whites Memorial.....							
Worthville.....				1000.			
Totals.....	53	14	119000.	785150.	52200.	3635.	1674.

**TABLE F—CHURCH RECEIPTS AND EXPENDITURES**

CHURCHES	Associational Treasurer  JAS. R. LANE	TREASURERS AND ADDRESSES										Grand Total Local Expense	
		Total Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)		Pastor's Salary
Archdale		7244.26	372.23			215.43	109.55	248.20	2326.25	712.85	3984.51	1920.00	5904.51
Asbury		4135.90	23.50			120.54	298.24	246.05	613.30	523.35	1824.98	1347.50	3172.48
Asheboro, First		35971.25	6233.41	2439.07		2090.09	863.88	517.00	750.00	2838.38	15731.83	4850.00	20581.83
Balfour		10857.79	850.00	192.35	295.89	930.27	197.17	527.20	2676.96	1888.65	7578.49	2860.00	10438.49
Bethel		795.33		4.80		73.00		169.81		138.77	401.38	324.95	726.33
Beulah		5580.73	128.00	154.48	965.51	347.68	306.00	506.65	398.34	230.68	3037.34	1200.00	4237.34
Caraway		2608.04		597.57	235.00	76.00		233.84		31.92	1142.41	650.00	1732.41
Cedar Falls		2220.29	52.00	53.93	1352.00	106.10	11.20	113.45		31.92	1719.60	420.00	2139.60
Center Cross		1711.04	50.00	99.50		89.99	255.56	99.57		152.65	747.27	695.10	1442.37
Central Falls		8480.18	203.00	167.52	7427.50	292.67	237.64	100.00		427.37	8654.04	2575.00	11229.04
Cool Springs		1208.01				62.07		110.00			599.44	516.57	1116.01
Deep River		5999.82			3412.77	158.46	166.16	410.97			4148.36	550.00	4698.36
Farmer		3800.50			1725.02	23.29	54.00	70.45		17.00	1889.76	592.50	2482.26
Franklinville			300.00		10903.64	266.92		315.00		836.69	13084.23	2251.64	15335.87
Glenola		9243.44	260.00	170.77	44.50	512.67	272.67	239.00		512.28	2002.89	3765.00	5767.89

Associational Treasurer

JAS. R. LANE

**TREASURERS AND ADDRESSES**

**CHURCHES**

Gravel Hill	Almer Scarborough, Denton	233.91	35.00	74.85	54.00	224.45	497.05	622.21	229.45	851.66
Graystone	Henry E. Burch, Asheboro	9.53	1191.59	26.80		50.00	55.92	1774.97		1774.97
High Rock	Mrs. Ella Mae Briles, R-1, Trinity	46.41	10.00	65.54	24.37	64.75	23.00	266.90	347.91	614.90
Hughes Grove	Juanita Jester, R-2, Trinity	9.50	1577.90	44.16	162.10	57.00	53.92	1933.66	700.00	2633.66
Hulahan	J. Otis Graves, Box 16, Seagrave		114.50	39.40		255.88	136.28	506.06	720.00	1226.06
Liberty, First	Mrs. Phoebe S. Beane, Liberty	463.05		473.97		295.00	106.35	3483.12	3317.00	6800.12
Macedonia	Mrs. E. Bryant, R-2, Liberty	38.59	722.90	124.29	154.68	271.68	262.20	1800.34	1543.75	3344.09
Maple Springs	Mrs. Clacie King, Seagrave	12.00	239.95	99.03	28.40	214.57	60.96	674.91	840.00	1514.91
Mountain View	Mrs. Annie Ruth Hattocock, Asheboro	24.30	441.73	32.05	40.00	162.16	10.00	1341.49	390.00	1731.49
Mt. Lebanon	V. L. Callicutt, Pisgan	20.00	1576.83	212.40	10.00	238.40	150.18	2307.81	1300.00	3607.81
Mt. Pleasant	Boyd C. Poe, Liberty	32.00	36.00	120.03	25.00	122.48	128.77	464.28	1539.60	2003.88
Oakhurst	Geo. C. Hall, Jr., Asheboro	816.42	234.80	1027.32	59.35	275.00	115.50	7187.94	3065.00	10252.94
Panther Creek	Ellis Williams, R-4, Asheboro	4.00	135.28	62.76	50.77	156.68	11.50	420.99	360.00	760.99
Ramseur	Mrs. Albert G. Taylor, Ramseur	355.00		4.00						
Randleman, First	Mrs. F. R. Cashatt, R-1, Randleman	874.81	5698.33	826.72	106.77	287.00	2169.09	17818.32	3000.00	20818.32
Red Cross	Edward Cox, R-1, Climax	455.20	12356.19	689.16	240.66	100.00	442.80	15054.01	3218.70	18272.71
Riverside	Mrs. Lewis Hussey, R-1, Seagrave	124.95	328.97	94.47	193.67	150.00	41.37	1353.43	675.00	2028.43
Russells Grove	J. G. Bailey, R-3, Asheboro	18.00	1514.46	90.62	15.14	279.48	118.61	2036.31	741.38	2777.69
Sandy Creek	Miss Ida Williams, R-1, Liberty	263.20		206.35	133.12	100.95	35.27	15006.69	1948.18	16954.87
Shady Grove	Miss Golda York, Staley	4.00	527.10	56.04	42.25	86.00	64.50	779.99	445.00	1224.89
Trinity	Mrs. T. S. Bouldin, R-1, Trinity	108.22	1310.00	166.30	189.03	263.85	84.50	2158.90	539.72	2698.62
Union Grove	Floyd Williamson, R-1, Steeds	669.12		93.42	125.00	135.65	290.00	2593.19	1227.36	3820.55
Ward Street	Fenton Beane, Asheboro	158.68	3394.07	44.00	295.98	466.53	784.23	5139.49	2400.00	7539.49
West Asheboro	Mrs. A. C. Sanders, Asheboro	990.35		110.94	243.44	632.47	3702.07	6796.55	3980.00	10776.55
Westfield	No Letter	87.59		105.45	25.00	90.24	72.34	875.62	1360.00	2435.62
Whites Memorial	E. W. Allred, Franklinville	61.51		70.00				131.51	310.15	441.66
Worthville	Melvin Julian, R-1, Franklinville	66.00	60.00	117.06	28.81	122.45		396.32	828.35	1224.67

Totals..... 217265.08 11271.67 9730.35 57843.03 10438.71 5019.61 6939.86 36100.06 19518.46 159471.53 59744.81 219216.34

**TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.**

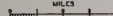
CHURCHES	Associational Missionary B. E. HONEYCUTT,	CLERKS OF CHURCHES AND ADDRESSES										Total Expenditure for Missions	Grand Total Expenditure for All Purposes
		Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Hospitals	Relief and Annuity, Relief, etc.			
Archdale	MRS. Bruce Campbell, R-3, High Point	368.80	188.00	32.39	16.00	24.25		82.05	76.10			787.59	6692.10
Asbury	J. H. Williamson, Steeds	132.61	125.00		40.00	39.78	59.63	400.61	175.98			973.61	4146.09
Asheboro, First	Woodrow Lane, Asheboro	7219.39	4637.53	209.83	259.61	370.37	1100.00	415.19	828.20		195.96	15236.08	35817.91
Balfour	L. H. Blake, R-1, Franklinville			65.40	61.50	210.00		197.04	151.23		111.80	1034.37	11472.86
Bethel	Mrs. Clara M. Swaney, R-2, Asheboro	22.40	215.00					36.00	10.00		23.00	69.00	795.33
Beulah	Mrs. Mary Moore, R-1, Robbins							550.19	146.94		48.00	1343.39	5580.73
Caraway	Mrs. Mattie Coughron, R-1, Sophia	358.26	240.00					50.64			286.29	396.93	2189.34
Cedar Falls	Mrs. A. W. Shaw, Box 31, Cedar Falls	25.00	50.00	14.75				40.00	32.00			161.75	2301.35
Center Cross	E. J. Cole, R-3, Asheboro	71.00	62.70	28.50	50.00	76.47		40.00	20.00			348.67	1791.04
Central Falls	Glenn Linebry, Central Falls	28.25	240.00	47.00	23.50	33.00	13.05	69.50	33.00		1.00	488.30	11717.44
Cool Springs	Mrs. Jack Hancock, R-1, Franklinville	15.00		10.00				37.00	30.00			92.00	1208.01
Deep River	Mrs. Colon Smith, R-1, Ramseur	100.00	30.00					193.00	160.98			483.98	5182.34
Farmer	Mrs. Charlie Harris, Farmer	25.52	12.16					5.75				43.43	2525.69
Franklinville	J. W. Herring, Franklinville	600.00		14.10	31.90	22.55		225.70	279.71		81.00	1258.96	16594.83
Glenola	Mrs. J. M. Huff, R-4, High Point	100.00	136.88	100.00	47.20	47.20	70.00	161.53	234.34			897.15	9318.76

Gravel Hill.....	E. M. Russell, Star Rt., Denton	250.00	20.00						136.94	76.00		482.94	1334.60
Graystone.....	Mrs. R. L. King, Asheboro									27.35		68.49	1843.46
High Rock.....	Mrs. J. G. Myers, R-1, Trinity	22.24	18.90							25.00		25.00	639.91
Hughes Grove.....	Thos. Gallimore, R-2, Lexington												
HulDAH.....	Levis Thomas, R-4, Asheboro										174.45	174.45	2808.11
Liberty, First.....	A. E. Dark, Liberty	25.00		28.00		14.00	14.00		55.84	60.00			
Macedonia.....	Paul Brothers, R-1, Liberty	512.30	210.00	15.90		25.00	25.75		200.00	50.00			
Maple Springs.....	Mrs. Elsie Farrow, Seagrove	59.00	103.00	55.19		26.83	50.00	4.36	83.38	32.00	5.00	1043.95	7844.07
Mountain View.....	Mrs. Ila Thompson, 150 W. Miller, Asheboro	140.04	50.04	12.00					50.04	49.18		413.76	3757.85
Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgan	65.80	12.00						56.01	21.83		301.30	1816.21
Mt. Pleasant.....	Mrs. Vernon N. Cheek, R-3, Liberty	410.18	105.00	153.50		50.00	57.65		238.80	119.94		155.64	1897.13
Oakhurst.....	Mrs. Clay Auman, R-3, Asheboro	233.49	72.00	65.20		61.40	42.14		164.74	56.65	30.00	1135.07	4742.88
Panther Creek.....	Edna Williams, R-4, Asheboro	584.06	255.00	92.77		89.12	50.00	86.87	76.65	165.60	303.80	1703.87	11956.81
Ramseur.....	Mrs. H. F. Brady, Ramseur	710.08	210.00	107.00		71.20	238.00		23.28	73.28		102.74	883.73
Randleman, First.....	F. R. Cashatt, R-1, Randleman	120.00	275.00	17.77		34.34	52.85		443.10	105.30	120.00	2109.68	22928.00
Red Cross.....	Mrs. Clyde Gregson, R-1, Climax		60.00							75.29	120.00	714.92	18987.63
Riverside.....	Mrs. Vernie Deaton, R-1, Seagrove			18.75					32.67	101.00		193.67	2222.10
Russells Grove.....	Mrs. Conrad Williamson, R-3, Asheboro	10.35		6.88					9.30	56.27		94.67	2872.36
Sandy Creek.....	Miss Ida Williams, R-1, Liberty	42.00		7.00		7.00	10.00		13.88	15.14		77.50	17032.77
Shady Grove.....	Mrs. T. L. York, Staley		20.00						33.27	12.00		80.27	1314.16
Trinity.....	Miss Violet Payne, R-1, Trinity	100.00	70.00	45.68		38.98	36.28		60.00	60.00		410.94	3109.56
Union Grove.....	Forest McNeill, R-1, Seagrove	34.12	100.00	36.98		14.00	54.72	26.00	75.69	69.85	4.50	415.86	4236.46
Ward Street.....	Mrs. Earl Davis, Asheboro	150.00	170.00	56.75		30.00	26.30		419.15	379.23	50.00	1281.43	8820.92
West Asheboro.....	Mrs. Frances Luck, Asheboro		60.00			300.00			110.00	100.00		510.00	11781.55
Westfield.....	No Letter	105.00				98.25	15.00			55.50		389.75	2825.37
Whites Memorial.....	E. W. Allred, Franklinville												
Worthville.....	Martha Julian, R-1, Franklinville											25.07	466.73
Totals.....			26.00	10.01					15.00	10.07		108.01	1332.68
		12639.89	7834.21	1257.53	1389.83	1496.31	1479.58	4988.44	4025.46	1554.80	36566.05	258981.27	



# RANDOLPH COUNTY

SIXTH DIVISION  
SCALE  
MILES



ANY CHURCH THAT HAS THE SAME NAME AS THE TOWN, COMMUNITY OR VILLAGE IS INDICATED WITH A CIRCLE. ONLY THE RURAL CHURCH IS WRITTEN IN, AND OTHERS THAT DO NOT HAVE THE NAME GIVEN AS MENTIONED ABOVE.

## BAPTIST CHURCHES IN ASHEBORO

1. MOUNTAIN VIEW
2. WARD STREET
3. ASHEBORO FIRST
4. WEST ASHEBORO
5. GREYSTONE

WORTH CAROLINA  
STATE HIGHWAY AND PUBLIC WORKS COMMISSION

## LEGEND

- PAVED ROAD-HIGH TYPE
- BITUMINOUS SURFACED ROAD-B.S.T.
- METAL SURFACED ROAD
- GRAVEL AND DRAINED ROAD
- UNPAVED ROAD
- PRIMITIVE ROAD
- RAILROAD
- GRADE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- CHURCH
- TRANSLATION STATION
- FOREST SERVICE LOOKOUT STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY



Printed by





# RANDOLPH BAPTIST ASSOCIATION

OF

North Carolina

18th ANNUAL SESSION

Held With

TRINITY BAPTIST CHURCH  
DEEP RIVER BAPTIST CHURCH



October 22 - 23, 1952



NEXT SESSION

OCTOBER 21-22, 1953

Wednesday, October 21, Union Grove Baptist Church

Thursday, October 22, Balfour Baptist Church

Annual Sermon: Herbert P. Miller; H. K. Masteller, alternate

Doctrinal Sermon: Dr. Leo Greene; C. L. Moffitt, alternate



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## CONTENTS

	Page
Associational Directory .....	3
Executive Board .....	3
Trustees .....	3
Associational Field Worker .....	3
Orphanage Representative .....	3
Evangelism Chairman .....	3
Baptist Literature .....	3
Training Union Officers .....	4
W. M. U. Officers .....	4
Pastors .....	4
Ordained Ministers .....	5
Constitution and By-Laws .....	6-7-8-9-10
Proceedings .....	10
Reports	
Sunday School .....	22
Treasurer .....	13
Baptist Literature .....	21
Temperance .....	21
Field Worker .....	24
Orphanage .....	14
Relief and Annuity .....	20
W. M. S. ....	18
Baptist Hospital .....	19
Evangelism .....	16
Training Union Report .....	11
Building Program .....	14
Mission Reports .....	21
Home For Aging .....	25-26-27
Committee on Goals .....	23
Radio Committee .....	21 & 24
Standing Committee .....	5 & 10
Proposed Budget .....	14
Memorial .....	29
Historical Digest .....	30
Statistical Tables .....	31 to 43
Randolph County Map .....	Back Page

## ASSOCIATIONAL DIRECTORY

MODERATOR—Mr. Carl King .....	Rt. 1, Asheboro
VICE MODERATOR—Rev. B. E. Honeycutt .....	Asheboro
CLERK—Rev. W. F. Cates .....	Rt. 4, Asheboro
TREASURER—Mr. James Lane .....	Asheboro
SUPT. S. S.—W. R. Tatum .....	Asheboro
DIRECTOR—B. T. U.—Mrs. Clay Auman .....	1831 McDermott, Asheboro
PRES. W. M. U.—Mrs. Arthur Presnell .....	Rt. 1, Ramseur

## EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. Four members from each of the four divisions.
  - Division 1.—E. A. Morgan, J. C. Pearce,  
J. C. Luther, W. R. Rodgers.
  - Division 2.—A. P. Wall, Edison Powers,  
F. D. Allen, Kermit Pell.
  - Division 3.—Alvin Shaw, H. G. Barker,  
Guy B. Teachey, Archie Chapman.
  - Division 4.—G. G. Clinard, R. L. Welborn,  
Carvus Hames, Sr., L. G. Bowman.

## TRUSTEES

F. D. Allen	Wiley Jones	W. S. Farlow
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## ASSOCIATIONAL FIELD WORKER

Rev. R. Talmage Smith .....	Asheboro
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## ORPHANAGE REPRESENTATIVE

Rev. C. M. Strickland .....	Steeds
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## HOSPITAL REPRESENTATIVE

Mr. J. V. McCombs .....	820 Lee St., Asheboro
-------------------------	-----------------------

## RELIEF AND ANNUITY CHAIRMAN

Rev. H. P. Miller .....	1900 N. Fayetteville St., Asheboro
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## BROTHERHOOD CHAIRMAN

Mr. R. S. Allred .....	Asheboro
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## LITERATURE REPRESENTATIVE

Mr. W. M. Green .....	Asheboro
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## EVANGELISM CHAIRMAN

Rev. H. P. Miller .....	1900 N. Fayetteville St., Asheboro
-------------------------	------------------------------------

## RESTHAVEN REPRESENTATIVE

Dr. H. K. Masteller .....	Asheboro
---------------------------	----------

## TRAINING UNION SUPERINTENDENT

Mrs. Clay Auman .....	1831 McDermott St., Asheboro
-----------------------	------------------------------

## SUNDAY SCHOOLS SUPERINTENDENT

Mr. W. R. Tatum .....	Asheboro
-----------------------	----------

## W. M. U. PRESIDENT

Mrs. Arthur Presnell .....	Rt. 1, Ramseur
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## TRAINING UNION OFFICERS

DIRECTOR—Mrs. Clay Auman	1831 McDermott, Asheboro
ASSOCIATE DIRECTOR—Miss Lois Grose	Franklinville
PASTOR - ADVISER—Rev. G. F. Settlemyre	Central Falls
SECRETARY—Miss Betty Simmons	Rt. 2, Randleman
ASSOCIATE SECRETARY—Miss Doris McDaniel	Franklinville
CHORISTER—Mr. Carl King	Rt. 1, Asheboro
ASSOCIATE CHORISTER—Dr. H. K. Masteller	Asheboro
PIANIST—Miss Bera Lou Shaw	Randleman
ASSOCIATE PIANIST—Miss Bobbie Mills	Ward St., Asheboro
ADULT LEADER—Mr. Fleming Bell	Randleman
ASSOCIATE ADULT LEADER—Mr. C. K. Albertson	Trinity
YOUNG PEOPLE'S LEADER—Mrs. Boyd Poe	Liberty
ASSOCIATE Y. P. LEADER—Rev. J. C. Dunevant	Franklinville
INTERMEDIATE LEADER—Mr. James Lane	Asheboro
JUNIOR LEADER—Miss Hilda Dickens	Liberty
ASSOCIATE JUNIOR LEADER—Mrs. Sam Kimrey	Ramseur
NURSERY, BEGINNER AND PRIMARY LEADER—Mrs. Fleming Bell	Randleman
GROUP LEADERS:	
No. 1. N. E.—Mr. Arlie Cox	Central Falls
No. 2. S. E.—Mr. H. D. Gooch	Ramseur
No. 3 S. W.—Mr. Otis Grimsley	Asheboro
No. 4. N. W.—Mrs. Lelia Payne	Rt. 5, High Point

## W. M. U. OFFICERS

SUPERINTENDENT—Mrs. Arthur Presnell	Rt. 1, Ramseur
ASSO. SUPERINTENDENT—Mrs. H. P. Miller	Asheboro
YOUNG PEOPLE'S LEADER—Mrs. F. G. Toler	Asheboro
SEC. & TREAS.—Mrs. C. E. Baldwin	Ramseur
COMMUNITY MISSIONS CHMN.—Mrs. Alvin Shaw	Pisgah
MISSION STUDY CHMN.—Mrs. E. S. Millsaps	Asheboro
STEWARDSHIP CHMN.—Mrs. H. F. Brady	Ramseur

## ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

General Superintendent	W. R. Tatum, Asheboro
Adult Superintendent	D. B. Hilliard
Young People	James Martin
Intermediate	S. S. Stevens
Juniors	Leonard Kelly
Primaries	Mrs. R. S. Allred
Beginners	Mrs. Alton Wall
Nursery	

## PASTORS

NAME AND ADDRESS	CHURCH
Barnes, J. S., 1512 Moody St., Asheboro	Oakwood Park-Worthville
Baucom, F. E., 509 York, Kannapolis	Farmer-Gravel Hill
Beasley, M. P., Rt. 3, High Point	Hughes Grove
Bennett, Hubert, Rt. 8, Greensboro	Huldah
Bolick, Jimmy, Rt. 3, High Point	Glenola
Byerly, C. T., Rt. 2, Lexington	Bethel
Chrisco, M. B., Rt. 1, Seagrove	Center Cross
Dunevant, J. C., Franklinville	Franklinville
Edwards, J. C., Liberty	Mt. Pleasant
Edwards, Vance, Box 133, E. Spencer	Westfield
Farrington, B. H., Colfax	Mountain View

## RANDOLPH BAPTIST ASSOCIATION

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Ferree, K. C., Rt. 1, Seagrove .....	Riverside
Gatewood, J. C., Trinity .....	Trinity
Hanner, C. R., Liberty .....	Liberty First
Hedgepeth, C. M., 302 Uwharrie St., Asheboro .....	Maple Springs-Shady Grove
Honeycutt, B. E., Asheboro .....	Greystone
Hughes, R. L., Box 203, Asheboro .....	Oakhurst
Ingold, G. C., Central Falls .....	Red Cross
Kidd, J. C., Bennett .....	Mt. Lebanon-West Asheboro
Kizer, J. I., Ramseur .....	Ramseur First
Landreth, C. F., Rt. 8, Greensboro .....	Caraway
Leonard, W. M., Bennett .....	Panther Creek
Madaris, A. E., Asheboro .....	Ward Street
Maness, B. E., Rt. 1, Seagrove .....	Union Grove
Masteller, H. K., Asheboro .....	Asheboro First
McPherson, Ben, Asheboro .....	Richland
Memory, J. I., Randleman .....	Randleman First
Miller, H. P., 1900 N. Fayetteville, Asheboro .....	Balfour
Moffitt, C. L., Rt. 1, Ramseur .....	Cedar Falls
Settlemyre, G. F., Central Falls .....	Central Falls
Sherron, Jack, Cedar Falls .....	Whites Memorial
Strickland, C. M., Steeds .....	Asbury-Deep River
Thompson, Zeb, Rt. 2, China Grove .....	High Rock
Wright, D. O., Rt. 2, Randleman .....	Cool Springs-Macedonia-Sandy Creek

### ORDAINED MINISTERS, NOT PASTORS

Arrington, W. F. ....	Julian
Brinkley, Dr. Dan .....	Asheboro
Byrum, W. J. ....	Rt. 1, Asheboro
Cates, W. F. ....	Rt. 4, Asheboro
Garner, W. E. ....	Randleman
Hunsucker, Robert .....	Asheboro
Kindley, Leon .....	Rt. 2, Lexington
Noah, Jesse .....	Rt. 2, Thomasville
Smith, C. L. ....	Central Falls
Tatum, W. R. ....	Asheboro

### STANDING COMMITTEES

#### COMMITTEE ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS.

1. Rev. R. L. Hughes, Chairman .....
2. Rev. D. O. Wright .....
3. Rev. G. F. Settlemyre .....
4. Rev. Ed Madaris .....
5. Rev. Jno. I. Kizer .....

Box 203, Asheboro  
Rt. 2., Randleman  
Central Falls  
Asheboro  
Ramseur

#### COMMITTEE ON ORDINATIONS.

1. Rev. J. C. Kidd, Chairman .....
2. Dr. H. K. Masteller .....
3. Rev. J. C. Gatewood .....
4. Rev. J. I. Memory .....
5. Rev. J. C. Edwards .....

Bennett  
Asheboro  
Trinity  
Randleman  
Liberty

# RANDOLPH BAPTIST ASSOCIATION

## COMMITTEE ON RADIO.

1. Rev. B. E. Honeycutt, Chairman..... Asheboro
2. Rev. A. E. Madaris..... Asheboro
3. Rev. Jno. I. Kizer..... Ramseur

## COMMITTEE ON RELIEF AND ANNUITY.

1. Rev. R. Talmage Smith..... Asheboro
2. Rev. H. P. Miller, Chairman..... Asheboro
3. Rev. B. L. Maness..... Rt. 1, Seagrove
4. Mr. Fleming Bell..... Randleman

The temporary Nominating Committee, was asked to serve for the next Associational meeting, and to nominate a complete slate of officers for next year excepting the Moderator, Vice Moderator, Clerk, Treasurer and Field Worker. The following were named to the committee.

1. James R. Lane, Chairman..... Asheboro
2. C. M. Strickland..... Rt. 1, Steeds
3. R. L. Hughes..... Asheboro
4. Mrs. H. F. Brady..... Ramseur
5. Mrs. Fleming Bell..... Randleman

## BUDGET COMMITTEE.

1. Dr. H. K. Masteller..... Asheboro
2. Rev. C. R. Hanner..... Liberty
3. Mr. W. S. Farlow..... Asheboro
4. Mr. Carl King..... Rt. 1, Asheboro
5. Mr. H. C. Strider..... Pisgah

## COMMITTEE ON ORDER OF BUSINESS.

1. Dr. H. K. Masteller, Chairman..... Asheboro
2. Rev. H. P. Miller..... Asheboro
3. Rev. J. C. Kidd..... Bennett
4. Mrs. Arthur Presnell..... Rt. 1, Ramseur
5. Mrs. Clay Auman..... Asheboro

# CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

## ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

## ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

## RANDOLPH BAPTIST ASSOCIATION

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Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

### ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

### ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

## Section 3. Duties of the officer:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

## ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and four other members from each of the four divisions of territory as set forth in the next section. The Moderator shall be chairman of this board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the northwest division District 4.

Section 3. a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

Section 4. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.

b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

### ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII and Article II, Section 2), and a Radio Committee.

Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

### ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

## ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

## ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

## ARTICLE X—ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

## ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## PROCEEDINGS

The Eighteenth session of the Randolph Baptist Association convened Wednesday morning October 22nd at 9:45 with Trinity Baptist Church.

A period of quiet music preceeded the opening session with Mrs. E. F. Glass, Sr., at the piano.

1. Hymn. "Come We That Love The Lord". Rev. R. Talmage Smith leading the singing.

2. Scripture reading and prayer. Rev. J. C. Gatewood. After a few words of greeting and welcome Bro. Gatewood read the sixth chapter of Galatians.

3. The meeting was called to order by Rev. R. L. Hughes, Moderator.

4. Roll Call of churches. Thirty-four churches, with 149 messengers were represented at the roll call, with others coming in later.

5. Recognition of new pastors. Rev. K. C. Ferree, Riverside Church; Rev. C. R. Hanner, Liberty First Church; Rev. Herbert P. Miller, Balfour Church, were introduced by Rev. R. Talmage Smith.

6. Organization. Motion that the messengers present, and those yet to come, constitute the Association for the dispatch of business, was seconded and carried.

7. The Moderator declared the Eighteenth Session of the Randolph Baptist Association open for business.

8. Report of Committee on Committees. Rev. J. C. Kidd read this report.

After some discussion as to whether the Committee on Committees should nominate the committee on "Order of Business", motion was made that the report be approved with the exception of the committee on order of business, this to be deferred until the afternoon session for further consideration. The motion was seconded and carried.

9. Training Union. Mrs. Clay Auman. She introduced Mr. James P. Morgan, of Raleigh, who spoke to the report. He said, "This is the best and most comprehensive Training Union report I have heard for some time."

TRAINING UNION REPORT—1952

The Training Union is a church ministry for all of the church members, just as are the worship services, prayer service, and Sunday School.

The Training function is not optional, for the church or the church member. The Bible commands it. A Baptist church is a spiritual democracy, and every member is expected to participate in all of its life and fellowship. The Training Union trains every member to take part. All of the members of a Baptist church should be workers, and some should be leaders. The Training Union trains all to work, to share, to give; and discovers and develops those who can lead.

The Training Union gives doctrinal instruction.

The Training Union gives missionary instruction.

The Training Union develops faithful givers.

The Training Union develops Bible reading and praying members.

The Training Union trains soul-winners.

The Training Union is a school in Christian living, where we learn by doing and live richly through doing.

If your Training Union is not doing all of these for your church members it is falling down on its intended ministry.

If you do not have a Training Union, let's organize in order that your members may receive such instruction.

In our 43 churches we have 19 Training Unions. During the year we organized a Training Union at White's Memorial with all unions except Young People. The people at Mountain View also organized a Training Union with a Young People's Union and a Junior Union. A Young People's Union was organized at Liberty and Franklinville. During the year, according to what information we could receive, 20 churches had study courses; our goal was 30. We could not get the information at this time on the number of awards requested. We would like to see every church in our Association having at least one week of study during the year.

During the year the Director visited White's Memorial four times to help with the organization and records. Our associational Adult Leader, Junior Leader and Associate Director also visited this church to help with the organization.

The Director visited the Central Falls church twice, once to make a talk at their opening assembly and attended an adult banquet along with the Associate Director.

The Director, Adult Leader and Intermediate Leader taught a study course at Cool Springs. The Director carried a group from the Oakhurst church to put on a demonstration program at the Mountain View church.

The Director and Associate Director and Young People's Leader taught a study course at Randleman.

The Adult Leader taught 3 study courses not mentioned above, spoke on seven different occasions to five different churches and visited presidents of 14 of our 17 adult unions.

Our "M" night banquet was held at Franklinville with 251 present. Our goal was 275.

The tournaments were promoted this year in our association. We did not have as many entrants as we had hoped to have. There were six adults who entered the Scripture Reading Tournament, with the winner entering the Regional Tournament. Four Juniors entered the Junior Memory Work Tournament and three of them finished as state winners.

Our Intermediate Leader made arrangements and carried 27 boys and girls from our association with three chaperons to Caswell for Training Union week. The Randleman church sent 20 to Fruitland later. Our summer assemblies have been a real inspiration and help to our young people and the adults who have gone.

Four Executive Committee meetings, four Officers Council Meetings and four mass meetings were held. The attendance at all of these meetings has been good and the interest excellent.

Your director has made quarterly reports to the state office. Much correspondence has taken place between the associational officers and the local churches. The Regional and state meetings were attended by the associational officers and others from the association.

You can help our associational work by attending our associational meetings, helping establish and maintain Training Unions in all the churches, praying for the associational officers, helping plan study courses, contacting the associational officers when you need materials or other help, and by explaining the purpose of the associational work to the people in your church.

Training Union is a family affair. There is a place which is attractive and which offers great possibilities for Christian growth for every church member. There is a place for children where they may receive the finest religious instruction. There is a place for the associate member who is not a Christian which will put around him influences which may lead him to accept Christ.

The values to be gained in Training Union are eternal values. Every Christian needs them.

Let's all go to Training Union.

Associational Training Union Director  
Respectfully submitted,  
Mrs. Clay Auman

10. The Moderator asked Rev. B. E. Honeycutt, Rep. D. O. Wright, and Rev. G. F. Settlemire to act as the committee on church letters.

11. Treasurers Report. Jas. R. Lane. In submitting his report Bro. Lane said. "This is our best year financially, even better than last year." Report adopted.

12. Report of Budget Committee. Bro. Lane read this report also. The report was adopted.

RANDOLPH BAPTIST ASSOCIATION

TREASURER'S REPORT

October 1, 1952

Borrowed from Bank of Randolph .....	\$ 403.24
Balance in Treasury Oct. 1, 1951 .....	400.00
Received from Churches (General Fund) .....	7,724.15
Offerings and Gifts for Revival .....	4,446.74
Received from N. C. Baptist Convention .....	905.00
Total Receipts to Oct. 1, 1952 .....	<u>\$13,879.13</u>

DISBURSEMENTS:

Randolph Machine Tool Co. ....	\$ 190.00
Mr. Otis Walker (Oakwood Park Lot) .....	600.00
Bank of Randolph (Pd. note for lot) .....	400.00
Clerk and Treasurer .....	100.00
Field Worker's Salary .....	3,186.68
Southern Life Ins. Co. ....	1,101.60
Central Telephone Co. ....	161.53
Youth Broadcast .....	75.60
Field Worker Conv. Expense .....	40.00
Office Supplies .....	95.39
Printing of Minutes .....	268.73
Printing (Revival and Other Printing) .....	315.09
Fuel Oil .....	124.27
Attorney Fees .....	25.00
Bonds .....	2,000.00
Interest on Bonds .....	323.50
B. T. U. ....	25.50
Postage and Envelopes .....	146.80
West Asheboro (Designated funds) .....	75.00
Baptist Blds. Club. (Designated funds) .....	155.02
Insurance (Fire) .....	49.92
Insurance (Bond for Treasurer—2 years) .....	23.75
Revival Radio and Newspaper Adv.. ..	348.85
Miscellaneous Expense (Revival) .....	727.47
Hauling, Labor, Signs and Repairs .....	184.00
Rev. Eddie Leiberman (love offering) .....	1,628.43
G. L. Frye (Song Director) .....	350.00
Expenses for Rev. Leiberman & Frye .....	338.46
Love Offering for Pianist & Musician .....	135.00
Love Offering for Use of tent .....	150.00
Relief and Annuity for Field Worker	
Randolph Association pays .....	53.32
Field Worker Pays .....	53.32
TOTAL DISBURSEMENTS .....	<u>\$13,452.23</u>

BALANCE IN TREASURY OCT. 1, 1952 ..... 426.90

Bonds held by Individuals .....	\$ 900.00
Southern Life Insurance Co. (Balance) .....	9,544.44

James R. Lane, Treasurer  
Randolph Baptist Association

PROPOSED BUDGET FOR 1952-53

Associational Youth Choir .....	\$ 75.60
Training Union .....	40.00
Sunday School .....	40.00
Convention Expenses for Field Worker .....	200.00
Associational Pastorium .....	200.00
Printing, supplies, postage, office equipment .....	100.00
Telephone .....	150.00
Printing of Minutes .....	325.00
Clerk-Treasurer (\$50.00 each) .....	100.00
Insurance .....	46.40
Bonds .....	332.00
Southern Life Insurance .....	1,101.60
Salary for Field Worker .....	4,000.00
Travel Expense for Field Worker .....	860.00
Retirement Fund .....	160.00
Fuel .....	125.00
Miscellaneous .....	200.00
For establishing new churches or missions .....	300.00
<b>TOTAL .....</b>	<b>\$8,355.60</b>

13. The Moderator thanked the Budget Committee for their fine work.

14. For the information of the Association a resume of the activities of the Executive Board was given by Rev. J. S. Barnes, secretary to the board.

15. Resthaven—(Baptist Home for the Aging). This report was given by Mrs. S. C. Kimrey, substituting for Rev. J. I. Kizer. At this point Bro. Hayes, from "Resthaven", having arrived, Mrs. Kimsey made a motion that the reading of the report cease, and the remaining time for this report be given to Bro. Hayes. The motion was seconded and carried. Bro. Hayes then brought an interesting message concerning this important phase of our Baptist work.

16. Orphanage Report. Rev. C. M. Strickland. On motion, this report, scheduled for tomorrow was given today.

17. Motion that the report be handed to the clerk, without being read, was seconded and carried. This was done that Bro. W. C. Reed, General Supt., of the Orphanage might speak at this time.

18. Motion that Bro. Reed be given an additional ten minutes time was seconded and carried.

ORPHANAGE REPORT

During the past year there has been great activity at both homes of your Orphanage. Under the leadership of Superintendents W. A. Smith of Kennedy Home and C. A. Kearns of Mills Home the affairs of these large families have been so directed as to develop among the children and employees an excellent spirit of cooperation and fair play.

BUILDING PROGRAM

One big task this year has been to see that the terms of the Idol wills were carried out in the erection of certain memorial buildings. In keeping with the wishes of the Idols \$100,000.00 of their gift was placed in endowment. The income from this is to be used exclusively to keep the memorial buildings in repair. The remainder of their bequest is now being used as they specified—to erect a Church, an Infirmary, and a Print Shop.

The Print Shop was completed recently and has been named the Robert M. Idol Memorial Building. The Infirmary is nearing completion and will be named the Lelia M. Idol Memorial Building. The Church with forty-six classrooms is under contract and will be built as soon as steel can be secured. It will be named the Sarah Masten Idol Memorial Building in honor of the Mother of the donors.

In addition to the above we have completed at Mills Home a new cottage for girls, the first in more than twelve years. Then we have completely remodeled three of our oldest cottages. At one time it was thought they would have to be replaced by new ones, but now they are among the best on the campus. By remodeling we saved enough money to enable us to launch a project which will meet one of our greatest needs.

### RECREATIONAL CENTER

Mills Home has long felt the need of a place for the children to play. Now we are developing the I. G. Greer Recreation Center. The main unit here is a Physical Education Building which is under construction and should be completed before Christmas of this year. When your present building and renovating program is completed, you will doubtless have the best child caring facilities in the South.

### MEETING THE CHILD'S NEEDS

During the past year we cared for a total of seven hundred twenty-five children. In addition to these our Social Service staff investigated the applications of six hundred eighty-four children and in many instances helped to find them a home where they could be cared for. A nation, or people, or religious denomination that neglects its children is signing its own death warrant. North Carolina Baptists have always been in the forefront in ministry to the dependent child. For sixty-seven years this service has been carried on through your great Orphanage. This you have financed through the time honored plan of the Once-a-month offering and the Thanksgiving offering. This year there has been very little increase in the Once-a-month offering. In planning for your Thanksgiving offering please bear in mind that prices everywhere continue to rise. The cost of operating the Orphanage is no exception. Hence, if every Baptist will add a little extra to his Thanksgiving offering it will enable us to continue to meet the ever increasing demands of the needy children who look to us for their chance in life.

Respectfully submitted,  
C. M. Strickland

19. Report of Committee on Church Letters. Bro. B. E. Honeycutt, acting chairman, stated that Oakwood Park, and Richland Baptist churches are asking to be received into the Association and, after consideration, the committee recommends these churches to our fellowship.

20. Motion was made and seconded that Oakwood Park, and Richland Baptist churches be received into full fellowship with the Association. The vote was taken and they were received.

21. The Moderator asked the pastors and members present of these two churches to stand and be recognized. This was done, and they were welcomed into the Association.

22. Announcements. Bro. Gatewood, pastor of Trinity Church, made an announcement concerning lunch.

The clerk asked that all registration cards be handed in.

23. The Moderator recognized Bro. Eugene Olive, representing Wake Forest College.

24. Hymn. "Tell Me The Story"

25. Annual Sermon. Rev. J. C. Dunevant. Scripture: Mark 16:14-20. Text, Verse 20. "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."

Adjourn for lunch.

### WEDNESDAY AFTERNOON

Quiet Music—Mrs. E. F. Glass, Sr.

26. Hymn. "Leaning on the Everlasting Arms". "Blessed Be The Name".

27. Scripture Reading and Prayer. Rev. C. M. Hedgepeth, using Titus 2:11-14.

28. The Moderator asked the clerk to read again the committees named by the Committee on Committees.

29. The Moderator states that since all of the applications from churches asking assistance from the State Board have not been received, this matter will be deferred.

30. The question of the committee on "Order of Business", as nominated by the Committee on Committees, at the morning session (see article 8), having been deferred, was taken up at this time. Motion that committee on "Order of Business" as nominated at the morning session be accepted, and incorporated in the report of the Committee on Committees, was seconded and carried, and it was so ordered.

31. Advance program. Address by Dr. E. L. Spivey.

32. Hymn. "We'll Work Till Jesus Comes".

33. Christian Education and Wake Forest Enlargement.

Address. Bro. Eugene Olive.

34. The Moderator expresses regret for the low record of the Randolph Association in support of Wake Forest Enlargement.

35. Evangelism. Rev. A. E. Madaris. Motion by Bro. Madaris that his report be adopted without being read was seconded and carried. Bro. Madaris then introduced Rev. L. A. Nall, of Burlington, who spoke on Evangelism, using Matthew 28:19,20 as the basis for his message.

### REPORT ON EVANGELISM

Evangelism should be the primary purpose of all our churches. As we study the New Testament, God's word reveals that His way of giving blessings to humanity is through evangelism of His message of salvation. It should be the greatest desire of a Christian to help evangelize. New Testament Evangelism should hold the place of highest importance among human activities, for the objective of that evangelism is to save souls and redeem personality. At a time when world conditions are what they are, we need more than ever to send forth the message of the Gospel. During this past year we conducted in the city of Asheboro, as an Association, an evangelistic campaign which proved highly successful in many ways.

1. Many decisions were made for Christ as Savior.

2. Many Christians were led to rededication of their lives to be used of the Lord.

3. Some of our churches tasted real revival from the efforts put forth. Attendance in Sunday School, worship hour, Training Union and mid-week prayer meeting showed a marked increase. So far, we have had reported 367 baptisms this year.

Respectfully submitted,  
A. E. Madaris (Chairman)

36. Election of Officers. For Moderator—Mr. Fleming Bell, nominated by W. H. Connor. Mr. Carl King, nominated by B. E. Honeycutt. Motion that nominations cease, carried, the vote was by ballot.

For Vice Moderator—B. E. Honeycutt, nominated by G. F. Settlemyre. Motion that nominations cease, carried. Bro. Honeycutt was elected by acclamation.

For Clerk—W. F. Cates, nominated by C. M. Strickland. No other nominations. W. F. Cates was elected clerk.

For Treasurer—Jas. R. Lane, nominated by H. P. Miller. Motion that nominations cease, carried, and Bro. Lane was elected by acclamation.

37. Report of Nominating Committee. Because of the importance of the office of Associational Sunday Schools Supt., and having so short a time for consideration of this office, the committee asked to be allowed to give further consideration to this nomination, and report later to the Executive Board for approval. Motion to this effect was made and carried. Other nominations were:

TRUSTEES—F. D. Allen, Wiley Jones, W. S. Farlow.  
ORPHANAGE REPRESENTATIVE—Rev. C. M. Strickland... Steeds  
EVANGELISM CHAIRMAN..... Rev. H. P. Miller  
HOSPITAL REPRESENTATIVE..... Mr. J. V. McCombs  
RETHAVEN REPRESENTATIVE..... Dr. H. K. Masteller  
BAPTIST LITERATURE..... Mr. W. M. Green  
W. M. U. PRESIDENT..... Mrs. Arthur Presnell  
TRAINING UNION DIRECTOR..... Mrs. Clay Auman

Other Training Union Officers are listed in the Associational Directory.

38. The tellers report that Bro. Carl King was elected Moderator for the Association.

39. Motion was made that the present nominating committee be continued throughout the year, and that they nominate a full slate of officers for next year, with the exception of Moderator, Vice Moderator, Clerk, and Treasurer. The motion was seconded and carried.

40. After some encouraging words by Bro. Strickland, and prayer by Bro. B. L. Maness, the Association adjourned to meet with Deep River Church Thursday morning at 9:45 o'clock.

## THURSDAY MORNING

October 23, 1952

### Deep River Baptist Church

41. Hymn. "Down at the Cross".

42. Welcome, by the pastor, C. M. Strickland.

43. Scripture Reading and Prayer. C. M. Strickland. After the reading of John 14:1-15, Bro. G. F. Settlemyre led the prayer.,

44. The Moderator declared the session open for the transaction of business.

45. Announcement was made concerning the pastor's conference. This to be held at Liberty Baptist Church, Monday Oct. 27.

46. A meeting of the Radio Committee was called for by Bro. B. E. Honeycutt, chairman.

47. Bro. R. L. Hughes urges the churches asking for assistance from the State Board to get their applications in just as soon as possible.

48. Recognition of Visitors. Dr. Everette Barnard, Chaplain, Baptist Hospital, Winston-Salem. Rev. Howard Ford, visiting revivalist at Ramseur church.

49. Woman's Missionary Union. Mrs. A. E. Presnell. Report adopted. Unable to secure the speaker desired, Mrs. Presnell spoke to the report, bringing a very earnest and appealing message.

## THE REPORT OF WOMAN'S MISSIONARY UNION OF RANDOLPH ASSOCIATION

The purpose of our organization is to stimulate the entire church in its missionary thought and activity. And I'm sure if we could examine the letter of each church in our Association for this Annual meeting we would find this statement true. The twenty-one churches having Woman's Missionary Societies are the churches with a vision—that have the need of the world in their hearts—that the world may know Him as the Prince of Peace, the Saviour of the world.

We have not gained a new society this year but we have two new Royal Ambassador chapters and one new Girls' Auxiliary. Our goal for this new year is five new Woman's Missionary Societies and six young people's organizations. This seems a goal almost unattainable but with half of our churches with out any missionary organization, is it too high? "The difficult is that which can be done immediately; The impossible is that which takes a little longer".

Our Annual Meeting was something new as we met in conjunction with the mid-term session of the general Association. The attendance was much larger and more Societies were represented, eighteen of the twenty-one, just three Societies were not represented.

We were hostess to the Greensboro Divisional W. M. U. meeting for the first time in eleven years and it was an inspiring meeting. I deeply appreciate the splendid cooperation of the presidents and their members.

The reports from the Societies which come to me quarterly and annually are very heartening. Mt. Pleasant should have a blue ribbon for the completeness of their reports and their observance of the Seasons of Prayer. Macedonia had every member read a Missionary book and every member enrolled in mission study. Beulah sent a splendid box of clothing to our Rescue Mission and Ramseur sent three boxes of warm clothing to our Missionary, Rex Ray, in Korea.

Randleman was our only A-1 Society and we thank them for their persistence in order to attain this goal.

Personal: Your Superintendent has written 176 letters, 48 cards, made 5 long distance telephone calls, taught 5 mission study classes, visited 4 churches in the interest of W. M. U. work, attended the Executive Council meeting in Raleigh, the overnight Leadership Conference at Campbell College and as many meetings as possible pertaining to our Associational W. M. U. work.

Let us "Behold the Lamb of God, which taketh away the sin of the world". John 1:296

"Only through Me can come great awakening;  
Wrong cannot right wrongs that wrong hath done;  
Only through Me, all other gods forsaking,  
Can ye attain the heights that must be won."

Respectfully submitted,  
Mrs. Arthur Presnell, Supt.

50. Baptist Hospital. Address by Dr. Everett Barnard. The hospital extends an invitation to all who will attend the Baptist State Convention at Winston-Salem, to visit the hospital.

## REPORT OF NORTH CAROLINA BAPTIST HOSPITAL

1952

"And he healed many that were sick"—(Mark 1:34). This statement refers to the ministry of Jesus when he was here in the flesh. Also, it describes the ministry of our Baptist Hospital today, where hundreds of sick people go each week in search of relief from disease and sickness of almost every nature. In many cases they go as a last resort when hope has all but failed.

"And a certain woman, which . . . had spent all that she had, and was nothing bettered, but rather grew worse . . . came"—(Mark 5:25). Here, again, this statement concerning the woman who made her way to Jesus is the oft repeated story to those who work at our Baptist Hospital. They come saying, "We have spent all our money and we are still sick. Can our Baptist Hospital help us?"

It is the business of our Hospital to do all in its power to say, "Yes", to these pleas which come out of sickness and poverty. It is our opportunity through our Mother's Day Offerings to make it possible for our Hospital to answer these calls for help from those who have little or no money. Last year, more than 10,000 people were cared for as bed patients in our Hospital. There were 95,000 visits made to the clinics for examinations and treatments. A large number of these were people who could not pay for the care they received. Much of this service could not have been provided without the help of our Mother's Day Offerings.

The construction of the new wing to the Hospital is now well advanced. This will greatly enlarge our ministry to the sick, adding 150 new beds and many other badly needed facilities. It is hoped that before this year closes every one of our churches will have done its part in helping with the cost of this building.

Our Baptist State Convention will meet in Winston-Salem, November 11-13. This will be an excellent opportunity for many of us to visit our Hospital. We shall be interested in seeing the new building, as well as the entire Hospital. Arrangements will be made for visitors to get from the meetings of the Convention to the Hospital and for guided tours through the Hospital. Plan to attend the convention and visit our Baptist Hospital if at all possible.

Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me"—(Matt. 25:40). Let us give our best in the name of our Lord in meeting the opportunity to help sick people who need the service of our Baptist Hospital.

J. V. McCombs  
Hospital Representative

51. Relief and Annuity. Rev. H. P. Miller. Motion to adopt the report was carried.

52. Motion made and seconded that the Moderator appoint a committee of three to work with our Associational Field Worker in promoting the work of the Relief and Annuity Board among the pastors and churches in the Association. The vote carried.

53. There was some discussion as to the requirements for participation in the retirement plan.

## REPORT ON RELIEF AND ANNUITY

The reports, reviewing the work of the Relief and Annuity Board, presented at the annual meeting of the Board in Dallas, on March 12th, showed 1951 to be a year of continued progress and enlarged service to our Southern Baptist constituency.

Officers of the Board were re-elected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, executive secretary; Dr. Robert S. Jones, associate secretary; Mr. Orville Groner, treasurer-investments.

Total income for 1951 was \$5,144,134.29, with total benefits paid amounting to \$1,559,438.69. Total assets of the Board as of December 31, 1951 were \$23,333,014.10.

Here in our own state 1,118 certificates of membership in the Ministers Retirement Plan have been issued since 1940. There are 675 names on our active ledger today. The number of certificates issued includes the ones who have died, left the state, withdrawn, and retired. At the present we have on our payroll 65 who are retired, 6 retired on disability who are not yet sixty-five and 31 widows of pastors who had retired.

In the Randolph Association we have only eight of our pastors participating in the Ministers Retirement Plan.

In spite of more intensive promotional work on the part of the several states and of the Relief and Annuity Board, there is much to be done to broaden the protection of the Ministers Retirement Plan. Far too many pastors are retiring without any source of income and this adding to the burden of the relief department. In 1951, the relief department spent more in ten states than it received. The deficit in these states could only be met by drawing on the relief reserve fund. This situation can and must be corrected. Two suggestions are made which should help in overcoming these deficits.

First, we suggest that the churches of the Randolph Baptist Association follow the recommendation of the Southern Baptist Convention and take a Fellowship Offering for ministerial relief on the first Sunday in June, or at such a time as convenient to the church. This will help in extending relief to retired and disabled ministers not covered by the retirement plan.

Second, we recommend that this Association appoint, or cause to be appointed, a committee to work with our Associational Field Worker in promoting the work of the Relief and Annuity Board among the pastors and churches in the Association.

The retirement boards of other major denominations require that a pastor be a member of some contributory retirement plan before he is considered eligible for assistance from relief funds. This is not so in our denomination. However, there has been a suggestion that each state consider setting a date after which time no pastor would be eligible for assistance from the relief department who had not been a member of the Ministers Retirement Plan. It is felt by some that a pastor who refuses to join the plan has no right to expect the denomination to provide for his needs when he is forced into retirement because of ill health or old age when he refuses to provide, with the help of his denomination, something for himself.

In our opinion this course might be just but it would not be merciful. We further believe that, if our pastors and churches are fully informed on this subject, they will voluntarily enter the Retirement Plan without any form of coercion or pressure being applied. This is the Baptist way.

Respectfully submitted,  
Herbert Miller

54. Missions. Rev. R. T. Smith. This was an interesting discussion of the missionary endeavors of Baptists, recounting some of the difficulties and hardships of the early missionaries; laying before us the challenging tasks of today and those that lie ahead.

55. Report of Radio Committee. Rev. B. E. Honeycutt. Bro. Honeycutt made an oral report, saying that in the past good work has been done, but in the last several months some churches have discontinued their programs. The committee has tried to fill these vacancies. We recommend that the program be discontinued as it has been and is being carried on. We are not asking that the radio time be relinquished, but that the Associational Field Worker be asked to promote the Radio Ministry, and that the Southern Baptist Convention "Baptist Hour" be used.

56. Motion that the recommendations of the Radio Committee be adopted was seconded, but discussion was postponed until this afternoon.

57. Dr. Masteller says the "Baptist Hour" program are furnished free. The only cost being for radio time.

58. The Moderator recognizes Rev. R. M. Hauss, who is to speak this afternoon.

59. Hymn. "Trust and Obey"

60. Bro. Strickland announces plans and procedure for lunch.

61. Doctrinal Sermon. A. E. Madaris. Bro. Madaris used several passages of scripture as a basis for subject "Regeneration, or the New Birth", discussing the nature, the imperative necessity for, and the means of regeneration.

62. Prayer by Bro. J. I. Kiser.

Adjourn for lunch.

## THURSDAY AFTERNOON

63. Hymn. "When The Roll Is Called Up Yonder" "I Am Thine, O Lord"

64. Scripture Reading and Prayer. Rev. C. R. Hanner. Reading John 15:1f.

65. Good Government. Address by Rev. R. M. Hauss, Executive Secretary of the United Church League. Some of the statements made by him were: "We have had no bad administrative government in our state". "North Carolina has had good government, it has never embarrassed us". "In 1935 the liquor interests went in and took over the legislative branch of our state government. We cannot have any better government in North Carolina than we are willing to demand and support."

66. Baptist Literature. W. M. Green. Report adopted. Mr. Green spoke to the report.

## BAPTIST LITERATURE

The purpose of our Baptist Literature is to help in carrying out our Lords program to save the world.

The following essentials are emphasized.

TO INFORM. The primary task of our Baptist Literature is to inform our people, to tell them what we are trying to do as Baptist, in our Sunday Schools, Training Union, Women's Missionary Society and Brotherhood, and in our Associations, State Conventions, and Southern Baptist Convention and to the ends of the earth. Proverbs 29: 18 "Where there is no vision the people perish."

**TO ENLIST.** Our Literature informs us of the progress in neighboring churches, in our own state, and throughout the Southern Baptist Convention and as we see and learn what others are doing, we are encouraged to a greater effort in our own Churches. Informed Baptists are the enlisted Baptists and we are workers together with God. First Cor. 3: 9 "For we are labourers together with God."

**TO INDOCTRINATE.** Our Literature is the medium through which we are given the doctrines of our faith. Through devotional messages, Sermons, Interpretations of the Sunday School lessons and numerous other ways. These doctrinal teachings are very important and we all need to have them made available to us. First Peter 3: 15 "And be ready always to give a reason for the hope that is in you."

**TO EVANGELIZE.** The Circulation of our Baptist State Papers in 1940 was 192,000 and in 1950 850,000, and this may have had much to do with the increase in Baptisms within these 10 years. When we read about evangelism we are more interested in winning the lost. John 1: 42 "And he brought him to Jesus."

**STEWARDSHIP.** "Upon the first day of the week let every one of you lay in store, as God hath prospered him that there be no gatherings when I come." Our Baptist Literature emphasises this great teaching from God's Holy Word and this means better and stronger churches, better schools and orphanages and hospitals, and more money for Missions.

**MISSIONS.** "As my Father has sent me, even so send I you, John 20: 21. Our Baptist papers are Missionary Journals, seeking to carry out the great Commission. Informed Baptists are Missionary Baptists. Churches that have our Baptist Literature in their budget thus sending into every home these great "right arms" of the pastor are the churches that send the Gospel to the world.

In 1941 our Association had only 112 subscriptions to the Biblical Recorder. Today we have 1,040 subscriptions to our state paper. The circulation of our Baptist Literature is an index to our progress.

Respectfully submitted,  
W. M. Green

67. Sunday Schools. Rev. W. H. Connor. Bro. Connor could not be present today. Motion that the report as written be printed in the minutes, carried.

## REPORT ON THE SUNDAY SCHOOL

Christianity is the teaching religion. The Sunday School is the chief educational agency of the Church to which it belongs.

A Church has functions other than that of teaching, but none of these will do without teaching. Jesus commanded his disciples to go and teach all nations, teaching them to observe all things whatsoever I have commanded you.

J. Edgar Hoover said recently, "Our Nation is sadly in need of a rebirth of the simple life—a return to the days when God was part of each household, when families arose in the morning with prayer on their lips, and ended the day by gathering together to place themselves in his care. If there is hope for the future of America; if there is to be peace and happiness in our homes then we, as a nation must return to God and to the practice of daily family prayer."

"A Godless home is built upon sand; it is an inviting breeding ground for moral decay and crime.

There is no better way of doing our part for home life in America than by re-establishing the daily practice of family prayer in our homes, because families that pray together stay together."

Surely the Sunday School has the answer to all of these problems of America today, through studying God's Word.

Let it be resolved that we of the Randolph Association will endeavor to have better Sunday Schools in the future.

Respectfully submitted,

W. H. Connor

Associational Sunday School Supt.

68. Bro. J. C. Kidd says "we should emphasize the everlasting effects of the teaching ministry of the church."

69. Report of Committees.

(1). Committee on Goals. Rev. J. C. Dunevant. Report adopted.

### REPORT OF THE COMMITTEE ON GOALS

Your committee on goals wishes to suggest the following goals for our work the coming year.

1. 500 baptisms.
  2. One new mission Sunday School.
  3. Five new Training Unions.
  4. Four new Women Missionary Societies.
  5. An Associational-wide Vacation Bible School Clinic.
  6. Every church contributing to Associational Missions, Cooperative Program, and the Orphanage.
  7. Every church participating in the Radio Ministry over WGBR.
  8. An Associational-wide meeting of our men to inform them of the Brotherhood Movement with the hope that six (6) new Brotherhoods will be organized. We recommend the appointment of an Associational Brotherhood Chairman.
  9. Every church participating in the Wake Forest Enlargement Campaign.
  10. Evangelism.
    - (1) Religious survey in each church community.
    - (2) Approximately one month later, Simultaneous Visitation in every church community.
    - (3) Each church appoint an Evangelistic Committee Member to serve on Associational Committee of Evangelism—Rev. Herbert Miller, Chm.
    - (4) Simultaneous Revival meetings in the Spring of 1953.

Respectfully submitted,  
J. C. Dunevant  
Herbert Miller  
B. E. Honeycutt
- (2). Appreciation Committee Report. Report adopted.

### REPORT OF THE APPRECIATION COMMITTEE

Your Appreciation Committee wishes to express our thanks to our Program Committee for preparing and bringing to us a well-rounded and inspiring program.

To all the speakers we extend a vote of appreciation for their contribution to the program.

And last, but in no wise least, we express our appreciation for the hospitality of the host churches, their pastors, and the good ladies of these churches, who provided an abundance of delicious food for our physical needs.

Respectfully submitted,  
Mrs. Herbert Miller  
Mrs. C. M. Strickland  
Mrs. Roy Deaton

(3) Committee on Place and Preacher. Rev. J. I. Kizer, Chairman. Reported as follow: Place—Union Grove, Oct. 21; Balfour, Oct. 22. Preacher—H. P. Miller. Annual Sermon—H. K. Masteller, alternate. Dr. Leo Green, Doctrinal Sermon, C. L. Moffitt, alternate.

70. Discussion of Radio Committee Report. (see Art. 56). Discussion of the recommendations of the Radio Committee presented at the morning session, revealed the fact that at least a month would be required to effect the change desired in the Randolph Baptist Radio Program.

71. Motion that the Randolph Baptist Radio Program be continued as it is until such time as the desired change can be made was seconded and carried.

72. The Moderator appointed Rev. Herbert P. Miller, Rev. B. L. Maness, and Mr. Fleming Bell as the committee to work with our Field Worker in promoting Relief and Annuity in the Association.

73. Report of Field Worker.

### REPORT OF FIELD WORKER

A true report of my activities, in the strictest sense of the word, is well nigh impossible to give. For one cannot accurately tell of the love and devotion to our Lord that the good people of our Association manifest. Yet this would have to be included if I should report all that I have seen and felt. I do, however, list the following as a few of the tangible things that I have done as your Field Worker from June 1 to September 30, 1952.

Days on the field .....	122
Days away (at state meetings etc.) .....	6
Sermons preached .....	63
Other talks .....	5
Radio talks .....	9
Revivals .....	4
Study Courses .....	2
Individual Conferences .....	217
Group Conferences .....	9
Pastor's conferences attended .....	7
State meetings attended .....	2
Professions of faith .....	6
New churches organized .....	1
Letters, bulletins etc. mailed .....	278
Number of churches visited .....	31
Miles traveled .....	7,425

These four months have been busy but happy months for me. I have been primarily trying to get acquainted with the churches and the work. Two facts impress me from my brief acquaintance with our association. You are wonderfully cooperative people, and there remains a great big job for us to do. It is true that you have done great and good things for our God, but we must not, yea we dare not, let up until all the lost people within our county have been won to Christ and in turn sent out to tell the story of Jesus and his love. This can be done only as we reach more people in our churches, build more churches, train more workers, give more to all phases of missions, and work and pray more for Christ's will to be done in our association as it is in heaven.

Respectfully submitted,  
R. Talmage Smith

74. Report on Memorials. "In as much as God has seen fit to call from our midst to their eternal reward many of our brothers and sisters in Christ, your Committee on Memorials wish to call on the members of this Association to join with us in silent prayer, in grateful remembrance of their lives.

Respectfully submitted,  
Mrs. H. K. Masteller  
Mrs. Alvin Shaw  
Mrs. J. C. Pearce

75. Resthaven Report.

## REPORT OF NORTH CAROLINA BAPTIST HOME FOR THE AGING

### RESTHAVEN, Winston-Salem, N. C.

Operation of Resthaven was begun March 16, 1951. Soon after the opening, it was filled to capacity, twenty residents. When the news spread of the beginning, applications began to accumulate rapidly. To date, there have been close to 500 inquiries. Had there been rooms available, and all applicants could have made financial arrangement, our Home would have had 200 residents instead of only twenty at present.

There is encouraging prospect of getting the top floor of the present building completed, which will provide space for fifteen additional residents. The cost of this enlargement project has been underwritten by a business man of Winston-Salem, who is not a Baptist. This same friend has already donated a television set, and has concreted the basement of the Home.

Our residents range in age from 64 to 92 years, and come from widely scattered sections of our State—Franklin to Elizabeth City. All rejoice in the opportunity to be in the Home. Here are some of their statements:

"I like this good Christian Home and all the family. I would not exchange it for any other in all the world."—Mrs. J. L. Smith, coming from Franklin.

"This 'more than we expected' about this Home makes us all hope and pray that more men and women may come to enjoy its many blessings."—Miss Ella Moffett, coming from Southern Pines.

"I never thought I would be so happy in my last years of life."—John Holt, age 92, coming from Wilson Mills.

In spite of the fact that Resthaven did not receive financial assistance last year from the Baptist State Convention (except a loan which was repaid), it was operated clear of a deficit. How did this happen? By the Lord laying our needs upon the hearts of friends and causing them to respond. Of course, the Home was compelled to charge the cost of keep from the residents who came on the monthly-pay plan. The income from this source, together with that coming from residents giving property or cash for their maintenance, plus donations by churches and auxiliary organizations and friends, enabled the Home to pay its way and to accumulate assets in excess of \$100,000.00.

Beginning the year 1952, with the new Nine Year Program, our Home receives three-fourths of 1% of the funds to be divided. From this source has come less than \$500.00 per month since January of this year. The Home is estimated to receive a total of approximately \$500,000.00 in NINE YEARS. It is apparent, therefore, that slow provision for enlarged facilities will be made to accommodate the hundreds of aging people who want to come to our Home, unless funds come from other sources than our denominational program as it now operates.

Our Home presents a great challenge to North Carolina Baptists to provide adequate facilities. There are probably 100,000 people in our State past 65 years of age, and a large number of these are of Baptist faith. We must make provision as time and finances permit for these aging Baptists. Since Baptists of our State now number more than 700,000 in membership, we are well able to make such provision. If every Baptist would give an average of \$1.00 to our Home in one year, we could raise \$700,000.00 and not one person would suffer hardship. As soon as a practical and adequate plan of support can be agreed upon, it is reasonable to expect that our Baptist Home will be worthily supported.

Many suggestions have been made as to the best plan of supporting our Home. Among them are: (1) Fifth Sunday offerings through the Sunday schools, as the Virginia Baptist Home plan; (2) special day offering, as the Mother's Day plan for our Baptist Hospital; and (3) putting the Home in the local church budget, and appealing to the churches that have no budget for at least one special offering a year.

Either of these plans, supplemented by such special gifts as may come from individuals and corporations, and provision made in wills, would enable the Home to make reasonable progress, and thus enlarge our facilities on the pay-as-you-go plan.

We are closing our report with a statement made by a prominent furniture manufacturer, Mr. B. C. Philpott, of Lexington, N. C.

"I consider this one of the most important forward steps the Baptists of North Carolina have taken in a long time, because it is indeed a great move and one that has been neglected all too long.

Mrs. Philpott and I want to have a part in this fine undertaking, and herewith you will find my check for one thousand (\$1,000.00) dollars, which we desire used as a memorial to our son, B. C. Philpott, Jr.

May the Lord continue to bless you in such a noble work."

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me". (Matthew 25:40).

Respectfully submitted,  
John Ivan Kizer

76. Miscellaneous Business.

77. Motion that the clerk give to the paper an account of the Associational meeting was made and carried.

78. Bro. H. P. Miller suggests we stand as an expression of our thank to our retiring Moderator for his faithful and earnest work in leading our Association the past two years. All gladly responded to this suggestion.

79. The Moderator called Mr. Carl King to the front for recognition as the new Moderator, and presented to him the gavel.

80. Bro. King expressed appreciation for the confidence shown by the Association in naming him to this honored position, pledging his best as we look for continued progress in the coming year.

81. Motion to adjourn. The Moderator called on Bro. King to adjourn the Association with prayer.



IN MEMORIAM

ARCHDALE

Mr. C. W. Cook, Deacon

ASHEBORO

Mrs. E. C. Spoon

BEULAH

Mrs. Nancy Jane Purvis

CENTRAL FALLS

Mrs. B. M. Morris

Mrs. W. D. Poole

Mr. W. D. Poole

COOL SPRINGS

Mr. W. W. Walker, Deacon

DEEP RIVER

Mr. Joe Scott

GLENOLA

Mr. W. A. Bullins

Mrs. Margaret L. Norman

Mrs. Kelbert Tysinger

Mrs. M. L. Yates

GRAVEL HILL

Mr. E. M. Russell

Mrs. Oscar Tucker, Deacon

Mrs. Oscar Tucker

HULDAH

Rev. William Garner

Mr. Vester Moore,  
(last charter member).

RAMSEUR

Mr. J. Alson Cox

Mrs. W. A. Elam

Mr. Walter A. Turner

RUSSELS GROVE

Mr. J. L. Moore, Retired Minister

UNION GROVE

Mrs. Betsie Kennedy

Mrs. Ellon Vancannon

Mrs. Kentdrick Williamson

Mr. Kendrick Williamson

WHITE'S MEMORIAL

Mr. Frank Cross

MT. LEBANON

Mrs. Crissie Melton

FRANKLINVILLE

Mrs. Willie Louisa Saunders

Mrs. Sarah Dinson

Mr. John Hancock

# **HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION**

**From Its Organization in 1934 to the Present Session**

<b>Year</b>	<b>Church</b>	<b>Introductory Sermon</b>	<b>Doctrinal Sermon</b>	<b>Moderator</b>	<b>Vice Moderator</b>	<b>Treasurer</b>	<b>Clerk</b>
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroup	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroup	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stevens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settemyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First		None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove	R. L. Hughes	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
	Franklinville	B. L. Maness					
1951	Ramseur	Chas. J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
	Mt. Lebanon		A. E. Madaris				
1952	Liberty, First						
	Trinity	J. C. Dunevant		Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
	Deep River						

STATISTICAL  
TABLES

Table A—CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	GAINS		LOSSES		TOTAL		Special Information					
					Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total	Present Members	Revival Meetings Held	Number Titlers	State Paper in Budget	Are Members Asked to pledge to Church Budget	No. Known Roman Catholic to Join Church in Year
Archdale	T	1947	All	C. M. Strickland, R. 1, Steeds	12	3	2	67	6	73	73	2	35	*	**	None
Asbury	R	1880	2-4	H. K. Masteller, Asheboro	13	1	1	116		130	130	2	25	*	**	None
Asheboro First	C	1902	All	Herbert P. Miller, 1900 N. Fayetteville, Ashboro	15	34	46	691	142	833	833	2		*	**	None
Balfour	S	1931	All	C. T. Eyerly, R. 2, Lexington	50	43	14	324	39	363	363	1	125	*	**	None
Bethel	R	1940	All	C. M. Floyd, R. 2, Thomasboro			3	45	22	67	67	1		*	**	None
Beulah	R	1902	1-3	C. F. Landreth, R. 8, Greensboro			11		297	297	297	2	14	*	**	None
Caraway	R	1888	1-3	C. L. Moffitt, R. 1, Ramseur	9	3		59	6	65	65	2		**	**	None
Cedar Falls	V	1844	1-3		20	3	2	95	26	121	121	1		*	**	None
Center Cross	R	1893	1-3	G. F. Suttlemyre, Central Falls			4	66	33	99	99	2	2	*	**	None
Central Falls	V	1939	All	D. O. Wright, R. 2, Randleman	16	9	9	123	88	216	216	2	45	*	**	None
Cool Springs	R	1891	2-4	D. M. Strickland, R. 1, Steeds	5	1	1	84		84	84	2	4	*	**	None
Deep River	V	1894	1-3	F. E. Baucom, 509 York St., Kannapolis	6	3	6	34	6	40	40	1		*	**	None
Farmer	V	1950	All	J. C. Dunevant Franklinville	4	2	2	34		34	34	2		*	**	None
Franklinville	T	1887	All			4	8	208	80	288	288	1		*	*	None



TABLE B—THE SUNDAY SCHOOL

## SUNDAY SCHOOL ENROLLMENT

V.B.S.

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	SUNDAY SCHOOL ENROLLMENT														
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	January Bible Study	Number Training Schools	Vacation Bible School Enrollment
Archdale	Harry M. Cline, R. 3, High Point		14	9	20	14	13	16	68		3	157	157	*		54
Asbury	W. C. Russell, Seagrove			21	16		20	53	20			130	130	*		167
Asheboro First	Wade Yates, 903 S. Park, Asheboro		44	49	32	97	73	63	331		5	694	694	*		144
Balfour	Koy Lee Haywood Box 301, Asheboro	12	24	35	44	71	63	22	187		3	461	461			
Bethel	Fletcher Millikan, R. 2, Asheboro				21	15	25	26				87	87			
Beulah	Theron Caviness R. 1, Robbins	13		9	19	16	24	41	122		13	257	257			
Caraway	Clyde Oakley, R. 2, Trinity			7	10	19	30	50				116	116			
Cedar Falls	Geo. Saunders R. 2, Randleman		10	8	20	24	27	14	49	5	2	157	157			
Center Cross	Ervin J. Cole, R. 3, Asheboro			11	10	14	20	11	17		8	91	91			
Central Falls	Zeb Davis Asheboro	26		25	17	13	29	10	70		1	199	199			103
Cool Springs	Kenneth Pugh, R. 1, Franklinville			17	10	15	32	139			2	286	286			
Deep River	James Bouldin, Coleridge			31	25	42	15	32	139		2	72	72	*		
Farmer	Lawson Lowe, Farmer			9	9	16	16				5	224	224			90
Franklinville	W. P. Rodgers, Franklinville		7	8	18	28	24	42	82	10	5	90	90			

Glenola	R. C. Fruitt, R. 3, High Point.	17	31	17	32	33	34	115	4	283	*	1	52
Graystone	James Lane, 127 N. Elm, Asheboro.	6	6	5	6		4	36		57	**		
Gravel Hill	Ralph Snider Denton	13	13	9	10	25	27	30	9	114			
High Rock	E. R. Klass, R. 3, Thomasville	6	5	6	9	5	10	37		178			
Hughes Grove	Bert Wilson, R. 2, Thomasville	20	20	10	25	16	25	30		100		1	
Huldan	Bernice Ashworth, R. 1 Seagrove	4	15	17	14	22	16	12	3	161			
Liberty First	J. T. Martin Liberty	8	8	17	25	23	26	110		213	**	1	56
Macedonia	Tommy Jarrett, R. 1, Julian	4	10	11	12	15		60		217			46
Maple Springs	Rufus Poole, Seagrove	6	17	13	13	13	16	33		112			
Mountain View	Otis Hathcock, R. 1, Franklinville		8	9	15	20	24	40	3	125	**		
Mt. Lebanon	Alvin Shaw Pisgah	20	32	39	48	36	19	139	1	138			
Mt. Pleasant	V. N. Check, R. 3, Liberty	11	46	11	12	11	20	23	1	373	*	1	162
Oakhurst	F. D. Allen, 913 S. Park St., Asheboro	10	20	12	35	41	16	21	5	332	*		113
Panther Creek	Tracy Luck, Seagrove	20	24	17	28	26	34	25	20	299	**	2	
Ramseur	K. G. Pell Ramseur	20	24	14	9	12	13	17	35	100			
Randleman First	E. A. Morgan, R. 2, Randleman		21	22	17	8	5	51		123			
Red Cross	S. W. Whitaker, R. 1, Climax		13	20	26	16	7	55	13	153			
Riverside	Dempsey Gatlin, R. 1, Seagrove		7	9	10	12	25	34	2	64			28
Russells Grove	A. D. Kirkman R. 1, Liberty		11	9	15	6	15	70	16	98			
Sandy Creek	Luke Edwards, Staley		35	25	53	50	49	149		142			44
Shady Grove	R. L. Welborn, R. 1, Trinity		15	40	13	32	23	164		361			
Trinity	Herman Garner, R. 1, Seagrove		11	6	7	14	8	33		312			
Union Grove	Wilbern Cranford Asheboro	25	3							73			
Ward Street	Alton Jordan, 723 Peachtree Ext., Asheboro		22	13	13	30		35	5	105	**		
West Ashboro	Clay Allred, Franklinville		10	13	15	10	14	23		85			
Westfield	Marvin Brim, Worthville												
Whites Memorial													
Worthville													
Totals		130	287	635	630	889	793	926	3046	45	111	7460	61059

\* Indicates "Yes"

\*\* Indicates "No"

Table C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES														Average Attendance					
	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	No. Mission Unions	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	Mission Enrolment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Archdale	1	1	1	1	1	1	1		4		8	7	11	25	19	13		3	45	25
Asheboro First	1	1	1	1	1	1	1	1	6		7	11	25	25	19	12		9	108	50
Balfour	1	1	1	2	2	1	2		9		6	12	30	33	16	36		2	135	70
Beulah		1	1	1	1	1	1	1	5			9	12	9	11	18	2		61	50
Central Falls		1	1	1	1	1	1		5		1	7	13	16	10	20			66	45
	Mrs. S. B. Campbell, Jr., R. 3, High Point Mrs. W. I. Carroll, Asheboro Mrs. Madge Kennedy, Asheboro Edison Powers, R. 2, Bennett Mrs. Horace Connor, Central Falls																			

CHURCHES

[illegible]

TABLE D—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers
		1	1	1	1	1	2	14	14	4	18	21	21	14	14
Archdale	Mrs. C. W. Cook, R. 2, Trinity	1	1	1	1	1	2	10	10	1	11	21	21	21	14
Asbury	Mrs. Ina King, Seagrove	1	1	3	2	1	8	158	15	33	17	25	238	161	120
Asheboro First	Mrs. Travis Deaton, 117 N. Elm, Asheboro	1	1	1	1	1	8	58	7	37	9	21	132	132	14
Balfour	Mrs. H. P. Miller 1900 N. Fayetteville, Asheboro	3	1	2	1	1	1	20	20						
Beulah	Mrs. Lula Howard, R. 1, Robbins	1	1				1								

CHURCHES

[illegible]

**TABLE E—BROTHERHOOD WORK—BUILDING—GOALS**

CHURCHES	R. S. Allred, Associational President Asheboro	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Enrolment of Brotherhood	Meetings Held During Year	Number Class Rooms	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or Unified Budget New Year	Goal Association Missions Coming Year
Archdale		Astor Odom, Steeds	6	11	6	7,500	7,500		540	225
Asbury					53	11,500	11,500			
Asheboro First					22	25,000	175,000			
Balfour					3	10,000	60,000	5,724		240
Bethel					11		5,000			
Beulah					4		4,000		25	
Caraway					9	6,000	15,000		120	
Cedar Falls					4					
Center Cross					13		40,000			
Central Falls					14					
Cool Springs					7					
Deep River										
Farmer										
Franklinville							6,500	30,000	700	200
Glenola						15,000	25,000		100	120

Grystone.....			11,500	17,500	9,609	.....
Gravel Hill.....			6,000	11,000	.....	.....
High Rock.....			.....	.....	.....	.....
Hughes Grove.....			.....	.....	.....	.....
Hulidah.....			.....	.....	.....	.....
Liberty First.....	33		10,000	50,000	5,000	500 200
Macedonia.....			.....	10,000	.....	50 100
Maple Springs.....			.....	5,000	.....	140 50
Mountain View.....			.....	.....	.....	.....
Mt. Lebanon.....			.....	8,000	.....	400 120
Mt. Pleasant.....			.....	10,000	.....	250 92
Oakhurst.....			.....	30,000	11,125	900 300
Panther Creek.....			.....	.....	.....	.....
Ramseur.....			.....	78,000	.....	.....
Randleman First.....	41	12	5,000	150,000	30,600	850 200
Red Cross.....			.....	14,683	1,100	120 120
Riverside.....			.....	3,500	.....	.....
Russells Grove.....			.....	25,000	5,880	.....
Sandy Creek.....			.....	3,000	.....	.....
Shady Grove.....			.....	12,000	.....	100 72
Trinity.....			.....	27,500	2,400	100
Union Grove.....			14,000	.....	.....	.....
Ward Street.....			10,000	25,000	.....	.....
West Asheboro.....			.....	.....	.....	.....
Westfield.....			.....	.....	.....	.....
Whites Memorial.....			.....	.....	.....	.....
Worthville.....			.....	.....	.....	.....
Totals.....	80	23	272,120,000	842,683	101,438	4,795 2139

TABLE F. GIFTS GIVEN THROUGH THE CHURCH

CHURCHES	James R. Lane, Associational Treasurer	Local Gifts (Excluding Pastor's Salary)	Pastor's Salary	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans' Home	Designated Hospitals	Relief and Annuity, Relief, Etc.	Total Mission Gifts	Grand Total Gifts for All Causes
Archdale	Mrs. Margaret Fulp, R. 2, Trinity	4114.97	2155.00	487.89	215.00	61.00	29.05	26.00		99.80	32.93	24.00	975.67	7245.64
Asbury	Mrs. Ima King, Seagrove	2935.92	1718.30	145.51	25.00	99.09	99.09			491.51	28.55	115.16	904.82	5559.04
Asheboro First	Earl H. Siler, 833 S. Park, Asheboro	25303.53	4850.00	9183.41	3768.00	471.48	244.57	357.15	1300.00	902.23	250.15	160.00	16636.99	41940.52
Balfour	J. T. Hackett, 120 Trumont Dr., Asheboro	12072.50	3515.00	1203.39	240.00	113.77	40.20	67.86	25.00	115.03	60.80	160.00	2028.05	17615.55
Bethel	Arthur Lambeth, R. 2, Asheboro	1227.36	344.32				3.60	15.65		53.24	20.30	843.40	926.28	1270.60
Beulah	L. L. Purvis, R. 2, Bennett	2383.68	1500.00	484.00	300.00	11.10	12.25	95.00	100.00	473.83	155.59	60.00	1691.87	5480.55
Caraway	J. S. Cooper, R. 1, Sophia	1580.95	480.00			8.69				34.25	31.00	171.11	245.05	2306.00
Cedar Falls	Mrs. Jessie Thorp, Cedar Falls	513.00	493.22	10.00	72.00	7.15		3.35		40.00	20.00		152.50	1153.82
Center Cross	Huston Cole, Seagrove	601.44	754.45	55.00	33.00	25.00	25.00	42.00	10.50	65.00	42.00		318.30	1674.19
Central Falls	G. C. Kennedy, R. 2, Randleman	861.81	2466.40	66.90	145.00	36.00	24.52	40.30	13.00	65.00	31.50	940.79	1361.81	4680.02
Cool Springs	Helen Luther, R. 1, Franklinville	3321.25	708.23	15.00		10.00				39.46	20.00	532.08	2171.25	3521.25
Deep River	E. W. Brady Star R., Siler City	5153.46	953.00	100.00	60.00		26.40	26.41		220.00	73.27		406.08	6514.54
Farmer	Mrs. Lawson Lowe, Farmer	1261.11	600.00	6.90							20.00		26.90	1888.01
Franklinville	J. O. York Franklinville	5720.46	3380.00	600.00	180.00	26.75	37.95	38.15	8.65	200.00	156.00	109.12	1356.62	10457.08

CHURCHES

TREASURERS AND ADDRESSES

James R. Lane, Associational Treasurer

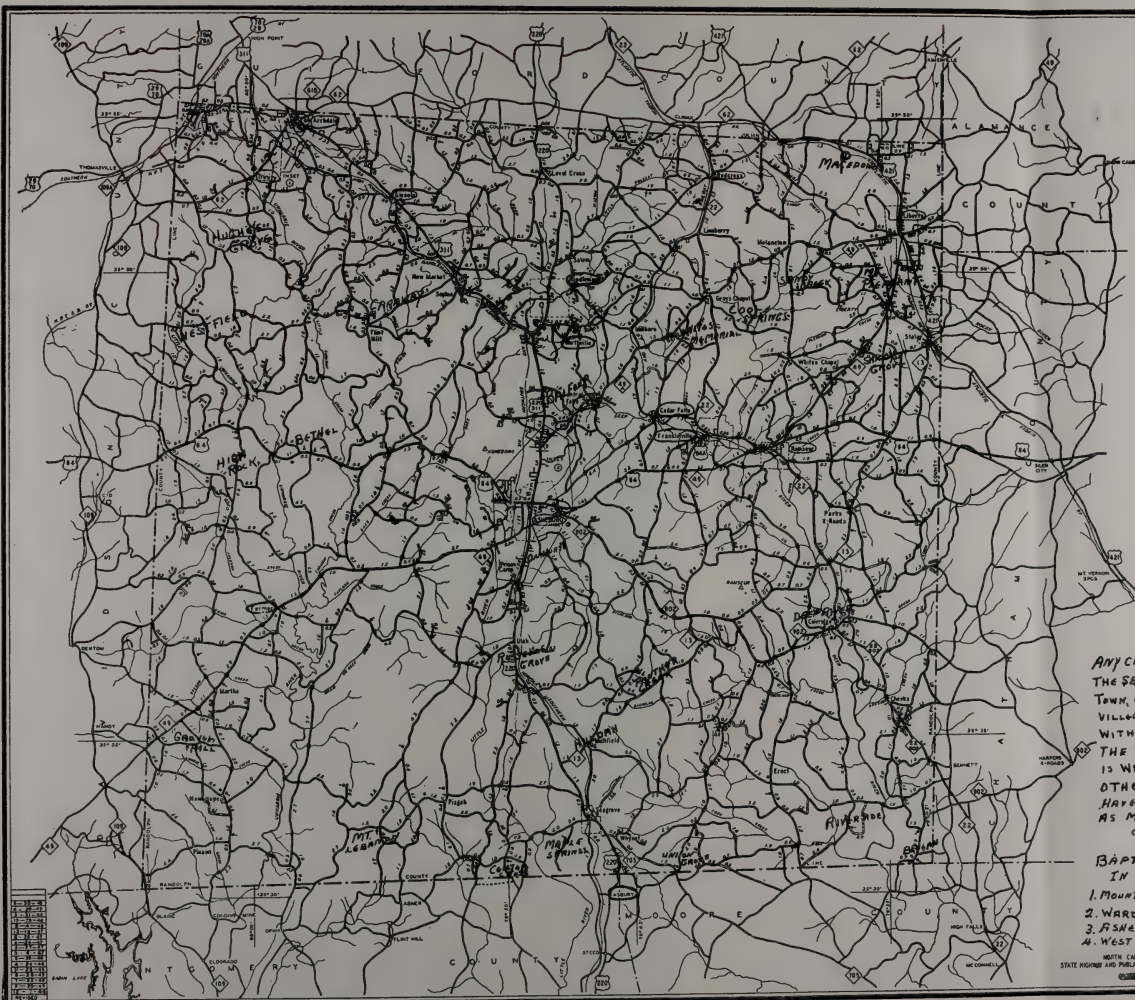
Glennola	Jas. M. Huff, R. 4, High Point	7495.87	3297.50	96.00	60.00	50.00	100.00	135.20	955.18	240.00	174.91	221.03	2032.32	23068.83
Graystone	Henry Burch, 720 Redding Rd., Asheboro	4657.64	2600.00	646.03	345.00	3.00	45.16	27.60		77.90	22.00	1168.44	8426.08	
Gravel Hill	Almer Scarbro Denton	2334.27	2119.59	282.47		25.00				115.15	26.00	444.62	4898.48	
High Rock	Mrs. Ernest Briles R. 1, Trinity	370.87	485.17								22.00	56.60	923.14	
Hughes Grove	Juanita Jester, R. 1, Trinity	951.31	925.00							16.00	24.50	40.50	1916.81	
Huidah	J. Otis Graves, Seagrave	457.94	795.00	25.00	25.00	28.00	19.14	19.14		62.50	43.00	226.80	1479.29	
Liberty First	Mrs. Phebe Beane Liberty	4671.31	1666.66	508.13	200.00	20.21	22.59	29.00		200.00	150.00	1129.93	7467.90	
Macedonia	E. M. Wolfe, R. 2, Liberty	2802.67	1239.51	50.00	100.00	59.68	99.28	92.15	20.80	30.00	100.00	1129.93	7467.90	
Maple Springs	Mrs. Eynum Scott, Seagrave	3716.23	1185.76	140.04	50.00	28.20	12.00	12.00		62.04	46.20	3387.89	3738.41	
Mountain View	Mrs. Jewel Morgan, Asheboro	1999.31	829.00	483.81	12.00		80.40			85.00	12.57		3738.41	
Mt. Lebanon	V. L. Callicutt, Pisgah	135.08	1550.00	400.00	120.00	92.80	9.60			245.12	147.61	1015.13	3502.09	
Mt. Pleasant	Boyd C. Poe, Box 1, Liberty	1148.03	1594.96	212.51	32.00	85.95	52.00	47.46		183.91	43.85	60.00	717.68	
Oakhurst	Geo. C. Hall, Jr., Asheboro	9924.20	3900.00	637.67	385.00	101.97	60.05	139.92		57.55	60.19	550.29	1992.64	
Panther Creek	Ellis Williams, R. 4, Asheboro		300.00		10.00					12.78	30.28	59.19	1516.84	
Ramseur	Mrs. Albert Taylor, Ramseur	11036.34	3500.00	750.00	250.00	67.55	193.73	300.27	259.72	520.00	180.71	1657.90	4179.88	
Randleman First	Mrs. Ray Cashatt, R. 1, Randleman	17550.40	3530.00	120.00	120.00	25.30	53.50	61.25		188.50	1916.50	148.00	2533.05	
Red Cross	Edward Cox, Climax	3580.11	900.00	120.00	103.00	10.00		20.00		95.00	71.19	195.00	334.19	
Riverside	Mrs. Vernie Deaton, Seagrave	2224.33	577.87		49.05	14.91	27.00	12.50	16.20	12.60	59.35	145.39	337.00	
Russells Grove	Miss Ida Williams, R. 1, Liberty	4903.67	2600.00	36.00	20.50		3.46	7.36		13.78	21.50	28.93	143.47	
Sandy Creek	Miss Golda York, Staley	917.64	531.93	25.00	25.00					43.50	14.65	100.00	278.46	
Shady Grove	Mrs. T. S. Bouldin, R. 1, Trinity	1340.58	1742.94	100.00	118.00	48.13	48.13	61.65	62.13	60.00	60.00	532.19	1738.03	
Trinity	Mrs. T. S. Bouldin, R. 1, Trinity	4188.71	1475.00	39.35	108.00	21.67	316.64	78.76		37.87	71.86	112.72	794.44	
Union Grove	Floyd Williams, R. 1, Seaboard	7079.34	2614.75	150.00	180.00		584.10			8257.24	9621.07	19315.16	3635.71	
Ward Street	Fenton Beane, 1625 1st St., Asheboro	10532.32	3900.00				720.00			78.34	18.00	36.00	798.34	
West Asheboro	Mrs. A. C. Sanders, 214 S. McCrary	2047.94	1560.00	150.00	60.00	10.00		15.00		86.14	18.00	376.04	3983.98	
Westfield														
Whites Memorial	Miss Swannie Pugh, R. 1, Franklinville		263.39							29.23	12.70	152.54	194.47	
Worthville	Meivin Julian, Franklinville	567.05	967.49	25.00	25.00		25.00	25.00		18.00	26.00	16.49	160.49	

Totals 173846.60 70739.88 17237.01 7435.55 1463.31 3016.21 1806.07 2835.97 5751.26 4344.96 14720.77 6358.71 310379.92



# RANDOLPH COUNTY

SIXTH DIVISION  
SCALE  
MILES



ANY CHURCH THAT HAS THE SAME NAME AS THE TOWN, COMMUNITY OR VILLAGE IS INDICATED WITH A CIRCLE. ONLY THE RURAL CHURCH IS WRITTEN IN, AND OTHERS THAT DO NOT HAVE THE NAME GIVEN AS MENTIONED ABOVE.

## BAPTIST CHURCHES IN ASHBORO

1. MOUNTAIN VIEW 5. Graystone
2. WARD STREET
3. ASHBORO FIRST
4. WEST ASHBORO

NORTH CAROLINA  
STATE HIGHWAY AND PUBLIC WORKS COMMISSION

## LEGEND

- PAVED ROAD—HIGH TYPE
- CONCRETE BITUMINOUS SURFACED ROAD—B.S.T.
- MACULUM BITUM SURFACED ROAD
- GRAVEL SURFACED ROAD
- GRAVEL AND GRAVELLED ROAD
- UNPAVED ROAD
- PRIVATE ROAD
- RAILROAD
- GRADE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- CHURCH
- TRANSLATION STATION
- FOREST SERVICE LOOKOUT STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY



Printed by





# RANDOLPH BAPTIST ASSOCIATION

OF

North Carolina

19th ANNUAL SESSION

Held With

UNION GROVE BAPTIST CHURCH  
BALFOUR BAPTIST CHURCH



October 21 - 22, 1953



**NEXT SESSION**

**OCTOBER 20 - 21, 1954**

**Wednesday, October 20, Macedonia Baptist Church**

**Thursday, October 21, Ward Street Baptist Church**

Annual Sermon: Fletcher Ford: Cecil Hedgepeth, alternate

Doctrinal Sermon: J. C. Edwards; James Bolick, alternate



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## CONTENTS

	Page
Associational Directory .....	3
Executive Board .....	3
Trustees .....	3
Associational Field Worker .....	3
Orphanage Representative .....	3
Evangelism Chairman .....	3
Baptist Literature .....	3
Training Union Officers .....	3-4
W. M. U. Officers .....	4
Pastors .....	4
Ordained Ministers .....	5
Constitution and By-Laws .....	6-7-8-9
Proceedings .....	10
Reports	
Sunday School .....	11
Treasurer .....	12
Baptist Literature .....	27
Field Worker .....	25
Orphanage .....	15
W. M. U. ....	22
Training Union Report .....	26
Mission Reports .....	24-25
Home For Aging .....	12
Committee on Goals .....	29
Standing Committee .....	5
Memorial .....	30
Historical Digest .....	31
Statistical Tables .....	33 to 48
Randolph County Map .....	Back Page

## ASSOCIATIONAL DIRECTORY

MODERATOR—Mr. Carl King .....	Rt. 1, Asheboro
VICE MODERATOR—Rev. J. C. Kidd .....	Bennett
CLERK—Rev. W. F. Cates .....	Rt. 4, Asheboro
TREASURER—Mr. James Lane .....	Asheboro
SUPT. S. S.—Rev. W. R. Tatum .....	Asheboro
DIRECTOR B. T. U.—Mr. Fleming Bell .....	Randleman
PRES. W. M. U.—Mrs. Arthur Presnell .....	Ramseur
CHAIRMAN BROTHERHOOD—Mr. R. S. Allred .....	Asheboro

### EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. Four members from each of the four divisions.
  - Division 1.—Tommy Jarrett, J. C. Pearce,  
George Parker, Boyd C. Poe.
  - Division 2.—Jas. M. Cates, Jr., Edison Powers,  
James Bouldin, Herman Garner.
  - Division 3.—Alvin Shaw, H. G. Barker,  
Guy B. Teachey, Archie Chapman.
  - Division 4.—Rev. R. J. Brown, Carvus Hames, Sr.,  
G. G. Clinard, R. L. Welborn.

### TRUSTEES

W. S. Farlow	G. Edward Miller	Wiley Jones
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### ASSOCIATIONAL FIELD WORKER

Rev. R. Talmage Smith .....	Asheboro
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### ORPHANAGE REPRESENTATIVE

Mrs. Ray Cashatt .....	Randleman
------------------------	-----------

### HOSPITAL REPRESENTATIVE

Mr. J. V. McCombs .....	Asheboro
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### RELIEF AND ANNUITY CHAIRMAN

Rev. H. P. Miller .....	Asheboro
-------------------------	----------

### EVANGELISM CHAIRMAN

Rev. J. C. Dunevant .....	Franklinville
---------------------------	---------------

### BROTHERHOOD CHAIRMAN

Mr. R. S. Allred .....	Asheboro
------------------------	----------

### LITERATURE REPRESENTATIVE

Mr. Bruce Campbell .....	Rt. 3, High Point
--------------------------	-------------------

### RESTHAVEN REPRESENTATIVE

Rev. Fletcher Ford .....	Ramseur
--------------------------	---------

### TRAINING UNION DIRECTOR

Mr. A. Fleming Bell .....	Randleman
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### TRAINING UNION OFFICERS

DIRECTOR—Mr. Fleming Bell .....	Randleman
ASSOCIATE DIRECTOR—Mrs. Clay Auman .....	Asheboro
PASTOR ADVISER—Rev. L. E. McGowen .....	Liberty
SECRETARY—Miss Betty Simmons .....	Randleman, Rt. 2
ASST. SECRETARY—Miss Doris McDaniel .....	Franklinville
CHORISTER—Mr. Carl King .....	Asheboro
PIANIST—Miss Bera Lou Shaw .....	Randleman
ASST. PIANIST—Miss Hilda Weat .....	Asheboro
ADULT LEADER—Mr. C. K. Albertson .....	Trinity
ASSOC. ADULT LEADER—Mr. Clifford Hall, Jr. ....	Asheboro
YOUNG PEOPLE'S LEADER—Mrs. L. E. McGowen .....	Liberty
ASSOC. Y. P. LEADER—Mrs. Boyd Poe .....	Liberty
INTERMEDIATE LEADER—Miss Lois Grose .....	Franklinville

ASSOC. INT. LEADER—Mr. James Lane.....	Asheboro
JUNIOR LEADER—Miss Hilda Dickens.....	Liberty
ASSOC. JUNIOR LEADER—Miss Florence Henson.....	Franklinville
NURSERY, BEGINNER, PRIMARY	
LEADER—Mrs. Fleming Bell.....	Randleman
ASSOC. NURSERY, BEGINNER, PRIMARY	
LEADER—Mrs. Madge Kennedy.....	Asheboro
GROUP LEADERS:	
No. 1.—Mr. Arlie Cox.....	Central Falls
No. 2.—Mrs. Sam Kimrey.....	Ramseur
No. 3.—Mr. Lacy Strider.....	Rt. 5, Asheboro
No. 4.—Mrs. Frances Cumby.....	Trinity

### W. M. U. OFFICERS

SUPERINTENDENT—Mrs. Arthur Presnell.....	Rt. 1, Ramseur
ASSOCIATE SUPT.—Mrs. H. P. Miller.....	Asheboro
SEC. & TREAS.—Mrs. C. E. Baldwin.....	Ramseur
YOUNG PEOPLES LEADER—Mrs. F. G. Toler.....	Asheboro
R. A. COUNSELLOR	
MISSION STUDY CH'MN.—Mrs. E. S. Millsaps.....	Asheboro
COMMUNITY MISSIONS CH'MN.—Mrs. Horace Hall.....	Randleman
STEWARDSHIP CHAIRMAN—Mrs. Carl King.....	Asheboro
LITERATURE CHAIRMAN—Mrs. J. V. Marsh.....	Asheboro
MARGARET FUND & TRAINING SCHOOL	

### PASTORS

Name and Address	Church
Barnes, J. S., 1512 Moody St.....	Oakwood Park
Baucom, F. E., Rt. 3, Denton.....	Farmer, Gravel Hill
Beasley, M. P., Rt. 3, High Point.....	Hughes Grove
Bennett, Hubert, Rt. 8, Greensboro.....	Huldah
Bolick, Jimmy, Rt. 3., High Point.....	Glenola
Byerly, C. T., Rt. 2, Thomasville.....	Bethel
Chrisco, M. D., Rt. 1, Seagrove.....	Center Cross
Dunevant, J. C., Franklinville.....	Franklinville
Edwards, J. C., Liberty.....	Mt. Pleasant
Edwards, Vance, Box 133, E. Spencer.....	Farmer
Ferree, K. C., Rt. 1, Seagrove.....	Riverside
Ford, Fletcher, Ramseur.....	Ramseur
Gatewood, J. C., Trinity.....	Trinity
Hedgepeth, Cecil, Seagrove.....	Maple Springs, Shady Grove
Hughes, R. L., Asheboro.....	Oakhurst
Ingold, G. C., Central Falls.....	Red Cross
Kidd, J. C., Bennett.....	Mt. Lebanon, West Asheboro
Landreth, C. F., Rt. 8, Greensboro.....	Caraway
Madaris, A. E., Asheboro.....	Ward Street
Maness, B. L., Rt. 1, Seagrove.....	Union Grove
McGowan, L. E., Liberty.....	Liberty First
McPherson, Ben, Asheboro, Rt. 1.....	Richland
Memory, J. L., Randleman.....	Randleman First
Miller, H. P., Asheboro, 1900 N. Fayetteville.....	Balfour
Moffitt, C. L., Rt. 1, Ramseur.....	Cedar Falls
Morris, Curtis, Box 466 Archdale.....	Archdale
Porter, Van H., Box 773 Wake Forest.....	Beulah
Propst, Johnny, Rt. 1, Trinity.....	Westfield

Settlemyre, G. F., Central Falls .....	Central Falls
Sherron, Jack, Cedar Falls .....	Whites Memorial
Staley, A. V., Rt. 1, Asheboro .....	Worthville
Strickland, C. M., Steeds .....	Asbury, Deep River
Thompson, Zeb. Rt. 2, China Grove .....	High Rock
Smith, Avery H., Asheboro .....	Russells Grove
Westmoreland, J. W., Colfax .....	Mountain View
Wright, D. O., Rt. 2, Randleman .....	Cool Springs, Macedonia, Sandy Creek
Floyd, C. M., Thomasville .....	Calvary (New Church)

## ORDAINED MINISTERS NOT PASTORS

Arrington, W. F. ....	Julian
Brinkley, Dr. Dan .....	Asheboro
Brown, R. J. ....	Rt. 3, High Point
Byrum, W. J. ....	Rt. 1, Asheboro
*Cates, W. F. ....	Rt. 4, Asheboro
Caviness, Howard .....	Bennett
Connor, W. Horace .....	Central Falls
Frost, G. A. ....	1026 Grace St., High Point
Garner, W. E. ....	Randleman
Hunsucker, Robert .....	Asheboro
Key, Paul .....	Rt. 1, Sophia
Kindley, Leon .....	Rt. 2, Lexington
Noah, Jesse .....	Rt. 2, Thomasville
Smith, C. L. ....	Central Falls
*Tatum, W. R. ....	Asheboro
*Active in Associational work.	

## STANDING COMMITTEES

### COMMITTEE ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS

1. Rev. R. L. Hughes, Chairman .....
2. Rev. R. T. Smith .....
3. Rev. D. O. Wright .....
4. Rev. A. E. Madaris .....
5. Rev. G. F. Settlemyre .....

### COMMITTEE ON ORDINATIONS

1. Rev. J. C. Kidd, Chairman .....
2. Rev. W. F. Cates .....
3. Rev. B. L. Maness .....

### COMMITTEE ON RADIO

1. Rev. H. P. Miller .....
2. Mrs. Clay Auman .....
3. Miss Lois Grose .....
4. George Moorefield .....
5. R. Talmage Smith .....

### COMMITTEE ON ORDER OF BUSINESS

1. Moderator, Chairman
2. Vice Moderator
3. Clerk
4. Treasurer
5. Sunday School Supt.
6. B. T. U. Director
7. W. M. U. President
8. Brotherhood President
9. Associational Field Worker
10. Supt. of Evangelism

**CONSTITUTION AND BY-LAWS  
OF  
RANDOLPH BAPTIST ASSOCIATION  
ARTICLE I—NAME AND OBJECT**

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

**ARTICLE II—MEMBERSHIP**

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

**ARTICLE III—MEETINGS**

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Board.

## ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

## ARTICLE V. EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice-moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the board.

a. Each church so desiring, shall recommend to the nominating committee, the church member who is to represent that church on the Executive Board.

Section 2. a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

Section 3. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.

b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

## ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a nominating committee for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. The Committee on Order of Business shall be composed of the Moderator, V. Moderator, clerk, treasurer, Supt. of Sunday Schools, W. M. U. president, Training Union Director, and Brotherhood Chairman.

Section 3. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice Moderator, Clerk and Treasurer.

## ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

## ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

## ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

## ARTICLE X—ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

## ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## PROCEEDINGS

Wednesday morning October 21, 1953, the Randolph Baptist Association convened in its nineteenth annual session with Union Grove Baptist Church.

1. Hymn: "Come Thou Almighty King", led by Bro. Carl King, Moderator.

2. Praise and Prayer led by Bro. Fletcher Ford, reading parts of Zach. 4 and Acts 2.

3. The Moderator called the Association to order.

4. Roll Call of churches. There were 153 messengers present, representing 40 churches.

5. Motion that the messengers present, with those coming later, compose the Association for the dispatch of business, seconded and passed.

6. The Moderator declared the Nineteenth Session of the Randolph Baptist Association open for the dispatch of business.

7. Introduction of new pastors. Bro. R. Talmage Smith, Field Worker, introduced the following new pastors: Van H. Porter, Beulah Church; L. E. McGowen, Liberty First Church; Fletcher Ford, Ramseur Church; James Bolick, Glenola Church; Curtis Morris, Archdale Church; J. W. Westmoreland, Mountain View Church; Avery H. Smith, Russells Grove Church.

8. Recognition of visitors. Mr. Frank Bowman, from Dover Church, Montgomery Association, was recognized and welcomed.

9. Report of Committee on Order of Business.

Motion that the order of business as presented, with such changes as may become necessary for orderly procedure be accepted, seconded and passed.

10. Report of Committee on Committees by J. C. Dunevant. Motion to adopt the report made and carried.

11. Sunday School work by W. R. Tatum.

Motion to defer this report, and hear the report of the Treasurer at this time, seconded and passed. This was necessary because of the late arrival of the speaker for the Sunday School work.

12. Report of Treasurer, James R. Lane. Bro. Lane, not being present, motion to move on to the next item, was passed.

13. Amendment of the Constitution and By-Laws.

The Clerk read a recommendation from the Executive Board, that the Constitution and By-Laws be amended. After reading the proposed amendments, it was suggested the vote on the amendment be deferred.

14. Motion to defer the vote on the proposed amendment until Thursday was seconded and passed.

15. Motion to revert to the regular order of business was passed.

### REPORT OF COMMITTEE ON COMMITTEES

#### RANDOLPH BAPTIST ASSOCIATION — October 21, 1953

COMMITTEE ON ORDER OF BUSINESS—Moderator, Chairman; Vice-Moderator, Clerk, Treasurer, Sunday School Supt., B. T. U Director, W. M. U. President, Supt. of Evangelism, Pres. of Brotherhood, Associational Field Worker.

BUDGET AND FINANCE COMMITTEE—James R. Lane, Chairman; Guy B. Teachey, Rev. Fletcher Ford, G. G. Clinard, Moderator.

NOMINATING COMMITTEE—Rev. R. L. Hughes, Chairman; Rev. G. F. Settlemyre, W. S. Farlow, Travis Deaton, J. C. Pierce.

COMMITTEE ON RADIO—Rev. H. P. Miller, Chairman; Mrs. Clay Auman, Miss Lois Grose, George Moorefield, Associational Field Worker.

**COMMITTEE ON ORDINATIONS**—Rev. J. C. Kidd, Chairman; Rev. W. F. Cates, Rev. B. L. Maness.

**COMMITTEE ON ORGANIZATION OF NEW CHURCHES**—Rev. R. L. Hughes, Chairman; Rev. R. T. Smith, Rev. D. O. Wright, Rev. A. E. Medaris, Rev. G. F. Settlemyre.

**COMMITTEE ON PLACE AND PREACHER**—Rev. H. P. Miller, Chairman; Rev. D. O. Wright, Rev. C. L. Moffitt.

**COMMITTEE ON GOALS**—Supt. of Evangelism, Chairman; Sunday School Supt., B. T. U. Director, W. M. U. President, Brotherhood President.

**COMMITTEE ON APPRECIATION**—Mrs. Clay Auman, Chairman; Mrs. R. P. Bell, Mrs. Sam Kimrey.

**COMMITTEE ON MEMORIALS**—Mrs. J. V. Marsh, Chairman; Mrs. J. G. Kenan, Mrs. J. C. Pierce.

**RELIEF AND ANNUITY REPRESENTATIVE**—Rev. H. P. Miller.

Respectfully submitted,

J. C. Dunevant

B. L. Maness

R. L. Hughes

Frank Bowman

Cleveland Kennedy

16. Sunday School Work by Bro. W. R. Tatum.

Motion that this report be handed to the clerk without being read, was seconded and passed.

17. Address by Mr. Keener Pharr, of First Baptist Church of Charlotte.

### **ASSOCIATIONAL SUNDAY SCHOOL SUPERINTENDENT'S REPORT**

The Sunday school is being recognized more this year than ever before as the chief agency of the churches in evangelism, teaching and enlistment. The major emphasis for Baptist churches for 1953-54 is the effort to enroll a million more people in Sunday school in one year. Right of way has been granted for this, the greatest Sunday school enlargement program in the history of the world. As a result of this program, it is confidently expected that there will be substantial increases in baptisms, offerings and Christian homes.

Our State Sunday School Secretary, L. L. Morgan, reports gains this year in enrollment, and in training awards. It is expected that the number of Vacation Bible Schools will reach a new high. In the 3,055 churches in the state, we now have more than 620,000 enrolled in Sunday School.

We are reporting in our association this year 44 Sunday schools with an enrollment of 7,871. This represents a gain of 411 in membership.

Your committee makes the following recommendations: (1) That the Association approve the effort of Baptists to enroll "A Million More in '54", and commend to the churches the practical plans for accomplishing this worthy objective. (2) It is recommended that the new book, "The Pull of the People", by Dr. J. N. Barnette, be taught in the churches. (3) That regular Sunday school meetings be held this year for the purpose of helping and inspiring the churches to greater zeal in reaching the multitudes for Bible study. (4) That the Association seek to do its full share in enrolling "A Million More in '54", by trying to enroll at least **twenty percent** more people in their Sunday Schools in the year October 1953-October 1954. (5) Encourage class Sunday schools to "move up" to department schools wherever possible. (6) That the churches call on the Baptist Sunday School Department, Raleigh, for any help with reference to remodeling old church buildings or building new structures.

(Signed) W. R. Tatum

Associational Sunday School Supt.

18. Report of Treasurer, James R. Lane. Report adopted.

**RANDOLPH BAPTIST ASSOCIATION  
FINANCIAL REPORT**

1952 - 1953

Balance in Treasury, Oct. 1, 1952..... \$ 426.90

**RECEIPTS:**

N. C. Baptist State Convention ..... 1,266.00  
Churches of Randolph Baptist Association ..... 8,184.69

**TOTAL RECEIVED ..... \$9,877.59**

**DISBURSEMENTS:**

Rev. Talmage Smith, Salary ..... \$4,000.00  
Rev. Talmage Smith, Car Expense ..... 860.00  
M. A. Huggins, Retirement ..... 159.96  
Field Worker Convention Exp. .... 200.00  
Southern Life Ins. Co. .... 1,101.60  
Clerk & Treasurer ..... 100.00  
Vacation Bible School Worker ..... 30.00  
Sunday School & B. T. U. Exp. .... 51.25  
Revival Expense ..... 585.54  
Bonds & Interest ..... 857.00  
Printing of Minutes ..... 287.63  
Oil, Repairs, Painting, Yard ..... 450.53  
Printing, Stamps, Supplies ..... 477.00  
Telephone ..... 156.45  
Radio Broadcast ..... 361.30  
Equipment ..... 100.00  
Fire and Bond Insurance ..... 61.17

**TOTAL DISBURSEMENTS ..... \$9,839.43**

**BALANCE IN TREASURY OCT. 1, 1953 ..... 38.16**

Balance Southern Life Ins. Loan ..... \$8,916.88

James R. Lane, Treasurer  
Randolph Baptist Association

19. Report of the activities of the Executive Board.

20. Motion that this report be omitted, carried.

21. North Carolina Baptist Homes. This report, read by Bro. J. C. Edwards, was adopted.

22. Announcements: Bro. Fleming Bell announced there would be a chicken supper at Randleman First Church Nov. 4. Bro. B. L. Maness, pastor of Union Grove Church extended a welcome to the Association, saying: "We will have plenty of coffee; the Luzianne coffee people are furnishing the coffee and the man to make it."

Bro. R. L. Hughes announced Pastor's Conference next Monday, 10:00 o'clock a. m. at Asbury Church.

23. Hymn: "The Old Rugged Cross", led by Mr. Virgil Mills.

24. Annual Sermon by H. P. Miller. Bro. J. C. Dunevant read the scripture from Matt. 27: 22-37 and offered the prayer. Sermon subject, "The Significance of The Cross". Closing prayer by Bro. Miller, with the giving of thanks for the noon-day meal.

Adjourn 'till 1:45 this afternoon.

**NORTH CAROLINA BAPTIST HOMES FOR AGING**

The youngest member of our Baptist family of institutions, the North Carolina Baptist Homes, Inc., has had the best year since it began operating, March 16, 1951.

Resthaven, with space for twenty residents, has been filled to capacity. The number of inquiries for rooms has increased into the hundreds.

The Home received its best financial support. The share received from the Nine Year Program (1952) was \$14,062.80; our first Special Day offering, February 15, exceeded \$52,000; and from individuals, churches, and auxiliary organizations they have received \$12,380.33, as of August 1st.

The response to the first Special Day offering for the Home was most encouraging. More than half of our 3055 Baptist churches responded. About seventy-five per cent of the amount came from the smaller churches.

Considering the short time our Home has been operating (2 years), and the fact that this was the first opportunity to appeal to our churches for a special offering, all of us should be encouraged by the response. Our next Special Day offering, February 21, 1954, should amount to \$100,000.

On June 18, this year, property was purchased for a Branch Home at Albemarle. This property, consisting of a vacated hospital building and a nurses' home building and nearly three acres of land, was purchased for \$25,000. It will cost an equal amount to renovate the property. Even so, it is well worth twice the amount invested. Thus, they can care for 60 residents—20 at Resthaven, Winston-Salem; and 40 at the Albemarle Home.

At the time of purchase, it was hoped that the branch home would be ready for operation by October 1, this year.

The general health of the residents has been exceptionally good, considering the range of their ages, 66 to 93. There has been only one death this year. The spirit and the general attitude of the residents have been most satisfactory.

There are many evidences of increasing interest in the Homes. Pastors, conducting worship services, have brought delegations from their churches to share the inspiration of worship with the residents. Auxiliary and Sunday school groups have frequently visited them to conduct devotional services. Gifts of supplies and cash are often received from these various organizations.

Plans for the future enlargement are encouraging. With a general Special Day offering in February, 1954, and other special gifts from individuals and corporations, they should be ready to begin construction of the administration building, which would give them room for fifty additional residents, and making their total capacity 110 residents.

Since North Carolina Baptists now number more than 700,000 members, with thousands of our constituency now over 65 years of age, we should keep in mind the great number of our elderly brethren who need a home to provide security, comfort, congeniality, and a Christian ministry. Our North Carolina Baptists are able to meet the challenge to make adequate provision for the aging, and as "laborers together with God", we can meet it.

"Cast me not off in the time of old age; forsake me not when my strength faileth"—Psalms 71:9.

Superintendent Hayes requests that a representative for the Baptist Homes be elected at each Association.

Respectfully submitted,  
J. C. Edwards

### WEDNESDAY AFTERNOON

25. Praise and Prayer, by Bro. L. E. McGowen, reading from Romans 1.

26. Song: "I Love To Tell the Story", led by Mr. Kermit Pell, with Mr. Phillips at the piano.

27. Completion of registration of messengers for the day

28. Brotherhood Report by Mr. R. S. Allred.

29. Motion to adopt the report passed.

30. Address on "Brotherhood" by L. E. McGowen.

## BROTHERHOOD REPORT

There are great possibilities in Brotherhood work in our churches. There are many and varied activities pertaining to the work of the church which the men of our churches should engage in to help the cause of Christ. The larger churches should of course have larger Brotherhoods than the smaller ones. Yet the efforts of a small group of men in a Brotherhood, even in a small church, can be very effective in promoting the various phases of church work.

In the Randolph Association Brotherhood work is to some extent pioneer work. However, some of the churches have made a good beginning with their Brotherhoods. In general, I think, progress has been made in learning more about Brotherhood work, its importance and possibilities. During the past year we have had two Associational Brotherhood meetings with good attendance at each. Mr. Horace Eason of Shelby was speaker at the first one; Mr. L. L. Morgan of Raleigh spoke at the other meeting. Effort has been made to emphasize the importance of enlisting the men of our churches in rendering a more active service in their own church.

It is true that in all of our churches the men are not fully enlisted in rendering the service to their church they are capable of performing. In most churches there are a large number of men who render no specific service to the Lord through their church. The purpose of the Brotherhood is to interest this group, to make an appeal to it in such a way that it will make use of the opportunity of doing things for the church unthought of before or uninterested in before. Too, Brotherhood work leads men to support actively the other organizations of the church and all the causes of our denomination. There is much power for Christ going to waste among our men. This power should be harnessed through the Brotherhood and used to advance the cause of Christ at home and abroad.

A year ago there were three churches in the Randolph Association having a Brotherhood. During this past year two have been organized, making a total of five now. A number of churches plan to organize a Brotherhood in the future. We hope that the time will come when the Randolph Association will be like at least a few other Associations in the state—a Brotherhood in every church of the Association.

Respectfully submitted,

R. S. Allred

Brotherhood Chairman

31. Christian Education Report by Bro. J. C. Kidd.
32. Motion to adopt the report passed.
33. Address on Christian Education, Dr. Hoyt Blackwell, Mars Hill College. That this was the kind of message the people want to hear from our Christian schools, was evidenced by frequent amens. Our people want positive Christian teaching in our schools, by positive Christian teachers.

## REPORT ON CHRISTIAN EDUCATION

As Southern Baptists we support fifty-two junior and senior colleges, ten academies and Bible schools, six seminaries, and the Carver School of Missions and Social Work. These schools had a total enrollment, last school year, of 52,660.

North Carolina Baptists have two senior colleges and five junior colleges. The two senior colleges are Wake Forest and Meredith. The five junior colleges are: Mars Hill, Gardner-Webb, Wingate, Campbell, and Chowan. During the last school year, these seven schools enrolled a total of 4,389 students.

These seven colleges have an annual operation budget of nearly four million dollars. North Carolina Baptists, through the Cooperative Program, make available four hundred thousand dollars to aid these colleges with their operating costs, which is exactly ten percent of the total operating expenditures, or a little less than one hundred dollars per student for the year. In addition to this financial aid for operating costs, in its present Nine-Year Advance Program the State Convention is providing another two hundred thousand dollars to help the schools with their capital outlay or building program.

To justify the expenditure of this amount of money for our schools, inadequate though the amount may be, we must insist that our colleges fulfill what is implied in the term "Christian Education". They must also provide this education in a Christian atmosphere and with emphasis on the Christian viewpoint. Otherwise our colleges have no reason to exist. Every member of every faculty should be a sincere Christian, sound in the faith and exemplary in his life. This should include every employee of the schools including the coaches of the athletic teams. Only as our colleges measure up to this standard can we claim that they provide real Christian education.

For we remind you that these institutions and the funds for their support are but means to an end. That end is the training of our young men and young women in such a manner as to enable them to take their places in our world not only as pastors and leaders in all departments of the work of our churches, but also as Christian citizens in a society that is sorely lacking in spiritual qualities. Baptists have been pioneers in the support of public education for all the children of the state, but at the same time we have been unwilling to look to the state for the training of our spiritual leadership. As the masses become better trained through improved educational opportunities provided by the state, we as Baptists must provide a sufficient number of Christian educated men and women to permeate this enlightened society with Christian thought and a Christian philosophy of life.

Let us support our Christian colleges by sending to them our finest young people, by praying for them every day, and by increasing our support of them to such an extent that they will be enabled to do an even better job for the Kingdom of God.

Respectfully submitted,  
J. C. Kidd

34. Hospital Report. J. V. McCombs. After some remarks relative to the hospital and its work, Mr. McCombs introduced Dr. W. K. McGee.

35. Address. Dr. W. K. McGee, director of religious activities at the Baptist Hospital, Winston-Salem.

36. Orphanage Report. C. M. Strickland.

### ORPHANAGE REPORT

Another good year. Again your Orphanage has moved forward in its ministry of child care. During the year we served a total of 728 children. In addition to this our social department helped to adjust 214 children with relatives, and this prevented them from having to be cared for by the institution.

Our program includes Mills Home of Thomasville, Kennedy Home of Kinston, Mothers Aid and Boarding Homes. The Baptists of North Carolina probably provide more services for children than any other similar group in the nation.

The children are well cared for, well trained, and when they leave the orphanage, they are given to our communities as fine Christian workers, and they are a blessing wherever they go.

Our Orphanage has been led by great Christian men and women. Our present general superintendent is Dr. W. C. Reed, who is doing a worthy work. There has been much improvement on the buildings, and much progress is being made.

The income was slightly larger this year, but the cost was more. We support the Orphanage by our once-a-month offering from our Sunday schools.

I truly hope every church in our Association will make this once a month offering, because this is a worthy cause.

"But when Jesus saw it, He was much displeased, and said unto them, suffer the little children to come unto Me, and forbid them not: for of such is the Kingdom of God. Mark 10:14.

Respectfully submitted,  
C. M. Strickland

37. Motion that the Orphanage report be adopted without being read, seconded and passed.

37. Address. W. C. Reed, Superintendent. He said in part: "Communism takes the schools first, but they cannot get our Christian schools".

38. Address. Mr. Guy Sloan, speaking for "Baptist Homes Report." Mr. Sloan was not present when the report on North Carolina Baptist Homes was presented this morning.

39. Election of Officers.

1. For Moderator: Bro. Strickland nominated Mr. Carl King. Motion that nominations cease, was passed. Mr. King was elected Moderator. Mr. King said: "I did not know what I was getting into when elected last year, but if the people want me, I am willing to serve."

2. Vice Moderator: Bro. Settlemyre nominated Bro. A. E. Madaris. Bro. Miller nominated Bro. J. C. Kidd. Motion that nominations cease, carried. The vote being taken, Bro. Kidd was declared elected.

3. For Clerk: Motion that W. F. Cates be re-elected as clerk by acclamation, was seconded and passed. The vote was for W. F. Cates to continue as Clerk.

4. For Treasurer: Motion that James R. Lane be re-elected by acclamation was seconded and passed, the vote was unanimous for James R. Lane to continue as Treasurer.

40. Report of Nominating Committee.

41. Motion to adopt the report passed.

### NOMINATIONS FOR ASSOCIATIONAL OFFICERS

1. Sunday School Supt.—Rev. W. R. Tatum..... Oakhurst Church

2. Executive Board:

District 1.

Mr. Tommy Jarret.....Macedonia Church

Mr. J. C. Pearce.....Balfour Church

Mr. George Parker.....Randleman First Church

Mr. Boyd Poe.....Mt. Pleasant Church

District 2.

Mr. James M. Cates.....Ramseur First Church

Mr. Edison Powers.....Beulah Church

Mr. James Bouldin.....Deep River Church

Mr. Herman Garner.....Union Grove Church

# RANDOLPH BAPTIST ASSOCIATION

## District 3.

Mr. Alvin Shaw	Mt. Lebanon Church
Mr. H. G. Barker	Farmer Church
Mr. Guy B. Teachey	Asheboro First
Mr. Archie Chapman	Asheboro First

## District 4.

Rev. R. J. Brown	Glenola Church
Mr. Carvus Hames, Sr.	Mountain View Church
Mr. G. G. Clinard	Archdale Church
Mr. R. L. Welborn	Trinity Church

## 3. Trustees

Mr. W. S. Farlow	Greystone Church
Mr. G. Edward Miller	Asheboro First
Mr. Wiley Jones	Asheboro First

4. Orphanage Representative—Mrs. Ray Cashatt..... Randleman First
5. Hospital Representative—Mr. J. V. McCombs..... Oakhurst Church
6. Relief & Annuity Chairman—Rev. H. P. Miller..... Balfour Church
7. Evangelism Chairman—Rev. J. C. Dunevant, Franklinville Church
8. Brotherhood Chairman—Mr. R. S. Allred..... Asheboro First
9. Literature Representative—Mr. Bruce Campbell, Archdale Church
10. Resthaven Representative—Rev. Fletcher Ford..... Ramseur First
11. T. U. Director—Mr. A. Fleming Bell..... Randleman First
12. W. M. U.

Superintendent—Mrs. Arthur Presnell	Ramseur First
Assoc. Supt.—Mrs. H. P. Miller	Balfour
Sec. & Treas.—Mrs. C. S. Baldwin	Ramseur First
Young People's Leader—Mrs. F. G. Toler	Asheboro First
R. A. Counselor—	Greystone
Mission Study Chm.—Mrs. E. S. Millsaps	Asheboro First
Community Mission Chm.—Mrs. Horace Hall	Randleman
Stewardship Chairman—Mrs. Carl King	Balfour
Literature Chairman—Mrs. J. V. Marsh	Oakhurst
Margaret Fund & Training School	Asheboro First

## NOMINATIONS FOR ASSOCIATIONAL TRAINING

### UNION OFFICERS — 1953 - 54

DIRECTOR—Mr. Fleming Bell	Randleman
ASSOCIATE DIRECTOR—Mrs. Clay Auman	1831 McDermott St., Asheboro
PASTOR ADVISER—Rev. L. E. McGowan	Liberty
SECRETARY—Miss Betty Simmons	Rt. 2, Randleman
ASST. SECRETARY—Miss Doris McDaniel	Franklinville
CHORISTER—Mr. Carl King	Rt. 1, Asheboro
PIANIST—Miss Bera Lou Shaw	Randleman
ASST. PIANIST—Miss Hilda West	Asheboro
ADULT LEADER—Mr. C. K. Albertson	Trinity
ASSOC. ADULT LEADER—Mr. Clifford Hall, Jr.	Asheboro
YOUNG PEOPLE'S LEADER—Mrs. L. E. McGowan	Liberty
ASSOC. Y. P. LEADER—Mrs. Boyd Poe	Liberty
INT. LEADER—Miss Lois Grose	Franklinville
ASSOC. INT. LEADER—Mr. James Lane	Asheboro
JUNIOR LEADER—Miss Hilda Dickens	Liberty
ASSOC. JUNIOR LEADER—Miss Florence Henson	Franklinville
NURSERY, BEGINNER, PRIMARY LEADER— Mrs. Fleming Bell	Randleman

# RANDOLPH BAPTIST ASSOCIATION

## ASSOC. NURSERY, BEGINNER, PRIMARY

LEADER—Mrs. Madge Kennedy..... Asheboro

## GROUP LEADERS:

No. 1—Mr. Arlie Cox..... Central Falls

No. 2—Mrs. Sam Kimrey..... Ramseur

No. 3—Mr. Lacy Strider..... Rt. 5, Asheboro

No. 4—Mrs. Frances Cumby..... Trinity

42. Bro. R. L. Hughes presents a petition from Calvary Baptist Church, asking to be received into the Randolph Baptist Association.

43. The Committee on New Churches, through its chairman, says investigation of this church has been made, and though its organizational procedure was a little different, yet finds it to be a duly constituted Baptist Church. The Committee recommends that Calvary Baptist Church be admitted to the full fellowship of the Association.

44. Motion to accept the recommendation of the Committee on New Churches, and that Calvary Baptist Church be received into the full fellowship of the Association, was seconded and passed.

45. The members of Calvary Church that were present stood, and were welcomed by the Moderator. Bro. C. M. Floyd is pastor.

46. The Moderator expresses appreciation for the fine entertainment and fellowship at Union Grove Church.

47. Motion that we express our thanks to Union Grove Church by rising, carried.

48. Report of Budget Committee by James R. Lane. Report adopted.

49. Motion to adjourn. Prayer by Bro. J. C. Kidd.

## REPORT OF BUDGET COMMITTEE

### Proposed Budget For The Randolph Baptist Association For 1953-1954

Radio Program .....	\$ 982.80
Training Union .....	100.00
Sunday School .....	100.00
Convention Expense .....	200.00
Pastorium Repairs .....	100.00
Printing Supplies & Postage .....	150.00
Office Equipment .....	150.00
Telephone .....	165.00
Minutes .....	325.00
Clerk-Treasurer .....	100.00
Southern Life Insurance Company (Pastorium) .....	1,101.60
Insurance .....	46.40
Salary for Field Worker .....	4,000.00
Travel Expense .....	860.00
Retirement .....	160.00
Miscellaneous .....	200.00
Fuel .....	150.00
Lights & Water .....	180.00
New Churches .....	1,000.00
<b>TOTAL .....</b>	<b>\$10,070.80</b>

## THURSDAY MORNING

October 22, 1953

Balfour Baptist Church

A period of organ music by Miss Shirley Davis preceded the morning session. Miss Davis also furnished the music throughout the day.

50. Hymn: "The Church's One Foundation", led by Bro. Carl King.

51. Greetings from the Moderator.

52. Praise and Prayer by Bro. James Bolick, reading from Matthew 16: 13-16.

53. Woman's Missionary Report by Mrs. Arthur Presnell.

54. Mrs. Presnell moved that her report be not read, but be recorded in the minutes, so that the speaker for this period may have every moment possible. Motion seconded and passed.

55. Mrs. Gordon Maddrey, President of the State W. M. U. was then introduced, and spoke on "Missions".

56. The Moderator thanks Mrs. Maddrey for the fine address, saying: "We at home are doing so little while others on the mission fields are doing so much."

57. Relief and Annuity by Bro. B. L. Maness. Report adopted.

Bro Maness held our attention and stirred our imagination in his earnest appeal to every minister to get into the Retirement Plan. He said: "It took me ten years, but my church only ten minutes to decide to get in the plan".

From Proverbs 30: 24-28 he brought four points.

1. The Ant. Preparation; Prepare for old age.

2. The Cony. Foundation; Safe and sound plan.

3. The Locust. Co-operation; All working together.

4. The Spider. Habitation; Live in comfort.

He challenged the pastors to "go home and lead their churches into the plan."

58. The Moderator remarked: "Bro. Maness made a big speech on a difficult subject."

59. Combined Missions Report by R. T. Smith. Field Worker. Before giving the Missions report, he read a report of his activities as Field Worker. He then read the combined, Associational, State, Home and Foreign Missions Report, which was adopted.

60. Address: Dr. Earl Bradley. Before beginning his message on Missions, Bro. Bradley commented on the speech by Bro. Maness on Relief and Annuity, saying: "It was the best speech on the subject I have ever heard anywhere, in an Association, in the State Convention, or even in the Southern Baptist Convention." He asked for a copy of the speech, along with a picture of the speaker, for publication in the BIBLICAL RECORDER.

61. Announcements. Bro. Miller pastor of Balfour Church explains the arrangements made for the noon hour, and telling the Association, "Balfour Church is glad to have you." As chairman of the Committee on Place and Preacher he calls for invitations from churches desiring the Association to meet with them next year.

62. Hymn: "Blessed Assurance", led by Mr. Virgil Mills.

63. Doctrinal Sermon by C. L. Moffitt. Scripture: Matt. 16: 13-16. Sermon Subject, "Who Is This Christ." Prayer by Bro. J. C. Kidd.

Adjourn for Lunch.

## THURSDAY AFTERNOON

Organ music by Miss Shirley Davis.

64. Hymn: "I Am Thine O Lord".

65. Praise and Prayer by Bro. F. E. Baucom, reading Isa. 40: 28:31.

66. Training Union Report. Mrs. Clay Auman. Report adopted. With this report Mrs. Auman closes five years of service as Training Union Director. She will, however, continue with the Training Union work as Associate Director. Mrs. Auman introduced Mr. J. P. Morgan, State T. U. Director, who spoke to the report.

67. Baptist Literature. Mr. W. M. Green brought this report, which was adopted. Mr. Green spoke briefly to the report, then introduced M. C. W. Bazemore of the Biblical Recorder office.

68. Motion by Bro. Miller that the report on Evangelism be heard at this time. Motion seconded and passed.

69. Report on Evangelism. Bro. H. P. Miller. Report adopted.

70. Hymn: "Rescue The Perishing", after which Bro. Miller introduced the Rev. W. F. Woddall, pastor of Spencer Baptist Church, Spindale, N. C.

71. Address, W. F. Woodall.

72. Reports of Committees:

1. Report on Goals. Bro. J. C. Dunevant. Report adopted.

2. Committee on Memorials. Mrs. J. V. Marsh. Mrs. Marsh asked that we stand for a few moments of silent prayer, after which Bro. Dan Brinkley closed the prayer.

3. Committee on Place and Preacher. Bro. H. P. Miller.

Place—Macedonia Church, October 20, 1954. Ward Street Church, October 21, 1954.

Preacher—Annual Sermon, Flecher Ford; alternate, Cecil Hedgepeth. Doctrinal Sermon, J. C. Edwards, alternate, James Bolick. Report adopted.

4. Committee on Appreciation. Mrs. Clay Auman. Report adopted.

73. The recommendation from the Executive Board to amend the Constitution and By-Laws was taken up at this time. The clerk read the recommendations as follows:

The Executive Board of the Randolph Baptist Association in regular session, September 14, 1953, authorized the Clerk to present the following recommendation to the Association:

### RECOMMENDATION

The Executive Board of the Randolph Baptist Association recommends to the association that the Constitution and by-laws be amended as follows:

### ARTICLE V. EXECUTIVE BOARD

Section 1, After the word "and" in line four, delete the words, "four other members from each of the four divisions of the territory as set forth in the next section" and add the words, "one member of each church in the Association."

To Sec. 1, Add sub-section a, as follows:

Sec. a. Each church so desiring shall recommend to the nominating committee, the church member who is to represent that church on the Executive Board.

b. In case a church fails to recommend a member to the Executive Board the Nominating Committee will nominate a member of that church to the Board.

That Section 2, ARTICLE V. be deleted. Section 3, to be renumbered sec. 2, and sec. 4, to be numbered sec. 3.

Thus making the amended portion of Art. V to read:

The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of churches in the Association, and one member of each church in the Association desiring representation on the Board. The Moderator shall be Chairman of this board.

a. Each church shall recommend to the Nominating Committee, the church member who is to represent that church on the Executive Board.

b. In case a church fails to recommend a member for the Executive Board, the Nominating Committee will nominate a member of that church for the Executive Board.

The other section of Art. V. to remain unchanged.

## ARTICLE VI. COMMITTEES.

In Article VVI, section 1, line nine, delete the words, "Committee on Order of Business", and add the words, "Nominating Committee."

Section 2. The Committee on Order of Business shall be composed of the Moderator, Vice-Moderator, Clerk, Treasurer, Supt. of Sunday Schools, W. M. U. President, Training Union Director, and Brotherhood Chairman.

That Section 2. DUTIES OF COMMITTEES, be renumbered Sec. 3. To ARTICLE VI. add sub-section f.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk, and Treasurer.

These recommendations to become effective with the beginning of the 1955 Associational year.

74. Motion by Bro. James Bolick that subsection "b", Article V. be stricken from the Amendment, seconded.

75. Substitute motion by Bro. Miller that the Amendments be voted on section by section, seconded, the substitute motion was passed.

76. Motion by Bro. James Bolick that the Amendment to Article V. with subsection "b" stricken out, be accepted, seconded and passed.

77. Amendment to Article VI. Committees.

78. Motion by Bro. Miller that in Article VI, section 1, line nine, the words "Committee on Order of Business" be not deleted as proposed, but that the words "Nominating Committee", be added.

That all of section 2, of the proposed amendment be stricken out; and that section 2 be not renumbered section 3 as proposed. The motion was seconded. In discussing the motion, Bro. Miller says he cannot see the wisdom of such an amendment, giving various reasons for his position.

Bro. Hughes says: "My thinking is not with Bro. Miller on this" stating that the leaders of the various phases of the work know the situation, and working together on the program, greater harmony could be secured.

Bro. Fleming Bell, speaks in favor of accepting the proposed amendment. After full discussion the vote was taken and the motion was lost.

79. Motion to accept the proposed amendment was seconded and passed.

80. The Moderator expresses appreciation for the fine spirit of cooperation, and for the splendid entertainment by the ladies of the Balfour Church.

81. Announcement was made of the Pastor's Conference to be held next Monday at Asbury Church.

82. Motion to adjourn.

Prayer by Bro. Ed Madaris.

REPORT OF WOMAN'S MISSIONARY UNION OF  
RANDOLPH ASSOCIATION 1953

"If we hope for our country to remain free and safe for the individual and his personal happiness and development, we must be more aware of the sorrows and needs of the peoples of the rest of the world and we must respond in a Jesus-way to these needs." These words spoken by one of our missionaries recently returned from Formosa should make us stop and think through the program of each church in our Association.

Does the program of your Church show that you are aware of the sorrows and needs of the peoples of the rest of the world? And are you responding in a Jesus-way to these needs? There are still 20 churches in our Association that have no missionary organization.

We are happy to report that three more churches—Union Grove, Cool Spring and Oakwood Park—have organized a Woman's Missionary Society making a total of 24 societies and 38 young people's organizations.

Our Annual meeting at Mt. Pleasant was one of the best and the hospitality of this good church unsurpassed. Our missionary speaker at this meeting was Mrs. W. W. Lawton, Jr., new missionary to the Philippine Islands. Our hearts were deeply stirred by her earnest message and as a love gift to her the societies gave \$325.00 to buy needed equipment for her work.

We deeply appreciate the work of each member in each society and we would like to report some of the outstanding accomplishments of this past year: Mt. Pleasant is our only A-1 society and we appreciate their splendid work, they have done much community missions work too; Shady Grove had every member read a missionary book; Greystone organized the society at Oakwood Park; Archdale, Asbury, Mt. Lebanon and Riverside have every member subscribing to "Royal Service"; Ramseur had every young person subscribing to the magazine of the organization to which they belonged; Asheboro First has done much visiting in homes, hospitals, county home, jail and prison camp; Balfour has made great progress in all the work of a Missionary Society.

Each season of prayer brought an increase in gifts for which we thank God with all our hearts—the Lottie Moon offering for Foreign Missions was \$1648.77, the Annie Armstrong offering for Home Missions \$987.33, State Missions offering \$733.25 and the Heck-Jones offering \$409.02.

Your superintendent has written many, many cards and letters during the year and has taught several mission study classes. She has visited the societies that have requested it and attended the Executive Council meeting in Raleigh.

May we never forget that we are "Laborers together with God" (1 Cor. 3:9) to "Declare His glory among the nations, His marvelous works among the peoples." Psalms 96:3.

Respectfully submitted,  
Mrs. Arthur Presnell, Supt.

**REPORT OF THE RELIEF AND ANNUITY BOARD  
OF THE SOUTHERN BAPTIST CONVENTION**

**1953**

The 35th anniversary of the Relief and Annuity Board was observed at the Southern Baptist Convention in Houston. The Board was organized May 16, 1918, in the meeting of the Southern Baptist Convention in Hot Springs, Arkansas. This infant Board of 1918 has grown to be one of the major Boards of the Convention in 1953.

As was shown from the reports presented at the annual meeting of the Board in Dallas on March 11th, 1952 was a great year for the Relief and Annuity Board.

Officers of the Board were reelected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, executive secretary; Dr. Robert S. Jones, associate secretary; Mr. Orville Groner, treasurer-investments; Dr. R. Alton Reed, director of public relations.

**IMPORTANT NOTICE**

The ever-increasing load on the Relief Department of the Relief and Annuity Board has become a cause of deep concern for the Relief and Annuity Board and for the state secretaries. With so many pastors retiring who have never joined the Ministers Retirement Plan, the problem has become acute.

There are more than 7,000 pastors over the southland who have refused or failed to join the Plan and as they retire, they ask to be placed on the relief roll. A careful study of the problem with the state secretaries during the past several months has resulted in a drastic change in policy. After December 31st, pastors in active service who refuse to enter the Ministers Retirement Plan will no longer be eligible for assistance from the Relief Department. This Plan is the method of our denomination for taking care of its retired and disabled ministers. The denomination must have the cooperation of the pastor and his church.

Every church should enter the Plan and urge its pastor to enroll without delay. Pastors lacking only a few years of retirement age can, with the help of the denomination, earn for themselves small annuities. Your state secretary and his Relief Committee will take pleasure in recommending that these small annuities be supplemented by the Relief and Annuity Board. An intensive effort will be made during October, November, and December, to enroll all active pastors in the Ministers Retirement Plan before December 31, 1953.

In view of the future potential load on the Relief Department, such action as outlined above is absolutely necessary. The Relief and Annuity Board is the only major retirement board in America that has not had such policy for many years.

For information about the Plan and application blanks, write your state secretary.

Respectfully submitted,  
Rev. B. L. Maness

**A COMBINED MISSIONS REPORT**

In Acts 1:8 Jesus said: "And ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost parts of the earth." This must surely mean that we are to evangelize Randolph county, our Jerusalem, North Carolina, our Judaea, the United States, our Samaria, and all the countries of the world, our uttermost parts of the earth. Thus we see that our fourfold mission program, of associational, state, home, and foreign missions, is scripturally sound, and is the direct command of our Lord Jesus Christ.

## ASSOCIATIONAL MISSIONS

There are seventy-three associations in North Carolina, including the two Indian associations. Of these seventy-three associations fifty-three have associational mission programs promoted by associational missionaries. Associational missions is of primary importance. This is so because the association is nearer to the churches than any other organization, and it can also reach all of our churches with personal touch. Therefore we need to enlarge the scope of associational missions until every association shall have a vigorous program. We also need to strengthen the work in our own association to such an extent that all of our churches will participate in and benefit from our associational mission program. Of course this will call for increased giving, but giving is the purpose for which all churches exist.

## STATE MISSIONS

All of the work of our Baptist State Convention, except that committed to our educational and beneficent institutions, is carried on through what we call State Missions. The sixteen phases of State Missions are as follows: Missionary Pastoral Assistance, Church Extension, Department of Evangelism, Department of Radio and Visual Education, Work at Sanitorium and Samarcand, Allied Church League, Baptist Brotherhood, North Carolina Baptist Foundation, Cooperative Work with The General Baptist State Convention (Negro), Schools for Preachers and Deacons, Work with the Silent People, Summer Assemblies, The Rural Church Department, The Sunday School Department, The Baptist Training Union Department, and The Department of Student Work.

When we see the magnitude of the task that we have committed to State Missions we do not wonder that the need for funds for 1954 is great. To do anywhere near the work that needs to be done this year State Missions will need at least \$415,000. This means that on next Sunday our Sunday Schools need to give a very liberal offering to State Missions. Last year through State Missions you had a part in aiding 109 churches, in helping pay the salaries of 89 pastors. You will also share in the credit for 1679 conversions because you helped State Missions. Let us strengthen this agency of our work that more people may be won to Christ.

## HOME MISSIONS

For 108 years our Home Mission Board has been engaged in evangelizing our homeland. Home Missions seek to win the various language groups to Christ. We have missionaries who work with the Chinese, French, Indian, Italian, Japanese, Russian, Spanish-Speaking, and other groups. We also, through our Home Mission Board, witness in Cuba and Alaska.

Last year Home Missions used 1274 workers including 362 student workers. These workers won 30,565 persons to Christ last year. Our Home Mission Board also opened 600 new missions last year. Two hundred and sixty-five new churches were constituted. Home Mission workers made 304,353 religious visits. They delivered 110,715 sermons and addresses.

Our Home Mission Board is doing a splendid job in reaching lost people with the gospel story. In fact every time our Home Mission Board spends a little less than forty dollars they win another person to Christ. Surely we shall increase our support of this agency so that they shall be enabled to do an even greater job of winning our beloved homeland to Christ.

# FOREIGN MISSIONS

Our Foreign Mission Board is our agency through which we are trying to win the lost people of countries over the world. Last year we sent missionaries into thirty-two countries of the world. We had a total of 879 missionaries serving in these countries. Of these 879 missionaries 84 were new appointees having been appointed during 1952.

Of the thirty-two countries in which our missionaries served last year, fifteen countries have had our missionaries for less than ten years. About half of these fifteen have had our missionaries for less than five years.

Last year our missionaries baptized 18,154 candidates into 1942 churches. Native pastors serve in at least 1276 of these churches. The membership in these churches is 195,067.

Our workers also operated 17 seminaries last year. Eight hospitals, eleven dispensaries, and seven clinics ministered to the medical needs of 71,245 patients. Printing presses published 5,458,720 tracts.

All of this work for Christ was accomplished on a total income, including Cooperative Program, Lottie Moon Offering, and designated gifts, of \$7,785,669.64. About 94 percent of this total was used for support of our missionaries abroad.

Much and lasting good has been and is being done, but we have not yet done as much as our Lord expects us to do. As our late and beloved Dr. Rankin said before he died "We are standing before the open door of world conquest for Christ." In no sense can we say that we have evangelized the world, but we do have wonderful opportunities today. Let us rise up in the strength of His might and send the light of the glorious Gospel of our Lord Jesus Christ to all the peoples of the earth. This is the only way that we can be good stewards of Christ.

Respectfully submitted,  
R. T. Smith

## REPORT OF ACTIVITIES OF FIELD WORKER

1952 - 1953

Days on the field .....	330
Days away (S.B.C., State Conv., Evang. Conf., Vacation).....	35
Sermons Preached .....	127
Other Talks .....	8
Radio Talks .....	10
Revivals Held .....	5
Study Courses Taught .....	13
Conferences with individuals about work .....	957
Conferences with groups about work .....	55
Conferences with committees about work .....	39
Pastor's Conferences Attended .....	12
State Meetings Attended .....	3
Professions of Faith .....	23
Letters, cards, etc., mailed .....	1,263
Sunday School Lessons Taught .....	4
Prayer Meetings Conducted .....	13
Baptismal Services Conducted .....	1
Number of Churches Visited .....	36
Miles Traveled .....	17,795

Respectfully submitted,  
R. T. Smith

## TRAINING UNION REPORT — 1953

During this year in our Training Union work we have been learning from Jesus. That has been our Training Union theme, "Learn From Me". We have learned from Him, "The Truth About Human Life", "The Meaning of Sin", "The Way of Salvation", "The Meaning of Discipleship", "The Supremacy of Character", "The Path of Power", "The Meaning of Freedom", "The Meaning of Moral Responsibility", "The Meaning of Church Membership", "The Meaning of Stewardship", "The Reality of God's Providence" and "The Greatness of God's Love". These have been our monthly themes. If we sit at the feet of Jesus how great things we will learn from Him! Our Training Union program in our churches is all centered on learning how to be Better Christians and church members in all phases of our Christian experience.

We have learned from Him through Bible study and prayer as we have promoted **daily** Bible reading and a devoted prayer life. We have come closer to our church as we have promoted prayer meeting and church attendance. We have learned what true stewardship is as we have come to give ourselves and our worldly possessions in service to Him.

We have found true fellowship with other laborers as we have visited in the various churches of our association. We hope we have started some on the road to a fuller and richer Christian life as we have organized new Training Unions in the Cedar Falls, Macedonia, and Russell's Grove churches. Our goal this year was four new Training Unions—we secured three, making a total of 20 churches with Training Union work out of 44. All of these new organizations were visited twice by most of the associational Training Union officers.

We have tried to fulfill the scriptural command to "study" as we promoted study courses in our own churches and as we helped others. Your associational officers taught study courses in Beulah, Balfour, Randleman, Franklinville, Asheboro First, Oakhurst, Cool Springs and Russell's Grove churches. There might have been others taught by some of our officers from whom we did not get a report. There were 575 awards from 14 churches.

The Director visited the Franklinville Training Union and participated in the Adult program. Several of the other churches were visited by our Adult Leader and some of the other officers.

We have tried to coordinate our work by planning in four Executive Committee meetings, learning in four Officers Council meetings and "getting together" in four mass meetings. We had approximately 160 present at our "M" Night meeting at the First Baptist Church, Asheboro, in December. This was a drop from our 251 the year before. Our goal this year is 300.

We promoted the Enlargement Campaign in March by encouraging simultaneous study in the churches during one week in that month.

The tournaments were held in our association. We had entrants in the Junior memory work, Young People Speakers Tournament, Adult Scripture Reading, and the Hymn Festival. The winners in each of these tournaments entered the regional contests and then the State tournaments. We had three state winners in the Junior Memory Work, and our choir from Central Falls finished with a B rating for their first year in such a contest.

We had a bus of 30 some young people and counselors who went to Caswell for one of the Training Union weeks. Later five Juniors and your Director went to Caswell for a week. The Juniors entering the Junior Memory Work Tournament and your Director teaching during the week. The summer assemblies are of real and lasting spiritual value to the people who go. At least two of the young people dedicated their lives for full time Christian service as a result of going to Caswell. There might have been others.

Your Director has made quarterly reports to the state Training Union office. A great deal of correspondence has transpired between the associational officers and the churches. The Regional and State meetings were attended by the associational officers. At our State Planning Meeting last fall all of our departments were represented by our leaders.

There are lots of ways in which you can help our Training Union work. Attend our associational meetings, help establish Training Union work in all the churches, "adopt" a church that does not have a Training Union, pray for the associational officers, help plan study courses, contact the associational officers when you need materials or other help and explain the purpose of associational work to the people in your church.

During the coming year we will be "Keeping the Faith". That will be our theme for the year. Will you keep the faith with us?

Respectfully submitted.

Mrs. Clay Auman,  
Association T. U. Director

### BAPTIST LITERATURE

Dr. L. L. Carpenter began as editor of the Biblical Recorder on Sept. 1, 1942. At that time the circulation of the paper was approximately 11,000. The present circulation is 56,099.

We had 120 subscribers to the Biblical Recorder in our Association in 1942. Today we have 1,119.

Twenty of our churches have adopted the every family plan. Five churches have clubs and 20 churches do not take the Recorder. We have quite a few subscribers in our Association to Charity and Children, Home Fields and The Commission, but we do not have any record of the number of subscribers for these periodicals. Some of our churches have all of these papers in their budget which we think is the most practical plan.

We have other periodicals for the Sunday School and for every age and our Editor, Dr. Carpenter, says that perhaps no denomination in America has so fine a selection of Christian Literature as Southern Baptist have today. And to quote Dr. Carpenter further he says, "The aim of it all is to inform, enlist, indoctrinate, unify and inspire our people to faithful service in our Lord's name." "Our Christian Literature must be magnified and prompted in all our churches if God's work is to go forward."

We can hardly overestimate the importance and influence of reading from the teen-age to old-age. For it plays a large part in shaping the destiny of our lives.

Every Baptist Church that uses its opportunity for reading **should** have a well filled library of the best books, a good librarian and its members encouraged to read. A reading membership is an informed membership.

Our literature supplements the work of the pastor and has been called the strong arm of the pastor as it goes into the homes of the members each week, "Teaching them to observe all things."

Some of our missionaries have been influenced in their decision to become a foreign missionary as a result of reading missionary journals.

Our Secretary M. A. Huggins says, "The study of the minutes of the Convention will show that almost without exception there is a direct relationship between the number of Recorder subscribers in any Church and its support which that Church gives to missions, education and benevolences.

Finally in emphasizing and promoting the reading of good sound Christian Literature we are obeying God's word, in Hosea Chapt. 4, verse 6 "My people are destroyed for lack of knowledge; because thou has rejected knowledge, I will also reject thee. Paul writes in First Timothy 4: 13, "Till I come, give attendance to reading." Jesus says to the lawyer Luke 10: 26. "How readest thou?" and in Rev. 1: 3 John writes, "Blessed is he that readeth and they that hear the words of this prophecy."

Respectfully submitted,  
W. M. Green

### REPORT ON EVANGELISM

The importance of the place of evangelism in the churches of the Randolph Baptist Association need not be argued. We recognize the fact that the thing that gives warmth and fervor and life to the work of all our organizations are the fires of evangelism. We are blessed with a group of warm-hearted pastors who magnify the place of evangelism in our churches. So far as we know, there are no churches in our fellowship that are not definitely evangelistic in their outlook and practice.

The thing that causes us concern is the question of methods. How can we do the best job and accomplish the greatest good in evangelism? Dr. C. E. Matthews, Southern Baptist Secretary of Evangelism, has said, "Chief emphasis on methods in mass evangelism is the association-wide simultaneous crusade. This method is the most productive and the least expensive of any method of evangelism known to the Christian world today. We could give hundreds of testimonials to this effect."

We of the Randolph Association can add our testimony to the hundreds of others that have been given as to the effectiveness of the simultaneous crusade. Twenty-five of our churches joined in the evangelistic campaign March 15 through 29. These churches reported 137 professions of faith, 22 coming from other churches for baptism, 31 joining by letter, 11 by statement or reclamation, making a total of 201 decisions. In addition to these fine results, many of the churches reported that their nightly services reached an all-time high in attendance. Some churches set records in Sunday School attendance. The churches experienced real revival.

We strongly commend this method to the churches for future co-operative efforts of the association for mass evangelism.

Respectfully submitted,  
Herbert P. Miller

### REPORT OF COMMITTEE ON GOALS

The Committee on Goals wishes to suggest the following goals for our Association the coming year—"All organizations of the churches for Million More in '54".

#### Sunday School

- (1980 or) 2,000 New Members
- 5 New Mission Sunday Schools.
- 1 Associational wide Sunday School Training Study Course, with at least 50% of our churches participating.
- 4 Quarterly Associational Sunday School meetings.
- A V.B.S. Clinic with at least 50% of our churches participating.
- At least 23 church having V.B. Schools with an enrollment goal of 1800.

#### Womens Missionary Union

- At least 2 new societies.
- At least 3 new Sunbeam bands.
- At least 1 new Y.W.A.
- At least 1 new G.A.
- At least 1 new R.A.

#### Baptist Training Union

- An Association wide general Officers Study Course.
- At least 12 new B.T.U.s.
- ¼ of Association Sunday School enrollment enrolled in B.T.U.
- 800 awards requested-Study course in each church having a B.T.U.

#### Brotherhood

- 6 new Brotherhoods.

#### Evangelism

To evangelize is not simply to make church members of our people but is to teach them to observe all that our Lord has commanded. This is the work of all of the church organizations. Let us work together to these ends—

750 Baptisms.

2 Revival meetings in each church.

100% participation in planning during 1954 for joining together in our Simultaneous Regional Revival Meetings in 1955.

Cooperative planning now will help us succeed for God. Locate and keep in touch with every prospect in your community.

Respectfully submitted,  
J. C. Dunevant  
W. R. Tatum  
Mrs. Arthur Presnell  
Fleming Bell  
R. S. Allred

### REPORT OF COMMITTEE ON APPRECIATION

Your Appreciation Committee wishes to thank the Program Committee for an outstanding program marked by so many fine speakers with rich messages. We want to thank these people for adding so much to our program.

We want to thank the Union Grove and Balfour churches for their wonderful hospitality and for adding to our comfort in every way possible. To the ladies of these churches we want to express our appreciation for such an abundance of delicious food for our enjoyment.

Then we would not forget the beautiful flowers which added so much to the services, and how much we do appreciate the fine Christian fellowship we have had one with another.

Respectfully submitted,  
Mrs. Clay Auman  
Mrs. R. P. Bell  
Mrs. Sam Kimrey

IN MEMORIAM

ASBURY

Mr. Howard Davis

ASHEBORO FIRST

Mr. Hoyle Haskins

Mr. John G. Prevett

BEULAH

Mr. W. W. Cockman

CEDAR FALLS

Mrs. Dora Ferree

DEEP RIVER

Mr. Jack Scott

GLENOLA

Mr. Newton White

Mr. Thurman Bennett

Miss Gladys McGee

HULDAH

Miss Sallie Brim

LIBERTY FIRST

Mr. E. C. Williamson, Deacon

MT. LEBANON

Mr. Walter Strider

RAMSEUR

Mrs. John W. Kivett

RUSSELLS GROVE

Mr. J. Wilson Outen

TRINITY

Mrs. Emma D. White

UNION GROVE

Mrs. Kendrick Williamson

WARD STREET

Mrs. P. A. Kennedy

Mrs. Lou Rich

WHITES MEMORIAL

Mr. A. W. Allred

**CHURCH EVENTS OF HISTORICAL INTEREST  
TAKEN FROM CHURCH LETTERS**

**ARCHDALE:** Purchased \$10,000 dollar parsonage. Called Curtis Morris as pastor, March 22, '53.

**BALFOUR:** Added half story to Educational building; Installed organ; had Sanctuary carpeted.

**DEEP RIVER:** Dedication of new church building, May 31, '53, Rev. B. L. Maness, former pastor preached the sermon.

**GLENOLA:** Rev. James Bolick began his work as pastor of Glenola Church Nov. 1, 1952.

**GRAVEL HILL:** Pastor's home completed.

**LIBERTY FIRST:** L. E. McGowen called as pastor in March. Educational annex completed and furnished Sept.-Oct., 1953.

**OAKWOOD PARK:** Dedication of new church building, and first anniversary day service, June 22. V. B. S. exercises August 17th. Baptismal service with 21 baptisms, and 13 additions, September 27, 1953.

**RAMSEUR:** Fletcher Ford was called to the Ramseur church July 15, 1953. A new parsonage is being completed this month (October).

**RED CROSS:** Dedication of Sunday School building.

**RICHLAND:** Started new addition to church, six Sunday School rooms. Hope to finish by Nov. 1st.

**TRINITY:** Built addition to front of church, and installed new carpet in church.

**WEST ASHEBORO:** Purchased new piano.

**WORTHVILLE:** Pastor Junie Barnes left Dec. 14, 1952. Pastor Jack Sherron called Jan. 4, 1953, left June 1, '53. Pastor A. V. Staley called June 28, 1953.

# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	S. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove	B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
1951	Franklinville	Chas J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1952	Ramseur	J. C. Dunivant	A. E. Madaris	Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1953	Mt. Lebanon	H. P. Miller	C. L. Moffitt	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
	Liberty, First						
	Trinity						
	Deep River						
	Union Grove						
	Balfour						

STATISTICAL  
TABLES

### TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	PASTORS AND ADDRESSES			Gains Losses										Total	Special Information
	Location Rural V-T-C	Date Organized	Dates of Meeting	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Titlers	State Paper in Budget	Are Members Asked to Pledge to Church Budget		
Archdale	T	1947	All	5	4	6	69	6	75	2	*	*	*	3000.00	
Asbury	R	1881	24	2	1	3	69	142	132	1	20	*	*	2040.75	
Asheboro First	C	1902	All	52	81	39	691	142	927	2	75	*	*	5400.00	
Balfour	C	1931	All	19	23	46	318	46	327	1	125	**	**	4160.00	
Bethel	R	1940	All	1	1	5	22	68	22	2	5	**	**	866.73	
Beulah	R	1902	1-3	4	4	8	195	104	299	2	23	**	**	1500.00	
Caraway	R	1888	1-3	5	1	6	66	6	72	2	2	**	**	540.00	
Cedar Falls	V	1844	1-3	7	1	3	80	28	118	1	2	**	**	540.00	
Center Cross	R	1883	2-4	5	1	71	35	106	2	5	5	**	**	600.00	
Central Falls	V	1893	All	10	3	7	121	100	221	2	28	**	**	2600.00	
Cool Springs	R	1939	2-4	1	1	85	85	2	85	2	5	**	**	741.00	
Deep River	V	1894	1-3	14	4	9	30	7	39	1	15	**	**	1320.00	
Farmer	T	1951	All	22	7	14	223	80	303	1	5	*	*	600.00	
Franklinville	V	1887	All	22	7	14	223	80	303	1	5	*	*	3510.00	



### TABLE B — THE SUNDAY SCHOOL

[illegible]

Gravel Hill	4	1	17	12	12	5	8	60	114	53	51	*
Graystone	8	8	3	8	8	5	5	40	60	37		*
High Rock	9	7	6	10	13	10	32		96	56		
Hughes Grove	32	11	18	25	15	15	25	5	83	179		
Huldan	21	18	22	25	18	19	118	10	183	115		
Liberty First	14	11	21	21	22	16	70		250	137	86	77
Macdonia	2	8	6	9	6	11	47		225	122	62	53
Maple Springs	7	7	11	14	14	14	37		89	60		
Mountain View	6	6	8	15	15	25	40		83	55		
Mt. Lebanon	5	9	16	12	23	20	67	3	115	69		
Mt. Pleasant	39	26	30	47	41	8	174	3	161	92		
Oakhurst	6	8	12	18	14	14	40	3	373	172	160	128
Oakwood Park	5	5	8	8	12	19		5	95	90	70	*
Panther Creek	19	16	43	34	26	20	155	17	44			
Ramseur	36	23	28	41	45	23	123	4	335	200		*
Randleman First	11	12	13	10	22	36			223	140	78	75
Red Cross	29	23	23	7	14	19	50	39	104	62		*
Richland	6	18	20	22	23	11	66	2	149	100		*
Riverside	23	23	7	14	45				112	71	57	45
Russells Grove	18	10	8	11	18	25			168	82		
Sandy Creek	6	12	6	10	10	29	43	2	72	42	47	40
Shady Grove	11	16	15	13	17	94		14	118	80		
Trinity	30	26	49	60	49	153			180	125	75	63
Union Grove	40	13	25	46	35	25	184	20	367	241		
West Ashboro	7	13	5	4	10	41			368	260		
Westfield	11	11	12	25	17				88	61		
Whites Memorial	28	28	20	30	29			4	65			
Worthville	20	13	14	17					111	75		
									64	30		
Totals	106	319	725	668	954	835	861	3047	117	123	40	7871
									4622	1347	1016	11

\* Indicates "Yes".  
 \*\* Indicates "No".

# TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	TRAINING UNION ENROLLMENT										
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Mission Enrollment	General Officers Enrolled	Grand Total	Average Attendance
Archdale.....	Mrs. C. L. Bryant		7	7	14	8		7		2	38	
Asheboro First.....	Mr. Geo. Moorefield, Asheboro		7	7	14	8		7		2	38	
Balfour.....	Steve Davenport, 1708 Liberty Rd., Asheboro		5	7	27	35	17	40		2	135	
Beulah.....	Edison Powers, R. 2, Bennett	2		9	9	12	7	18		2	57	38

[illegible]

**TABLE D — WOMAN'S MISSIONARY UNION**

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES												
	Mrs. Arthur Presnel, Associational President R. 1, Ramseur												
Archdale	1	1	1	1	2	2	13	17	5	18	13	3	
Asbury	1	1	1	1	2	4	7	8	8	15	30	107	
Asheboro First	1	1	3	2	1	8	169	17	48	30	283	107	
Balfour	5	1	2	1	1	8	65	17	17	20	102	80	30
	Total Enrolled												
	Sunbeam Enrolled												
	R. A. Enrolled												
	G. A. Enrolled												
	Y. W. A. Enrolled												
	W. M. S. Enrolled												
	Total Units												
	Sunbeam Units												
	R. A. Units												
	G. A. Units												
	Y. W. A. Units												
	W. M. S. Units												
	Total Tithe- ers												
	All Organizations												



TABLE E—BROTHERHOOD WORK—BUILDING—GOALS—CHURCH LIBRARY—VISUAL EDUCATION

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES		Enrollment of Brotherhood During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Missions Coming Year	Does Your Church Have a Library?	Number Church Yields	Film-strip Projector	Motion Picture Projector
Archdale	Farrell Auman, R. 1, Ether	11	10000	17500	1600					4	0	0
Asbury	J. L. Wilson, 413 W. Kivett St., Asheboro	16	7500	20000	175000	8000	10%	240	*	3	0	0
Asheboro First			25000	175000	65000				*	1	0	0
Balfour			10000	5000					*	1	0	0
Bethel									*	1	0	0
Beulah				7500					*	2	0	0
Caraway				5000			25	72	*	1	0	0
Cedar Falls				2300					*	1	0	0
Center Cross			3600	35000	7400				*	2	0	0
Central Falls				4300					*	1	0	0
Cool Springs				40000			100	60	*	1	0	0
Deep River				17500	1200				*	2	0	0
Farmer	Sam Gatlin, Franklinville	30	6500	30000	1128	850	60	220	*	2	0	0
Franklinville			15000	47000		10%			*	1	0	0
Glenola			6000	14000					*	1	0	0
Gravel Hill									*	1	0	0

Graystone.....			10500	18500	7480		**	1	**	**
High Rock.....				2500			**	1	**	**
Hughes Grove.....			2000	5000			**	1	**	**
Huldan.....							**	1	**	**
Liberty First.....	41	12	10000	60000	7000	500	**	1	**	**
Macedonia.....				15000		50	**	1	**	**
Maple Springs.....				7500		140	**	2	**	**
Mountain View.....							**		**	**
Mt. Lebanon.....							**		**	**
Mt. Pleasant.....				10000		400	**	1	**	**
Oakhurst.....						200	**	1	**	**
Panther Creek.....				30000	9460	1000	**	1	**	**
Ramseur.....				7500	1900	350	**	1	**	**
Randleman First.....	49	12	12500	85500	1000	200	**		**	**
Red Cross.....				162000	26000	120	**	1	**	**
Richland.....				15245			**	2	**	**
Riverside.....							**	1	**	**
Russells Grove.....				4000			**	1	**	**
Sandy Creek.....				20000	4480		**		**	**
Shady Grove.....							**		**	**
Trinity.....							**		**	**
Union Grove.....			14000	12000			**	1	**	**
Ward Street.....			11000	28500	850		*	1	**	**
West Asheboro.....			9000	45000			*	1	**	**
Westfield.....				20000			**	1	**	**
Whites Memorial.....				15000	1128	125		2		
Worthville.....						60				
Totals.....	147	35	152600	1048745	77636	4570	1944	11		

\* Indicates "Yes".

\*\* Indicates "No".

# TABLE F. CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	James R. Lane, Associational Treasurer Asheboro	TREASURERS AND ADDRESSES												Pastor's Salary (Money Paid)		Grand Total
		All Receipts Through for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary				
Archdale	Mrs. Vestal Fulp, Box 295, Archdale	7104.73		46.60	366.84	189.23	97.52	938.39		7188.19		1426.86				10253.63
Asbury	Mrs. Ima King, Seagrove	10704.53		6732.68		108.55	70.77	202.10		415.58	7529.68	2040.75				9570.43
Asheboro First	Marvin T. Caviness, N. Asheboro	41822.48	4771.10	3765.43	2595.89	1831.27	2811.90	1105.05		2563.53	19444.17	4400.00				23844.17
Balfour	J. T. Hackett, 120 Tremont, Asheboro	20697.83	2967.00	504.60	4355.55	2087.97	204.30	175.00	2008.82	1465.97	13779.21	4160.00				17939.21
Bethel	Arthur Lambeth, R. 2, Asheboro	1681.58		4.80		87.73		128.93		685.15	906.61	566.73				1473.34
Beulah	L. L. Purvis, R. 2, Bennett	11273.64	454.00	335.94	7638.10	394.94	335.54	1075.00		440.26	10669.78	375.00				11044.78
Caraway	John S. Cooper, R. 1, Sophia	2624.49		1286.58		81.92	67.50	175.09			1611.09	540.00				2151.09
Cedar Falls	Mrs. Jessie Thorpe, Cedar Falls	1959.63	52.00	10.00	440.51	198.87	91.97	124.00		306.11	1223.46	540.00				1763.46
Center Cross	Huston Cole, R. 3, Asheboro	2949.42	150.00	18.00		121.41	71.18	141.67		51.82	553.67	682.45				1236.12
Central Falls	G. C. Kennedy, R. 2, Randleman	7589.91	204.00	187.70	9160.63	308.86	143.10	292.50	1200.09	153.85	11641.87	2600.00				14241.87
Cool Springs	Helen Hall, R. 1, Franklinville	2421.62		4500.00		137.33	47.00	153.82		882.84	1225.99	740.56				1966.55
Deep River	E. W. Brady, Star Rt., Siler City	5907.65	120.00		1630.90	321.28	3594.1	133.79		595.98	3342.86	1374.36				4717.22
Farmer	Mrs. Lawson Lowe, Farmer	2920.50		181.50	1940.07	45.63		62.00	56.00	16.30	2120.00	600.00				2720.00
Franklinville	J. O. York, Franklinville	1939.85	300.00	687.10	717.17	477.16		250.00	2720.00	951.40	6102.83	3510.00				9612.83
Glenola	Jas. M. Huff, R. 4, High Point	10140.21	360.00	520.98		473.04	329.61	398.16	3578.15	812.53	6472.27	3595.00				10067.27

Gravel Hill	Alma Scarborough, R. 3, Denton	5318.58	36.00	270.00	173.00	11.06	197.32	3146.17	300.50	987.88	2591.49	3579.37
Graystone	C. As. D. Beane, Stowe Ave., Asheboro	9257.23	36.27	320.00	313.31	18.90	130.00	868.51	483.16	3625.00	8658.16	
High Rock	Mrs. Ernest Briles, R. 1, Trinity	1144.48	12.85	312.00	59.11	63.34	99.02	114.86	1239.87	849.75	2089.62	
Hughes Grove	Juanita Jester, R. 1, Trinity	2000.87	60.49	35.00	51.20	147.34	151.39	755.50	73.95	1200.00	1823.89	
Huldan	Cicero Bennett, R. 4, Asheboro	13348.44	33.00	5519.80	50.76	71.70	286.55	1895.00	275.63	11559.88	3440.80	15000.68
Liberty First	Mrs. Cecil Beane, Liberty	5092.20	461.15	212.16	804.02	187.64	220.91	503.95	1836.59	1750.00	3586.59	5561.14
Macedonia	W. E. Bryant, R. 1, Julian	5973.68	10.00	1774.45	69.01	375.61	260.00	868.07	3356.14	2205.00	5077.62	
Maple Springs	Mrs. Jewel Morgan, Seagrove	1786.91	185.00	37.92	64.00	99.81	246.40	119.04	2555.47	1560.00	4115.47	
Mountain View	V. L. Callicutt, R. 5, Asheboro	5547.31	100.00	126.53	231.54	181.00	220.00	223.50	1400.11	1600.00	3000.11	
Mt. Lebanon	Boyd C. Poe, Box 1, Liberty	3830.04	53.71	516.94	30.00	267.03	88.93	1664.88	234.88	1402.49	3810.74	3213.23
Mt. Pleasant	Geo. C. Hall, Jr., Asheboro	19027.62	1561.55	562.86	1199.32	330.00	245.00	488.00	22.30	1778.29	810.00	2588.20
Oakhurst	Grayson Miller, R. 1, Asheboro	2542.78	22.68	970.54	126.78	147.98	51.38	94.00	871.67	11641.17	2537.50	14178.67
Oakwood Park	Ellis Williams, R. 4, Asheboro	616.51	4.00	28.82	335.42	490.00	15.00	5500.00	146.95	21090.33	3000.00	24890.38
Panther Creek	Mrs. Albert Taylor, Ramseur	25467.12	360.00	106.17	8609.30	606.60	121.28	96.00	2187.13	1605.00	3782.15	
Ramseur	Mrs. Ray Cashatt, R. 1, Randleman	15210.22	764.25	1340.90	12595.35	130.81	76.00	97.14	1326.68	660.00	1986.68	
Randleman First	Edward Cox, Climax	5488.67	92.22	562.12	107.01	172.16	200.00	1100.00	97.14	2075.78	904.27	2980.05
Red Cross	Henry T. Wright, R. 1, Asheboro	2948.13	210.00	39.28	501.09	174.48	289.14	1300.00	1354.31	3672.60	2090.00	5762.60
Riverside	Mrs. Lewis Hussey, R. 1, Seagrove	1158.21	24.00	546.32	1464.00	117.48	332.48	87.40	358.83	1941.85	683.84	1132.39
Russells Grove	Griffin Bailey, R. 5, Asheboro	1586.05	314.25	216.56	332.48	155.00	277.54	603.70	4588.67	1823.00	6411.67	
Sandy Creek	Golda Williams, R. 1, Liberty	5413.80	57.00	85.05	85.05	12.00	137.57	353.02	3582.44	2658.20	8545.25	
Shady Grove	Mrs. Thos. Bouldin, Trinity	6763.67	8.00	202.93	158.54	363.29	71.05	550.00	603.70	4588.67	1823.00	6411.67
Union Grove	Floyd Williamson, R. 1, Ether	8782.19	70.03	1772.39	223.61	297.90	533.02	675.00	3582.44	2658.20	8545.25	
West Asheboro	Fenton Beane, 1625 First, Asheboro	18120.33	188.94	479.70	457.95	189.55	603.81	2124.38	1839.38	5850.56	4160.00	10010.56
Westfield	Lewis Craven, Asheboro	2773.42	399.27	162.37	162.37	136.00	100.00	540.00	143.62	1382.75	1500.00	2882.75
Whites Memorial	Mrs. Quenell Loflin, Trinity		9.45	424.32	107.36	132.00	275.83	68.00	378.00	360.00	738.00	
Worthville	Swannie Pugh, R. 1, Franklinville	1328.97	51.00	120.00	39.00	133.00	166.00	51.17	460.00	793.32	1253.32	
	Melvin Julian, R. 1, Franklinville				51.99			400.00	617.99	404.37	1022.36	

Totals ..... 309889.30 | 13330.59 | 27004.68 | 66972.12 | 13982.54 | 8405.05 | 11959.59 | 30301.99 | 31909.31 | 190953.68 | 78164.30 | 279254.50

**TABLE G. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.**

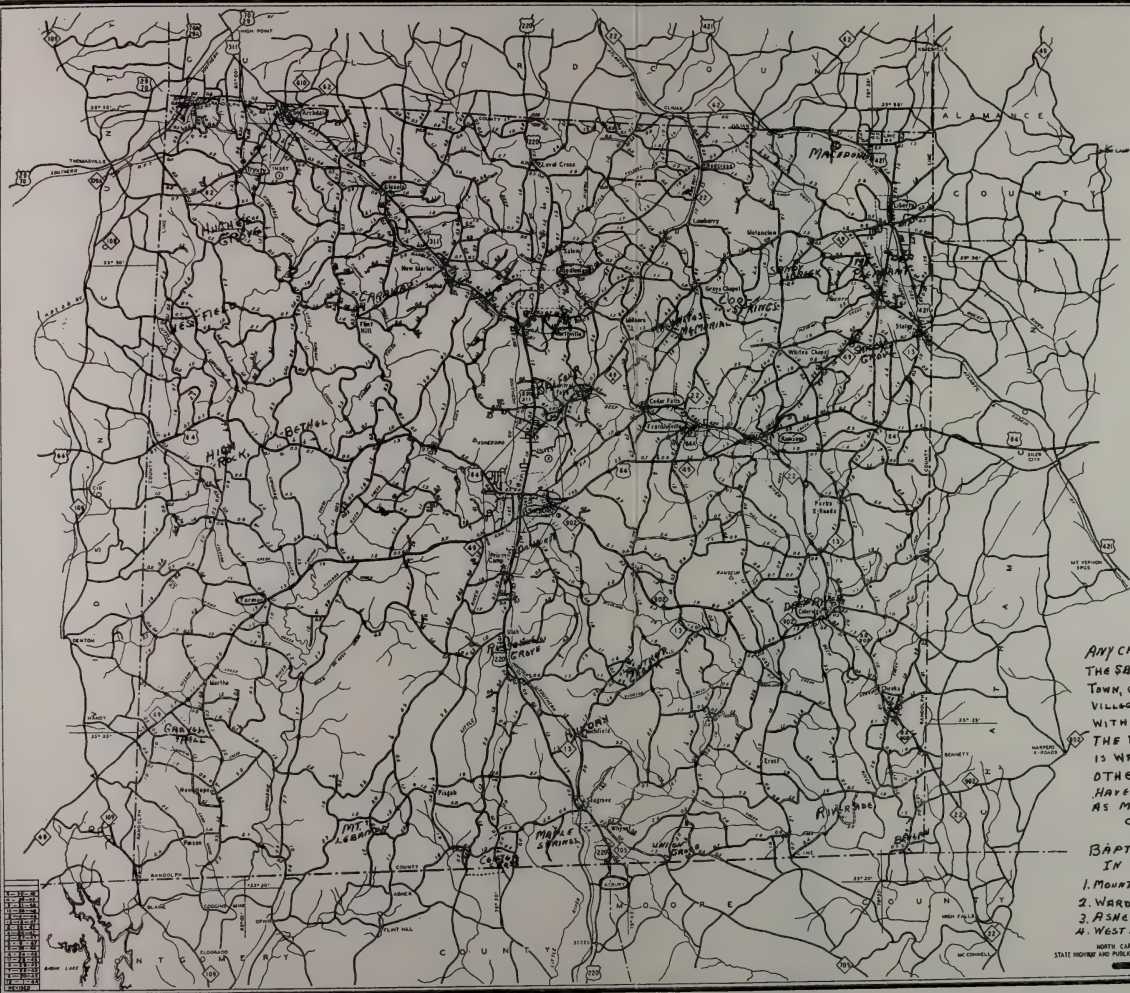
CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	R. Talmage Smith, Associational Missionary Asheboro										Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
		Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Destitute Hospitals					
Archdale	Mrs. Harry Cline, 126 Clom Ave., High Point	500.00	180.00	39.00	10.00	29.91	2.00	97.00	36.00	42.00	937.47	11191.10		
Asbury	Grady L. Williamson, Ether	102.00	100.10	12.00	109.43	138.11		639.83	32.43		1133.90	10704.33		
Asheboro First	Venia Bunting, 601 S. Main, Asheboro	983.29	3633.31	331.98	317.79	492.20	1881.47	779.57	669.60	169.67	17358.88	41203.05		
Balfour	Mrs. Joe Parsons, Box 332, Asheboro	1314.91	340.00	57.16	58.00	66.51	352.00	357.70	48.54	236.64	3431.46	21370.67		
Bethel	Mrs. Clara Mae Swaney, R. 2, Asheboro				10.23			149.26	26.56		186.05	1659.39		
Beulah	Mrs. Mary Moore, R. 1, Robbins					23.50	29.67	458.00	156.00	15.00	1462.67	12507.45		
Caraway	David A. Johnson, R. 2, Trinity	400.00	350.00	61.00	19.50			33.05	28.14		61.19	2312.58		
Cedar Falls	Mrs. A. W. Shaw, Cedar Falls				5.65	12.10		45.00	58.00		217.25	1980.71		
Center Cross	Ervin J. Cole, R. 5, Asheboro	500	72.00	19.50	40.00	55.00	17.30	65.00	90.00		378.30	1514.42		
Central Falls	Mrs. W. M. Lineberry, R. 1, Franklinville	60.00	21.00	30.00	33.51	32.21	63.50	111.55	38.00	53.46	570.74	14812.61		
Cool Springs	Mrs. Jack Hancock, R. 1, Franklinville	150.00	25.00	66.45				39.12	17.00	334.95	455.07	2421.62		
Deep River	Mrs. Colon Smith, R. 1, Ramseur	20.00		24.00	36.80	78.20	70.00	386.50	110.00	78.95	920.45	5566.78		
		100.00	60.00											

Farmer	Mrs. Eunice S. Morgan, Farmer	700.00	200.00	26.75	22.30	43.30	17.00	13.25	30.98	295.75	213.15	30.25	2750.25
Franklinville	J. W. Herring, Franklinville	45.00	45.00	11.06	55.00	60.00	177.32	152.26	129.64	25.24	93.60	1810.43	11423.26
Glenola	R. F. Russell, R. 3, Denton	254.60	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Graystone	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
High Rock	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Hughes Grove	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Hulda	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Liberty First	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Macedonia	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Maple Springs	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Mountain View	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Mt. Lebanon	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Mt. Pleasant	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Oakhurst	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Oakwood Park	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Panther	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Panther Creek	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Ramsour	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Randleman First	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Red Cross	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Red Cross	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Richland	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Riverside	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Russells Grove	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Sandy Creek	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Shady Grove	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Trinity	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Union Grove	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Ward Street	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
West Asheboro	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Westfield	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	10694.47
Worthville	W. S. Farlow, Box 886, Asheboro	924.61	457.37	22.75	53.98	54.13	42.00	45.44	28.00	45.44	16.50	420.50	3999.87
Totals		18184.50	7864.17	1515.53	2356.84	2282.42	2861.95	6834.14	3724.14	2647.26	47922.88	318115.65	



# RANDOLPH COUNTY

SIXTH DIVISION  
SCALE  
MILES



ANY CHURCH THAT HAS THE SAME NAME AS THE TOWN, COMMUNITY OR VILLAGE IS INDICATED WITH A CIRCLE. ONLY THE RURAL CHURCH IS WRITTEN IN, AND OTHERS THAT DO NOT HAVE THE NAME GIVEN AS MENTIONED ABOVE.

## BAPTIST CHURCHES IN ASHEBORO

1. MOUNTAIN VIEW S. GREYSTONE
2. WARD STREET
3. ASHEBORO FIRST
4. WEST ASHEBORO

NORTH CAROLINA  
STATE HIGHWAY AND PUBLIC WORKS COMMISSION

## LEGEND

- PAVED ROAD-HIGH TYPE
- UNPAVED SURFACED ROAD-S.E.T.
- METAL SURFACED ROAD
- GRAVEL SURFACED ROAD
- GRAVEL AND GRAVEL ROAD
- UNPAVED ROAD
- PRIMITIVE ROAD
- RAILROAD
- GRADE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- CHURCH
- TRANSMISSION STATION
- FOREST SERVICE LOGGING STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY

SHEET OF 8



Printed by





RANDOLPH BAPTIST  
ASSOCIATION

OF

North Carolina

20th ANNUAL SESSION

Held With

MACEDONIA BAPTIST CHURCH, First Day

FAYETTEVILLE ST. BAPTIST CHURCH, Second Day



October 20 - 21, 1954



**NEXT SESSION**

**OCTOBER 19 - 20, 1955**

**Wednesday, October 19, Randleman First Church**

**Thursday, October 20, Central Falls Baptist Church**

Annual Sermon: Junie S. Barnes; alternate, C. F. Landreth

Doctrinal Sermon: Van H. Porter; F. E. Baucom, alternate



# RANDOLPH BAPTIST ASSOCIATION

OF

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## CONTENTS

	Page
Associational Directory .....	3
Executive Board .....	3
Trustees .....	3
Associational Field Worker .....	3
Orphanage Representative .....	3
Evangelism Chairman .....	3
Baptist Literature .....	3
Training Union Officers .....	3-4
W. M. U. Officers .....	4
Pastors .....	4-5
Ordained Ministers .....	5
Constitution and By-Laws .....	7-8-9-10
Proceedings .....	11
Reports	
Sunday School .....	21
Treasurer .....	14
Baptist Literature .....	24
Field Worker .....	25
Orphanage .....	19-20
W. M. U. ....	16-17
Training Union Report .....	12-13
Mission Reports .....	25-26
Home For Aging .....	18-19
Committee on Goals .....	28
Standing Committee .....	5
Memorial .....	30-31
Historical Digest .....	30
Statistical Tables .....	33 to 45

## ASSOCIATIONAL DIRECTORY

MODERATOR—Rev. B. L. Maness.....	Rt. 1, Seagrove
VICE MODERATOR—Rev. J. Clifton Dunevant.....	Franklinville
CLERK—Rev. W. F. Cates.....	Rt. 4, Asheboro
TREASURER—Mr. James R. Lane.....	Asheboro
S. S. SUPT.—Koy Lee Haywood.....	219 Underwood St., Asheboro
DIRECTOR B. T U.—Mr. Fleming Bell.....	Randleman
PRES. W. M. U.—Mrs. Arthur Presnell.....	Rt. 1, Ramseur
BROTHERHOOD CHMN.—Mr. W. H. Leonard.....	Ramseur

## EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. One member of each church desiring representation.

## TRUSTEES

W. S. Farlow	G. Edward Miller	Wiley Jones
--------------	------------------	-------------

## ASSOCIATIONAL FIELD WORKER

R. Talmage Smith.....	251 S. Elm St., Asheboro
-----------------------	--------------------------

## ORPHANAGE REPRESENTATIVE

Mrs. Roy Cashatt.....	Randleman
-----------------------	-----------

## HOSPITAL REPRESENTATIVE

Mr. J. V. McCombs.....	820 Lee St., Asheboro
------------------------	-----------------------

## RELIEF AND ANNUITY CHAIRMAN

Rev. Van H. Porter.....	Bennett
-------------------------	---------

## EVANGELISM CHAIRMAN

Dr. E. W. Price, Jr.....	Asheboro
--------------------------	----------

## BROTHERHOOD CHAIRMAN

Mr. W. H. Leonard.....	Ramseur
------------------------	---------

## LITERATURE REPRESENTATIVE

Mr. Bruce Campbell.....	3701 S. Main St., High Point
-------------------------	------------------------------

## N. C. BAPTIST HOMES REPRESENTATIVE

Rev. C. M. Hedgepeth.....	Seagrove
---------------------------	----------

## TRAINING UNION DIRECTOR

Mr. A. Fleming Bell.....	Randleman
--------------------------	-----------

## TRAINING UNION OFFICERS

DIRECTOR—Mr. A. Fleming Bell.....	Randleman
ASSO. DIRECTOR—Mrs. Clay Auman.....	1831 McDermott, Asheboro
ADULT LEADER—Mr. C. K. Albertson.....	Trinity
YOUNG PEOPLE'S LEADER—Mrs. Boyd Poe.....	Liberty
INTERMEDIATE LEADER—Miss Lois Grose.....	Franklinville

ASSO. INT. LEADER—Mr. George Maner.....	Asheboro
JUNIOR LEADER—Miss Florence Hinson.....	Franklinville
ASSO. JR. LEADER—Mrs. Sam Kimrey.....	Ramseur
PRIMARY LEADER—	
BEGINNER LEADER—Mrs. E. F. Glass, Sr.....	Asheboro
NURSERY LEADER—	
PASTOR ADVISOR—Rev. Van H. Porter.....	Bennett
SECRETARY—Miss Betty Simmons.....	Rt. 2, Randleman
CHORISTER—Mr. Carl L. King.....	Asheboro
PIANIST—Mrs. J. G. Reitzel.....	Liberty
GROUP LEADERS:	
LIBERTY AREA—Boyd Poe.....	Mt. Pleasant Church
NORTH EAST AREA—George Parker.....	Randleman Church
ASHEBORO AREA—James Fesmire.....	Fayetteville Street Church
SOUTH EAST AREA—Edison Powers.....	Beulah Church
SOUTH 220 AREA—Edna Arrington.....	Russells Grove Church
SOUTH WEST AREA—Mrs. Eunice Morgan.....	Farmer Church
NORTH WEST AREA—Mrs. Bruce Campbell.....	Archdale Church

### W. M. U. OFFICERS

SUPERINTENDENT—Mrs. Arthur Presnell.....	Ramseur
ASSOCIATE SUPT.—Mrs. Herbert Miller.....	Balfour
SEC. & TREAS.—Mrs. C. E. Baldwin.....	Ramseur
COMMUNITY MISSIONS CHMN.—Mrs. Horace Hall.....	Randleman
STEWARDSHIP CHMN.—Mrs. Carl King.....	Balfour
MISSIONS STUDY CHMN.—Mrs. E. S. Millsaps.....	Asheboro First
LITERATURE CHMN.—Mrs. J. V. Marsh.....	Farmer
MARGARET FUND CHMN.—Mrs. Sumner Farlow.....	Greystone
YOUNG PEOPLES LEADER—Mrs. F. G. Toler.....	Asheboro First
ROYAL AMBASSADOR LEADER—	
GIRLS AUX. LEADER—Mrs. Edgar Thomas.....	Asheboro First
SUNBEAM LEADER—Mrs. W. E. Oglesby.....	Asheboro First

### PASTORS

Name and Address	Church
Barnes, J. S., 123 E. Walker, Asheboro.....	Oakwood Park
Baucom, F. E., Rt. 3, Denton.....	Farmer, Gravel Hill
Beasley, M. P., Rt. 3, High Point.....	Hughes Grove
Billings, Paul, Rt. 2, Jamestown.....	Panther Creek
Bolick, Jas., Rt. 3, High Point.....	Glenola
Byerly, C. T., Rt. 2, Thomasville.....	Bethel
Chriscoe, M. D., Rt. 1, Seagrove.....	Center Cross
Duffie, J. R., Siler City.....	Shady Grove
Dunivant, J. C., Franklinville.....	Franklinville
Edwards, J. C., Liberty.....	Mt. Pleasant
Edwards, Vance, Box 133, E. Spencer.....	Farmer
Ferree, K. C., Rt. 1, Seagrove.....	Riverside, Huldah
Floyd C. M., Rt. 2, Thomasville.....	Calvary
Ford, Fletcher, Ramseur.....	Ramseur
Gatewood, J. C., Trinity.....	Trinity
Hedgepeth, C. M., Seagrove.....	Maple Springs
Hughes, R. L., Box 203, Asheboro.....	Oakhurst
Ingold, G. C., Central Falls.....	Red Cross

# RANDOLPH BAPTIST ASSOCIATION

Jones, Crate, Asheboro	Greystone
Kidd, J. C., Bennett	Mt. Lebanon
Landreth, C. F., Rt. 8, Greensboro	Caraway
Madaris, A. E.—Rt. 2, Asheboro	Fayetteville Street
Miller, H. P., 1900 N. Fay., Asheboro	Balfour
Moffitt, C. L., Rt. 1, Ramseur	Cedar Falls
Porter, Van H., Bennett	Beulah
Price, E. W., Jr., Asheboro	Asheboro First
Propst, Johnny, Rt. 4, Salisbury	Westfield
Rasberry, John, Randleman	Randleman First
Settlemyre, G. F., Central Falls	Central Falls
Sherron, Jack, Cedar Falls	Whites Memorial
Smith, Avery H., Rt. 4, Asheboro	Russells Grove
Staley, A. V., Rt. 1, Asheboro	Worthville
Strickland, C. M., Rt. 2, Seagrove	Asbury, Deep River
Westmoreland, J. W., Colfax	Mountain View
Wright, D. O., Rt. 2, Randleman	Cool Springs, Sandy Creek, Macedonia

## ORDAINED MINISTERS NOT PASTORS

Brinkley, Dr. Dan	Asheboro
Brown, R. J.	Rt. 3, High Point
Byrum, W. J.	Rt. 1, Asheboro
*Cates, W. F.	Rt. 4, Asheboro
Connor, W. H.	Central Falls
Garner, W. E.	Randleman
Frost, G. A.	High Point
Leonard, W. M.	Bennett
Noah, Jesse	Rt. 2, Thomasville
Phillips, G. C.	Bennett
†Smith, R. T.	321 S. Elm St., Asheboro
Smith, C. L.	Central Falls

\*Association Clerk

†Association Field Worker

## STANDING COMMITTEES

### ON ORGANIZATION OF NEW CHURCHES

#### AND CHURCH LETTERS

1. Rev. R. L. Hughes, Chmn. Box 203, Asheboro
2. Rev. R. T. Smith 251 S. Elm, Asheboro
3. Carl L. King 2260 Central Falls Rd., Asheboro
4. Cecil Hedgepeth Seagrove
5. A. E. Madaris Rt. 2, Asheboro

### ON ORDINATION

1. Rev. B. L. Maness, Chmn. Rt. 1, Seagrove
2. Rev. Van H. Porter Bennett
3. Rev. F. E. Baucom Rt. 3, Denton
4. Rev. G. F. Settlemyre Central Falls
5. Rev. C. L. Moffitt Rt. 1, Ramseur

### ON RADIO

1. Herbert P. Miller, Chmn. 1900 N. Fayetteville St., Asheboro
2. R. T. Smith 251 S. Elm, Asheboro
3. Junie S. Barnes 123 E. Walker, Asheboro

### ON CONSTITUTION

1. E. W. Price, Jr. Asheboro
2. Fletcher Ford Ramseur
3. Crate Jones Asheboro
4. Guy B. Teachey Asheboro
5. F. E. Baucom Rt. 3, Denton

### ON ORDER OF BUSINESS

1. Moderator—B. L. Maness, Chmn. Rt. 1, Seagrove

2. Vice Moderator—J. C. Dunevant.....Franklinville
3. Clerk—W. F. Cates.....Rt. 4, Asheboro
4. Treasurer—Jas. R. Lane.....Asheboro
5. S. S. Supt.—Koy Lee Haywood ... 219 Underwood St., Asheboro
6. B. T. U. Director—A. Fleming Bell.....Randleman
7. W. M. U. President—Mrs. Arthur Presnell.....Rt. 1, Ramseur
8. Brotherhood President—W. H. Leonard.....Ramseur
9. Asso. Field Worker—R. Talmage Smith... 251 S. Elm, Asheboro
10. Supt. Evangelism—E. W. Price, Jr.....Asheboro

### OTHER COMMITTEES

#### BUDGET AND FINANCE

1. J. C. Kidd, Chmn.....Bennett
2. W. R. Tatum.....Asheboro
3. J. C. Edwards.....Liberty
4. Travis Deaton
5. Jas. R. Lane.....Asheboro

#### NOMINATING COMMITTEE

1. E. W. Price, Jr., Chmn.....Asheboro
2. J. C. Dunevant.....Franklinville
3. Eli Seawell.....Bennett
4. G. G. Clinard.....Rt. 2, Trinity
5. C. M. Strickland.....Rt. 2, Seagrove

#### PLACE AND PREACHER

1. D. O. Wright, Chmn.....Rt. 2, Randleman
2. Fletcher Ford.....Ramseur
3. John Raspberry.....Randleman

#### ON GOALS

1. Supt. Evangelism—E. W. Price, Jr., Chmn.....Asheboro
2. S. S. Supt.—Koy Lee Haywood ... 219 Underwood St., Asheboro
3. B. T. U. Director—A. Fleming Bell.....Randleman
4. W. M. U. President—Mrs. Arthur Presnell.....Rt. 1, Ramseur
5. Brotherhood President—W. H. Leonard.....Ramseur

#### ON MEMORIALS

1. James Bolick, Chmn.....Rt. 3, High Point
2. Mrs. G. C. Kennedy.....Rt. 2, Randleman
3. Mrs. E. P. Morgan.....Farmer

#### ON APPRECIATION

1. Fleming Bell, Chmn.....Randleman
2. Mrs. Arthur Presnell.....Rt. 1, Ramseur
3. Mrs. J. C. Pearce.....1708 Liberty Rd., Asheboro

The above named committees were respectfully submitted by the Committee on Committees, composed of: 1. B. L. Maness, 2. F. E. Baucom, 3. Horace Connor, 4. Herbert P. Miller, 5. Edison Powers.

**CONSTITUTION AND BY-LAWS  
OF  
RANDOLPH BAPTIST ASSOCIATION**

**ARTICLE I—NAME AND OBJECT**

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association.

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

**ARTICLE II—MEMBERSHIP**

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

**ARTICLE III—MEETINGS**

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Board.

### ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

### ARTICLE V. EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board Composed of the Moderator, vice-moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the board.

a. Each church so desiring, shall recommend to the nominating committee, the church member who is to represent that church on the Executive Board.

Section 2. a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

Section 3. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.

b. To carry out the orders and resolutions of the Association pertaining to it.

## RANDOLPH BAPTIST ASSOCIATION

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c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expences of the Association.

### ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a nominating committee for the next annual session. And the following standing committees: committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. The Committee on Order of Business shall be composed of the Moderator, V. Moderator, clerk, treasurer, Supt. of Sunday Schools, W. M. U. president, Training Union Director, and Brotherhood Chairman.

Section 3. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice Moderator, Clerk and Treasurer.

## ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

## ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

## ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

## ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

## ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## PROCEEDINGS

In their twentieth annual session the Randolph Baptist Association met, the first day, with Macedonia Church. Moderator Carl L. King, presiding.

1. Hymn: "All Hail The Power" led by R. T. Smith. Mrs. Fairy Outen at the piano.

2. Praise and Prayer. Bro. Avery H. Smith, using Philippians 4: 5-9.

3. Roll call of churches. 147 messengers representing 43 churches were present.

4. Motion that these messengers constitute the Association for the dispatch of business, seconded and passed.

5. The Moderator calls attention to the necessity for some changes in the order of business.

6. Motion that the order of business with the necessary changes be adopted, seconded and passed.

7. Recognition of new pastors and visitors. The Moderator asked Bro. R. T. Smith, field worker, to introduce the new pastors. They were: E. W. Price, Jr., Asheboro First Church; John Rasberry, Randleman First; J. R. Duffie, Shady Grove; Paul Billings, Panther Creek; and Crate Jones, Greystone Church.

8. Report of Committee on Committees. This report read by B. L. Maness, carried a recommendation that "We have a Standing Committee on the Constitution".

9. On motion the report of the Committee on Committees was adopted.

10. Motion that the Standing Committee on Constitution as recommended by the Committee be elected was seconded and passed.

11. Bro. Hughes calls for the names of those who are to represent the churches on the Executive Board.

12. Report on Evangelism. Bro. J. C. Dunevant read this report. On motion to adopt, Rev. A. Leroy Parker, Moderator of the Piedmont Association, and pastor of Asheboro Street Church, Greensboro, was introduced, and spoke on the Simultaneous Revival to be held.

Before beginning his address, he informed us that Mr. John Edwards of the Piedmont Association had met with a serious accident, but seems now to be recovering, also his mental processes seem to be improving.

### REPORT ON EVANGELISM

The Lord has told us in Luke 19:10, "The Son of Man is come to seek and to save that which was lost." It was His desire that His followers of that day and for us today to know His purpose. Just before He ascended to the Father, He called His followers together and committed to them this central task. The statement in John 20: 21 is clear, "As my Father hath sent me, even so send I you." Thus the followers of Christ, the churches, have a central task or a controlling purpose — EVANGELISM — assigned to us by Christ Himself. It is around this central task and in a proper relationship to this task that all other activities must find their place in our churches and in our individual lives. If we would have fellowship with Christ we must join Him and walk with Him in this for His purpose is unchangeable . . . . His purpose must become our purpose.

It has been our goal this year to have 100% co-operation in our "Million More in '54" efforts, and we trust that each church has attained its goal numerically, in reaching more people for Bible study. Let us not forget that the central purpose in our seeking and enlisting these for study and teaching is that we may follow through with the "Great Commission"—1) Teach, 2) Baptize, 3) "Teaching them to observe all things whatsoever I have commanded you: . . .". Only as we do this can we claim His promise to be with us always.

We did not plan a co-operative evangelistic crusade this year but we hope that you have planned, are planning, and will plan for full co-operation in the Crusade—March 27 to April 10, 1955. Our Sunday Schools have grown this year and many of them observed Victory Week with the study of **One to Eight**, a book we recommend for group or individual study.

Our churches have reported..... baptisms thus far for the past year.

Respectfully submitted,  
J. Clifton Dunevant

13. Report of the activities of the Executive Board. This was read by the Clerk, as a matter of information.

#### **REPORT OF THE ACTIVITIES OF THE EXECUTIVE BOARD OF THE RANDOLPH BAPTIST ASSOCIATION**

The first important action taken by your Executive Board since the last associational meeting, was the consideration of assistance to be given to Calvary Baptist Church in their effort to erect a house of worship.

The Board referred this matter to the "Committee on New Churches". This committee reported that the location the church now has for the new church is good and that the Association will be justified in extending help to Calvary Baptist Church.

A letter from Calvary Church appealing for help was received. The Board voted to send a check for three hundred dollars at once, and another three hundred dollars in the spring if funds were available, provided proper legal papers were drawn up so as to make the church property secure. This was done.

At the March meeting of the Board, a committee was named to work out a three year plan of associational activities.

At the June meeting we pledged ourselves to lead the Association to a greater interest in and response to the Shubal Stearnes Memorial Fund, and to try to lead the Association to at least match the five hundred dollars raised by the Sandy Creek Association for this cause.

At the September meeting the committee to work out a three year plan of associational activities made its report which the board adopted with some changes. This report will be presented to the Association at this session for your approval.

Respectfully submitted,  
as information  
W. F. Cates, Sec.

14. Hymn: "He Leadeth Me"

15. Training Union Report. A Fleming Bell. After speaking briefly to the report he introduced Rev. W. T. Hendrix who spoke, using as his theme, "Do you 'Love' or 'Tolerate'?" the Training Union in your church?

#### **TRAINING UNION REPORT**

As we bring to a close our first year as your associational training union director it is with gratitude and humility that we review the accomplishments and, lack of accomplishments, that have marked these twelve months of labor.

Our gratitude stems from the several goals reached and surpassed and our humility from the splendid spirit of cooperation that has been shown us first by my co-laborers the training union officers and second by the directors and their pastors. To them all we owe a debt of appreciation.

During the year past your director and his co-laborers have put on an aggressive campaign in behalf of the training union work. In the beginning, realizing the need for unified effort and informed churches, we began publishing the TRAINING UNION BULLETIN which we distributed monthly to every pastor, Sunday school superintendent and training union director in the Association as well as our officers and state and south-wide leaders. The response was very encouraging from the 1680 that were mailed. Especially were we pleased when copies of our bulletin were distributed to southwide leaders at Ridgecrest and used as the topic for the morning's discussion on training union publicity.

A second event for the purpose of planning and fellowship was our first annual pastors and directors supper, held last fall with 50 present. A like supper and business session is planned for this year with even larger attendance expected.

Our annual "M" Night topped all previous records in attendance when 517 from 33 churches pushed us well over our goal of 300. Last year's attendance was 160.

Our first county-wide study course was held this spring for the directors and other general officers at Oakhurst Church using the book, BUILDING A CHURCH TRAINING PROGRAM. 104 awards were earned by the 136 persons attending from 16 churches. A similar central school is planned for the spring of next year and included in the faculty will be our southwide adult leader, Robert S. Cook of Nashville and our state workers.

During the year we held four county-wide officer's council meetings averaging 82 in attendance from 13 churches and four mass meetings averaging 224 in attendance from 19 churches. We would especially like to commend Central Falls, Franklinville, Mt. Pleasant, Oakhurst, Trinity and Randleman Church for having representatives at each of these meetings and to Central Falls goes our deepest thanks for having a total of 42 at the four officer's council and 110 at the mass meetings. An average well above any of the other churches and twice the total of most. Likewise Central Falls and Franklinville had their pastors present at each of the eight meetings.

Regarding our goals we did well on some but poorly on others. We sought to have a study course in every church and a total of 800 awards. We reached every training union church with a study course earning approximately 900 awards or a gain of 325 over last year. Our goal for membership gain was 688 or one-fourth the enrollment of the Sunday schools in our Training Union churches. We were 294 shy of our goal with a net gain of only 393 although we topped last year by 177. We began the year with 95 units in 19 unions and ended with 116 units in 20 unions, a gain of 21 new units. Our greatest failure was in the organizing of new unions. With a goal of 12 we reached only one: Fayetteville Street, which is proving to be one of our better unions. We are confident that with the ground work now laid our success will be much greater next year.

Other improvements in our work included the sending of approximately 100 persons to our assembly at Caswell and 17 from Beulah Church to the southwide assembly at Ridgecrest. Your director also attended. In order to keep closer contact with our churches we have added three new group directors making a total of seven, filled the offices of junior and intermediate conference leaders and made provisions to have a nursery, beginner and primary leader where formerly one person served in all three capacities.

The activities of your associational officers also includes the following: they drove a total of 6549 miles in behalf of the work, made 16 talks, taught 29 study courses, held 39 conferences with individuals, wrote 1413 cards and letters, visited 29 churches, and made 78 telephone calls plus distributing 3439 pieces of promotional literature.

As we begin our new year we covet your continued support and above all your sincere prayers.

Respectfully submitted,  
A. Fleming Bell, Director  
Randolph Association Training Unions

16. Announcements. Bro. Wright made an announcement concerning the noon hour, extending a welcome to all and expressing the hope we will enjoy the hour.

17. The Clerk calls for registration cards.

18. Hymn: "Break Thou the Bread of Life".

# RANDOLPH BAPTIST ASSOCIATION

19. Annual Sermon, Fletcher Ford. Bro. R. L. Hughes read from Genesis 26:17-25 for the scripture setting, and offered the prayer. The speaker set forth the fact that we too, need to "Dig again the old wells", naming several wells, such as: The Prohibition Well, The Sabbath Well. In this connection he remarked, "A Christian coming out of one of these houses that desecrate the Sabbath, looks no more like a Christian than a crow looks like a "Bird of Paradise." Continuing he named the Passion for Souls Well. The old time Gospel Preaching Well. "Preaching a living message to dying men is no light thing", he said.

Prayer by C. F. Landreth.

Adjourn to afternoon session.

## WEDNESDAY AFTERNOON

20. Hymn: "Blessed Assurance", led by J. W. Westmoreland. Mrs. Outen at the piano.

21. Praise and Prayer. Junie S. Barnes. Using Jude, verses 3 through 7.

22. Bro. D. O. Wright, chairman of the Committee on Place and Preacher, advises that the committee is ready to receive invitations for next meeting of the Association.

23. Temperance and Public Morals. R. M. Hauss. After delivering a very forceful message on Temperance, he expressed the hope that each church in the Association will observe Dec. 5th as Temperance Day.

24. The Moderator thanks Bro. Hauss for his fine message.

25. Budget and Treasurers Report. Both of these were presented by Bro. James Lane, and were adopted. He then presented some suggested financial goals for each church, as information upon which their budget for the coming year could be based.

## TREASURER'S REPORT RANDOLPH BAPTIST ASSOCIATION

October 1, 1954

Balance October 1, 1953 .....	\$ 38.16
Receipts from Churches Randolph Assoc. ....	8,399.92
Received from N. C. Baptist State Convention .....	1,172.00

**TOTAL RECEIPTS** ..... \$9,610.08

### DISBURSEMENTS:

Training Union .....	\$ 165.70
Printing, Supplies, Postage .....	68.48
Repairs .....	15.55
Telephone .....	179.35
Lights & Water .....	172.84
Fuel .....	150.00
Radio time for Baptist Hour .....	982.80
Southern Life Ins. Co. ....	1,101.60
Speakers for Association .....	75.00
Baptist Book Store .....	199.61
Convention Expense .....	190.00
Clerk & Treasurer .....	100.00
Rev. Smith, (Salary) .....	4,000.00
Car Expense (19,298 Miles) .....	860.00
Retirement .....	160.02
Minutes .....	351.00
Fire & Bond Insurance .....	62.42
Calvary Baptist Church .....	600.00

**TOTAL DISBURSEMENTS** ..... \$9,434.37

Balance Oct. 1, 1954..... \$ 175.71

Balance on Loan from Southern Life Insurance Co. .... \$8,201.92

James R. Lane, Treasurer  
Randolph Baptist Association

# RANDOLPH BAPTIST ASSOCIATION

## PROPOSED BUDGET

### RANDOLPH BAPTIST ASSOCIATION

1954 - 1955

Radio Program .....	\$ 982.80
Training Union, Inc. Training Expense .....	250.00
Sunday School, Inc. Training Expense .....	250.00
Convention Expense .....	200.00
Painting and Repairs .....	500.00
Printing, Supplies and Postage .....	300.00
Office Equipment .....	100.00
Telephone .....	175.00
Minutes .....	350.00
Southern Life Insurance Co. ....	1,101.60
Clerk-Treasurer .....	200.00
Insurance .....	46.40
Salary for Field Worker .....	4,000.00
Travel Expense .....	1,020.00
Retirement .....	160.00
Miscellaneous .....	200.00
Fuel .....	200.00
Lights and Water .....	180.00
Help to Churches .....	1,000.00
Sunday School Clinic .....	300.00

**\$11,215.80**

#### Members of Committee

Mr. Guy Teachy  
Rev. Fletcher Ford  
Mr. G. G. Clinard  
James Lane  
M. Carl King, Moderator

26. Motion that we go on record as approving Dec. 5, as Temperance Day; that our churches participate in this, and that our field worker assist in it, seconded and passed.

27. Relief and Annuity. Bro. H. P. Miller brought this report, and calling attention to the Government Retirement Plan, or Social Security for ministers. The report was adopted.

## REPORT ON RELIEF AND ANNUITY

### SOUTHWIDE:

At the annual meeting of the Relief and Annuity Board, on March 10th, the following officers were elected: Dr. Wallace Bassett, president; Dr. Walter Alexander, executive secretary; Dr. R. S. Jones, associate secretary; and Dr. R. Alton Reed, associate secretary-public relations.

At the April meeting of the Executive Committee, Mr. Fred W. Noe, of Nashville, was elected treasurer of the Relief and Annuity Board, and came with the Board on June 1.

Income for the year 1953 was \$6,027,301.25. Benefits paid were \$1,653,372.70. Investment income was \$1,086,874.78, thus passing the \$1 million mark for the first time in the history of the Board.

On January 4th, the Board suffered a great loss in the death of its treasurer, Mr. Orville Groner. He had been with the Board 33 years and had earned the appreciation of multiplied thousands of Southern Baptists because of his valuable service to the Board and to the denomination.

**STATE:**

North Carolina has its own plan under the Relief and Annuity Board which is called the Minister's Retirement Plan and is open to all ministers and full time church employees.

As to payments, the plan is very simple. The pastor pays 4% of his salary, not to exceed \$4,000, and the church pays a like amount. The Convention is obligated to add to that amount a sum sufficient to make the plan secure.

As to benefits, there is a disability benefit, with the maximum now \$500 a year. We are hoping to increase this to a maximum of \$900 a year.

Beginning in 1956 the annuity will be fifty per cent of the average salary upon which a member has participated provided he participated on the full 4% basis from the time he was eligible to participate. If payments are made only over a partial period of the time of eligibility, then the amount of retirement annuity is reduced accordingly.

When a man reaches retirement age, sixty-five, he is eligible for retirement. Any time after he reaches that age his widow is entitled to receive one-half of what he may be receiving, or is entitled to receive in the event he does not wish to retire at sixty-five.

This is the best retirement plan that we know about. However, it must be reported that not more than one out of three of those eligible for membership are taking advantage of the plan. The calls for help from the relief funds of the Relief and Annuity Board have not diminished. According to a report from the state office, there are many pastors now calling for help from relief funds who were active pastors prior to the inauguration of the Retirement Plan, but who neglected to join it. Some states have declared that any minister refusing to join the retirement plan shall be ineligible for relief funds. We have not yet taken such a step in North Carolina, but in 1953 it was necessary for our convention to make a special appropriation of more than \$5,000 to take care of this need. It may become necessary to confine this assistance to those covered by the Retirement Plan.

**ASSOCIATION:**

Two years ago we reported that there were only eight of the pastors of this Association participating in the Retirement Plan. Now we are able to report that there are eleven. At this rate, in 28 or 30 years we should have 100% participation. Seriously, every church should enter the Plan and urge its pastor to enroll without delay.

Respectfully submitted,  
Herbert Miller

28. W. M. U. Report. In the absence of Mrs. A. E. Presnell, W. M. U. Supt., the report was read by Mrs. C. E. Baldwin. She said "Mrs. Presnell sends regrets for not being able to be here", then named the following Nominating Committee to bring their report to the annual W. M. U. meeting in April. Mrs. Armp Kirkman, chairman; Mrs. Clay Auman, Mrs. Harvey Beck.

**ANNUAL REPORT OF WOMAN'S MISSIONARY UNION**

One of our missionaries, Ben Oliver, recently home on furlough from his field of service in Brazil said, "No man has a right to hear the gospel twice until every man has had a chance to hear it once". And it was for this purpose that of sending missionaries to preach the gospel of the Lord Jesus Christ to the uttermost parts of the earth that the Baptist churches of our Southland banded themselves together in the Southern Baptist Convention. What of the fervency of our missionary spirit today?

Dr. W. R. White, now president of Baylor University warned: "Southern Baptist are cooling off in their passion for a lost world. The gifts of money may not reflect it so much as the scarcity of those interested in giving their lives in missionary service. We are doing mighty works in our churches but are we doing the main work of the

Almighty?" In N. C. last year—not the year just closing—our gifts to objects outside the local church dropped 16% while the gifts to local church expenses increased 20%. And I have a feeling some churches in the Randolph Association had a part in these figures.

Of the 44 churches in our Association 16 have no program at all for having a part in giving the gospel to all people. We were so happy to have a part in organizing a Woman's Missionary Society in four churches this past year, namely: Farmer, Gravel Hill, Bethel and Russell's Grove. Oakhurst W. M. S. helped with the organization at Russell's Grove. How wonderful it would be if four others would follow their example, namely: Cedar Falls, Fayetteville St., Deep River and White's Memorial and then four others until all these 16 churches have missionary organizations. We now have 28 W. M. S. and 46 Young Peoples organizations.

Dr. M. T. Rankin in his last message, the semi-annual meeting of the Foreign Mission Board, said: "For two-thirds of the peoples of the earth, this is not a day of defeat; rather it is an era of new hope and expectancy. Hunger for life that is worth living is urging them forward. Do Southern Baptist dare follow God as He responds to the expectancy of a world hungry for life that is worth living? To share in His purpose of creating of all men new men in Christ Jesus? Do we dare? — Southern Baptist are on the verge of attempting great things for the world and for God". Will the churches of the Randolph Association share in this attempt?

The women and young people in the W.M.U. organizations attempted more for God this past year as our gifts through the special offerings at the seasons of prayer showed an increase over the year before: the Lottie Moon Christmas offering was \$2,214.89; the Annie Armstrong offering \$1,267.49 and the State Mission offering \$932.72, the Heck-Jones offering \$639.73. More societies observed more days in the seasons of prayer for Home and Foreign Missions. It made our heart rejoice to hear a young pastor in our Association plan to urge his church to make the Lottie Moon Christmas offering a church-wide gift.

There has been an increase in mission study and we hope there will be a great increase in subscriptions to "Royal Service" and the other missionary magazines for "missionary literature brings the world into your heart and takes your heart into the world". Your superintendent counted it a privilege to teach 14 study classes.

Our annual W. M. U. meeting at Randleman First was an inspiring meeting and a new way of meeting. We had an afternoon and night meeting and voted to have our next meeting this way. We will meet in April with Asheboro First. Mt. Pleasant was our A-1 society, being one of 64 in the state. We thank them for the honor they brought to our Association.

As superintendent I have tried to answer the calls that have come to me and my regret is that I have not been able to attend the meetings of the Executive Committee of the General Association as they have been called.

May this prayer, which was the prayer of Dr. Rankin, be our prayer: "Lord, save us from self-centered thinking and planning and give us a vision of what we as an Association can do and then implant within us a devotion to fulfill that vision"—that we may "Declare His glory among the nations, His marvelous works among all the peoples".

Respectfully submitted,  
Mrs. Arthur Presnell, Supt.

29. Hymn: "At The Cross".

30. The Moderator calls attention to the program for tomorrow at Fayetteville Street Church, saying "it is just as good as today." The Boys Quartet from Wingate College will be with us there.

31. N. C. Baptist Homes. Bro. Fletcher Ford brought this report which was adopted. Rev. J. M. Hayes, Supt. of the Homes was introduced and he brought a very interesting address, giving us a great deal of information concerning the part Randolph Association has had in the establishment of the Home through gifts of money, real estate, and furniture. Some of us were very agreeably surprised to hear these facts.

## REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING

The fourth Associational year of the Baptist Homes for the Aging has been one of considerable expansion and encouraging progress. There are many evidences of the continued blessing of God upon this newest phase of our North Carolina Baptist program.

A step forward was taken when the Albemarle Home opened its doors on December 7, 1953. It afforded space for 35 additional residents, making the total capacity of the two Homes 54 residents—Resthaven, Winston-Salem (19), and the Albemarle Home (35). The purchase price of the property at Albemarle—Hospital and Nurses Home buildings and 3 acres of land—was \$25,000. The cost of renovation was about \$75,000, thus making the total cost of this plant \$100,000. But, with the value of the equipment donated, the property there should now be worth at least \$300,000. Good fortune was ours again in securing the splendid staff of helpers at Albemarle. Rev. Zeb A. Caudle, former pastor of the First Baptist Church of Aberdeen, was selected to serve as superintendent of the Albemarle Home. Both the residents of, and all who have visited, the Home have been greatly pleased with the program of service.

Resthaven, at Winston-Salem, which began operating March 16, 1951, has been filled to capacity throughout the year. Although the ages in both Homes range from 67 to 94 years, there has been no death within the past year. The general health has been remarkably good, and the spirit of satisfaction on the part of the residents has been most encouraging.

A tract of 34 acres of land, just outside of the city limits of Winston-Salem, was purchased in 1953, for a central site for new buildings. The cost was \$25,000. A topographical map has been made and an architect engaged to prepare sketches of buildings to be erected on this central site, as money and circumstances will permit. It is the intention of the trustees, however, to proceed with one building at a time. The first unit will furnish space for additional residents and for offices, chapel, infirmary, laundry, refrigeration, etc. It is hoped that construction of the first unit can get under way within a year.

Inquiries have been received as to the possibility of a couple erecting a cottage on the central site, so that they might live in it until death, and then the cottage would be available to another couple. The cost of erecting and furnishing it would be paid by the couple, but it would become the property of the North Carolina Baptist Homes.

The second Special Day Offering, February 21, 1954, was encouraging. The total amount will probably be \$65,000 to \$70,000. In addition, the Homes received \$21,000 as their share of the Nine-Year Program. Word has come, too, of wills, from which the Homes will receive gifts. At least one will was probated in 1954, from which estate the Homes will receive \$2,000. But the most encouraging progress has been the response, on the part of our churches to support the Homes

through the Special Day Offering, or by specially designated gifts. These evidences indicate the future success of the Homes in providing more facilities and accommodating larger numbers of aging friends.

The residents and all who are serving in the Homes are deeply grateful for the help received thus far, and they covet the prayers and continued support of our Baptist constituency in the future.

Respectfully submitted,  
Fletcher Ford

32. Orphanage Report. Bro. John Rasberry read this report for Mrs. Cashatt. The report was adopted.

### ORPHANAGE REPORT

The physical plants both at Mills Home and Kennedy Home are now in good condition and our Orphanage cared for about 700 children last year. In addition to the children at our Orphanage, the social department works with children and their relatives in adjustments, preventing them from being cared for by an institution.

In our building program at Mills Home the Recreational Center and the beautiful new Church Building were completed during 1953. Now for the first time in its history Mills Home has adequate places for its children both to play and worship. The Church stands in the very center of the campus. It is by far the most beautiful building ever erected at our Orphanage. As the children are led in worship by their pastor, there is a spirit of reverence which would thrill the heart of every North Carolina Baptist.

We are now about ready to let out a contract for a new Church Building at Kennedy Home. This will be equally as beautiful (though not as large) as the one at Mills Home. It will enable us to meet the spiritual needs of the children far better than ever before. North Carolina Baptists should rejoice that special friends have made these Church buildings possible. They should also thank God that every effort is being made to see that their homeless children are privileged to grow up in a spiritual atmosphere.

Charity and Children, our Orphanage publication, has an all time high in circulation. There are more than 46,000 copies sent out each week. The subscription price is 60c per year in clubs of 10 or more, to be distributed in our Sunday Schools. Every Church in our Association should have this paper.

The income for our Orphanage for 1953 was good. Our Churches through the Once-A-Month plan offering and the Thanksgiving offering continue to meet the challenge of the homeless in our midst. Truly God will bless us if we minister to those that can't help themselves. Our Savior said, "Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but the one who sent me."

Our new plan of Orphanage support should not be different very much from the present plan. The Baptist State Convention voted for the Orphanage to come into the Cooperative Program beginning January 1, 1955. This gives any Church the privilege to send all its funds—except the Thanksgiving offering, through the Cooperative Program if it so desires. However, the General Board and the Executive Secretary of the Convention make the following recommendations: First, that Churches that now take the Once-A-Month plan of offering continue this plan. Second, that Churches which now have the Orphanage in the budget for a certain amount, be encouraged to continue this same method.

The Thanksgiving Offering, of course, will be continued as before. I humbly plead with each Church in our Association to put in your Church Budget a Once-A-Month plan offering, and to truly give a GOOD Thanksgiving offering to our Orphanage this year.

I repeat the Scriptural quotation from the 1953 Orphanage Report by Brother Strickland, "But when Jesus saw it, He was much displeased, and said unto them, suffer the little children to come unto Me, and forbid them not; for of such is the Kingdom of God." Mark 10:14.

We must not, we will not fail them.

Respectfully submitted,  
Mrs. Ray Cashatt

Assoc. Orphanage Representative

33. The Moderator asked to be permitted to say that: "Sometime in the future I would like to see some plan to care for the children in Randolph Association. We need a home for delinquent children."

34. Election of Officers: 1. For Moderator, Bro. B. L. Maness and Bro. J. C. Dunevant were nominated. The vote was by ballot. Tellers were E. W. Price, Jr., H. P. Miller and K. C. Ferree.

35. Motion was made and seconded that the one receiving the lesser number of votes be the Vice Moderator. The motion passed.

36. 2. For Clerk. Motion that W. F. Cates be reelected by acclamation, was seconded and carried.

3. For Treasurer. Motion that James R. Lane be reelected by acclamation was seconded and passed.

37. The tellers report that the vote for Moderator was so close a second count was made, and B. L. Maness was elected as Moderator. J. C. Dunevant would thus become Vice Moderator.

38. Report of Nominating Committee for Associational officers, read by R. L. Hughes. Report adopted.

### REPORT OF NOMINATING COMMITTEE

This report is embodied in the Associational Officers, and Auxiliary Officers listed in the "Associational Directory".

39. Bro. Dunevant says those churches desiring representation on the Executive Board should have the name of their representative in by Dec. 1st, 1954.

40. The Moderator thanks Macedonia for their hospitality.

41. Motion that this body express appreciation for the fine hospitality of Macedonia Church by a rising vote. Passed. Prayer by Bro. Strickland.

Adjourn till Thursday morning 9:45 at Fayetteville Street Church.

### THURSDAY MORNING

#### FAYETTEVILLE STREET CHURCH

42. Hymn: "Praise Him, Praise Him", led by Mr. Virgil Mills, with Miss Linda Madaris at the organ.

43. Praise and Prayer. Rev. Van H. Porter, using Isa. 40: 9-31.

44. Report on Sunday Schools. W. R. Tatum. Before reading the report he congratulated Fayetteville Street Church for their nice new building. After the report, which was adopted, Dr. E. W. Price, Jr., pastor of First Baptist Church, Asheboro, brought a very forceful message on the Sunday School work. In the course of his remarks he said "We have the best day, the best Book, the best procedures, the best people to do the job, and the best program."

### SUNDAY SCHOOLS REPORT

As we come to the close of this Associational year we have much for which we are thankful. During 1953-54 we have witnessed and been a part of the greatest undertaking of the history of the Sunday School movement. We have undertaken to enroll a million more in the Sunday Schools in the territory of the Southern Baptist Convention in the short space of one year, and as an Association we played a very important part in that program.

In this effort to enroll people in Sunday School and to win them to Christ we set as our goal a 25% increase, although we have not reached that goal, having come short by approximately 8%, we have made a tremendous gain in our Sunday School enrollment. There was almost 100% participation by the churches in the Association with a net gain of 1336 people being enrolled in the Association. This bringing our total enrollment at the end of the associational year to 9,207. There was also a similar increase in the Daily Vacation Bible School. Total enrollment was 1,570, an increase of 17%.

However, this should be just the beginning of a great "Crusade for Christ". Our leaders and our people need to realize more than ever before that the Sunday School is the best medium for reaching people and winning them to Christ. Our Church leaders need to emphasize the great necessity of closer cooperation and team work of all the branches of the various churches of the Association, as we all face the greatest opportunity of the next few years, may we all seek the guidance of the Holy Spirit as we face the task before us, as we see the "multitudes", to have compassion on them.

Respectfully submitted,  
W. R. Tatum

45. The Boys Quartet from Wingate College sang "He Will Not Let Me Fall".

46. Baptist Hospital. J. V. McCombs, after a few brief words, he introduced the Rev. Arnold Smith from the hospital who spoke to this report. The hospital is attempting to heal "all manner of sickness and diseases," physical, mental and spiritual.

47. Christian Education. A. Fleming Bell. Bro. Bell recognized Dr. C. C. Burris from Wingate College, who says he is glad to be with us, but he is just driving for the group of singers.

Motion to adopt the report was made.

### REPORT ON CHRISTIAN EDUCATION

History has shown us many times over that purely secular knowledge without Spiritual wisdom ultimately brings about its own destruction. Even in recent years we have seen this true in Germany, Italy and Japan and today we find it much more imminent in our own United States than we would like to think.

On all hands we find that the sciences have made amazing progress bringing our civilization to grips with problems never before faced while at the same time offering neither solution nor hope but rather predicting darkly that even worse is in the making. In the face of these problems we as North Carolina Baptists maintain seven colleges for both the religious and secular education of our youth thereby offsetting this one-sided emphasis with a balance of the Spiritual as well as the material. Even so, despite the great need of the hour for this sort of education and though our schools are, after a fashion, maintained both our interest and support in their behalf is greatly lacking.

Of the approximately 15,000 Baptist students enrolled in all North Carolina colleges only 4,000 or about one-fourth attend our Baptist schools and this in face of the fact that the total enrollment of these schools nears 5,000. Further disinterest or mediocre support is shown in that although we have more students in our colleges than any other state in our convention territory save Texas we give less per capita amounts to their support than do the conventions of Alabama, South Carolina, Mississippi, Oklahoma, Arkansas, Kentucky, Arizona, Texas and Tennessee. Our annual average support through the cooperative program for both current expenses and capital outlay is \$136.85 per student as compared with \$508 per student spent on each person enrolled in our Seminaries or nearly four times as much. The State of North Carolina exceeds even this by providing \$1,054 annually for each student enrolled in the Greater University in contrast to the aforementioned \$136.85 or nearly eight times as much. And yet we would wonder why we are raising a secularly minded generation.

The net result of our lack of awareness of this condition is the fact that our five junior colleges are forced to pay their faculty in most instances even less than the amount paid teachers of comparable training in the public schools which within itself is certainly inadequate. Further results of our insufficient support is that the differences between the operating costs of our schools and the amount received through the Cooperative program must be made up by the students who pay more than one-half the deficit in increased fees, tuition and other costs. The remainder comes from endowment income, grants and gifts from all sources.

Were we as Baaptists to give our wholehearted support to our Cooperative effort and its nine-year program of advancement then our schools could reduce the charges made to students, provide better salaries for teachers and enable the colleges to meet the ever growing demands for training more young people in Christian leadership. Even as it stands the schools make every effort to that end by giving reductions to all ministerial students, sons and daughters of ministers and missionaries of which there are at present 433 being trained for the ministry and 236 classified as missionary volunteers.

Certainly we as Baptists can do no less than put our wholehearted support behind our schools and demand of them the finest in trained Christian leadership that that support will afford. We can further urge our sons and daughters to attend our own institutions and do all things within our power to see that they continue to enjoy a favorable reputation.

In closing, then, we would say to the colleges as we seek to raise our support to you, you must in turn be willing to venture from under the bondage of dogma and bring to our youth a vital, fresh, living Christianity abounding in faith, hope and love equal to these trying days. To this end we all are truly "laborers together."

Respectfully submitted,

A. Fleming Bell,

Christian Ed. Rep.

48. Address by Dr. Owen F. Herring. He said, quoting Dr. Binkley, "The Christian college is a community of learning, a community of faith, a community of worship". The report was adopted.

49. American Bible Society. Rev. C. M. Hedgepeth. The report was adopted.

REPORT OF AMERICAN BIBLE SOCIETY

"Your English Bible speaks to my head, but my Chinese Bible speaks to my heart." These words of a Chinese student express a missionary principle true in all lands:

**Every person must have the Bible in his own language  
if the Word of God is to speak to his heart**

The Bible is the missionary's chief tool. He uses it in every form of mission work. The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave and keep on working in a man's heart.

The American Bible Society aids in Bible translation, publishes the Scriptures without note or comment and distributes them without profit, usually below cost. In cases of special need at home and abroad, they are given without charge. Scriptures for the Blind are supplied in raised-letter systems and on Talking Book records. The Society serves every form of Southern Baptist mission work around the world.

**DURING 1953 THE AMERICAN BIBLE SOCIETY —**

- distributed throughout the world more than 15 million volumes of Scriptures.
- in the U.S.A., distributed 9,726,391 Scripture volumes in 81 languages.
- helped the Japan Bible Society to continue its systematic program of widespread distribution of the Scriptures in that land.
- continued to supply Scriptures in Korea, through the Korean Bible Society, for civilians, military personnel and prisoners of war.
- strengthened its work throughout Latin America, where Scripture distribution by thousands of volunteer workers is producing outstanding missionary results.
- supplied some 500,000 volumes of Scriptures for refugees in Western Germany and materials for 400,000 Bibles and Testaments in Iron Curtain countries.
- provided 1,301,145 Scripture volumes for our own Armed Forces, bringing the number supplied since 1940 to more than 12 million volumes.
- received gifts which made possible its largest budget—and adopted for 1954 an even greater program to meet expanding needs for Scriptures around the world.

**SOUTHERN BAPTISTS PART IN THE WORK**

In 1953, Southern Baptist churches gave \$102,010 to the American Bible Society.

Gifts from churches of all denominations totaled \$785,897. Southern Baptist gifts continued to stand in second place, exceeded only by Methodist gifts of \$148,724.

Has your church given to the American Bible Society this year?

The help of every Southern Baptist church is needed.

Please send gifts to your Baptist state office marked "for the American Bible Society".

Respectfully submitted,  
C. M. Hedgepeth

50. Announcements. Bro. Madaris welcomes the Association to Fayetteville Street Church, inviting us to look over the building. He told us of the arrangements for the noon hour, for our comfort and enjoyment.

51. Hymn: "Will Your Anchor Hold".

52. Special music by Wingate Quartet. They sang, "Shall I Crucify My Savior".

53. Doctrinal Sermon by J. C. Edwards. Bro. James Bolick read Matt. 5: 1-16 for the Scripture lesson and offered the prayer. Text taken from the latter clause of the 8th verse of John 14. "Shew us the Father and it sufficeth us." Three points, among others, were emphasized. 1. The Savior's coming. 2. He has come. 3. Go forth and show by our Christian living that we have met the Christ. God expects us to prove that we have met Him.

Prayer by Bro. Edwards.

Adjourn to afternoon session.

## THURSDAY AFTERNOON

Previous to the time for the convening of the afternoon session, Dr. C. C. Burris introduced the members of the quartet, and their pianist. They are: John Vann Chaney, 1st tenor; Jimmy Little, 2nd tenor; Claude Vincent, 1st bass; Jack Faulkenberry, 2nd bass; Miss Marcia Lantz, accompanist.

54. Hymn: "Labor On", led by Van H. Porter.

55. Praise and Prayer, by Crate Jones. Scripture I. John 4: 7-21.

56. Quartet, "The Riches of God's Love".

57. Baptist Literature.

58. Motion that this report be recorded in the Minutes without being read, was passed.

## BAPTIST LITERATURE

While it has been said Christian Literature does not need defending may we without being too contradictory say that we believe it does. Any thing that is worthwhile will be assaulted by the powers of this world, and our Baptist, as well as other Christian literature stands in need of defending for that one reason alone. If it is not subjected to direct attack by individuals there will ever be the subversive moves against it through the bad literature that fills the shelves of most every book store in our country.

To set up an effective defense then against this enemy would be to exercise the closest force we had, that being the very literature we were defending. Mr. M. D. Dodd has said, "A non-informed Baptist is a non-interested Baptist. A non-interested Baptist is a non-cooperative Baptist, and a non-cooperative Baptist is not much of a Baptist." To be a good Baptist then, and a cooperative one, we should become interested and informed as to our own State Baptist Literature as well as that prepared nationally. All Christian Literature is better defended if it is used against the very enemy itself.

The Biblical Recorder is the one publication in our state which covers the entire field of our Baptist work so should you not be one of those who have access to one of the 57,000 copies published weekly, we can only invite you to become a Recorder reader and be informed. We understand 1500 churches in N. C. now have either the Club or Every Family Plan. See the pastor today about how your church could be added to that by next year.

To be an informed Baptist and at the same time to defend all Christian Literature. **READ.**

Respectfully submitted,  
S. Bruce Campbell, Jr.

59. The speaker for this period, Rev. W. R. Lynch, of Siler City, was introduced by Bro. R. T. Smith.

60. Quartet: "Wonderful Story of Love".

61. Combined Missions Report by R. T. Smith. Before reading the missions report Bro. Smith read the report of "The activities of the Field Worker, which was adopted.

# RANDOLPH BAPTIST ASSOCIATION

## REPORT OF ACTIVITIES OF FIELD WORKER 1953 - 1954

Days on field .....	327
Days away (8 Tar River Assoc. Church Enlargement Revival, 3 Ev. Conf., 4 State Conv., 5 Assoc. Mis. Conf., 7 Vacation, 1 State S. S. Planning Meeting, 10 S.B.C.) .....	38
Sermons Preached .....	115
Other Talks .....	11
Revivals Held .....	6
Study Courses Taught .....	9
Conferences with individuals about work .....	1,070
Conferences with groups about work .....	40
Conferences with committees about work .....	14
Pastor's Conferences attended .....	9
State Meetings Attended .....	3
Professions of faith .....	25
Sunday School Lessons taught .....	8
Prayer Meetings conducted .....	23
Number of Churches visited .....	38
Letters, cards, etc. ....	381
Miles traveled .....	19,298

Respectfully submitted,  
R. T. Smith

62. Motion that the missions report be recorded without being read, was passed. This was to give the speaker for this period as much time as possible.

### MISSIONS REPORT

Missions should be the very heart of all of our activities as Baptists. In fact this should be the distinguishing characteristic of Baptists. By missions we mean the making of disciples here and around the world and the enlisting of the disciples in doing all the things that Jesus told us to do. We carry on our missionary activities in four well known areas namely, our own association, our state, our country and areas contingent to our country, and countries contingent to our country, and countries over the world.

In our own Association, for the last year for which figures are available, the year 1952-1953, we baptized 396 believers. Or saying it another way it took between seventeen and eighteen Randolph Baptists to win one person to Christ. We gave \$1.12 per person per year for missions in our own Association for 52-53. Six of our churches baptized not a single convert for this period of time. Ten of our forty-five churches gave nothing to this cause of associational missions. Surely from these facts we can readily see that we, at least in our Association, are not taking seriously the command of our Lord to win the lost to Him.

"State Missions is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist, and train the saved in giving, living, and serving through the churches and throughout the world," says our own secretary of State Missions, Dr. E. L. Spivey. And we can realize just how large a task this is when we recognize that about 62½% of the people in North Carolina are still lost, and further know that about 65% of our members are ignorant of the needs and are in no sense of the word dedicated to the task of winning our state to Christ. Therefore it will come as no surprise that our department of State Missions will need at least \$450,000.00 for the coming year. We urge each individual and each church to do two specific things in the light of these needs. First increase the amount that your church gives through the undesignated cooperative program, and second give a liberal offering to State Missions on Sunday October 24.

From our state we look on our nation and realize that the need for God is paramount all over our land. Thus we see that the task grows even larger as we attempt to win our beloved homeland to Christ. Our Home Board Missionaries won 31,849 lost people to Christ last year. This represents more than a thousand more than they won the previous year. This of course is only a part of the vast ministry of Home Missions. Home Missions ministers to at least seven language groups and the Indians here in the United States. Home Missions also ministers to the deaf, maintain rescue missions, operate a woman's emergency home, have work in Alaska, Cuba, Panama and Canal Zone, and other activities too numerous to mention. For all of these works money is needed in increasing amounts. The cry from the lost in our homeland is that we send them the gospel also.

From looking at America we lift up our eyes and look on the lost millions of the earth. These also need the good news of the Gospel. And yet last year in our Association we gave only about \$6.84 per person for all mission causes beyond the local church, while we spent on local work \$39.84 per person. With a look at the needs around us at home we dare not say that we gave too much for work at home, but surely we all know that we have not given for missions as we ought. Dr. Baker James Cauthen, Secretary of our Foreign Mission Board, tells us of a shortage in young people to go to the foreign fields. This fact along with the need for more funds with which to send missionaries cause us to wonder how much Southern Baptists love the Lord. It also causes us to wonder if we ought to make our churches missionary Baptist churches in fact as well as in name. Perhaps it will do us good "to remember the words of our Lord Jesus how he said it is more blessed to give than to receive".

Respectfully submitted,  
R. T. Smith

63. Address by Dr. M. A. Huggins, who spoke about the Co-operative Program.

64. Brotherhood Report. Rev. Fletcher Ford, substituting for R. S. Allred, brought a good message, challenging the churches to support the Brotherhood movement in our Association.

65. Motion that Mr. W. H. Lenard be elected as the chairman of the Brotherhood, was seconded and carried. Bro. Allred had said he could not accept the office for the coming year.

66. Shubal Starnes Memorial. D. O. Wright read this report, which was adopted. "In our worship", he said, "we look three ways." 1. We look to the past. 2. We look to the present. 3. We look to the future. Too often we forget the great history of the work of the past in our Association.

## REPORT ON SHUBAL STARNES MEMORIAL

Why a memorial for Shubal Starnes?

1. Sandy Creek Church organized in the year of 1755, with the following sixteen members.

Shubal Starnes and wife  
Peter Starnes and wife  
Shubal Starnes, Jr., and wife  
Ebtnezer Starnes and wife  
Daniel Marshall and wife  
Joseph Breed and wife  
Enos Stinson and wife  
Jonathan Polk and wife

2. During Shubal Starnes' pastorate the church grew to 606 members which organized 42 Baptist churches and sent out 125 ministers.

## RANDOLPH BAPTIST ASSOCIATION

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3. After a very useful life Reverend Mr. Starnes died in the midst of his flock at Sandy Creek on the 20th day of November 1771. His body is buried in the Sandy Creek cemetery.
4. Sandy Creek Church is the mother of Southern Baptist Churches. See the North Carolina State highway marker on 49A two miles north of the Church.

As you will no doubt recall, our Association, about five years ago, appointed a committee to recommend concerning the possibility of erecting a suitable memorial for the Reverend Shubal Starnes whose grave is in the Sandy Creek Baptist Church cemetery.

At long last this committee, now composed of Rev. D. O. Wright, Mr. J. C. Pearce, and Mr. Guy B. Teachey, is ready to make some recommendations. The committee has worked and studied with a like committee from the Sandy Creek Association and a committee from the General Board of our state convention.

The committee is proposing to:

1. Erect a monument to Reverend Shubal Starnes on the site of the original Sandy Creek Church which was built in 1755.
2. Place a plaque on the grave of Shubal Starnes which will more suitably distinguish his grave, (present marker to remain).
3. Build a walk along south side of cemetery and stepping stones to the grave of Shubal Starnes.
4. Clean cemetery of all growth and sow grass so that the cemetery may be kept clean.
5. Build steps from the road up to the walk.
6. Build a 30-foot road around the cemetery and the present Sandy Creek Church.
7. Secure a highway marker designating this historic site.
8. Place a plaque in memory of Brother and Mrs. Murdock Williams whose son is giving the road right of way and other ground on south side of cemetery.

To do all of these things will, of course, require money. This money should come from three sources, the Baptist State Convention, the churches of the Randolph Association, and the churches of the Sandy Creek Association. The Sandy Creek Association has raised \$500. The General Board of our State Convention has voted to help with \$2,000; and we are asking you and your church to help our Association to raise \$500 to match the amount being raised by the Sandy Creek Association.

The Committee is proposing that each of our churches take an offering for this purpose.

Send any funds for this purpose to our treasurer, Mr. James R. Lane, 127 North Elm Street, Asheboro, N. C. Be sure to mark any funds sent, "Shubal Starnes Memorial".

Respectfully submitted by D. O. Wright.

Sincerely yours,  
D. O. Wright  
J. C. Pearce  
Guy B. Teachey

67. Dr. Huggins stated that the buildings at Caswell Assembly are all intact. Hurricane "Hazel" not doing much damage.

68. Report of Committee on Goals. Adopted.

**REPORT OF COMMITTEE ON GOALS**  
**YOUR COMMITTEE WISH TO SUGGEST THE**  
**FOLLOWING GOALS.**

**I. SUNDAY SCHOOL.**

1. Enroll 1500 new members.
2. Place special emphasis on Vacation Bible Schools.  
In that connection, we suggest a V.B.S. Clinic be held in the Spring of 1955, with the hope that next Summer we shall have at least 22 of our 45 churches holding schools, with an enrollment of 2,200.
3. Hold 4 quarterly Associational S. S. meetings.
4. Sponsor 3 Mission Sunday Schools
5. Plan and promote an Associational-wide Sunday School Clinic at least by 1957.

**II. TRAINING UNION.**

1. Have at least 750 in attendance, with 40 churches represented at "M" Night on Dec. 6, 1954, **FIRST BAPTIST CHURCH, RANDLEMAN.**
2. Seek 1,000 study course awards, with a study course in every Training Union church.
3. Add six new Training Unions.
4. Strive to make at least one half of the present unions fully graded, and one fourth of the present unions meet the Standard of Excellence.

**III. BROTHERHOOD.**

Establish at least four new Brotherhoods.

**IV. WOMAN'S MISSIONARY UNION.**

1. Add the following new units of work:
  - (1) Two new societies.
  - (2) One Y. W. A.
  - (3) One G. A.
  - (4) One R. A.
  - (5) Three Sunbeam Bands.
2. Plan an Associational School of Missions in 1956.

**V. EVANGELISM.**

1. Urge the Association to appoint a Committee on Evangelism, to work with the chairman to promote this vital program.
2. Call every church to participate in the Simultaneous Evangelistic Crusade, Mar. 27, to Apr. 10, 1955.
3. Pray and work for at least 1,000 baptisms in Randolph County during the coming year.
4. Lay upon the hearts of the people to participate in a central Evangelistic Crusade during 1957, with one of America's leading evangelists as the preacher.

**VI. OTHER GOALS.**

1. Lead the pastors and Associational leaders and their wives or husbands, to hold a banquet some time during the year, primarily for fellowship.
2. Investigate the possibility of publishing an Associational Bulletin which will keep the leaders in all the churches in contact with the full Associational program.
3. Urge our churches to take a special Shubal Starnes offering during the coming year.

Respectfully submitted,  
E. W. Price, Jr., Chmn.  
A. Fleming Bell  
Koy Lee Haywood

69. Radio Committee Report. Adopted.

### REPORT OF RADIO COMMITTEE

Your Radio Committee is happy to report that the Radio and Television Commission of the Southern Baptist Convention is gradually taking its rightful place in the hearts of Southern Baptist leadership as one of the greatest opportunities we have to spread the gospel. The average Southern Baptist will agree that the use of Radio and Television is one powerful means of carrying the gospel into all the world.

The Baptist Hour, biggest pulpit in the Southern Baptist Convention, is preaching the gospel to approximately one million lost and unchurched people every Sunday.

Now twelve years old, The Baptist Hour has grown annually until there are 3,500,000 persons listening in to the program over 360 stations in 33 states and eight foreign countries each Sunday. These figures compare with about 2,200,000 individuals who attend Sunday school on an average Sunday in 28,040 Southern Baptist Churches.

It is interesting to note that, according to a recent survey, on an average Sunday in the average Baptist Church the ratio is 25 church members to every unchurched person present. On the other hand, listening to the Baptist Hour there are only seven church members for every 25 unchurched persons.

Our Association has sponsored the Baptist Hour on Station WGWR Asheville, during the past year, the programs going out over the air every Sunday morning at 8:30. We recommend the continuation of our sponsorship of the programs and urge our churches to help build a greater audience in Randolph County. We suggest that this can be done by talking about the Baptist Hour from the pulpit and calling attention to it in your bulletins and church papers.

Respectfully submitted,  
Herbert P. Miller

70. Committee on Place and Preacher.

Place: 1st day: Randleman First Church. 2nd day: Central Falls Church.

Preacher—Annual Sermon: Junie S. Barnes. Alternate: C. F. Landreth.

Preacher—Doctrinal Sermon: Van H. Porter. Alternate, F. E. Baucom.

Report adopted.

71. Memorials. Report read by Mrs. Clyde Hedgecock. Report adopted.

### REPORT ON MEMORIALS

"In as much as God has seen fit to call from our midst many of our brothers and sisters in Christ, your Committee on Memorials wish to call on the members of this Association to join with us in silent prayer, in grateful remembrance of their lives."

Respectfully submitted,  
Jimmy Bolick  
Mrs. C. C. Kennedy  
Mrs. E. P. Morgan

72. Committee on Appreciation. Read by Fleming Bell. Report adopted.

### REPORT OF APPRECIATION COMMITTEE

Your Appreciation Committee wishes to try in some small way to express our sincere gratitude for our Association and its officers, and what it has meant to each of us, not only for the past two days but the twelve months preceding.

We feel that all too often we take for granted the untiring efforts of our leaders as they work in their various capacities without thought for gain or reward.

We extend to them our thanks and pledge of continued support. In this connection we would especially remember our retiring Moderator, Carl L. King, for the splendid way he has led us forward in a program of progress, and deeper spirituality these past two years. Your Committee urge that those thanks be given in a rising vote on the adoption of this report.

We want to thank the Macedonia and Fayetteville Street Churches for their most gracious hospitality, the splendid food and all things done for our comfort and enjoyment.

To the good ladies who carry the burden of these meetings even more than any of us realize.

To the Wingate Jr. College Boys Quartet our sincere thanks for the deep spiritual blessing of their messages in song.

We would not overlook the work of our Program Committee and its fine array of inspiring speakers, and most surely the sermons of both days.

Respectfully submitted,  
A. Fleming Bell, Chmn.  
Mrs. J. C. Pearce  
Mrs. Arthur Presnell

73. Motion that Mr. Luke Edwards become a member of the Executive Board, representing Shady Grove Church. Seconded and passed.

74. The Moderator calls Bro. Maness to the front and with words of appreciation for the privilege of having served as Moderator the past two years. Turning the gavel over to Bro. Maness, he commends him to the Association, bespeaking for him the cooperation and prayers of us all.

In accepting the gavel Bro. Maness thanks the Association for the confidence manifested. Asking that we pray for him, saying "I want to do God's will in this effort. This is not my way, it is our way, let us work together, let us pray together."

The Association adjourned with prayer by the retiring Moderator, Bro. Carl L. King.

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## IN MEMORIAM

### ARCHDALE

Mr. Noel Hodges

### ASHEBORO FIRST

Mr. G. R. Garner

Mrs. J. A. Lanning

Mr. John Robert Lambert

Mrs. W. D. Spoon

### BALFOUR

Mr. Winston C. Bridges

### BEULAH

Miss Vernell Caviness

Mrs. Yancey Caviness

### COOL SPRINGS

Mrs. Lester Richardson

### DEEP RIVER

Mr. Will Maness

Mr. Jake Marley

### FRANKLINVILLE

Mr. William Poole

Mrs. W. P. Ward

Mrs. Amanda Frazier,  
oldest member

### GLENOLA

Mrs. C. L. Gaffney

### GRAVEL HILL

Mr. J. M. Morris (Deacon)

### LIBERTY FIRST

Mr. Tom Conley

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IN MEMORIAM

MT. LEBANON

Mrs. Laura Hudson  
Mr. Russell Latham  
Miss Media Luther

OAKHURST

Mr. William Boone  
Mr. J. D. Jackson  
Mr. Julian Lane

RAMSEUR

Miss Sudie Baldwin  
Mrs. J. E. Brady  
Mr. J. H. Caviness  
Mr. Ray Hussey  
Mrs. M. E. Johnson  
Mr. A. H. Thomas

RANDLEMAN FIRST

Mr. H. T. Vestal (Deacon)

RIVERSIDE

Mrs. Sallie Maness

SHADY GROVE

Mrs. Pearl Brower  
Mrs. Frank Williams

TRINITY

Mrs. Eleanor Bever  
Mr. J. A. Brockwell  
Mrs. W. M. Wood

UNION GROVE

Mr. Calvin Chriscoe  
Mr. C. C. Presnell

WESTFIELD

Mr. J. F. Hughes

WORTHVILLE

Mrs. Ada Groce

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ITEMS OF HISTORICAL INTEREST TAKEN  
FROM CHURCH LETTERS

ASBURY: New bell dedicated August 22, 1954.

ASHEBORO FIRST: Dr. E. W. Price, Jr., began his work as pastor January 1, 1954.

BALFOUR: Miss Agnes Congleton joined the staff of the church as Pastor's Assistant, Sept. 5, 1954.

BEULAH: Dedication of new pastorium, and the beginning of a full time program Sept. 1, 1954.

CALVARY: Built new church.

DEEP RIVER: Installed new Hammond organ.

FRANKLINVILLE: Built the second unit of the planned three units of the S. S. Dept., which is now being occupied.

GREYSTONE: Crate H. Jones called as pastor in April 1954, and came on the field June 1, 1954.

HIGH ROCK: Added two new Sunday School rooms.

HULDAH: Kenneth Ferree was voted in as pastor Oct. 3, 1954.

MOUNTAIN VIEW: Building two S. S. rooms July and August 1954.

RANDLEMAN FIRST: Called John E. Rasberry as pastor June 1, 1954.

Church reception for them July 18, new auditorium, now in use, will be dedicated when choir loft is finished.

RED CROSS: Finished floors and put in new pews.

RUSSELLS GROVE: Purchased Pastorium.

SHADY GROVE: Called Jack R. Duffie as pastor July 11, 1954. He was ordained the following Sunday. His daughter Linda, was his first candidate for baptism.

TRINITY: In January we burned note on pastorium. Since then, we have built 7 new class rooms, and two rest rooms.

UNION GROVE: We are now erecting an Educational building 40 x 75 feet, two stories.

FAYETTEVILLE STREET: Moved into new church on North Fayetteville Sept. 19, 1954.

WESTFIELD: Installing heating system; improving cemetery and grounds.

WORTHVILLE: We are building new church.

# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	S. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First	J. E. Hill	None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove Franklinville	R. L. Hughes B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
1951	Ramseur	Chas J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1952	Mt. Lebanon Liberty, First Trinity	J. C. Dunevant	A. E. Madaris	Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1953	Deep River Union Grove	H. P. Miller	C. L. Moffitt	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
1954	Balfour Fayetteville St. Macedonia	Fletcher Ford	J. C. Edwards	B. L. Maness	J. C. Dunevant	Jas. Lane	W. F. Cates

STATISTICAL  
TABLES

# TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	GAINS		LOSSES	TOTAL					Special Information					
					Baptisms	Letters and Other Additions		Total Resident Members	Total Non-resident Members	Grand Total	Male Membership	Female Membership	Revival Meetings Held	Number Tithers	State Paper in Budget	No. Missions Supported by Church	Pastor's Annual Salary (Whether had a pastor or not) nearest dollar	
Archdale	.....	1947	All	None	8	6	5	76	10	86	29	57	1	20	..	..	..	3185
Asbury	.....	1881	2-4	C. M. Strickland, R. 2, Seagrove	5	1	1	118	52	170	170	..	..	2	193	..	1	2452
Asheboro First	.....	1902	All	E. W. Price, Jr., Asheboro	30	69	55	782	145	927	..	..	..	1	125	..	..	6000
Balfour	.....	1931	All	H. P. Miller, 1900 N. Hwy., Asheboro	44	23	13	368	13	381	..	..	..	2	125	..	..	4160
Bethel	.....	1940	All	Claud Beverly, R. 2, Thomasville	7	12	7	53	23	76	..	..	..	1	7	..	..	975
Beulah	.....	1902	All	Van H. Porter, R. 2, Bennett	13	12	7	213	104	317	..	..	..	1	75	..	..	2000
Calvary	.....	1953	All	C. M. Floyd, R. 2, Thomasville	7	5	1	25	11	36	16	20	..	3	10	..	..	900
Caraway	.....	1944	1-3	C. F. Landreth, R. 8, Greensboro	10	1	2	75	6	81	81	..	..	2	..	..	..	600
Cedar Falls	.....	1944	1-3	C. L. Moffitt, R. 1, Rameur	5	2	3	76	40	116	45	57	..	3	..	..	3	680
Center Cross	.....	1893	1-2-4	M. D. Chriscoe, R. 1, Seagrove	12	3	3	66	34	100	40	70	..	1	3	..	..	960
Central Falls	.....	1893	1-2-4	G. F. Settlemire, Central Falls	13	5	2	127	102	229	102	127	..	35	..	..	..	2600
Cool Springs	.....	1939	1-3	D. O. Wright, R. 2, Randleman	13	3	7	127	93	220	45	48	..	4	..	..	..	840
Deep River	.....	1894	1-3	C. M. Strickland, R. 2, Seagrove	11	1	3	234	105	339	105	129	..	1	..	..	..	1500

Farmer	1951	All	F. E. Baucum, R. 3, Denton	15	5	53	6	59	28	31	2	6	*	600
Franklinville	1397	All	J. C. Dunavant, Franklinville	11	11	27	223	75	298	122	176	1	*	3510
Genola	1914	All	Jas. Bolick, R. 3, High Point	10	3	8	192	65	256			2	65	3900
Gravel Hill	1901	All	F. E. Baucum, R. 3, Denton	5	5	4	110	31	141	70	71	2	14	2861
Graystone	1951	All	Crate Jones, Asheboro	1	13	5	64	33	31	64	33	1	50	4500
High Rock	1941	All	None			24	12	36	12	24	3		**	566
Hughes Grove	1932	All	Beasley, R. 3, High Point	1	1	27	2	29	11	18	2	7	**	880
Huldah	1896	1-2-3-4	K. C. Ferree, R. 1, Seagrove	12	6	1	105	34	139	57	82	2	57	2
Liberty First	1886	All	None		6	3	198	46	244				**	1200
Macedonia	1880	All	D. O. Wright, R. 2, Randleman	15		1	158	173					**	4000
Maple Springs	1888	All	Cecil Hedgepeth, Seagrove	10	6	5	83	37	120	74	46	2	32	1600
Mountain View	1950	All	J. W. Westmoreland, Colfax	5	4	6	31	10	41	14	27	2	11	2720
Mt. Lebanon	1890	All	J. C. Kidd, Bennett	6	1	7	102	38	140	48	92	2	14	1300
Mt. Pleasant	1872	1-3	J. C. Edwards, Liberty	1	1	4	93	22	115	38	77	2	12	1560
Oakhurst	1945	All	R. L. Hughes, 615 S. Cox, Asheboro	30	19	34	237	35	292	120	172	2	81	1600
Oakwood Park	1952	All	J. S. Barnes, 123 E. Walker, Asheboro	24	3	2	62		62	23	39	3	30	4350
Panther Creek	1938	All	Paul Billings, R. 2, Jamestown	1			10	36					**	1625
Ramseur	1850	All	Fletcher Ford, Ramseur	20	7	16	196	107	303	143	160	1	45	360
Randleman First	1878	All	John E. Rasberry, Randleman	22	23	18	217	64	281	114	167	1	36	3900
Red Cross	1949	All	G. C. Ingold, Central Falls	12	4	2	85	11	96	41	55	2	28	3120
Richland	1951	All	B. W. McPherson, R. 1, Asheboro	17	16		52	25	27	52	25	27	3	3600
Riverside	1910	1-3	K. C. Ferree, R. 1, Seagrove	1	3	46	51	97	32	65	1	4	**	765
Russells Grove	1935	All	Avery H. Smith, R. 4, Asheboro	8	9	9	114	4	118	42	79	1	20	811
Sandy Creek	1905	1-2-4	D. O. Wright, R. 2, Randleman		4	4	102	7	109	43	59	2	10	2755
Shady Grove	1874	All	J. R. Duffie, W. Dolphin, Siler City	5	5	4	141	48	189	100	89	1	*	540
Trinity	1924	All	J. C. Gatewood, Trinity	13	12	5	346	55	401				*	2080
Union Grove	1885	All	B. L. Maness, R. 1, Seagrove	38	26	7	285	23	308	130	178	4	93	1800
Ward St. (Fayetteville)	1939	All	A. E. Madaris, R. 2, Randleman	8	2	2	58	66	124	54	70	1	11	2761
West Asheboro	1915	1-3	Johnny Propst, Salisbury R. 4	7					29				**	4160
Westfield	1908	All	Jack Sherron, Cedar Falls	8	2	2	58	66	124	54	70	1	11	1123
Whites Memorial	1951	All	A. V. Staley, R. 1, Asheboro	11	4	1	32	15	47	16	31	2	**	360
Worthville	1893	All											**	1294
													**	480

Totals.....

591 326 284/5458/1414/7459/1725/2403 80/1161 | 9/93533

\* Indicates "Yes"

\*\* Indicates "No"

# TABLE B — THE SUNDAY SCHOOL

Sunday School Enrolment

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll																
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance V.B.S.	January Bible Study	Number Training Schools	
Archdale	Bruce Campbell, 3701 S. Main, High Point	16	6	21	13	14	15	53		3	141	130	79	91	76	**		
Asbury	Clyde Russell, R. 2, Seagrove		31		22	23	51	42			169	130	79	91	76	**		
Asheboro First	H. Wade Yates, 903 S. Park, Asheboro	25	50	46	75	94	84	49	343	30	6	85	887	499	264	212	*	
Balfour	Koy Lee Haywood, 219 Underwood, Asheboro	11	51	29	52	63	68	41	214	2	4	535	309	157	135	**	4	
Bethel	Fletcher Millikan, R. 2, Asheboro		24			11	9	11	30			135	85			**		
Beulah	Harold Purvis, R. 1, Robbins		30	9	20	17	18	40	150		16	300	228	136	118	**	1	
Calvary	C. L. Williamson, R. 5, Asheboro			8	10	9			27		7	61	38			**		
Caraway	C. D. Oakley, R. 2, Trinity			12	21	16	12	16	73			150	91			**		
Cedar Falls	Alvin Nance, Cedar Falls		9	21	33	41	17	37	41	4	1	204	112			**		
Center Cross	Ervin J. Cole, R. 5, Asheboro		12	9	18	17	13	26	26		2	95	74			**		
Central Falls	W. H. Connor, Central Falls		12	30	34	17	46	60	60		2	242	130	129	98	**	1	
Cool Springs	Arlie Cox, Cedar Falls	12	15	26	30	15	10	15	25			80	57	48		**		
Deep River	James Bouldin, R. 2, Siler City		46	17	42	16	32	127	127		2	282	145	138	98	**		



**TABLE C — TRAINING UNION**  
**TRAINING UNION ENROLLMENT**

CHURCHES	A. Fleming Bell, Associational Director Randleman	TRAINING UNION DIRECTORS AND ADDRESSES								Mission Enrollment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults					
Archdale	Mrs. Nora Norman, 3701 S. Main, High Point.	10	31	6	7	3	3	9	2	30	17		
Asheboro First	Geo. Moorefield, 1025 Macon, Asheboro.		34	59	38	16	42		8	238	130		
Balfour	Koy Lee Haywood, 219 Underwood, Asheboro.		11	17	27	36	19	51		2	163		
Beulah	Edison Powers, Bennett	9	16	17	13	16	24	24	3	3	108		
Central Falls	Ivey Dunn, Central Falls			11	18	14	18	16		4	77		
Cool Springs	Ernest Coley, R. 1, Franklinville		6		16	6	1	8		6	43		
Franklinville	Miss Lois Grose, Franklinville	4		6	25	27	11	15		5	93		
Glenola	M. L. Yates, R. 3, High Point				10	7	11	14		6	51		
Liberty First	Mrs. Pike Johnson, Liberty	9	10	11	17	14	26		2	80			
Macedonia	Harvey Clark, R. 6, Greensboro				6	6	14	13	3	43			
Mt. Lebanon	Lacy R. Strider, R. 5, Asheboro		12	9		8	25	16	3	36			
Mt. Pleasant	Boyd C. Poe, Box 1, Liberty		9	17	15	23	6	34	2	63			
Oakhurst	Miss Elizabeth Watson, Asheboro		13	7	19	14	22		3	107			
Ramseur	I. D. Gooch, Ramseur	4	4	7	19	13	28	30	4	109			
Randleman First	A. Fleming Bell, Randleman	6	8	13	12	22	28		2	84			
Russells Grove	Miss Paige Hall, R. 5, Asheboro.				8	9	9	28		64			
Shady Grove	Miss Mary York, Staley		8		19	16	10	31	12	110			
Trinity	C. K. Albertson, R. 2, Trinity		5	7	9		8			29			
Fayetteville Street	Gas. Fesmire, 1513 Rolling Rd., Asheboro												
West Asheboro	Mrs. Shirley Burke, R. 3, Asheboro												
Totals		42	117	174	299	280	199	415	3	64	1676	911	

# TABLE D. WOMAN'S MISSIONARY UNION

CHURCHES	Mrs. Arthur Presnell, Associational President Ramseur R. 1		PRESIDENTS OF W.M.S. AND ADDRESSES										Total Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Organizations
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled									
Archdale	Mrs. C. W. Cook, R. 2, Trinity						15	9	8			15	10								
Asbury	Mrs. Ima King, R. 2, Seagrave						8	180	12	50	8	24	4								
Asheboro First	Mrs. F. G. Toler, 625 Sunset, Asheboro Box 168.	1	1	3	2	1	5	68	8	19	35	291	111								
Balfour	Mrs. H. P. Miller, 1900 N. Fay St., Asheboro	1	1	2		1	12	11			21	116									
Beulah	Mrs. Bessie Kidd, R. 2, Bennett						1	11			11	12	75								
Center Cross	Mrs. Emma Smith, R. 1, Star	1	1	1			3	23	12	9	11	11									
Central Falls	Mrs. G. C. Kennedy, R. 2, Randleman	1	1	1			5	8	5	6	4	16	16								
Cool Springs	Mrs. Hazel Davis, R. 2, Randleman	1	1	1	1	1	3	32	8	22	10	34	6								
Farmer	Mrs. W. F. Pierce, R. 2, Denton	1	1	1			2	24	10			34	8								
Franklinville	Mrs. L. G. Duckworth, Franklinville	1	1	1			1	15				15									
Glenola	Mrs. Tom McCormick, R. 3, High Point	1	1	1	1	1	1	32	24			58	20								
Gravel Hill	Mrs. Newton Pierce, R. 3, Denton	1	1	1	1	1	1	32	24			58	20								
Greystone	Mrs. Wade Tysor, 200 Elm St., Asheboro	1	1	1	1	1	1	32	24			58	20								
Liberty First	Mrs. Ruth Hobgood, Liberty	1	1	1	1	1	1	32	24			58	20								
Macedonia	Mrs. Dewitt Coble, R. 1, Liberty	1	1	1	1	1	1	32	24			58	20								
Mt. Lebanon	Mrs. G. C. Reynolds, W. Wainman, Asheboro	1	1	1	1	1	1	32	24			58	20								
Mt. Pleasant	Mrs. Armp Kirkman, Box 281, Liberty	1	1	1	1	1	1	32	24			58	20								
Oakhurst	Mrs. Harvey Horner, 1502 First Ave., Asheboro	1	1	2	2	2	7	31	11	12	4	5	8								
Oakwood Park	Mrs. Wayne King, Box 463, Asheboro	1	1	2	2	2	7	31	11	12	4	5	8								
Ramseur	Mrs. A. G. Taylor, Ramseur	1	1	2	1	1	6	52	7	23	12	36	12								
Randleman First	Mrs. Hazel Honeycutt, Box 578, Randleman	1	1	1	1	1	4	41	11	11	38	90	35								
Riverside	Mrs. Vernie Deaton, R. 1, Seagrave	1	1	1	1	1	1	18			7	2									
Russells Grove	Mrs. Fairy Outen, R. 5, Asheboro	1	1	1	1	1	1	18			6	18	20								
Shady Grove	Mrs. T. L. York, Staley	1	1	1	1	1	1	3	16	9	31	10									
Trinity	Mrs. Thomas Boudin, Trinity	1	1	1	1	1	1	33			33	33									
Union Grove	Mrs. James Cagle, R. 2, Seagrave	1	1	1	1	1	1	19			19	16									
West Asheboro	Mrs. Harvey Beck, R. 4, Asheboro	1	1	1	1	1	3	19	7		15	41	5								
Totals	24	8	16	9	14	69	790	73	215	61	287	1425	434								

# TABLE E. BROTHERHOOD WORK—BUILDING—GOALS—

CHURCHES	Brotherhood					Building					Goals												
	Associational Brotherhood President  W. H. Leonard  Ramseur  PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES					Men's Brotherhood Enrolment	No. Meetings Held	Total Brotherhood Enrolment	No. Meetings Held	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association Missions Coming Year	Does Your Church Have a Library?	Number Choirs	Total Choir Enrolment	Music Budget	Use Church Musician Magazine	Church Had Music Training Course	Film-strip Projector	Motion Picture Projector	
Archdale	Farrel Auman, R. 2, Seagrove					27	3	7	7	10000	18000	1500	416	112	*	1	32	*	*	*	*	*	*
Asbury	J. L. Wilson, 413 W. Kivett, Asheboro									7500	20000	1500			**	5	144	*	*	*	*	*	
Asheboro First										10000	175000	720		420		3		*	*	*	*	*	
Balfour											65000					1		*	*	*	*	*	
Bethel										18000	5500		400	300	**			*	*	*	*	*	
Beulah											48000							*	*	*	*	*	
Calvary											15000	6438	60	10	*	1		*	*	*	*	*	
Caraway											7500				*			*	*	*	*	*	
Cedar Falls											7000			72	*			*	*	*	*	*	
Center Cross										5000	5000				*	2		*	*	*	*	*	
Central Falls											80000				*			*	*	*	*	*	
Cool Springs											5000				*			*	*	*	*	*	
Deep River											43000		100	60	**	3		*	*	*	*	*	
Darmer											17500		78	52	*			*	*	*	*	*	



# TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	James R. Lane, Associational Treasurer Asheboro	TREASURERS AND ADDRESSES											Grand Total			
		All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total			
Archdale	Mrs. Bruce Campbell, S. Main, High Point	6134.82		114.11		230.34	72.00	239.00	1510.00	718.40	2883.85	2999.30	5883.15			
Asbury	Mrs. Ima King, R. 2, Seagrave	7102.94		693.80		236.97	123.61	315.65	330.00	374.67	2079.70	2451.75	4531.45			
Asheboro First	Marvin Caviness, N. Asheboro	53269.85	8781.69	8864.42	4305.04	1364.96	2717.30	994.05		3256.52	30284.98	4500.00	34784.98			
Balfour	Troy Hackett, 120 Tremont Dr., Asheboro	24162.62	3206.00	41470.42	6380.31	1437.58	232.62	531.86	2738.52	3587.60	19470.28	4160.00	23844.91			
Bethel	Mrs. Sadie Hunt, R. 2, Asheboro	2121.13		4.80	596.78	89.06		84.53		259.95	835.12	974.12	1809.72			
Beulah	L. L. Purvis, R. 2, Bennett	9956.00	450.00	856.00	6571.00	760.00		425.00		75.00	9137.00	1750.00	10887.00			
Calvary	Mrs. C. L. Williamson, R. 5, Asheboro	3816.15		47.86	8692.05	215.58	39.57	127.49	127.00	577.90	9828.45	900.00	10738.45			
Caraway	J. S. Cooper, R. 1, Sophia	2157.72		79.15	285.66	114.63	81.25	270.45		120.89	952.03	600.00	1552.03			
Cedar Falls	Barney Morgan, Cedar Falls	2224.84	51.00	58.16	1000.00	198.63	62.19	75.00		196.99	1641.97	680.00	2302.97			
Center Cross	Huston Cole, R. 5, Asheboro	2954.34	50.00	37.00	1000.00	95.93	140.46	205.31		12.00	581.60	1011.31	1590.91			
Central Falls	G. C. Kennedy, R. 2, Randleman	6797.92	208.00	263.00	4564.41	418.82	133.98	206.00	2083.57	169.94	8347.32	2600.00	10497.32			
Cool Springs	Mrs. Arlie Cox, Central Falls	2299.00	193.56	102.00	193.56	92.31	68.50	182.15		427.62	1066.14	1000.00	2066.14			
Deep River	E. W. Brady, Star Rt., Siler City	5379.89	120.00	292.32	1620.00	219.79	45.00	100.00		503.31	2900.42	1540.00	4440.42			

Farmer	Mrs. Lawson Lowe, Farmer	1773.00	1247.39	19.50	78.58	11.27	94.00	216.50	430.97	850.80	600.00	1450.80
Franklinville	J. O. York, Franklinville	11751.16	300.00	2149.81	723.95	104.76	200.00	258.54	4884.45	3590.00	3900.00	8574.45
Glenola	Fance Steed, R. 1, Randleman	16012.50	360.00	8210.81	424.52	148.78	185.75	538.41	10193.24	3900.00	1409.24	1409.24
Graystone	Almer Scarborough, R. 3, Denton	4837.55	156.00	172.35	98.59	154.77	185.00	767.46	3627.43	2660.00	3627.43	3627.43
High Rock	Mrs. D. Beane, Stowe St., Asheboro	10270.56	270.00	353.90	285.28	918.00	858.00	2557.78	6110.15	1148.00	7258.15	7258.15
Hughes Grove	Mrs. Ernest Briles, R. 1, Trinity	1764.36	270.00	12.85	518.42	192.45	254.19	254.82	1314.18	565.53	1879.71	1879.71
Hulda	Luana Jester, R. 1, Trinity	1857.53	8.93	8.93	61.51	89.02	179.19	93.28	431.93	1004.06	1435.99	1435.99
Liberty First	Geo. W. Bennett, R. 4, Asheboro	3446.24	115.53	14.00	81.88	174.10	174.10	510.51	3896.02	1200.00	5096.02	5096.02
Macedonia	Mrs. Prebe S. Beane, Liberty	14050.94	1028.32	1406.79	732.32	630.00	630.00	593.65	15290.59	2706.64	17997.23	17997.23
Maple Springs	Preva Hinshaw, Liberty	7773.97	240.00	195.00	1133.84	290.81	200.00	3534.32	5962.97	1700.00	7692.97	7692.97
Mountain View	Tarrison Williams, Box 205, Asheboro	6576.02	10.00	2443.97	111.43	329.97	247.58	658.86	3811.81	2720.00	6531.81	6531.81
Mt. Lebanon	V. L. Callicut, R. 3, Asheboro	2918.82	260.00	126.16	36.57	104.00	104.00	96.00	3822.73	1500.00	5122.73	5122.73
Mt. Pleasant	Boyd C. Poe, Box 1, Liberty	5332.85	100.00	107.54	266.66	122.50	225.00	62.70	1007.65	1500.00	2567.65	2567.65
Oakhurst	Geo. C. Hall, Jr., 1332 S. Fay, Asheboro	19980.81	2312.91	1263.25	327.94	142.33	232.64	258.10	4534.11	1600.00	6134.11	6134.11
Oakwood Park	Wayne King, Box 463, Asheboro	4482.79	2124.30	1216.22	1663.53	392.05	550.00	1664.88	10489.24	4350.00	14839.24	14839.24
Parther Creek	Elsha McKinney, R. 1, Franklinville	728.80	2.50	2.50	109.39	72.25	648.64	1188.00	809.61	3850.72	1625.10	4475.72
Ramseur	Mrs. A. C. Taylor, Ramseur	18246.73	420.00	505.22	85.90	169.00	169.00	38.25	302.60	360.00	662.60	662.60
Randleman First	Mrs. Ray Cashatt, R. 1, Randleman	16946.53	609.85	1693.54	985.69	298.00	200.00	5751.26	12674.54	3900.00	16574.54	16574.54
Red Cross	Edward Cox, R. 1, Climax	5457.48	82.22	3217.46	1317.48	569.97	735.00	136.95	15196.37	1392.30	16588.67	16588.67
Richland	Mrs. Randleman Ferree, Asheboro	4014.82	255.00	16.00	246.55	25.00	325.00	315.25	5092.48	3600.00	5992.48	5992.48
Riverside	Mrs. Eli Garner, R. 1, Seagrove	3912.24	24.00	12.00	2173.36	553.20	265.00	871.00	4213.57	765.00	4978.57	4978.57
Russells Grove	J. P. Bailey, Jr., R. 5, Asheboro	6838.64	473.68	619.14	114.62	150.35	158.88	111.33	2371.23	810.51	3181.74	3181.74
Sandy Creek	Miss Ida Williams, R. 1, Liberty	1383.07	64.00	252.50	325.20	408.30	75.00	295.68	3987.03	2755.00	6742.03	6742.03
Shady Grove	Miss Golda York, Staley	8429.89	128.00	64.00	33.10	31.27	48.62	27.00	476.29	555.00	1031.29	1031.29
Trinity	Mrs. Thomas Bouldin, Trinity	8582.00	260.00	290.91	219.25	232.01	125.00	50.00	1416.24	2039.97	3456.21	3456.21
Union Grove	Floyd Williamson, R. 2, Seagrove	35017.28	520.00	7585.04	224.66	100.00	850.00	801.21	10310.43	1854.00	12164.43	12164.43
Ward St. (Fayetteville)	Fenton Beane, 625 1st St., Asheboro	182.58	385.53	92.48	133.34	1143.19	794.94	801.21	2256.74	2761.00	5017.74	5017.74
West Asheboro	Mrs. A. C. Sanders, 214 S. McCrary, Asheboro	15180.22	64665.63	4160.00	68825.63	2125.01	15180.22	15180.22	64665.63	4160.00	68825.63	68825.63
Westfield	Mrs. Dolan Loftin, Trinity	137.66	365.03	360.00	725.03	2427.08	137.66	137.66	365.03	360.00	725.03	725.03
Whites Memorial	Mrs. Dewey Amick, R. 1, Franklinville	135.30	1132.84	1294.22	135.30	1132.84	1294.22	135.30	1132.84	1294.22	135.30	135.30
Worthyville	Fobbie York, R. 1, Randleman	2786.45	47.00	86.13	80.92	359.84	194.15	484.49	648.86	480.00	1328.86	1328.86

Totals.....360521.14/20094.69/25042.72/95694.46/16051.78/8787.28 13705.80/20285.51/41483.73/293568.80/85906.29/362534.59

**TABLE G. GIFTS FOR ALL MISSIONS EDUCATION, ORPHANAGES, ETC.**

CHURCHES	R. Talmage Smith, Associational Missionary 251 S. Elm St., Asheboro	CLERKS OF CHURCHES AND ADDRESSES	All Purposes										
			Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Other Objects	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Archdale		Mrs. Harry M. Cline, 3701 S. Main, High Point.	168.00	48.00	8.80	8.00	30.00	30.33	10.90	4.50	308.53	6191.68	
Asbury		Grady Williamson, R. 2, Seagrave	100.00	90.00	179.21	135.00	690.59	71.59	1266.39	5797.84			
Asheboro First		Miss Venia Bunting, 601 S. Main, Asheboro.	9522.02	4073.80	772.37	343.11	618.59	897.28	186.55	120.00	19306.59	54591.57	
Balfour		Lewis D. Pritchard, R. 1, Asheboro	2214.91	285.00	50.00	85.43	136.73	373.24	164.95	214.12	3924.38	27469.29	
Bethel		Mrs. Clara Mae Swaney, R. 2, Asheboro			14.51			144.80	11.04		170.35	1980.07	
Beulah		Russell Seawell, Bennett	447.00	300.00	51.00	12.00	10.00	485.00	95.00	218.00	1618.00	12508.00	
Calvary		Mrs. C. L. Williamson, R. 5, Asheboro	40.00	10.00	3.00						53.00	10781.45	
Caraway		D. A. Johnson, Jr., R. 2, Trinity			49.02			43.17	55.92		148.11	1700.14	
Cedar Falls		Mrs. A. W. Shaw, Cedar Falls		72.00	23.00	3.52	7.48	40.00	50.00		196.00	2498.97	
Center Cross		Ervin Cole, R. 5, Asheboro	50.00		20.00	50.00	35.00	101.85	64.00	71.32	392.22	1983.13	
Central Falls		Mrs. W. M. Lineberry, R. 1, Franklinville	10.00		40.35	15.10	33.30	17.55		13.00	136.80	11084.12	
Cool Springs		Mrs. Dainer Walker, R. 1, Franklinville	51.82	48.00	22.00	10.00	10.00	60.00	17.00	24.00	232.82	2299.00	
Deep River		Mrs. Colon Smith, R. 1, Ramseur	117.75	125.00	68.70	22.40	47.60	395.00	80.00	57.50	913.95	5354.37	

Farmer	Mrs. Eunice S. Morgan, Farmer	56.65	17.11	22.50	13.35	21.00	5.00	11.27	146.88	1597.68
Franklinville	I. V. Phillips, Franklinville	368.91	220.00	30.45	113.75	100.00	200.25	172.65	1947.81	10322.26
Glenola	Mrs. J. M. Huff, R. 4, High Point	60.00	60.00	52.21	60.00	50.62	103.50	191.78	758.11	14851.35
Gravel Hill	Mrs. Newton Pearce, R. 3, Denton	240.00	58.00	8.68	29.00	120.00	23.78	483.29	4936.00	14361.26
Graystone	W. S. Farlow, Box 886, Asheboro	1138.29	411.68	26.25	27.57	25.00	31.50	14.60	1776.86	9035.01
High Rock	Mrs. Henry Briles, R. 1, Trinity					20.00	25.00		45.00	1924.71
Hughes Grove	Jert Wilson, R. 2, Thomasville					15.50	20.78		38.28	1472.27
Hudah	Lewis D. Thomas, R. 4, Asheboro					65.43	142.96		438.57	5334.55
Liberty First	I. L. Frazier, Liberty	709.90	250.00	63.71	128.07	150.00	50.00	138.47	1388.52	19385.75
Macedonia	Thomas York, R. 2, Liberty	53.00	100.00	47.55	53.00	100.00	80.00	10.00	335.93	5962.26
Maple Springs	Mrs. Fred Garner, Seagrove	140.04	50.04	57.40	84.89	81.24	10.61		519.29	6847.73
Mountain View	Miss Dolores Davis, 367 White Oak, Asheboro			12.00		34.07	4.92	100.00	133.99	5961.72
Mt. Lebanon	Mrs. Alvin Shaw, R. 5, Asheboro	400.00	120.00	73.15	117.20	303.00	272.70	139.40	1399.40	3917.05
Mt. Pleasant	Vernon N. Cheek, R. 3, Liberty	200.00	127.60	47.93	66.27	101.00	31.45	134.01	756.13	6860.24
Oakhurst	Mrs. Clay Auman, 1831 McDermott, Asheboro	1374.99	363.90	208.45	168.22	204.05	244.82	888.00	3925.27	18764.51
Oakwood Park	Mrs. Ollie Burke, R. 1, Ashboro	158.03	49.50	75.50	60.20	95.26	17.20	26.16	476.79	4952.51
Panther Creek	Henry R. Woodell, R. 1, Franklinville			12.50		25.25			37.78	893.38
Ramseur	Mrs. H. F. Brady, Ramseur	1034.00	200.00	266.84	126.00	565.22	400.78	256.00	3369.84	17617.36
Randleman First	Shirley Wall, Randleman	120.00	120.00	80.43	100.53	173.80	79.75	249.60	1929.85	5927.73
Red Cross	Mrs. Myrtle Snider, Randleman	70.00		10.25	104.78	113.00	90.00	30.00	233.25	5927.73
Richland	Mrs. Randleman Ferree, Asheboro			25.00		38.75	13.33	18.75	173.79	3584.53
Riverside	Mrs. Vernie Deaton, R. 1, Seagrove			23.12	6.25	27.70	21.86	11.32	83.89	6625.92
Russells Grove	Mrs. Ida Williams, R. 5, Asheboro			15.00		28.50	20.00	20.00	161.30	1359.59
Sandy Creek	Mrs. T. L. York, Staley Point			36.80	21.29	120.00	120.00	26.00	900.44	4356.65
Shady Grove	Mrs. T. L. York, Staley Point			50.94	122.50	115.00	100.00	212.90	945.31	13109.74
Trinity	Ernest Hill, R. 4, High Point			38.00	43.10	367.25	181.32	688.71	1878.96	6896.70
Union Grove	Forrest McNeil, Seagrove			112.98	145.70	76.58	68.75	320.00	1425.33	70250.96
Ward St. (Payetteville)	Mrs. Nelson Whitaker, R. 2, Randleman	100.00	100.00	720.00		91.49	23.10		317.07	2442.62
West Asheboro	Mrs. Frances Callout, 914 Powhatan, Asheboro	120.00	120.00	5.00	62.22	20.00	16.45	25.00	61.45	786.48
Westfield	Wayne Loftin, Trinity			15.00		20.00			359.39	2786.45
Whites Memorial	Mrs. Shellie Cook, R. 1, Franklinville					92.83	133.00		20.04	1348.90
Worthville	Mrs. Ruth Hudson, Worthville	133.56				9.04	11.00			

Totals

20164.32/7863.88/17714.85/2726.42/3060.75/3828.49/6824.04/3354.96/4258.26/54602.11/430464.58

RANDOLPH BAPTIST ASSOCIATION





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